

MENARD COUNTY FAIR, INC.
18450 FAIRGROUNDS ST.
P.O BOX 375
PETERSBURG, IL 62675



BULK RATE
U.S. Postage
PAID
at
PETERSBURG, IL
Permit No. 91

JULY 18-23, 2023



Queen Pageant- 18th | **Harness Racing - 19th** | Rodeo - 20th
Justin Moore with Priscilla Block - 21st | Truck/Tractor Pull- 22nd | **Demo Derby - 23rd**



Visit us at www.menardcountyfair.com





2022 Menard County Fair Royalty

Miss Menard County - Jaelyn Eilers

Junior Miss - Grace Grosboll

Little Miss - Gabbi Schachtsiek

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Menard County Fair – Schedule of Events

MONDAY, JULY 17, 2023

4:00-6:30 Drop off ALL entries for Dept. J, L, M, O, V1
7:00 Judging in Department O—Culinary

TUESDAY, JULY 18, 2023

8:00 Ribbon Cutting Ceremony Main Gate
8:30 Goat Weigh-In
9:00 Judging in Departments J, L, M, V1
10:00 Goat Judging
10:00 **Barnyard Story Time**— T & C Women's Club
 (see pg. 18)
4:00 Sheep must be on the grounds
4:00-8:00 Petting Zoo
5:00-6:00 Market lambs will be weighed
5:00 Beer Pavilion opens
6:00 **Carnival opens – Boden Amusements -**
Armband night
6:00 Open Horse Show - Pleasure - Horse Arena
6:00 Grandstand opens – Adults \$4.00, Children
 \$2.00
7:00 **Little Miss Pageant – Grandstand**
Jr. Miss Pageant – Grandstand
Queen Pageant – Grandstand

- **Gate Admission FREE until 2:00 p.m.**
- **Gate Admission at 2:00 p.m.**
 Adults \$5.00
 10 and Under Free

Carnival Special

Armband (6:00pm-10:00 p.m.)..... \$25.00

WEDNESDAY, JULY 19, 2023

8:00 Sheep Judging - Show Ring
10:00 **Barnyard Story Time** — T & C Women's Club
 (see pg. 18) - Pavilion
1:00 Women's Programs – Pavilion
4:00-8:00 Petting Zoo
5:00 Beer Pavilion opens
6:00 **Carnival opens – Boden Amusements**
6:00 **FREE CARNIVAL TICKET GIVEAWAY!!!**
6:30 Harness Racing – Grandstand
6:30-7 Animal Scramble Registration—Show Ring
7:00 **Animal Scrambles – Show Ring**
8:00 **Pro Wrestling Epic — Pavilion**

- **Gate Admission FREE until 2:00 p.m.**
- **Gate Admission at 2:00 p.m.**
 Adults \$5.00
15 and Under Free

THURSDAY, JULY 20, 2023

8:00 Rabbit & Poultry Judging
7:30-9:30 Weighing of Swine
10:00 **Barnyard Story Time**— T & C Women's Club
 (see pg. 18)
1:00 Women's Programs—Pavilion
4:00-8:00 Petting Zoo
5:00 Beer Pavilion opens — closes at 12 midnight
5:00 **Menard County Farm Bureau - Member**
Appreciation Dinner - Beer Pavilion
5:00 Live Music—Beer Pavilion—Brice Bailey
6:00 **Carnival opens – Boden Amusements – Menard**
County Farm Bureau Member Ticket Giveaway
7:00 **Rodeo by Wooten Rodeo Co. — Grandstand**
7:00 4-H Swine Show

- **Gate Admission FREE until 2:00 p.m.**
- **Gate Admission at 2:00 p.m.**
 Adults \$15.00
 10 and Under \$5.00
Carnival Special -
Menard County Farm Bureau -
Member Appreciation Night

FREE CARNIVAL TICKETS!!

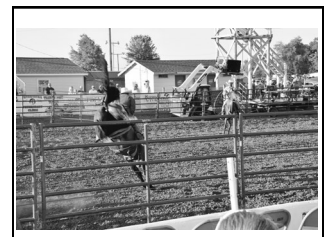
Wednesday, July 19th ~ 6:00 P.M.

Courtesy of Friends of New Salem Shrine Club



Harness Racing

Wednesday, July 19
 6:30pm—Grandstand



Rodeo

Wooten Rodeo Co.
 Thursday, July 20
 7:00pm—Grandstand

Queen Pageant

Tuesday, July 18
 \$4.00 Adults
 \$2.00 Children
 Grandstand



Justin Moore
FRIDAY, JULY 21st
8:00 PM
Feat. Priscilla Block

JUSTIN MOORE

JULY 21ST
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PRISCILLA BLOCK

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Menard County Fair – Schedule of Events (cont.)

FRIDAY, JULY 21, 2023

7:30 Swine Judging - Show Ring
 10:00 **Barnyard Story Time**— T & C Women's Club
 (see pg. 18)
 1:00 Women's Programs—Pavilion
 2:00-4:00 Weighing of Beef
 4:00-8:00 Petting Zoo
 5:00 Beer Pavilion opens - Closes at 1:30 a.m.
 6:00 **Carnival opens – Boden Amusements -**
All rides free w/ Gate Admission
6:00-8:00 Longmeyer Band — Beer Pavilion
 6:30 Grandstand/Track open
8:00 Justin Moore with special guest Priscilla
Block — Grandstand/Track
11:00 Longmeyer Band continues — Beer Pavilion

- **Gate Admission FREE until 2:00 p.m.**
- **Gate Admission (at 2:00 p.m.) - Includes Car-**
nival (opens at 6pm)

Adults\$40.00
 Children Age 5 to 10\$25.00
 4 and UnderFree

Carnival Special

****All carnival rides are included in your admission**
to the fairgrounds on Friday from 6-10 p.m.**

SATURDAY, JULY 22, 2023

7:00 Fishing Contest Registration
7:30 Fishing Contest Begins – Awards at 9:00
 8:00 Beef Judging – Quonset Bldg.
 8:00-8:00 Petting Zoo
 8:00-10:00 Weightlifting competition weigh-in—Beer Pavilion
 8:00 Antique Tractor Pull Registration
 9:00 BBQ Cook-Off setup may begin—Beer Pavilion
 10:00 BBQ Cook-Off registration—Beer Pavilion
9:00 Antique Tractor Pulls—Grandstand
10:00 Kids Field Events—T & C Women's Club (see
pg. 17)
 10:30 Pedal Tractor Pull—Registration—White Exhibi-
 tion building
11:00 Weightlifting Competition– Beer Pavilion
 11:30 Pedal Tractor Pull Begins
11:30 All Kids Activities—Registration in hospitality
tent
 1:00 Women's Programs—Pavilion
 1:00 Beer Pavilion opens
1:30 Illinois State Fair/SAHBA Lego Contest—
Hospitality Tent
2:00 Tractor & Truck Pull Registration Begins
2:00 County Market Backyard BBQ Cook-Off - Beer
Pavilion

Longmeyer Band
 Friday, July 21
 Beer Pavilion



Demo Derby
 Sunday, July 23
 Grandstand



2:00 Live Music—Beer Pavilion—Brice Bailey
4:00 Carnival opens—Boden Amusements
 4:00 Cook-off judging—Beer Pavilion
5:00 ITPA - Tractor & Truck Pull – Grandstand
Followed by MITTP classes
9:00(est.) Fireworks – Grandstand (Raindate – Sunday)
 9:30 **Live Music—Beer Pavilion—TBA**

- **Gate Admission—until 2:00 p.m.**
 Adults\$5.00
 10 and Under (unless exhibiting) ..Free
- **Gate Admission—2:00 p.m.**
 Adults\$15.00
 Children Age 5 to 10\$5.00
 4 and UnderFree

SUNDAY, JULY 23, 2023

8:00 Church Service - Pavilion
 9:00 Check-in for Mud-Bog
 11:00 Beer pavilion opens
 11:00 Bags Tournament registration begins—Beer
 Pavilion
 11:00 ATV/UTV Races—Registration—Track
11:00 Mud Bog– Infield
12:00 ATV/UTV Races—Grandstand
 12:00 **Bags Tournament begins— Beer Pavilion**
 1:00 Women's Programs—Pavilion
 3:00-5:30 Demo Derby Check - In, \$20 late fee after 5:30
 4:00 Carnival opens (limited rides) – **Boden Amuse-**
ments
6:00 Demolition Derby—Grandstand
 5:00-7:00 Entries and premium checks may be picked up
 in Depts. J, L, M, O, V1, V2

- **Gate Admission—until 2:00 p.m.**
 Adults\$5.00
 10 and Under (unless exhibiting) ..Free
- **Gate Admission—2:00 p.m.**
 Adults\$15.00
 Children Age 5 to 10\$5.00
 4 and UnderFree

LIVE MUSIC
BEER PAVILION
SAT., JULY 22nd
TBA

ITPA Tractor & Truck Pull
 Saturday, July 22
 Grandstand



Mud Bog
Dash for Cash
 Sunday, July 23
 Infield



Gate Admission

Tuesday:

Free Gate until 2:00pm

At 2:00pm

Adults\$5.00
10 and Under...Free

Wednesday:

Free Gate until 2:00pm

At 2:00pm

Adults\$5.00
15 and Under Free

Thursday:

Free Gate until 2:00pm

At 2:00pm

Adults\$15.00
Ages 5-10\$5.00
4 and Under.....Free

Friday:

Free Gate until 2:00pm

At 2:00pm

Adults\$40.00
Ages 5-10\$25.00
4 and Under.....Free

Saturday:

Until 2:00 p.m.

Adults\$5.00
10 and Under...Free

At 2:00 p.m.

Adults\$15.00
Ages 5-10\$5.00
4 and Under....Free

Sunday:

Until 2:00 p.m.

Adults\$5.00
10 and Under...Free

At 2:00 p.m.

Adults\$15.00
Ages 5-10\$5.00
4 and Under....Free

Carnival Information

Ride Tickets during the Fair (each)\$3.00
(10) for \$25.00

****Advanced Ride Tickets before the Fair (10) \$20.00****

Evening Specials

Tuesday (6:00pm-10:00 pm) – Armband for \$25.00

Wednesday – Free Ride Tickets (see below)

Thursday – Menard County Farm Bureau Customer Night

Friday (6:00-10:00 pm) – FREE with Admission to Fair

—Ride tickets can be purchased **before the fair** at the Menard County Fair Office – **10 tickets for \$20.00**. Ride tickets will be \$3.00 per ticket during the fair. Each ride will require one ticket per ride.

—**Due to the generosity of the Friends of New Salem Shrine Club, FREE Carnival ride tickets will be given away starting at 6 pm on Wednesday, July 19th. (While supplies last)**

Thanks to Superintendents

We would like to thank the Superintendents and the many other people who have given so much of their time to make the Menard County Fair the success it is. Without your assistance, the Board of Directors and employees of Menard County Fair, Inc. could not supply the people in Menard County the kind of fair that Menard County deserves. Thank you again.

18th Annual Fair Banquet

The 17th annual fair fundraiser banquet was held on March 4, 2023 at Wankel's in Petersburg. The fundraiser was a great success and the fair board and staff would like to thank all who attended and supported the banquet.

The 18th Annual Banquet is scheduled for March 2, 2024. Be looking for more information. Mark your calendars and plan to attend!

2023 Fair Board Officers & Directors

Benjamin A. Hollis — **President**
Randall C. Gum — **Vice-President**
Holly A. Meteer — **Secretary**
Ronald P. Cooley — **Treasurer**

Edwin L. Ruppel

Mark A. Stewart

Roger D. Reimer

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Julie A. Wankel

Bradly J. Leischner

Megan M. Gibson

Brianne M. Satorius

James B. Westervelt

Office Information

Office Open July 5—July 25, 2023
8:00am — 4:00pm — Mon., Tues, Weds., Fri.
8:00am — 6:00pm — Thursday
8:00am — 2:00pm — Saturday, July 15th
11:00 — 5:00pm — Sunday, July 16th

Fair Office Phone: (217) 632-3848
Fair Office Email: office@menardcountyfair.com

Mailing Address: P.O. Box 375
Petersburg, IL 62675

Physical Address: 18450 Fairgrounds St.
Petersburg, IL 62675

Office Manager: Jaime L. White
Financial Manager: Jacqueline Hines
Grounds Supt.: James "Cecil" Oller
Electrician: Daniel Edge - Edge Electrical
Sound & Lighting: Tom Merz - Audio Technical Services

Other ways to help...

