

## Menard County 4-H Show

### Menard County 4-H Show Information

Menard County 4-H non-livestock projects, and horses will be judged during joint shows with Sangamon County 4-H exhibits. Information was mailed to 4-H members and exhibit requirements and other 4-H Show information (schedules, premium info, rules & regulations, etc.) can be viewed in the Menard County 4-H Show Book on the Extension website at [https://extension.illinois.edu/sites/default/files/2021\\_show\\_book\\_menard.pdf](https://extension.illinois.edu/sites/default/files/2021_show_book_menard.pdf) or at the Extension Office in Petersburg (open Mon. & Wed. 8:00-Noon & 1-4:30 p.m., or at the Extension office in Springfield weekdays from 8-Noon or 1-4:30 p.m.

**4-H ENTRY PROCEDURE** - This year all entries for General and Livestock projects will be done online by the 4-H family, following directions they received by email from the Extension office the beginning of May. **DEADLINES** to register are: **general projects - June 1**, and for 4-H **livestock shows - June 15**. If you need assistance, or access to a computer, to make your entries, please contact the Extension Office a minimum of 1 week prior to the deadline for the type of entries you need assistance with. Members will be required to be present to do conference judging.

Menard County 4-H members exhibiting live animals in the areas of Beef, Sheep, Swine, Goats, Poultry and Rabbits will be exhibiting during shows held in conjunction with the Menard County Fair, per the schedule below:

4-H livestock entries must be made **by JUNE 15 online at**  
<https://menard4-hfair.fairentry.com>

#### Tuesday, July 20

- 7:30 a.m. Goats must be in place
- 8:00 a.m. Weigh Goat Wethers (not Pygmy)
- 9:00 a.m. 4-H Goat Judging
- 4:00 p.m. Sheep must be on the grounds
- 5-6 p.m. Market Lambs will be weighed

#### Wednesday, July 21 –

- 7:30 a.m. Sheep Judging Thursday, July 22
- 7:30-9:30 a.m. Swine Weighing
- 7:30 a.m. 4-H Market Poultry & Rabbit Weighing
- 8:00 a.m. Poultry Judging, followed by Rabbit Judging
- 7:00 p.m. 4-H Swine Judging

#### Friday, July 23

- 2 to 4 p.m. Beef Weigh-in

#### Saturday, July 24

- 8:00 a.m. 4-H Beef Judging, followed by Jr. & Open Beef Judging

Sunday, July 25 – tentative – Buyer Recognition Meal, followed by Youth Livestock Sale - sponsored by Menard County Farm Bureau

# 2021 Menard County 4-H Award Sponsors

## BEEF

Grand Champion Breeding Heifer - Over All Breeds  
**Farm Credit Illinois**  
**Elliott Cattle Company**  
Grand Champion Steer - Over All Breeds  
**Ron Sanert Auction Service, Greenview, IL**  
**Prairieland FS, Inc.**  
Best Rate of Gain  
**Jeff and Cheryl Rebbe**  
Beef Showmanship  
**Encompass Grain & Rail Coop**

## GOATS

Champion Dairy Goat  
**Myers-Rice Auction & Realty**  
Champion Pygmy Goat  
**Donald & Linda Hallmark**  
Champion Meat Goat  
**The Pile Family**  
Champion Market Doe  
**The Schirding Families**  
Champion Wether  
**Farm Credit Illinois**  
Goat Showmanship  
**Matt Broch, Wells Fargo Advisors**

## POULTRY

Champion Pair of Poultry - Overall  
**Schneider Crane Service Inc.**  
Poultry Showmanship  
**Ron Sanert Auction Service, Greenview, IL**  
Grand Champion Market Poultry Pen  
**Charles K Smith, Attorney**

## RABBITS

Champion Buck - Overall  
**Wankel Farms/Channel Seed**  
Champion Doe - Overall  
**Wankel Farms/Channel Seed**  
Champion Pair of Rabbits - Overall  
**In Memory of Barb Berkshire**  
Grand Champion Market Rabbit Pen  
**The Doug Gellerman Family**  
Rabbit Showmanship  
**Brenda's Critter Care**

