

MENARD COUNTY FAIR

NON-VENDOR CAMPING CONTRACT

Fair Dates - July 18-23, 2023

Menard County Fair - Petersburg, IL

ALL CAMPERS MUST CHECK-IN AT THE FAIR OFFICE AND RECEIVE PERMIT BEFORE BEING PLACED

It is hereby mutually agreed between **Menard County Fair, Inc.**, of Petersburg, IL and

_____ of _____
 (Name) (Address)

 (City,State) (Mobile Phone)

as follows:

Menard County Fair, Inc. (hereinafter referred to as MCF) hereby leases said individual(s) certain space on its fairgrounds to be used during the 2023 fair under the following conditions:

1. Camping Space **will be assigned** by MCF and charged per space occupied. - Any connections not authorized by MCF will be charged at \$60 per day.
2. Camping space must be cleaned by lessee prior to departure. If any debris, trash, etc. is removed by our staff, additional fees will be assessed and lessee may be barred from future camping rights. Dumpsters are located on the east end of the fairgrounds.
3. MCF is not liable or responsible for any damages or injuries sustained by lessee. MCF is not responsible for any damages to lessee's property, including but not limited to tents, campers, vehicles, personal property, electronics, and such.
4. Lessee agrees to indemnify and hold harmless Menard County Fair, Inc., their officers, agents, directors, and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons whom the lessee may allow in their camping area.
5. **Please note** - Camping does not include admission to the fair. Individuals camping will have to pay daily gate admission if they leave the grounds and return. It is recommended if camping for several nights to purchase a season pass, as it is more cost-effective.

Arrival Date: _____

Departure Date: _____

PLEASE INDICATE PREFERRED ELECTRIC SERVICE BELOW - NO SEWER SERVICE ON-SITE

30 AMP _____

50 AMP _____

LIVESTOCK AREA IS RESERVED FOR LIVESTOCK EXHIBITORS ONLY

RV - LIVESTOCK AREA	_____	X	\$25.00	= \$	_____
	(# of nights)				
RV - SOUTH CAMPING LOT	_____	X	\$30.00	= \$	_____
	(# of nights)				
SEASON PASSES	_____	X	\$75.00	= \$	_____
	(# of passes)				

Total Due - \$ _____

Amount received with contract- \$ _____

Amount remaining (if any) \$ _____

DEPOSIT OF AT LEAST 50% DUE WITH CONTRACT

Check # _____

Signature of Lessee

for Menard County Fair, Inc.

<i>for office use only</i>		Space assigned:		Assigned by:	
Exhibitor (Y/N)		Exhibiting Dept:		Paid in Full:	