Quite often questions are asked of the office and fair board members of "how can I help the fair?" Besides attending daytime and nighttime events or participating in the different livestock/non-livestock shows, any contributions you have to offer will gladly be accepted. We are set up and able to receive tax-deductible donations. Think about leaving something to your fair from your Estate. Your fair has been in existence since 1855 and needs your help to continue in its tradition.

Menard County Fair, Inc. is a non-for-profit organization that relies on your help and state funding.

Women's Programs

Women's programs include style shows, cooking schools, music, food, arts & crafts, fun, surprises, and prizes. Watch the Petersburg Observer for daily schedule.

General Information

The Fair Office will be open starting July 5, 2023, see page 6 for office hours. **The office will be CLOSED Monday, July 3rd & Tuesday, July 4th.**

All in-person and mail-in entries close on July 15th, 2023 at 2:00 p.m. A postmark DOES NOT constitute an entry date (online entries will close at 11:59pm July 16th, 2023). There will be no exceptions for any department except Q, R, and S whose entry deadline can be found under department information. Note: Departments A, F & G do have provisions for late entries.

Each class has an entry fee, this includes group/pair classes. You must enter the group/pair classes to exhibit.

Livestock entries will be posted in the barn area at the time the livestock is to be on the grounds for check in. There will be a two (2) hour period in which the exhibitors are to check the posting for errors. At the end of the two (2) hour period, entries will stand and no changes will be made to the classes. **No one will be able to show in a class if they are not entered.**

Menard County EMS and area fire departments on the fairgrounds various times during the fair for first aid and medical needs.

Tuesday, JULY 18, 2023 Domestic Exhibits Buildings will be open from the time Judging is complete until 8:00 p.m. in the evening of that day. Buildings will be closed to the public during judging on Tuesday. Please refer to the individual department list to determine when judging will occur. Wednesday - Friday the buildings will be open from 12:00 p.m. - 8:00 p.m. Saturday the buildings will be open from noon to 8:00 p.m. Sunday the buildings will open from noon to 5:00 p.m. Exhibits will be picked up between 5:00 P.M and 7:00 p.m. Sunday at 11:00 a.m. the gate charge is \$15.00 so you will need to have your exhibitor ticket to pickup your exhibit between 5:00 p.m. and 7:00 p.m. or you will pay the \$15.00 gate admission fee. If you choose not to buy the exhibitor pass, you will have to pay to enter the fair each day. **NO ONE WILL BE ADMITTED FREE BY SAYING THEY ARE THERE TO PICK-UP AN EXHIBIT, PLEASE DON'T ASK.**

Season tickets can be purchased at the Menard County Fair Office beginning on July 5th until the close of the fair.

ALL ADMISSION & TICKET SALES ARE FINAL

Entries

- All in-person and mail-in entries close on July 15th, 2023 at 2:00 p.m. A postmark DOES NOT constitute an entry date (online entries will close at 11:59pm July 16th, 2023).** Entries can be mailed, e-mailed, made online, or made in person at the fair office before this date. Entries can not be called in. **ENTRIES NOT RECEIVED BY THIS DATE WILL BE REFUSED! A POSTMARK DOES NOT CONSTITUTE AN ENTRY DATE!** Entries made prior to this date cannot be changed after deadline. **Do not bring exhibits at time of entry.** Times are listed for bringing exhibits for each department in the schedule of events.
- All exhibitors must give their social security number and address at the time of entry. Entry form must be signed. No entry will be made without the social security number, address of the exhibitor and signature.**
- All entries must be accompanied by check or money order for stall/pen fees, EXHIBITOR'S TICKET fee and entry fees. **Persons entering by email must pay their entry**

fees by mailing a check. Payment must be received by 7/15/23.

4. NO ENTRY FEES WILL BE RETURNED!

5. All entry fees will be collected at the time of entry. No entry fees will be deducted from winnings. We regret any inconvenience this may cause. Each class has an entry fee, this includes group/pair classes. You must enter the group/pair classes to exhibit. Livestock entries will be posted in the barn area at the time the livestock is to be on the grounds for check in. There will be a two (2) hour period in which the exhibitors are to check the posting for errors. At the end of the two (2) hour period, entries will stand and no changes will be made to the classes. No one will be able to show in a class if they are not entered.

6. All exhibitors should check the individual departments for time entries are to be in place.

7. No articles or exhibits may be removed from the grounds before 5:00 p.m., SUNDAY, JULY 23, 2023, unless otherwise specified or given permission by department superintendent.

8. Decision of the department judge shall be final.

9. If an exhibitor files protest, it must be filed with the Secretary of the fair board and sworn to before a notary public. The fair board shall act upon the protest and their decision shall be final.

10. Premium checks in the livestock departments will be available approximately one (1) hour after the conclusion of the show. When checks are available for pick-up, an announcement will be made. Premium checks for domestic departments may be picked up on SUNDAY, JULY 23, 2023 when exhibits are picked up.

General Rules & Regulations

1. Menard County Fair, Inc. leaves its Board of Directors the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine questions and differences in regard thereto. They may amend these rules as they deem advisable.

2. Great care will be used by the Officers of the corporation to prevent loss by theft or injury to animals or articles on exhibition. In no case will the Association become responsible for loss or injury as they may occur.

3. The officers and agents of the corporation waive all responsibility for injury to persons or animals taking part in races on the track or otherwise in the barns or on the grounds.

4. Season tickets may be obtained by calling the Fair office before or during the fair. Payment will be required prior to the ticket being mailed. The transfer or loan of season or exhibitor's tickets can be considered a fraud upon the Fair Board and will subject the owner to loss of the ticket.

5. ALL LIVESTOCK EXHIBITORS MUST PURCHASE AN EXHIBITOR'S PASS — NON-LIVESTOCK EXHIBITORS, POULTRY, AND OPEN HORSE EXHIBITORS HAVE THE OPTION TO PURCHASE AN EXHIBITOR'S PASS

6. A strong and efficient police force will be on the grounds at all times to maintain order.

7. **No Alcohol** will be allowed to be brought on the grounds.

8. All premium checks are void if not cashed before November 1, 2023 NO EXCEPTIONS!

NOTICE TO HOLDERS OF THIS PREMIUM BOOK:

The publishing of this premium book, which is placed in your hands each year, entails a great deal of work and costs several thousand dollars. The firms who carry ads in this book are, through this means, supporting the fair and make possible to publish this book each year. Therefore, it would be appreciated if you would give these firms who have designated themselves fair supporters, the benefit of your business whenever possible, through your purchases. Thank you for your cooperation in patronizing these firms.

General Livestock Rules

1. Exhibitors must furnish their straw and feed, and for sanitary reasons, their own water pail and feed trough.
2. **It is requested by the Fair Board that all exhibitors keep their stalls and pens in a clean and sanitary condition.**
3. No stalls or pens will be rented for feed and equipment purposes unless space is available.
4. Entry fees on livestock will be collected in advance.
5. Health papers **MUST** be available to veterinarian upon request. The superintendent of each department may request suspicious animals to be inspected by the official vet and those which are diseased will be refused admission to the grounds or removed from the grounds.
6. All breeding animals must be owned by the exhibitor at the time of entry. All breeding animals must be registered, tattooed and have their health and registration papers available. If any discrepancy is found the animal shall be disqualified and the exhibitor shall be barred from the Fair for a period of two years. If anyone enters any animal in any other name than that of the bona fide owner, no premium shall be paid even though one could be awarded by the judge, and such exhibitor shall be barred from exhibiting any animal at this Fair for a two year period.
7. An exhibitor may make no more than two entries in any one class.
8. Only the exhibitor and the animal being shown are allowed in the ring at the time of judging. **Exhibitors must wear entry tag number while in the ring.**
9. Any entry scratched must be reported prior to the showing of the class.
10. The Menard County Fair Board reserves the right to refuse any livestock entries.
11. All in-person and mail-in entries close JULY 15, 2023, at 2:00 p.m., entries can be mailed, e-mailed, or made in person at the fair office before this date.
12. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
13. Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club

shows, junior shows, one-day shows and in Departments C, D, E, Q, R, S, T, V and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (Section 260.55). If recommended by the county fair's veterinarian and approved by fair, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or other existing conditions which may result in the death of livestock. The IL Dept. of Ag may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities have been lost due to fire, wind, or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall be followed up in a letter to the IL Dept of Ag. (Note: Early release to go to another fair is not allowed nor is the Superintendent allowed to release early.)

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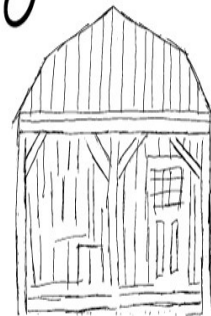
Julie Wankel
Financial Advisor

325 S. 6th St.
Petersburg, IL 62675

Cell 217-502-2903

julie.wankel@edwardjones.com
www.edwardjones.com

Country Road Relics



24514 Digiovanna Ave., Athens, IL 62613



217-971-0603

HOW CAN I HELP THE FAIR?

Menard County Fair, Inc. is a non-for-profit organization who's success relies on the help of donors and state funding. Unfortunately, Illinois State funding for county fairs has been drastically reduced over the years, and with rising costs, we are tasked with doing more with less. Your fair has been in existence since 1855, educating the community and providing entertainment to the area. Together with your help we can continue this great tradition.

*Please consider the Menard County Fair when
planning your estate or making your community donations!*

Ways that you can help:

ATTENDANCE

The fair offers many daytime and nighttime events for all ages to enjoy!

PARTICIPATION

There are many different livestock and non-livestock shows and events to participate in!

VOLUNTEER YOUR TIME

Many community members offer a wide variety of talents and time to support the various fair events.

MONETARY DONATIONS

Consider leaving something from your estate or an annual contribution.

We are a 501(C)(3) organization. Any donations are tax deductible!

ANYTHING YOU CAN DO IS GREATLY APPRECIATED!

Together we can continue to build something incredible for our wonderful county!



BRANDT®

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Menard County Fair Queen Pageant

Directors: Michelle Castles
TUESDAY, JULY 18, 2023

1. Personal Characteristics: In order to be eligible, contestants must certify to the Personal Characteristics in this section:
 - a) Must be a minimum of 16 years of age and not have reached her 22nd birthday by January 1, 2023. Must be a U.S. Citizen. Contestant, Parent or Legal Guardian must currently be a resident of Illinois for a minimum of six months.
 - b) Can never have been convicted of a felony offense.
 - c) Was born female and have always been a female.
 - d) Does not use or consume any illegal controlled substances or abuse the use of alcohol or other dangerous substances.
 - e) Is of good moral character. Has never performed any act or engaged in any activity or employment that is or could be characterized as immoral or indecent. Attests that any and all online depictions associated with the contestant's name or likeness including but not limited to Facebook Twitter, and all other social media sites are consistent with the standards and dignity of the Miss Menard County Fair Queen Pageant.
2. Contestants must be single and never have been married, divorced, or had their marriage annulled. Contestants can never have been pregnant, is not the adoptive parent of a child.
3. Limitations - Contestants must reside within the area encompassed by Menard County School Districts or must be attending Menard County Schools, or has graduated high school from a Menard County School. Any girl whose parents are residing within the area encompassed by Menard County School Districts, who is a student at a university, college, trade school or other school of higher education, shall be eligible.
4. Contestants will be judged as follows:
 - 20% Evening Gown & Stage Presence
 - 15% Bathing Suit (Beauty & Physique)
 - 35% Personal Interview
 - 30% Speech
5. All contestants will appear on stage in swimsuits and evening gowns, Tuesday evening, JULY 18, 2023. At this time the 2023 Queen will be selected and crowned by Miss Jaelyn Eilers, 2022 Menard County Fair Queen.
6. Contestants will be photographed individually and/or with other contestants and retiring queens. These photos become property of Menard County Fair, Inc. and are for publications and advertising and promoting the pageants or in conjunction with Menard County Fair events. Menard County Fair, Inc. shall have the right to photograph and video record the contestant and to use the contestants' name, face, likeness, voice, and appearance in connection with exhibits, publicity, advertising, and promotional materials of the corporation and the corporation shall retain such right if the contestant voluntarily withdraws or is disqualified from the pageant.
7. Contestants and the crowned queens/miss shall have no material on social media/networking site, including but not limited to Facebook, Twitter, Instagram, etc. which the corporation deems to be controversial, obscene, or otherwise objectionable, in its sole discretion. Any such material shall be grounds for disqualification of a contestant or crowned queen/miss.
8. Contestants who have appeared at the State Pageant on stage for another county in Illinois are not eligible to participate.

