Menard County Fair - July 18-23, 2023 P.O. Box 375 18450 Fairgrounds St. Petersburg, IL 62675 (217)632-3848 office@menardcountyfair.com ** Entries may also be made online by visiting www.menardcountyfair.com** *Social Security # is a requirement. Entries will NOT be accepted without a SSN** ** In-person amd mail-in entries must received by 2:00 P.M. on Saturday, July 15, 2023 ** Full Name								
City In addition to in person, en emailed to us at the contac Email is preferred over fax	•		Zip Code FOR OFFICE USE ONLY Exhibitor Computer No					
	LIVE	STOCK ENT	RIES					
Number of Head	Open Show Entries	Junior Sho	w Entries	Stall / Pen Fe	es			
A: Beef Female	x\$10.00=	x\$10	.00=	@\$10.00 per head =				
A: Beef Market	x\$12.00=	x\$12.00=		@\$10.00 per head =				
F: Sheep	x\$3.00=	x\$3.00=		@\$2.50 per head =				
G: Swine	x\$5.00=	x\$5.00=		@\$5.00 per head =				
l: Rabbits/Poultry	x\$2.00	x\$2.00		N/A				
R: Open Horse	x\$7.00=	N/A		N/A				
U: Goats	x\$3.00=	x\$3.00		@\$2.50 per head =				
	Total	To	tal	Total				
NON-LIVEST	OCK ENTRIES	Livestock Open Show Entry Fee Total						
ALL ENTRIES A	ARE \$1.00 PER	Livestock Junior Show Entry Fee Total						
ITEM EI	Late Fee (If applicable, see dept. rules)							
	Stall / Pen Fee Total							
Number of Items	Entry Fees	Non-Livestock Entry Fee Total						
J: Ag Products	x\$1.00=	EXHIBITOR PASS MANDATORY FOR LIVESTOCK						
L: Floriculture	x\$1.00=	<u>EX</u>		DEPARTMENTS I, HI, a	<u>& R</u>			
M: Textiles	x\$1.00=	Exhibitor Pass @ \$40.00						
O: Culinary	x\$1.00=		Season Pass @ \$75.00 each					
V1: Misc Crafts	x\$1.00=	TOTAL AMOUNT ENCLOSED						
	Total		FOR OFFICE USE ONLY					
USE BACK SIDE	FOR ENTRY INFO	Entry Received by:		Entry				
-			In-Person Cash		Made by:			
Please write legibly and give ALL fees MUST accompany		Mail	Check #					
received in our office no lat REFUNDS			Email	Credit Card				

Menard County Fair - 2023 Entry Form

Entries may be placed by the following methods:

Mailed to Menard County Fair, PO Box 375, Petersburg, IL 62675, faxed to (217) 632-3849 or hand delivered.

** Entries must be made by 2:00 pm, Saturday, July 15, 2023 **

A postmark does NOT constitute an entry date.

	Department	Section	Class	Description	Birthdate or Horse Name
Ex	0	3	19	Angel food cake, any flavor, no icing	
Ex	А	4	38	Open - Simmental Female Jan/Feb/Mar	
Ex	HF	9	1179	Junior - Dorsets Yearling Ram	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

4-H Entries should be made on the 4-H Entry Form.

** The reverse side MUST be completed. **

Exhibitor's Signature

Date

Must be signed - Certifies information has been reviewed and is correct.

www.menardcountyfair.com