## SHEEP

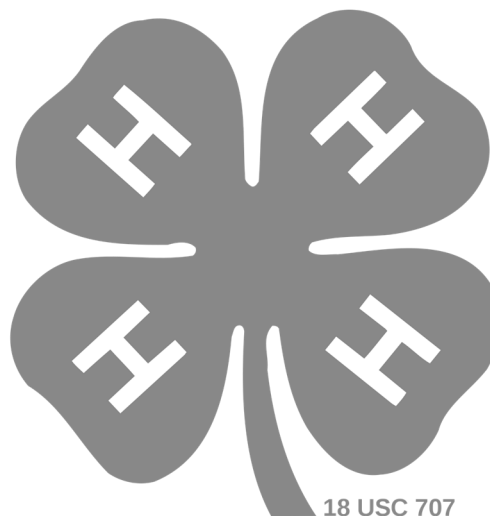
Grand Champion Market Wether - Over All Breeds  
**Donald & Linda Hallmark**  
Grand Champion Ewe - Over All Breeds  
**Alliance Community Bank of Petersburg**  
Grand Champion Ram - Over All Breeds  
**Sangamon Valley Lamb and Wool Producers**  
Champion Market Ewe - Over All Breeds  
**Schneider Crane Service Inc.**  
Sheep Showmanship  
**In Honor of Lewis Agrall**

## SWINE

Grand Champion Junior Barrow - Over All Breeds  
**Myers-Rice Auction & Realty**  
Reserve Grand Champion Junior Barrow - Over All Breeds  
**Watkins Seed Sales**  
Grand Champion Junior Gilt - Over All Breeds  
**Matt Broch, Wells Fargo Advisors**  
Reserve Grand Champion Junior Gilt - Over All Breeds  
**Watkins Seed Sales**  
Grand Champion Market Gilt  
**Wankel Farms/Channel Seed**  
Reserve Grand Champion Market Gilt  
**Ag Tech Services**  
Junior Swine Showmanship  
**Nikles of Petersburg, Inc.**  
Senior Swine Showmanship  
**The Brian Bell Family**

We would like to thank the many individuals and businesses who support the Menard County 4-H program.

4-H is open to youth ages 8-18 (age as of beginning of 4-H year, Sept.1). If you are interested in more information about the 4-H program, contact the Sangamon-Menard Extension Unit at 632-7491, or [akpore@illinois.edu](mailto:akpore@illinois.edu).



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## 2021 Menard County Livestock Sale Rules & Regulations

Only youth enrolled in the Menard 4-H program that exhibit livestock during the Menard County 4-H Show will be eligible to participate in the sale.

A 4-H member must attend a minimum of **three** local 4-H club meetings/activities to be eligible to sell an animal in the Menard County Livestock Sale. Club meeting attendance will be verified by club minutes taken by the secretary and member sign-in sheets from each club meeting held. College students unable to attend their club meetings due to enrollment at an institution away from home must notify their club leader of their status AND must submit a written request for an exemption to this rule to the Extension Office prior to the 4-H show to be approved by the Livestock Sale Committee.

A 4-H member must participate in a 4-H promotional activity or community service project during the current 4-H year. Projects must be hands-on/action oriented, such as doing physical labor to improve the community, working a booth to promote 4-H at a community event, etc., **and must be approved by 4-H or Farm Bureau staff to count as fulfillment of this requirement.** Following completion of the requirement, verification of the member's participation will need to be provided to Farm Bureau by the 4-H Club Leader or 4-H staff.

**A member must be present at the 4-H Show to care for and exhibit his/her livestock to be eligible to participate in the sale. Advanced written permission from the Livestock Sale Committee must be obtained to retain sale rights if the member will be unable to exhibit.**

A member is expected to dress appropriately when in the 4-H Show and Sale rings. The member should strive to represent 4-H in a positive and respectful manner. Closed toed shoes should be worn for safety reasons.

Ten percent (10%) of the sale premium (sale premium = sale price - market value of animal) will be withheld from the check of each member who's animal brings at least ten percent above current market price. Expenses of the livestock sale will be deducted from the 10% of sale premiums withheld, and the remainder will be donated to Menard County 4-H to fund items such as: college scholarships; partial fee assistance to local, state and national 4-H events; and expansion of 4-H program offerings.

All sellers should observe proper withdrawal periods on any antibiotics used in treating or feeds of sale animals. Seller will be responsible for any loss incurred.