9. The winner of the contest will appear in Springfield sometime in January 2024, for the Miss Illinois County Fair Pageant. The winner of the state contest will serve as hostess of the 2024 Illinois State Fair and DuQuoin State Fair.
10. The reigning Queen will forfeit her title, prizes (including scholarship award) and privileges to the 1st runner-up in the case of marriage at anytime prior to the 2024 Menard County Fair or in case of gross misconduct as defined and determined by and in the sole discretion of Menard County Fair Board.
11. The Queen must meet with pageant director before January 1, 2024. She must also help gather donations for the 2024 Menard County Fair Queen Pageant. Scholarship money may be reduced or forfeited if she does not comply with these terms.
12. If the scholarship recipient should determine not to attend a post-secondary institution within three years of being awarded the scholarship, the recipient thereby forfeits the prize. The scholarship money is not transferable and not redeemable for cash.
13. Contestants must file applications with the Menard County Fair Pageant Committee on or by July 4, 2023
14. The decisions made by the 2023 Menard County Fair Pageant judges shall be final.
15. For further information, contact Michelle Castles (217-652-9357)

We, the undersigned, have read, understand and agree to comply with the 2023 Menard County Fair pageant rules.

Contestant

Parent/Guardian

DUTIES OF QUEEN AND ATTENDANTS

1. Attend ribbon cutting ceremony at the main gate of the fairgrounds for the 2024 Fair.
2. Report at the Fair Office each time she is on the grounds!
3. Present ribbons at the judging events, such as to the winners in the swine, beef and sheep livestock divisions.
4. Represent Menard County in January 2024 at the State Pageant.

There will be a box seat in the grandstand next to the aisle, which will be at the disposal of the Queen, Jr Miss, and Little Miss any time during the Fair. The Queens are encouraged to attend grandstand events.



Menard County Fair Junior Miss Pageant

TUESDAY, JULY 18, 2023
Director—Haley Stewart

1. Contestant must be between 10-12 years of age. (Must not reach 13th birthday before JULY 18th, 2023.)
2. Limitations-Contestants must reside within the area encompassed by Menard County School Districts or must be attending Menard County Schools. Any girl whose parents are residing within the area encompassed by Menard County School District, who is a student elsewhere, shall be eligible.
3. Contestants will be photographed individually and/or with other contestants and retiring queens. These photos become property of Menard County Fair, Inc. and are for publications and advertising and promoting the pageants or in conjunction with Menard County Fair events. Menard County Fair, Inc. shall have the right to photograph and video record the contestant and to use the contestants' name, face, likeness, voice, and appearance in connection with exhibits, publicity, advertising, and promotional materials of the corporation and the corporation shall retain such right if the contestant voluntarily withdraws or is disqualified from the pageant.
4. Contestants and the crowned queens/miss shall have no material on social media/networking site, including but not limited to Facebook, Twitter, Instagram, etc. which the corporation deems to be controversial, obscene, or otherwise objectionable, in its sole discretion. Any such material shall be grounds for disqualification of a contestant or crowned queen/miss.
5. Contestants will be judged as follows:
 - 35% Interview (3 minutes)
 - 20% Facial Beauty
 - 25% Stage Presence in Dress
 - 20% Question
6. All contestants will appear on stage in dance attire and dresses, Tuesday evening, JULY 18, 2023. At this time, 2022 Jr. Miss Grace Grosboll will crown the 2023 Junior Miss.
7. Contestants must file applications with the Menard County Fair Pageant Committee on or by July 4, 2023.
8. The decisions made by the 2023 Menard County Fair Jr. Miss Judges shall be final.
9. Jr. Miss must be accompanied by a parent/adult at all times when on the fairgrounds.
10. For further information, e-mail Haley Stewart: JrMissMenard@gmail.com

We, the undersigned, have read, understand and agree to comply with the 2023 Menard County Junior Miss rules.

Parent/Guardian

DUTIES OF JUNIOR MISS

1. Attend ribbon cutting ceremony at the main gate of the fairgrounds for the 2024 fair.
2. Report at the fair office each time she is on the grounds.
3. Present ribbons, along with 2023 Miss Menard County Fair Queen and Little Miss Menard County Fair to the winners in the swine, beef and sheep livestock divisions.
4. There will be a box seat in the grandstand, which will be available to the Junior Miss any time during the 2023 fair. The Junior Miss and her chaperone are encouraged to attend the grandstand events.
5. Junior Miss and parents are responsible for helping the pageant committee collect donations for the 2024 contest.

Menard County Fair Little Miss Pageant

TUESDAY, JULY 18, 2023
Director—Lindsey Whitley

1. Contestants must be 6 or 7 years of age. (Must not reach 8th birthday before JULY 19th, 2023.)
2. Limitations - Contestants must reside within the area encompassed by Menard County School Districts or must be attending Menard County Schools. Any girl whose parents are residing within the area encompassed by Menard County School District, who is a student elsewhere, shall be eligible.
3. Contestants will be photographed individually and/or with other contestants and retiring queens. These photos become property of Menard County Fair, Inc. and are for publications and advertising and promoting the pageants or in conjunction with Menard County Fair events. Menard County Fair, Inc. shall have the right to photograph and video record the contestant and to use the contestants' name, face, likeness, voice, and appearance in connection with exhibits, publicity, advertising, and promotional materials of the corporation and the corporation shall retain such right if the contestant voluntarily withdraws or is disqualified from the pageant.
4. Contestants and the crowned queens/miss shall have no material on social media/networking site, including but not limited to Facebook, Twitter, Instagram, etc. which the corporation deems to be controversial, obscene, or otherwise objectionable, in its sole discretion. Any such material shall be grounds for disqualification of a contestant or crowned queen/miss.
5. Contestants will be judged as follows:

Interview with judges (2 minutes)	35%
Beauty	20%
Stage Presence In Sunday Best	25%
Fish bowl question	20%
6. All contestants will appear on stage in dance attire and dresses, Tuesday evening, JULY 18, 2023. At this time the 2022 Little Miss Gabbi Schachtsiek will crown the 2023 Little Miss Menard.
7. Contestants must file applications with the Menard County Fair Queen Pageant Committee on or by July 4, 2023.
8. The decisions made by the 2023 Menard County Fair Little Miss Judges shall be final.
9. Little Miss must be accompanied by a parent/adult at all times while on the fairgrounds.
10. For further information, call or text Lindsey Whitley at 217 -899-2560.

We, the undersigned, have read, understand and agree to comply with the 2023 Menard County Little Miss rules.

Parent/Guardian

DUTIES OF LITTLE MISS

1. Attend ribbon cutting ceremony at the main gate of the fairgrounds for the 2024 fair.
2. Report at the fair office each time she is on the grounds.
3. Present ribbons, along with the 2023 Miss Menard County Fair Queen, such as to the winners in the swine, beef and sheep livestock divisions.
4. There will be a box seat in the grandstand, which will be available to the Little Miss and one parent any time during the 2023 fair. The Little Miss and her parents are encouraged to attend the grandstand events.
5. Little Miss and parents are responsible for helping the pageant committee collect donations for the 2024 contest.

Animal Scrambles

WEDNESDAY, JULY 19, 2023

Registration: 6:15pm

Events begins at 7:00pm

Superintendents: Randy Gum & Windell Milner

ALL EVENTS HELD IN SHOW RING AT LIVESTOCK BARN

EVENT CATEROGIES

Animal Scrambles:

- Rabbits—Ages 3-7
- Chickens—Ages 8-11
- Pigs—Ages 12-16

Rules

- If planning to keep an animal that you catch in a scramble event:

- **You must have your own cage.**
- **You must take possession of the animal on the night of the event.**
- **Parent/guardian must give permission.**
- **You must intend to keep the animal.**

The purpose of this is for the child to care for and raise the animal.

-Parents must sign a liability waiver and release for all participants.

-Superintendents reserve the right to determine if participants clothing, attire, footwear presents a safety issue

Menard County Fair, Inc., its employees, directors, officers, and agents are not responsible for any injuries or damages received during these events. Participation in these events is voluntary and waivers must be signed.



HAZELBEE
photography

Petersburg, IL | 224-458-5123



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MERRILL
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Antique Tractor Pull Q2

SUPERINTENDENT: Gordon Watkins

COMMITTEE MEMBERS: Edwin Ruppel, Mark Stewart, Roger Reimer, Randy Gum, Kevin Ruppel

Saturday, July 22, 2023 at 9:00 a.m.

REGISTRATION: Saturday, July 22, 2023 at 8:00 a.m.

ENTRY FEE: \$25 per hook
Limit of 2 Hooks

Rules for ANTIQUE classes can be obtained by going to:

**www.menardcountyfair.com or
www.agofthepast.org**

**Any questions regarding rules should be directed to
Gordon Watkins at 217-652-2650**

Section 1— Antique classes:

Section 2— Farm weight classes:

Q2-1-1 4000#	Q2-1-6 6500#
Q2-1-2 4500#	Q2-1-7 7000#
Q2-1-3 5000#	Q2-1-8 7500#
Q2-1-4 5500#	Q2-1-9 8000#
Q2-1-5 6000#	Q2-1-10 8500#
	Q2-1-11 10,500# (non-turbo)

Q2-2-1 11,000# Naturally Aspirated

Q2-2-2 12,000# Stock Turbo Diesel (must have stock turbo, injectors, and injector pump)

Q2-2-3 15,000# Farm Stock

Q2-2-4 12,000# Hot Farm

Rules:

1. Pullers are allowed to pull in two classes.
2. Factory front weight brackets are required.
3. All other weights must be securely fastened.
4. Drawbar 20" or less for farm stock classes.
5. All tractors must weigh before pulling.



Enjoy the fair!

**MARK
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**MENARD COUNTY
SHERIFF**

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Demolition Derby

SUPERINTENDENT: Ben Hollis
CHIEF TECH/INSPECTOR: Nick Rimbey 217-370-1797
Sunday, July 23, 2023
Derby Time – 6:00p.m.
Entry Fee—\$40
Check-in begins at 3:00p.m.
All cars must be checked in by 5:00p.m.
\$25 LATE FEE AFTER 5:00p.m.
NO CARS ACCEPTED AFTER 5:30PM
Power wheels will run before derby starts.

Derby rules may be obtained by:

1. Visiting www.menardcountyfair.com
2. By email at bhollis@menardcountyfair.com

ANY AND ALL QUESTIONS PERTAINING TO RULES ARE
TO BE DIRECTED TO NICK RIMBEY AT 217-370-1797

Class 1: Bone Stock Compact

Total Purse - \$1400
(1st - \$800; 2nd - \$400; 3rd - \$200)
****PURSE GUARANTEED**
Trophies awarded 1st, 2nd, 3rd

Class 2: Bone Stock Full-Size

Total Purse - \$1400
(1st - \$800; 2nd - \$400; 3rd - \$200)
Trophies awarded 1st, 2nd, 3rd
***At least 6 entries are required for this purse to be guaranteed.
If less than 6, purse will be reduced to \$600 for 1st and \$200 for 2nd.*

Class 3: Modified Compacts

Total Purse - \$1400
(1st - \$800; 2nd - \$400; 3rd - \$200)
Trophies awarded 1st, 2nd, 3rd
***At least 6 entries are required for this purse to be guaranteed.
If less than 6, purse will be reduced to \$600 for 1st and \$200 for 2nd.*

Class 4: Full-Size Hobo

Total Purse - \$1800
(1st - \$1000; 2nd - \$500; 3rd - \$300)
**** PURSE GUARANTEED**
Trophies awarded 1st, 2nd, 3rd

All officials' decisions are final. If additional funding is procured or entries in the class warrant an increase, purse amounts may be increased.

Any questions regarding payouts, classes, etc. should be directed to Superintendent Ben Hollis at bhollis@menardcountyfair.com.



EST. 2019

PARKSIDE

Tavern

Open Wednesday - Sunday
Pizza - Wings - Appetizers
18190 State Park Road
217-501-4182

ITPA Truck and Tractor Pull

Saturday, July 22, 2023
At 5:00 p.m.

