

MENARD COUNTY FAIR

NON-VENDOR CAMPING CONTRACT

Fair Dates - July 19-24, 2022

Menard County Fair - Petersburg, IL

It is hereby mutually agreed between **Menard County Fair, Inc.**, of Petersburg, IL and

_____ of _____
 (Name) (Address)

_____ _____
 (City,State) (Phone)

as follows:

Menard County Fair, Inc. hereby leases said individual(s) certain space on its fairgrounds to be used during the 2022 fair under the following conditions:

ALL CAMPERS MUST CHECK-IN AT THE FAIR OFFICE AND RECEIVE PERMIT BEFORE BEING PLACED

- Camping space will be assigned by Menard County Fair, Inc. and charged per space occupied
- Camping space will be cleaned by lessee upon departure. If any debris, trash, etc., is removed by our maintenance crew, additional fees will be assessed to the lessee. Dumpsters are on the east end of grounds.
- Menard County Fair, Inc. will not be held liable or responsible for any damage or injuries sustained by lessee. Menard County Fair, Inc. is not responsible for any damage to lessee's property, including but not limited to tents, campers, vehicles, personal property, etc.
- Lessee agrees to indemnify and hold harmless Menard County Fair, Inc., their officers, agents, directors, and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons whom the lessee may allow in their camping area.
- Please note -** Camping does not include admission to the fair. Individuals camping will have to pay daily gate admission if they leave the grounds and return. It is recommended if camping for several nights to purchase a season pass, as it is more cost-effective.

LIVESTOCK AREA IS RESERVED FOR LIVESTOCK EXHIBITORS ONLY

Tent camping _____	X	\$3.00	= \$ _____
(# of nights)			
RV - LIVESTOCK AREA _____	X	\$25.00	= \$ _____
(# of nights)			
RV - SOUTH CAMPING LOT _____	X	\$30.00	= \$ _____
(# of nights)			
Season passes _____	X	\$50.00	= \$ _____
(# of passes)			
		Total Due - \$	_____

Amount received with contract- \$ _____

Amount remaining (if any) \$ _____

DEPOSIT OF AT LEAST 50% DUE WITH CONTRACT

Check # _____

Signature of Lessee

for Menard County Fair, Inc.

office use only

Space assigned _____ by _____