4-H members may consign a maximum of ONE animal from the following list: one barrow, one market gilt, one steer, one sheep wether, one market ewe, one dairy or boer goat wether, one market pen of poultry, or one market pen of rabbits. Animals sold must be those exhibited in 4-H Show classes. The only exception will be if a member has multiple Grand Champions (Grand Champion Steer Overall, Grand Champion Barrow or Gilt Overall, Champion Market Lamb, Champion Dairy or Boer Goat Wether, Champion Pen of Poultry, and/or Champion Rabbit Meat Pen).

**All animals will be reserved/retained by the members. Livestock Sale participants are responsible for taking their own animals home following the sale (shipping of livestock to market will not be provided).**

**Buyers will pay the amount of the bid less market price stated sale day. Buyers will be billed and asked to pay within 30 days.** \*Each 4-H'er will be paid only after all of the buyer's money has been collected.

The seller will be responsible for showing their appreciation to their buyers. Livestock buyer plaques and discs will not be provided.

It is the seller's responsibility to express their intent to sell by filling out the entry form in the fair book, and return it to the **Menard County Farm Bureau by Noon on June 15, 2021.** Sale entries can be hand delivered or mailed to the Menard County Farm Bureau office at 101 E. Jefferson Street, Petersburg. If the seller is showing more than one species they are able to change their sale entry only if they have a Supreme/Grand/Reserve Champion in another species. It is the seller's responsibility to let the Menard County Farm Bureau know of their change 24 hours or more prior to the start of the auction by calling 217-632-2217 (answering machine available), or email-

ing menardfb@casscomm.com. **Members who fail to make entries during the designated time will not be allowed to sell.**

Supreme, Grand Champion and Reserve Grand Champion animals in each livestock division will sell before other animals in the same livestock division. The Livestock Sale Committee will determine the remaining sale order.

Barrows, market gilts, steers, market ewes, sheep and goat wethers will be weighed. No wet sheep or beef allowed. Limit one halter when needed.

**There will be no minimum/maximum weight requirements. However, 4-H members who exhibit in market classes are expected to have their livestock in market condition when exhibiting.**

Animals that enter the sale, which do not bring current market value through the auction, may be considered as eligible for NO SALE.

Poultry will sell first followed by rabbits, goats, sheep, swine and beef.

Barrows and market gilts will sell by the pound, steers will sell by the pound, market lambs will sell by the pound, goat wethers will sell by the head, market pen of poultry will sell by the pen, and market pen of rabbits will sell by the pen.

Out of respect for the buyers, no livestock will be allowed to be loaded or leave until the livestock sale is completed. Exhibitors that leave early will **forfeit their premium from the sale.**

All buyer checks will be made payable to the Menard County Farm Bureau. All receipts and expenses will be handled through the Menard County Farm Bureau Office. Location of the sale clerk will be announced during the sale.

The sale will be under the auspices of the Menard County Farm Bureau and the Menard County Livestock Sale Committee.



# 2021 Menard County Livestock Sale Entry Form

The sale will be held **Sunday, July 25, 2021 at 2:00pm**

Exhibitor Name \_\_\_\_\_

Parent Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

4-H Club Name \_\_\_\_\_

Species Selling (circle one):      Rabbit Pen              Poultry Pen      Goat              Market Ewe  
   Sheep Wether              Barrow              Market Gilt              Steer

**Entry forms are due to the Farm Bureau Office by Noon on Friday, June 15, 2021**  
**They can be dropped off in person, or mailed to 101 E. Jefferson, Petersburg, IL 62675**  
**If mailed, it is the member's responsibility to verify that it is received.**

The Menard County Livestock Sale is sponsored by the Menard County Farm Bureau. Please direct questions to the office at 217-632-2217.

Please see the sale rules for reference.

For office use only:  
Tag # \_\_\_\_\_  
Weight \_\_\_\_\_

Please note the day of the week and time changes to the Sale and Buyer luncheon this year. This year the Sale will be Sunday, July 25th, 2 pm, with Buyer appreciation luncheon **immediately following** the Sale. 4-H members selling on the sale are asked to assist with the luncheon. Lunch for seller's and their families will also be available for **\$5 per person**. The meal will most likely consist of a BBQ sandwich, chips, cookie, and drink.

**For planning purposes, please indicate how many members from your family would be interested in purchasing a meal the day of the sale:** \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date