See page 49 for more information concerning classes.



Mud Bog

Superintendent: Windell Milner (217-414-4010)
Asst. Superintendent: Ben Poteet
Sunday, July 23, 2023 11:00 a.m.
MUD BOG HELD ON TRACK BACK-STRETCH
Check-in: 9:00 a.m.-11:00 a.m. all classes
Entry Fee: \$20

IT IS THE RESPONSIBILITY OF ALL DRIVERS TO READ THE RULES AND TO HELP THE TECH CREW DETERMINE WHAT CLASSES FOR WHICH THE VEHICLE QUALIFIES.

Rules for the truck classes of the Mud Bog can be found at
<https://www.facebook.com/groups/1602346443366623/files/>

JUDGES DECISIONS ARE FINAL!

If you have any questions regarding general or class rules, please contact Windell at wildthingracing1@yahoo.com or Ben at denise@agrivestinc.com.

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100% Payout!

Menard COUNTY FAIR
PETERSBURG • ILLINOIS

Sun., July 23rd

at the
Menard County Fair Beer Pavilion

\$5 fair entry per person
2 divisions with a max of 32 teams in each Competitive & Social

\$40 per team

4 rounds for seeding in the A & B bracket, guaranteed 6 games!

Half the B bracket entries will go to the A bracket and half to the B bracket, with double elimination bracket in the A and B brackets

2023 LEGO® CONTEST

AT THE 2023 MENARD COUNTY FAIR!

REGISTER ONLINE AT:
WWW.BUILDEREVENTS.COM

DETAILS

SATURDAY, JULY 22ND

REGISTRATION: 1:30 PM
LEGO BUILDING: 2:00 PM
JUDGING: 2:30 PM

1st, 2nd & 3rd place winners of each age group will advance to the Illinois State Fair Lego contest on August 20th at 10:00 am.

Location
Hospitality Tent (next to the Grandstand) at the Menard County Fair

Age Categories
Group 1: 5-8 Group 2: 9-12 Group 3: 13-17

LEGO® Kits will be Provided for the Contest

Prizes will be Awarded!

Free to Participate!
Menard County Fair Admission Required.

AT THE 2023 MENARD COUNTY FAIR!

DON'T MISS THE OTHER FUN ACTIVITIES AT THE MENARD COUNTY FAIR!

Carnival Rides, Concert, Demo Derby, Truck & Tractor Pull, Fireworks & More!

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KIDS ACTIVITIES

GENERAL INFORMATION

Superintendents: Holly Meteer & Brianne Satorius

Consent Forms: In order to participate, a consent form must be signed at time of entry. Consent forms may be obtained at the fair office.

Gate Admission: Everyone must pay the required admission charge at the gate.

ALL CONTESTS ARE ON SATURDAY, JULY 22, 2023.

BABY PICTURE CONTEST

1. All pictures must be received in the fair office by 2:00pm JULY 15, 2023.
2. Photographs can be no larger than 5 x 7. Anything larger will not be accepted. NO FRAMES, PLEASE!!
3. All photographs must be in full color. Tinted, colored or black and white photos will not be accepted.
4. Photographs must have been taken within the past six (6) months. Only one entry per child.
5. The following information must be recorded on the back of the picture in the upper left hand corner: parents name and address, telephone number, child's name, age and date of birth.
6. Judging will be based on personality and appeal - not on perfection of photography.
7. First, second and third place ribbons will be awarded in each age group. Every entry will receive a participation ribbon. All photographs will be on display during the entire Menard County Fair.
8. All photographs will become the property of the Menard County Fair unless you drop off a self-addressed, stamped envelope (5x7 or larger) when submitting contest photo.
9. Age Groups listed below:
 - Boys less than 1 year old
 - Boys 1 year
 - Boys 2 years
 - Boys 3 years
 - Girls less than 1 year old
 - Girls 1 year
 - Girls 2 years
 - Girls 3 years

FISHING CONTEST

7:30 a.m. - 9:00 a.m. at the Pond
Registration at 7:00 a.m.

Contest sponsored by Menard County Fair board and IDNR Fisheries at the Fairgrounds pond for children 5 -14 years of age (Ages 5-7 must have parent/guardian present). A single pole, line and a hook AND A STRINGER OR BUCKET is all that is needed. Bait will be provided. Awards for most fish, smallest fish, and biggest fish will be offered at 9:00 a.m. There will be a different winner for each category. Consent Form must be signed to participate.



KIDS FIELD EVENTS

Sponsor—Town & Country Women's Club

Entry fee: \$3.00 for each contestant entered (covers all games)

Begins at 10:00a.m. At Main Gate Entrance

Registration 9:30 a.m. to 10:00 a.m.

1. All "ties" will equally split prizes.
2. On team events - prizes will be awarded one prize per team.
3. Only one participation ribbon per person will be given for the entire Youth Day Activities.
4. All rules and decisions are at the discretion of the Kids Programs Committee.
5. All prizes MUST be claimed on this day. NO EXCEPTIONS! Ride tickets may be used anytime during the Fair.
6. Only participants will be allowed in the Kids Activities Event area during the race. Violators will be DISQUALIFIED. Spectators are permitted in designated area.
7. Depending on the number of entries, races may be run in heats.

NON-COMPETITIVE GAMES: (ages 4 & under)

1. Ball into bucket toss
2. Foot races
3. Water balloon bullseye

COMPETITIVE RACES: (ages 5-7)

1. Foot races
 - a. Boys
 - b. Girls
2. Water balloon toss
3. Softball throw - distance
 - a. Boys
 - b. Girls

COMPETITIVE RACES (ages 8 & up)

1. Foot races
 - a. Boys
 - b. Girls
2. Softball throw - distance
 - a. Boys
 - b. Girls
3. Water balloon toss

PRIZES FOR COMPETITIVE GAMES

1 st	3 Carnival Tickets
2 nd	2 Carnival Tickets
3 rd	1 Carnival Tickets

\$3.00 entry fee covers all activities

PEDAL TRACTOR PULL

Registration begins at 10:30am

Pull starts at 11:30 a.m. in the White Exhibition Building
Detailed instructions will be given at start of the event.

Illinois State Fair / Springfield Area Homebuilders Association — Lego Contest

Hospitality Tent—Saturday, July 22nd

Registration: 1:30pm

Contest begins: 2:00pm

Judging: 2:30pm

1. Age Groups: 5-8; 9-12; 13-17
2. LEGO Kits will be provided for the contest
3. 1st, 2nd, and 3rd place awarded for each age group
4. Prizes will be awarded
5. No entry fee required
6. Winners of each age group will advance to the Illinois State Fair Lego contest held on August 20th at 10:00am
7. **Pre-registration is encouraged** - pre-register at www.builiderevents.com

KIDS CONTESTS—Saturday, July 22nd

The following events will all be held in the hospitality tent

1. Registration will be between 11:30pm and 12:15pm for all of the following events
2. Events will begin after the lego contest and run in order.
3. Ribbons and carnival tickets will be awarded to the first three places in each designated age group for each event.

CUTEST LITTLE FARMER CONTEST

1. Age Groups listed below:

<u>GIRLS</u>	<u>BOYS</u>
2-4 years olds	2-4 years olds
5-7 year olds	5-7 year olds
8-10 year olds	8-10 year olds
2. Contestants will be judged on neatness, creativity and overall effect.
3. There will be 10 possible points for all three categories in the judging, totaling 30 possible points overall.
4. Contestants may bring one object that will accent his/her costume.
5. There will be no live animals allowed.

PONYTAIL CONTEST

1. Age Groups listed below:
2 years and under
3-5 year olds
6-8 year olds
9-11 year olds
12-14 year olds
2. A ponytail is one, either braided or not. Pigtales will not be judged.
3. No French braid or corn row. Ponytails must be secured by a rubber band and may be located anywhere.
4. If a contestant fails to comply with the rules, the contestant will be allowed to have hair re-combed.
5. Length of hair will be the chief factor in judging and will be measured from the base (rubber band) of the ponytail to the end of the longest hair.
6. In case of a tie for first place or overall winner, hair will be judged on neatness and beauty.

FAIR - THEMED, DECORATED T-SHIRT CONTEST

1. Event is co-ed with age groups listed below:
2-4 year olds
5-7 year olds
8-10 year olds
11-13 year olds
1. T-shirts are to be completed prior to the event and worn by the participant for judging and display.
2. Theme for the t-shirt is The Menard County Fair, which is open to interpretation.
3. T-shirts will be judged on originality, creativity, and overall effect.
4. All t-shirts must be decorated by hand. Items can be added to the t-shirt with the use of glue, pins, hand sewing, etc. No sewing or embroidery machines, and no screen-printing allowed.
5. Child must participate in the decorating of the t-shirt, but adults are able to assist.

DECORATED DIAPER CONTEST

1. All babies must be under the age of 18 months.
2. All babies must be in decorated diaper attire, disposable or cloth. You may design a costume to coordinate with the diaper but the diaper must be visible for judging.
3. Diapers will be judged on originality, creativity, and overall effect.

Judges decisions are FINAL in all contests!

COLORING CONTEST

Prior to the week of the fair

1. Coloring page on page 21 directions on page 22.
2. No fee for the entry.
3. Entry must be received by Saturday, July 15th.

BARNYARD STORY TIME

HOSTED BY TOWN & COUNTRY WOMEN'S CLUB
FREE ACTIVITY and FREE FAIR ADMISSION

Each session will feature a story for children and craft for them to make. All session will coincide with the livestock being shown that day at the fair. A schedule of each session is below.

Tuesday, July 18th — 10AM — Goat theme

Wednesday, July 19th —10AM —Sheep theme

Thursday, July 20th — 10AM — Rabbit & Chicken theme

Friday, July 21st — 10AM — Pig theme

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Saturday • 8am—4pm

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Visit SunnyAcresHome.org





Menard County Fair Coloring Contest

Name _____

Address _____

Phone _____

Grade Entering:

_____	Pre-K	_____	2nd grade	_____	5th grade
_____	Kindergarten	_____	3rd grade	_____	6th grade
_____	1st grade	_____	4 th grade		

There is NO entry Fee for the Coloring Contest.

Each Age group will be awarded a first and second place. First place will receive a ribbon and four (4) carnival tickets. Second place will receive a ribbon and two (2) carnival tickets.

Call the fair office at (217) 632-3848 if you have any questions

Colored Picture must be received by Saturday, July 15th.

Please send to: Menard County Fair
 Attn: Coloring Contest
 PO Box 375, Petersburg, IL 62675



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Menard County Fair - July 18-23, 2023

P.O. Box 375
18450 Fairgrounds St.
Petersburg, IL 62675

(217)632-3848
office@menardcountyfair.com

**** Entries may also be made online by visiting www.menardcountyfair.com ****

**** Social Security # is a requirement. Entries will NOT be accepted without a SSN ****

**** In-person and mail-in entries must be received by 2:00 P.M. on Saturday, July 15, 2023 ****

Full Name _____ SSN # / FEIN # _____
Phone _____ Date of Birth _____
Address _____ Date of Entry _____
City _____ State _____ Zip Code _____

In addition to in person, entries may also be faxed or
emailed to us at the contact information listed above.
Email is preferred over fax

FOR OFFICE USE ONLY

Exhibitor _____
Computer No. _____

LIVESTOCK ENTRIES

Number of Head	Open Show Entries	Junior Show Entries	Stall / Pen Fees
A: Beef Female	x\$10.00=	x\$10.00=	@\$10.00 per head =
A: Beef Market	x\$12.00=	x\$12.00=	@\$10.00 per head =
F: Sheep	x\$3.00=	x\$3.00=	@\$2.50 per head =
G: Swine	x\$5.00=	x\$5.00=	@\$5.00 per head =
I: Rabbits/Poultry	x\$2.00	x\$2.00	N/A
R: Open Horse	x\$7.00=	N/A	N/A
U: Goats	x\$3.00=	x\$3.00	@\$2.50 per head =
	Total	Total	Total

NON-LIVESTOCK ENTRIES

**ALL ENTRIES ARE \$1.00 PER
ITEM ENTERED**

Number of Items	Entry Fees
J: Ag Products	x\$1.00=
L: Floriculture	x\$1.00=
M: Textiles	x\$1.00=
O: Culinary	x\$1.00=
V1: Misc Crafts	x\$1.00=
	Total

Livestock Open Show Entry Fee Total _____
Livestock Junior Show Entry Fee Total _____
Late Fee (If applicable, see dept. rules) _____
Stall / Pen Fee Total _____
Non-Livestock Entry Fee Total _____

EXHIBITOR PASS MANDATORY FOR LIVESTOCK

EXCLUDING DEPARTMENTS I, HI, & R

Exhibitor Pass @ \$40.00 _____
Season Pass @ \$75.00 each _____
TOTAL AMOUNT ENCLOSED _____

FOR OFFICE USE ONLY

Entry Received by: _____
In-Person _____ Cash _____
Mail _____ Check # _____
Email _____ Credit Card _____

Entry
Made by: _____

USE BACK SIDE FOR ENTRY INFO

Please write legibly and give all requested information.
**ALL fees MUST accompany the entry form or be
received in our office no later than 07/15/23. NO
REFUNDS**

Menard County Fair - 2023 Entry Form

Entries may be placed by the following methods:

Mailed to Menard County Fair, PO Box 375, Petersburg, IL 62675, faxed to (217) 632-3849 or hand delivered.

**** Entries must be made by 2:00 pm, Saturday, July 15, 2023 ****

A postmark does NOT constitute an entry date.

	Department	Section	Class	Description	Birthdate or Horse Name
Ex	O	3	19	Angel food cake, any flavor, no icing	
Ex	A	4	38	Open - Simmental Female Jan/Feb/Mar	
Ex	HF	9	1179	Junior - Dorsets Yearling Ram	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

4-H Entries should be made on the 4-H Entry Form.

**** The reverse side MUST be completed. ****

Exhibitor's Signature _____ Date _____

Must be signed - Certifies information has been reviewed and is correct.

Department A - Beef

SUPERINTENDENT: Tim Wankel

ASST. SUPERINTENDENT: Tony Frost

JUDGING: SATURDAY, JULY 22, 2023

Breeding Stock at 8:00 a.m.

Market Animals Following Breeding Stock

ENTRY FEES: Breeding Stock: \$10.00

ENTRY FEES: Market Animals: \$12.00

Stall Rent: \$10.00 per stall

EXHIBITOR PASS \$40.00

OPEN PREMIUMS \$4,466.00

Entries close JULY 16, 2023

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Steer classes will be divided by weight on FRIDAY, JULY 21, 2023, from 2:00 - 4:00 p.m.
3. Make entries in breeding class by breed only, animals will be divided by age and number of entries by the Beef Committee, with equal numbers in each class as near as possible.
4. Steers MUST have baby teeth in order to show.
5. Cow/Calf Classes will have their own division and will not show for Champion Breeding Female.
6. **Registration papers must be provided. No registration papers, no exhibit.**
7. *** Late entries must pay a late entry fee of \$20.00, per head.**
8. All animals must be on the grounds no later than noon, FRIDAY, JULY 21, 2023. Late arrivals on approval only.
9. In all the female and bull classes, the females must have been calved between January 1, 2022 and March 31, 2023; bulls must have been calved between January 1, 2022 and March 31, 2023. Menard County Fair, Inc. reserves the right to refuse livestock entries.
10. Livestock trailers must be parked in south parking lot in designated trailer area.
11. All entries in this department are subject to general rules.
12. Cattle will be released Saturday AFTER steer show.
13. Must be FIVE or more entries per breed or they will show in the AOB/COMMERCIAL Class.
14. In county steers, breeds will be determined by 4-H committee.
13. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
14. **All registration papers will be checked of ALL pure-bred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. Menard County Fair, Inc. will adhere to mandated State guidelines.**
15. **** All Campers need to check in to the fair office, so they can be assigned a designated camping spot and pay for their space.**

OPEN CLASSES

Junior & 4-H Classes are in separate sections of the fair book

SECTION 1: ANGUS

- A-1-1 Bull
- A-1-2 Female Jan/Feb/Mar 2023
- A-1-3 Female Nov/Dec
- A-1-4 Female Sept/Oct
- A-1-5 Female July/Aug
- A-1-6 Female May/June
- A-1-7 Female Mar/Apr
- A-1-8 Female Jan/Feb 2022
- A-1-9 Pair Females
- A-1-10 Bull & Heifer (One exhibitor)
- A-1-11 3 head (One exhibitor, any age)
- A-1-12 4 head (One exhibitor, any age)

SECTION 2: HEREFORD

- A-2-1 Bull
- A-2-2 Female Jan/Feb/Mar 2023
- A-2-3 Female Nov/Dec
- A-2-4 Female Sept/Oct
- A-2-5 Female July/Aug
- A-2-6 Female May/June
- A-2-7 Female Mar/Apr
- A-2-8 Female Jan/Feb 2022
- A-2-9 Pair Females
- A-2-10 Bull & Heifer (One exhibitor)
- A-2-11 3 head (One exhibitor, any age)
- A-2-12 4 head (One exhibitor, any age)

SECTION 3: SHORTHORN

- A-3-1 Bull
- A-3-2 Female Jan/Feb/Mar 2023
- A-3-3 Female Nov/Dec
- A-3-4 Female Sept/Oct
- A-3-5 Female July/Aug
- A-3-6 Female May/June
- A-3-7 Female Mar/Apr
- A-3-8 Female Jan/Feb 2022
- A-3-9 Pair Females
- A-3-10 Bull & Heifer (One exhibitor)
- A-3-11 3 head (One exhibitor, any age)
- A-3-12 4 head (One exhibitor, any age)

SECTION 4: SIMMENTAL

- A-4-1 Bull
- A-4-2 Female Jan/Feb/Mar 2023
- A-4-3 Female Nov/Dec
- A-4-4 Female Sept/Oct
- A-4-5 Female July/Aug
- A-4-6 Female May/June
- A-4-7 Female Mar/Apr
- A-4-8 Female Jan/Feb 2022
- A-4-9 Pair Females
- A-4-10 Bull & Heifer (One exhibitor)
- A-4-11 3 head (One exhibitor, any age)
- A-4-12 4 head (One exhibitor, any age)

SECTION 5: SPECIAL BREEDS/COMMERCIAL

- A-5-1 Bull
- A-5-2 Female Jan/Feb/Mar 2023
- A-5-3 Female Nov/Dec
- A-5-4 Female Sept/Oct
- A-5-5 Female July/Aug
- A-5-6 Female May/June
- A-5-7 Female Mar/Apr
- A-5-8 Female Jan/Feb 2022
- A-5-9 Pair Females
- A-5-10 Bull & Heifer (One exhibitor)
- A-5-11 3 head (One exhibitor, any age)
- A-5-12 4 head (One exhibitor, any age)

SECTION 6: COW-CALF

A-6-1 Cow-Calf

SECTION 7: MARKET ANIMALS

A-7-1 Market Heifer
A-7-3 Angus
A-7-6 Hereford
A-7-9 Shorthorn
A-7-11 Simmental
A-7-13 Crossbred
A-7-17 AOB

OPEN PREMIUMS

\$15 \$13 \$12 - Bulls, Pair Females, Bull & Heifer, 3 Head, 4 Head
\$20 \$16 \$12 - Cow-Calf, Females
\$22 \$20 \$18 - Market Animals

CHAMPION CLASSES

Breed Champion Bull – Rosette
Reserve Breed Champion Bull – Rosette
Breed Champion Female – Plaque & Rosette
Reserve Breed Champion Female – Rosette
Champion Cow-Calf – Rosette
Reserve Champion Cow-Calf – Rosette
Breed Champion Market Animal – \$30 & Rosette
Reserve Breed Champion Market Animal – \$15 & Rosette

GRAND CHAMPION CLASSES

Grand Champion Female – \$75, Trophy, Rosette
Reserve Champion Female – \$40, Trophy, & Rosette
Grand Champion Market Animal – \$100, Trophy, & Rosette
Reserve Champion Market Animal – \$50, Trophy, & Rosette

PLAQUE SPONSORS

Female Angus
Menard County Fair Maintenance Crew – Jim Oller
Female Hereford
Pioneer Seeds - Greg Rebbe
Female Shorthorn
PORTA FFA
Female Simmental
Prairieland FS
Female Special Breeds
Petersburg Veterinary Clinic – Dr. Terry O'Brien

TROPHY SPONSORS

Grand Champion Female
Tom & Peggy Ostermeier
Reserve Champion Female
RCM Co-op
Grand Champion Market Animal
Todd Farms
Reserve Champion Market Animal
Tony Schneider Crane Service



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**In loving memory of Kenneth Weatherby
1929 - 2023**



Department F - Sheep

SUPERINTENDENT: Jared Whitcomb

ASST. SUPERINTENDENTS: R.J. Ruppel & Les Wankel

JUDGING: WEDNESDAY, JULY 19, 2023, 8:00 a.m.

ENTRY FEE: \$3.00

PEN RENTAL: \$2.50 per head

EXHIBITOR'S PASS \$40.00

OPEN PREMIUMS: \$2,836.00

Entries close JULY 16, 2023

*** Late entries must pay a late entry fee of \$20.00, per head.**

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Sheep with any of the following conditions shall not be exhibited and must be removed from the fairgrounds immediately.
 - a) Lesions of contagious ecthyma (sore mouth);
 - b) Active lesions or ringworm with resulting loss of hair
 - c) Caseous lymphadenitis as evidence by draining abscess;
 - d) Pinkeye.
3. All animals must be on the grounds by 4:00 p.m. on TUESDAY, JULY 18, 2023.
4. Animals will be released immediately after the Sheep Show on Wednesday.
5. An entry fee of \$3.00 will be charged in this department at the time of entry.
6. An exhibitor will be allowed two entries in each class, except wethers.
7. Pen rental is \$2.50 per head. NO MORE THAN TWO SHEEP PER PEN.
8. All entries in this department are subject to the General Rules.
9. Showmanship Class will be held at the end of the Show. **MENARD COUNTY ONLY!**
10. **NO SHIRT, NO SHOES, NO SHOW!**
11. Exhibitors using show ring to shear sheep **must rake** up their wool.
12. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
13. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
14. **All sheep must be taken to the show ring and be judged regardless of the number of animals entered in the class.**
15. All market lambs must be slick shorn.
16. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show.
17. **All registration papers will be checked of ALL purebred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. Menard County Fair, Inc. will adhere to mandated state guidelines.**
18. The committee highly recommends that sheep for showing be washed within the last week before show.

19. Sheep ears and tags should be clean for inspection of numbers and tattoos.
20. Flock class – we prefer helpers to assist when needed.
21. Market lambs will be divided into three classes: light, medium and heavy. One lamb per class per exhibitor, except the pair class.

MARKET LAMBS

MAY BE PUREBRED, CROSSBRED OR GRADE. MARKET LAMBS WEIGHED & CLASSED BY WEIGHT. Market lambs will be weighed 5:00-6:00 p.m. on TUESDAY, JULY 18, 2023.

Show order is as follows: Market Lambs, Oxfords, Shropshire, Hampshire, All other Purebreds, Suffolks, Montadales, Southdowns, Dorsets, and Commercial.

Pair of Lambs can be rams, ewes, or both; Flock is to be ram, any age & 3 ewes. Spring lambs must be born after January 1, 2023.

OPEN CLASSES

Junior Division & 4-H are in separate sections of the fair-book.

SECTION 1 - MARKET LAMBS (EWE OR WETHER)

- F-1-1 Market lambs
- F-1-7 Pair of market lambs

** Exhibitor may have only one lamb per class, except the pair class.*

SECTION 2 - CHEVIOT:

- F-2-1 Yearling Ram
- F-2-2 Ram Lamb
- F-2-3 Yearling Ewe
- F-2-4 Pair Yearling Ewes
- F-2-5 Fall Ewe Lamb
- F-2-6 Spring Ewe Lamb
- F-2-7 Pair lambs

SECTION 3 - OXFORD

- F-3-1 Yearling Ram
- F-3-2 Ram Lamb
- F-3-3 Yearling Ewe
- F-3-4 Pair Yearling Ewes
- F-3-5 Fall Ewe Lamb
- F-3-6 Spring Ewe Lamb
- F-3-7 Pair Lambs

SECTION 4 - SHROPSHIRE:

- F-4-1 Yearling Ram
- F-4-2 Ram Lamb
- F-4-3 Yearling Ewe
- F-4-4 Pair of Yearling Ewes
- F-4-5 Fall Ewe Lamb
- F-4-6 Spring Ewe Lamb
- F-4-7 Pair Lambs

SECTION 5 - HAMPSHIRE:

- F-5-1 Yearling ram
- F-5-2 Ram lamb
- F-5-3 Yearling Ewe
- F-5-4 Pair Yearling Ewes
- F-5-5 Fall Ewe Lamb
- F-5-6 Spring Ewe Lamb
- F-5-7 Pair Lambs

SEE NEXT PAGE FOR ADDITIONAL CLASSES

SECTION 6 - SUFFOLKS:

F-6-1 Yearling Ram
F-6-2 Ram Lamb
F-6-3 Yearling Ewe
F-6-4 Pair Yearling Ewes
F-6-5 Fall Ewe Lamb
F-6-6 Spring Ewe Lamb
F-6-7 Pair Lambs

SECTION 7 - MONTADALES:

F-7-1 Yearling Ram
F-7-2 Ram Lamb
F-7-3 Yearling Ewe
F-7-4 Pair Yearling Ewes
F-7-5 Fall Ewe Lamb
F-7-6 Spring Ewe Lamb
F-7-7 Pair Lambs

SECTION 8 - SOUTH DOWNS:

F-8-1 Yearling Ram
F-8-2 Ram Lamb
F-8-3 Yearling Ewe
F-8-4 Pair Yearling Ewes
F-8-5 Fall Ewe Lamb
F-8-6 Spring Ewe Lamb
F-8-7 Pair lambs

SECTION 9 - DORSETS:

F-9-1 Yearling ram
F-9-2 Ram Lamb
F-9-3 Yearling Ewe
F-9-4 Pair Yearling Ewes
F-9-5 Fall Ewe Lamb
F-9-6 Spring Ewe Lamb
F-9-7 Pair Lambs

OPEN PREMIUMS

\$11.00 \$9.00 \$8.00

BREED CHAMPIONS

Champion Ram - \$5.00 & Rosette
Reserve Champion Ram - Rosette
Champion Ewe - \$5.00 & Rosette
Reserve Champion Ewe - Rosette

CHAMPION CLASSES

Grand Champion Ewe Over All Breeds - \$50.00 & Rosette
Reserve Grand Champion Ewe Over All Breeds - \$25.00 & Rosette
Grand Champion Ram Over All Breeds - \$50.00 & Rosette
Reserve Grand Champion Ram Over All Breeds - \$25.00 & Rosette
Grand Champion Market Wether Lamb - \$50.00, Plaque & Rosette
Reserve Grand Champion Market Wether Lamb - \$25.00 & Rosette
Grand Champion Market Ewe Lamb - Rosette
Reserve Grand Champion Market Ewe Lamb - Rosette
Senior Showmanship - Plaque
Age 14 - 19)

TROPHY & PLAQUE SPONSORS

Grand Champion Market Wether Lamb
Dawn Kelton—Menard County Assessor
Senior Sheep Showmanship
Petersburg Veterinary Clinic - Dr. Terry O'Brien

SECTION 10 - COMMERCIAL:

F-10-1 Yearling Ewe
F-10-2 Pair Yearling Ewes
F-10-3 Fall Ewe Lamb
F-10-4 Spring Ewe Lamb
F-10-5 Pair Lambs

SECTION 11 - HAIR:

F-11-1 Yearling Ram
F-11-2 Ram Lamb
F-11-3 Yearling Ewe
F-11-4 Pair Yearling Ewes
F-11-5 Fall Ewe Lamb
F-11-6 Spring Ewe Lamb
F-11-7 Pair lambs

SECTION 12 ALL OTHER PUREBREDS—MEAT:

F-12-1 Yearling Ram
F-12-2 Ram Lamb
F-12-3 Yearling Ewe
F-12-4 Pair Yearling Ewes
F-12-5 Fall Ewe Lamb
F-12-6 Spring Ewe Lamb
F-12-7 Pair Lambs

SECTION 13 ALL OTHER PUREBREDS—WOOL:

F-13-1 Yearling Ram
F-13-2 Ram Lamb
F-13-3 Yearling Ewe
F-13-4 Pair Yearling Ewes
F-13-5 Fall Ewe Lamb
F-13-6 Spring Ewe Lamb
F-13-7 Pair Lambs



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Department G – Swine

SUPERINTENDENT: Greg Schafer

ASST. SUPERINTENDENT: Mark Stewart

JUDGING: FRIDAY, JULY 21, 2023 at 7:30 a.m.

Open Class Entries - Open to the World

Junior Class Entries - Open to Illinois Juniors

ENTRY FEE: \$5.00

(LATE ENTRY FEE: \$20.00 PER HEAD)

STALL/PEN RENTAL: \$5.00 per head

EXHIBITOR'S PASS \$40.00

OPEN PREMIUMS: \$2,688.00

Entries close JULY 16, 2023

Late Entries close JULY 20, 2023 1:00 P.M.

NO SWINE WILL BE ALLOWED ON THE GROUNDS BEFORE 7:00 p.m. on WEDNESDAY, JULY 19, 2023

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. Animals must be on the grounds by 9:00 a.m., THURSDAY, JULY 20, 2023. May start coming in Wednesday evening after 7:00 p.m.
3. **Animals will be released after show on FRIDAY, JULY 21, 2023. If you leave before the show is over you may forfeit winnings.**
4. Pen rental is \$5.00 per pen (2 swine per pen) and must be paid at the time entries are made.
5. Registration Papers are required on all Breeding Stock and Purebred Barrows and will be checked in the ring on those animals placed. Exhibitors must bring papers into the ring for checking. If there is any sign of fresh ear notches animals will be disqualified.
6. Exhibitors may show as many breeds of breeding stock and Barrows as they want.
7. **NOTE PSEUDORABIES HEALTH AND IMMUNIZATION REGULATIONS NEAR THE BACK OF THIS FAIR BOOK.** All swine must be accompanied by official Health Certificates and test report. All swine must comply with Pseudorabies and Brusellosis test requirements. Papers must be checked by the Fair Veterinarian.
8. The following classification will apply to all open class swine: December Gilts—born December 1, 2022 to December 31, 2022, Junior Gilts - farrowed on or after January 1, 2023, all must be ear notched at birth.
9. All Swine must be owned by June 1, 2023.
10. The last day of the Menard County Fair will be "Inspection Day," your swine superintendent will inspect the swine pens. Any pen that is mistreated will result in a \$20 charge. Premium checks will be withheld until fee is paid.
11. Animals will be divided by the swine committee and will be divided as close to equal numbers as weight permits in each class as soon as possible.
12. **ALL BARROWS AND CROSSBRED GILTS WILL BE WEIGHED THURSDAY, JULY 20, 2023, BETWEEN 7:00 A.M. AND 10:00 A.M. AT THIS TIME, ALL SWINE WILL BE PAINT BRANDED AND REGISTRATION PAPERS WILL BE CHECKED. SCALES WILL CLOSE AT 10:00 A.M.**
13. No feeding in wash rack.
14. Exhibitors must wear their exhibitor number card into the ring on the front of their body **or they will not get a premium.**
15. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
15. **EACH CLASS HAS AN ENTRY FEE. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK**

THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.

16. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show. 4-H Swine show will be at 6:00P.M., THURSDAY, JULY 20, 2023.
17. **All registration papers will be checked of ALL purebred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. The Menard County Fair will adhere to mandated State guidelines.**
18. **Junior exhibitors must be 8 years old to compete in the Junior Department. (See Junior Section)**

EXHIBITORS WILL BE REQUIRED TO CHECK IN WITH THE SWINE SUPERINTENDENT TO MAKE SURE THEY ARE ENTERED AND THE OFFICE ENTRY MATCHES THE ANIMALS ON THE GROUNDS!

OPEN CLASSES

Junior Division & 4-H are in separate sections of the fairbook.

SECTION 1 – DECEMBER GILTS:

- | | |
|-------|---|
| G-1-1 | NSR Breeds—Hampshire, Yorkshire, Duroc, Landrace |
| G-1-2 | CPS Breeds—Berkshire, Chesterwhite, Poland China, Spots |

Champion December Gilt
Reserve Champion December Gilt

SECTION 2 – JUNIOR GILTS:

All Gilts, except Crossbreds, will show by age. (January means January 1st to January 31st and February means February 1st to February 29th.)

All Other Breeds –

- | | |
|--------|---|
| G-2-1 | January Yorkshire |
| G-2-2 | February Yorkshire |
| G-2-3 | January Poland China |
| G-2-4 | February Poland China |
| G-2-5 | January Hampshire |
| G-2-6 | February Hampshire |
| G-2-7 | January Berkshire |
| G-2-8 | February Berkshire |
| G-2-9 | January Duroc |
| G-2-10 | February Duroc |
| G-2-11 | January Chester White |
| G-2-12 | February Chester White |
| G-2-13 | January Spots |
| G-2-14 | February Spots |
| G-2-15 | January A.O.B. |
| G-2-16 | February A.O.B. |
| G-2-17 | Crossbred (will show by weight) |
| G-2-22 | March NSR Breeds (March 1st and after) |
| G-2-23 | March CPS Breeds (March 1st and after)- |
- A.O. B. March Gilts will show with CPS Breeds

Champion Jr. Gilt
Reserve Champion Jr. Gilt

SECTION 3 – SINGLE BARROWS:

All Barrows will be weighed and paint branded.

All Other Breeds –

- | | |
|--------|---------------|
| G-3-1 | Yorkshire |
| G-3-4 | Poland China |
| G-3-7 | Hampshire |
| G-3-10 | Berkshire |
| G-3-13 | Duroc |
| G-3-16 | Chester White |

G-3-19 Spots
G-3-22 A.O.B.
G-3-25 Crossbred

Champion Barrow
Reserve Champion Barrow

OPEN PREMIUMS

\$15 \$13 \$11 – All Classes

BREEDS CHAMPIONS

Champion Gilt—\$15 & Rosette
Reserve Champion Gilt—Rosette
Champion Barrow—\$15 & Rosette
Reserve Champion Barrow—Rosette

CHAMPION CLASSES

Grand Champion December Gilt Over All Breeds—\$25, Rosette & Plaque
Res. Grand Champion December Gilt Over All Breeds—\$10 & Rosette
Grand Champion Gilt Over All Breeds—\$50 & Rosette
Res. Grand Champion Gilt Over All Breeds—\$30 & Rosette
Grand Champion Barrow Over All Breeds—\$50 & Rosette
Res. Grand Champion Barrow Over All Breeds—\$30 & Rosette

PLAQUE SPONSORS

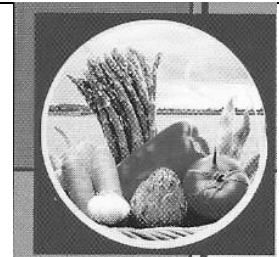
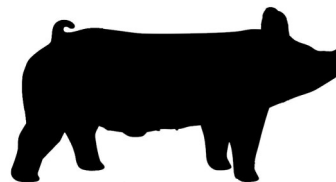
Grand Champion December Gilt Over All Breeds
Alliance Community Bank

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Kyle Schulte & Family

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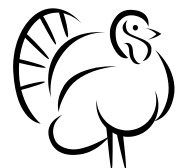


The Country Fryer



*Welcome to the
Menard County Fair!*

- Deep Fried Turkey Sandwiches
- Turkey Legs
- Turkey Burgers/Hamburgers
- Lemon-Orange Shake-Ups
- Strawberry Shortcake
- Cheese on a Stick
- Corn Dogs

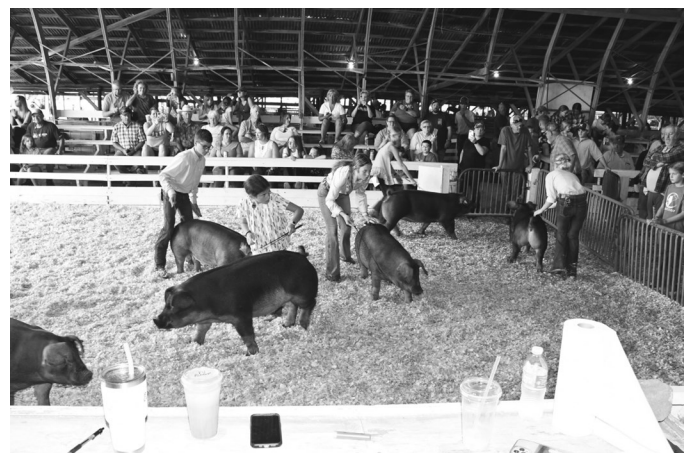


Thank you for your support!

Department H – Junior Department

GENERAL ELIGIBILITY RULES

1. Open to any boy or girl who is 8 years of age or in third grade and under 21 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and the junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).
2. Breeding livestock must be in possession of owner on or before July 1, 2023.
3. Menard County will open its Jr. Division to all counties in the state of Illinois.
4. **EACH CLASS HAS AN ENTRY FEE, THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT.**
5. **LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
6. All registration papers will be checked of ALL purebred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. The Menard County Fair will adhere to mandated State guidelines.



Department HA – Junior Beef

SUPERINTENDENT: Tim Wankel
ASST. SUPERINTENDENT: Tony Frost
JUDGING: SATURDAY, JULY 22, 2023
**4-H Show begins at 8:00 a.m. followed by
Breeding Stock then Market Animals**
ENTRY FEES: Breeding Stock: \$10.00
Market Animals: \$12.00
Stall Rent: \$10.00 per stall
EXHIBITOR'S PASS \$40.00
JUNIOR PREMIUMS: \$5,667.00
Entries close JULY 16, 2023

Jr. Beef Show is IBA Junior Points Program Sanctioned

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. Refer to Department A – Beef section of the fair book for more rules and regulations.
3. This department is only open to boys and girls who are 8 years of age or in third grade and under 21 years of age on or before September 1 of the year previous the fair.
4. Junior Division breeding stock must be in the possession of the exhibitor on or before June 1, 2023.
5. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
6. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
7. All registration papers will be checked of ALL purebred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. The Menard County Fair will adhere to mandated state guidelines.
8. **Must be FIVE or more entries per breed or they will show in the AOB/COMMERCIAL Class.**

JUNIOR CLASSES

Open Division & 4-H are in separate sections of the fair book.

SECTION 1: ANGUS

HA-1-1 Female Jan/Feb/Mar 2023
HA-1-2 Female Nov/Dec
HA-1-3 Female Sept/Oct
HA-1-4 Female July/Aug
HA-1-5 Female May/Jun
HA-1-6 Female Mar/Apr
HA-1-7 Female Jan/Feb 2022
HA-1-8 Pair Females

SECTION 2: HEREFORD

HA-2-1 Female Jan/Feb/Mar 2023
HA-2-2 Female Nov/Dec
HA-2-3 Female Sept/Oct
HA-2-4 Female July/Aug
HA-2-5 Female May/Jun
HA-2-6 Female Mar/Apr
HA-2-7 Female Jan/Feb 2022
HA-2-8 Pair Females

SECTION 3: SHORTHORN

HA-3-1 Female Jan/Feb/Mar 2023
HA-3-2 Female Nov/Dec
HA-3-3 Female Sept/Oct
HA-3-4 Female July/Aug
HA-3-5 Female May/Jun
HA-3-6 Female Mar/Apr
HA-3-7 Female Jan/Feb 2022
HA-3-8 Pair Females

SECTION 4: SIMMENTAL

HA-4-1 Female Jan/Feb/Mar 2023
HA-4-2 Female Nov/Dec
HA-4-3 Female Sept/Oct
HA-4-4 Female July/Aug
HA-4-5 Female May/Jun
HA-4-6 Female Mar/Apr
HA-4-7 Female Jan/Feb 2022
HA-4-8 Pair Females

SECTION 5: SPECIAL BREEDS/COMMERCIAL

HA-5-1 Female Jan/Feb/Mar 2023
HA-5-2 Female Nov/Dec
HA-5-3 Female Sept/Oct
HA-5-4 Female July/Aug
HA-5-5 Female May/Jun
HA-5-6 Female Mar/Apr
HA-5-7 Female Jan/Feb 2022
HA-5-8 Pair Females

SECTION 6: COW-CALF

HA-6-1 Cow-Calf

SECTION 7: MARKET ANIMALS

HA-7-1 Market Heifer
HA-7-3 Angus
HA-7-6 Hereford
HA-7-9 Shorthorn
HA-7-11 Simmental
HA-7-13 Crossbred
HA-7-17 AOB/Commercial

JUNIOR PREMIUMS

\$22 \$20 \$18 – Females, Pair Females, Cow-Calf
\$25 \$23 \$20 – Market Animals

CHAMPION CLASSES

Breed Champion Females—\$40, Plaque, & Rosette
Reserve Breed Champion Females—\$25 & Rosette
Champion Cow-Calf—Rosette
Reserve Champion Cow-Calf—Rosette
Breed Champion Market Animal—\$75, Plaque, & Rosette
Reserve Breed Champion Market Animal—\$40 & Rosette

GRAND CHAMPION CLASSES

Grand Champion Female—\$200, Plaque, & Rosette
Res. Grand Champion Female—\$100, Plaque, & Rosette
Grand Champion Market Animal—\$350, Plaque, & Rosette
Res. Grand Champion Market Animal—\$250, Plaque, & Rosette

PLAQUE SPONSORS

Junior Champion Female – Angus
Farm Credit Illinois
Junior Champion Female – Hereford
Gum Farms – Randy Gum
Junior Champion Female – Shorthorn
David Evers Family
Junior Champion Female – Simmental
Sloan Implement
Junior Champion Female – Special Breeds
Greenview FFA

Junior Champion Steer – Angus
West Central Bank
 Junior Champion Steer – Hereford
Edge Electrical Solutions
 Junior Champion Steer – Shorthorn
Ag Tech Services
 Junior Champion Steer – Simmental
Schneider Crane Services, Inc.
 Junior Champion Steer – Crossbred
Farm Credit Illinois
 Junior Grand Champion Market Animal
Hollis Farms—Ben Hollis
 Junior Reserve Grand Champion Market Animal
Menard County Fair Board
 Junior Beef Showmanship
Taft's Food Concessions



Department HF-Junior Sheep

SUPERINTENDENT: Jared Whitcomb
ASST. SUPERINTENDENTS: R.J. Ruppel & Les Wankel
JUDGING: WEDNESDAY, JULY 19, 2023, 8:00 a.m.
ENTRY FEE: \$3.00
PEN RENTAL: \$2.50 per head
EXHIBITOR'S PASS: \$40.00
JUNIOR PREMIUMS: \$2,847.00
Entries close JULY 16, 2023

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. This department is only open to boys and girls who are 8 years of age or in third grade and under 21 years of age on or before September 1 of the year previous the fair.
3. **Refer to Department F – Sheep section of the fair book for more rules and regulations.**
4. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
5. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
6. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show.
7. **All registration papers will be checked of ALL pure-bred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. The Menard County Fair will adhere to mandated State guidelines.**

JUNIOR CLASSES

Open Division and 4-H are in separate sections of the fair book.

SECTION 1 - MARKET LAMBS:

HF-1-1 Market lambs
 HF-1-7 Pair of market lambs
** Exhibitor may have only one lamb per class, except the pair class.*

SECTION 2- CHEVIOT:

HF-2-1 Yearling Ram
 HF-2-2 Ram Lamb
 HF-2-3 Yearling Ewe
 HF-2-4 Pair Yearling Ewes
 HF-2-5 Fall Ewe Lamb
 HF-2-6 Spring Ewe Lamb
 HF-2-7 Pair Lambs

SECTION 3- OXFORDS

HF-3-1 Yearling Ram
 HF-3-2 Ram Lamb
 HF-3-3 Yearling Ewe
 HF-3-4 Pair Yearling Ewes
 HF-3-5 Fall Ewe Lamb
 HF-3-6 Spring Ewe Lamb
 HF-3-7 Pair Lambs



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SECTION 4 - SHROPSHIRE:

HF-4-1 Yearling Ram
HF-4-2 Ram Lamb
HF-4-3 Yearling Ewe
HF-4-4 Pair of Yearling Ewes
HF-4-5 Fall Ewe Lamb
HF-4-6 Spring Ewe Lamb
HF-4-7 Pair Lambs

SECTION 5 - HAMPSHIRE:

HF-5-1 Yearling Ram
HF-5-2 Ram Lamb
HF-5-3 Yearling Ewe
HF-5-4 Pair Yearling Ewes
HF-5-5 Fall Ewe Lamb
HF-5-6 Spring Ewe Lamb
HF-5-7 Pair Lambs

SECTION 6 - SUFFOLKS:

HF-6-1 Yearling Ram
HF-6-2 Ram Lamb
HF-6-3 Yearling Ewe
HF-6-4 Pair Yearling Ewes
HF-6-5 Fall Ewe Lamb
HF-6-6 Spring Ewe Lamb
HF-6-7 Pair Lambs

SECTION 7 - MONTADALES:

HF-7-1 Yearling Ram
HF-7-2 Ram Lamb
HF-7-3 Yearling Ewe
HF-7-4 Pair Yearling Ewes
HF-7-5 Fall Ewe Lamb
HF-7-6 Spring Ewe Lamb
HF-7-7 Pair Lambs

SECTION 8 - SOUTHDOWN:

HF-8-1 Yearling Ram
HF-8-2 Ram Lamb
HF-8-3 Yearling Ewe
HF-8-4 Pair Yearling Ewes
HF-8-5 Fall Ewe Lamb
HF-8-6 Spring Ewe Lamb
HF-8-7 Pair Lambs

SECTION 9 - DORSETS:

HF-9-1 Yearling Ram
HF-9-2 Ram Lamb
HF-9-3 Yearling Ewe
HF-9-4 Pair Yearling Ewes
HF-9-5 Fall Ewe Lamb
HF-9-6 Spring Ewe Lamb
HF-9-7 Pair Lambs

SECTION 10 - COMMERCIAL:

HF-10-1 Yearling Ewe
HF-10-2 Pair Yearling Ewes
HF-10-3 Fall Ewe Lamb
HF-10-4 Spring Ewe Lamb
HF-10-5 Pair Lambs

SECTION 11 - HAIR:

HF-11-1 Yearling Ram
HF-11-2 Ram Lamb
HF-11-3 Yearling Ewe
HF-11-4 Pair Yearling Ewes
HF-11-5 Fall Ewe Lamb
HF-11-6 Spring Ewe Lamb
HF-11-7 Pair lambs

SECTION 12 - ALL OTHER PUREBREDS—MEAT:

HF-12-1 Yearling Ram
HF-12-2 Ram Lamb
HF-12-3 Yearling Ewe
HF-12-4 Pair Yearling Ewes
HF-12-5 Fall Ewe Lamb
HF-12-6 Spring Ewe Lamb
HF-12-7 Pair Lambs

SECTION 13 - ALL OTHER PUREBREDS—WOOL:

HF-13-1 Yearling Ram
HF-13-2 Ram Lamb
HF-13-3 Yearling Ewe
HF-13-4 Pair Yearling Ewes
HF-13-5 Fall Ewe Lamb
HF-13-6 Spring Ewe Lamb
HF-13-7 Pair Lambs

JUNIOR PREMIUMS

\$11.00 \$9.00 \$8.00

BREED CHAMPIONS

Jr. Champion Ram - \$5.00 & Rosette
Jr. Reserve Champion Ram - Rosette
Jr. Champion Ewe - \$5.00 & Rosette
Jr. Reserve Champion Ewe - Rosette

CHAMPION CLASSES

Jr. Grand Champion Ewe Over All Breeds - \$50.00, Plaque & Rosette
Jr. Reserve Grand Champion Ewe Over All Breeds - \$25.00 & Rosette
Jr. Grand Champion Ram Over All Breeds - \$50.00, Plaque & Rosette
Jr. Reserve Grand Champion Ram Over All Breeds - \$25.00 & Rosette
Jr. Grand Champion Market Wether Lamb - \$50.00, Plaque & Rosette
Jr. Reserve Grand Champion Market Wether Lamb - \$25.00 & Rosette
Jr. Grand Champion Market Ewe Lamb - Rosette
Jr. Reserve Grand Champion Market Ewe Lamb - Rosette
Junior Showmanship - Plaque (Age 13 and under)

TROPHY & PLAQUE SPONSORS

Jr. Grand Champion Ewe Over All Breeds

Menard County Farm Bureau

Jr. Grand Champion Ram Over All Breeds

Rohlf's Implement Company

Jr. Grand Champion Market Wether Lamb

Smith Plumbing & Heating

Junior Showmanship

Crop Insurance Center



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Department HG – Junior Swine

SUPERINTENDENT: Greg Schafer

ASST. SUPERINTENDENT: Mark Stewart

JUDGING: FRIDAY, JULY 21, 2023 at 7:30 a.m.

Junior Class Entries - Open to Illinois Juniors

ENTRY FEE: \$5.00

LATE ENTRY FEE: \$20.00

STALL/PEN RENTAL: \$5.00 per head

EXHIBITOR'S PASS \$40.00

JUNIOR PREMIUMS: \$3,125.00

Entries close JULY 16, 2023

Late Entries close JULY 20, 2023 1:00 P.M.

NO SWINE WILL BE ALLOWED ON THE GROUNDS BEFORE 7:00 p.m. on WEDNESDAY, JULY 19, 2023

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. This department is only open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous the fair.
3. Refer to Department G – Swine section of the fair book for more rules and regulations.
4. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
5. **EACH CLASS HAS AN ENTRY FEE. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
6. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show. 4-H Swine show will be at 6:00P.M., THURSDAY, JULY 20, 2023.

JUNIOR CLASSES

Open Division and 4-H are in separate sections of the fair book.

SECTION 1 - JUNIOR GILTS:

All Gilts, except Crossbreds, will show by age. (January means January 1st to January 31st and February means February 1st to February 29th.

All Other Breeds –

HG-1-1	January Yorkshire
HG-1-2	February Yorkshire
HG-1-3	January Poland China
HG-1-4	February Poland China
HG-1-5	January Hampshire
HG-1-6	February Hampshire
HG-1-7	January Berkshire
HG-1-8	February Berkshire
HG-1-9	January Duroc
HG-1-10	February Duroc
HG-1-11	January Chester White
HG-1-12	February Chester White
HG-1-13	January Spots
HG-1-14	February Spots
HG-1-15	January A.O.B.
HG-1-16	February A.O.B.
HG-1-17	Crossbred Gilts (show by weight)
HG-1-22	March NSR Breeds (March 1st and after)
HG-1-23	March CPS Breeds (March 1st and after)-

A.O.B. March Gilts will show with CPS Breeds

Champion Jr. Gilt

Reserve Champion Jr. Gilt

SECTION 2 - SINGLE BARROWS:

All Barrows will be weighed and paint branded.

All Other Breeds –

HG-2-1	Yorkshire
HG-2-4	Poland China
HG-2-7	Hampshire
HG-2-10	Berkshire
HG-2-13	Duroc
HG-2-16	Chester White
HG-2-19	Spots
HG-2-22	A.O.B.
HG-2-25	Crossbred

Champion Barrow

Reserve Champion Barrow

JUNIOR PREMIUMS

\$15.00 \$13.00 \$11.00 – All Classes

JUNIOR BREED CHAMPIONS

Champion Gilt - \$15.00 & Rosette

Reserve Champion Gilt - Rosette

Champion Barrow - \$15.00 & Rosette

Reserve Champion Barrow - Rosette

JUNIOR CHAMPION CLASSES

Grand Champion Gilt Over All Breeds - \$100, Rosette, & Plaque

Res. Grand Champion Gilt Over All Breeds - \$50, Rosette, & Plaque

Grand Champion Barrow Over All Breeds- \$320, Rosette, & Plaque

Res. Grand Champion Barrow Over All Breeds - \$240, Rosette, & Plaque

Superintendent's Choice
Plaque

PLAQUE SPONSORS

Grand Champion Gilt Over All Breeds

Rich Brauer— Menard County Commissioner

Grand Champion Barrow Over All Breeds

Mark Oller—Menard County Sheriff

Reserve Grand Champion Gilt Over All Breeds

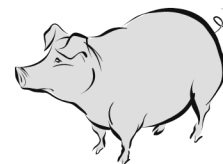
Farm Credit Illinois

Reserve Grand Champion Barrow Over All Breeds

Farm Credit Illinois

Superintendent's Chouce

R & H Farm & Home



Department HI – Junior Poultry & Rabbits

SUPERINTENDENT: Jeff Sampson

ASST. SUPERINTENDENT: Windell Milner

JUDGING: THURSDAY, JULY 20, 2023 at 8:00 a.m.

ENTRY FEE: \$2.00

OPTIONAL-EXHIBITOR'S PASS \$40.00

JUNIOR POULTRY & RABBIT PREMIUMS: \$616.50

Entries close JULY 16, 2023

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. This department is only open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous the fair.
3. Birds must be hatched after January 1, 2023.
4. Must be owned by exhibitor.
5. Animals must be on the grounds between 6:00-6:30 a.m. THURSDAY, JULY 20, 2023.
6. Animals will be shown on THURSDAY, JULY 20, 2023, at 8:00 a.m.
7. All exhibitors must be present at the time of show.
8. No entries may be changed after the entry deadline whether they be faxed, mailed or made in the office.
9. Two entries are allowed per exhibitor for waterfowl.
10. Must give date of birth & breed at time of entry. **Proof of hatchery number must be given to office at time of entry or entry will not be accepted.**
11. Animals will be released following the show.
12. Cages will be furnished. Pen/cage charge is \$1.00 per pen with one animal per pen.
13. Personal cages should be cleaned before being brought to the fair grounds.
14. Only 1 bird per cage is allowed.
15. Exhibitor must furnish own water and feed pans.
16. Birds need to be fed, watered and cleaned at least once per day.
17. If less than 3 animals are entered in any 1 class, they will be added to all other breeds.
18. Exhibitors in the Jr. classes must purchase an exhibitors ticket.
19. Failure to follow poultry rules will cause disqualification.
20. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show.
21. Pair is hen and rooster.

HEALTH RULES POULTRY

1. Must not show any visible signs of illness or will be asked to leave the grounds.
2. Must have originated from a U.S. Pullorum typhoid clean hatchery or flock. Hatchery information must be presented at time of entries being made.
3. Must give name and address of owner and statement of health as best to your knowledge at time of entry.

POULTRY

SECTION 1: AMERICAN

HI-1-1	Cockerel
HI-1-2	Pullet
HI-1-3	Breeding Pair

SECTION 2: MEDITERRANEAN

HI-2-1	Cockerel
HI-2-2	Pullet
HI-2-3	Breeding Pair

SECTION 3: BANTAMS – CLEAN LEGGED

HI-3-1	Cockerel
HI-3-2	Pullet
HI-3-3	Breeding Pair

SECTION 4: BANTAMS – FEATHER LEGGED

HI-4-1	Cockerel
HI-4-2	Pullet
HI-4-3	Breeding Pair

SECTION 5: ASIATIC

HI-5-1	Cockerel
HI-5-2	Pullet
HI-5-3	Breeding Pair

SECTION 6: ENGLISH

HI-6-1	Cockerel
HI-6-2	Pullet
HI-6-3	Breeding Pair

SECTION 7: ALL OTHER BREEDS

HI-7-1	Cockerel
HI-7-2	Pullet
HI-7-3	Breeding Pair

JUNIOR PREMIUMS FOR CHICKENS

\$4.00 \$3.50 \$3.00

JUNIOR POULTRY AWARDS

Champion Rooster – \$6.00, Rosette & Plaque
Reserve Champion Rooster – Rosette
Champion Hen – \$6.00, Rosette & Plaque
Reserve Champion Hen – Rosette
Champion Pair – \$6.00, Rosette, & Plaque
Reserve Champion Pair – Rosette

PLAQUE SPONSORS

Champion Rooster
Schneider Crane Service
Champion Hen
Bob & Fran Hamann
Champion Pair Poultry
Farm Credit Illinois

RABBITS

1. Each exhibitor is limited to 3 breed classes.
2. Exhibitor MUST provide food and water for animals.
3. Exhibitor MUST keep cages clean.
4. Animals must be on the grounds between 6:00-6:30 am THURSDAY morning. No Exceptions!
5. Weigh-in for market pens begins at 7:00 am the morning of the show.
6. Pair is buck and doe.

HEALTH RULES RABBITS

1. Must not show any visible signs of illness or will be asked to leave the grounds.
2. Must give name and address of owner and statement of health as best to your knowledge at time of entry.

SECTION 8: NEW ZEALAND

HI-8-1	Buck Jr. (under 6 months)
HI-8-2	Doe Jr.
HI-8-3	Breeding Pair Jr.
HI-8-4	Buck Sr. (6 months & over)
HI-8-5	Doe Sr.
HI-8-6	Breeding Pair Sr.

(Continued on page 37)

(Continued from page 36)

SECTION 10 CALIFORNIA

HI-10-1	Buck Jr. (under 6 months)
HI-10-2	Doe Jr.
HI-10-3	Breeding Pair Jr.
HI-10-4	Buck Sr. (6 months & over)
HI-10-5	Doe Sr.
HI-10-6	Breeding Pair Sr.

SECTION 9: ALL REX

HI-9-1	Buck Jr. (under 6 months)
HI-9-2	Doe Jr.
HI-9-3	Breeding Pair Jr.
HI-9-4	Buck Sr. (6 months & over)
HI-9-5	Doe Sr.
HI-9-6	Breeding Pair Sr.

SECTION 11: ALL OTHER BREEDS

HI-11-1	Buck Jr. (under 6 months)
HI-11-2	Doe Jr.
HI-11-3	Breeding Pair Jr.
HI-11-4	Buck Sr. (6 months & over)
HI-11-5	Doe Sr.
HI-11-6	Breeding Pair Sr.

SECTION 12: ALL LOPS

HI-12-1	Buck Jr. (Under 6 months)
HI-12-2	Doe Jr.
HI-12-3	Breeding Pair Jr.
HI-12-4	Buck Sr. ((6 months & over)
HI-12-5	Doe Sr.
HI-12-6	Breeding Pair Sr.

SECTION 13: SATIN

HI-13-1	Buck Jr. (Under 6 months)
HI-13-2	Doe Jr.
HI-13-3	Breeding Pair Jr.
HI-13-4	Buck Sr. (6 months & over)
HI-13-5	Doe Sr.
HI-13-6	Breeding Pair Sr.

PREMIUMS FOR RABBITS

\$4.00 \$3.50 \$3.00

CHAMPION CLASSES

Champion Overall Buck – Ribbon
 Reserve Champion Overall Buck – Ribbon
 Champion Overall Doe – Ribbon
 Reserve Champion Overall Doe – Ribbon
 Champion Overall Pair – Ribbon
 Reserve Champion Overall Pair – Ribbon
 Best Pair Over All Breeds, JR. – \$6.00, Plaque & Rosette
 Best Pair Over All Breeds, SR., – \$6.00, Plaque & Rosette

PLAQUE SPONSORS

Best Pair Over All Breeds, Jr. Rabbits

Schneider Crane Service

Best Pair Over All Breeds, Sr. Rabbits

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Dept. HU – Junior Goats

SUPERINTENDENT: Windell Milner

JUDGING: Tuesday, July 18, 2023 at 10:00 A.M.

ENTRY FEE: \$3.00

STALL/PEN RENTAL: \$2.50 per head

EXHIBITOR'S PASS \$40.00

OPEN PREMIUMS: \$996.00

Entries close July 16, 2023

Refer to Department U – Goat section of the fair book for all rules and regulations.

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. **This department is only open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous the fair.**
3. Judging will begin at 10:00 a.m. on July 18, 2023.
4. Entries due: JULY 15, 2023 by 2:00 PM. Entry fee: \$3.00 per head per class. Pen fee: \$2.50 per head.
5. Health papers are required on all animals. Please refer to the health requirement information found in the back of the fair book for more information.
6. Animals must be in place by 8:00 A.M. TUESDAY, JULY 18, 2023.
7. All wethers except pygmies/dairy use the wether entry number on entry form.
8. Market Goats will weigh in at 9:00 a.m. on TUESDAY, JULY 18, 2023 and be divided into 3 classes according to weight.
9. All animals will be released immediately after the show.
10. Each exhibitor must comply with the general Menard County Fair rules. All Exhibitors must purchase an exhibitor's ticket.
11. No exhibitor may receive more than two money winners in any class.
12. Each 4-H Class will show and be judged prior to Open and Junior Classes as the 4-H show is a separate show.
13. Checks will be issued within one hour after the show is completed.
14. Age will be determined as of show date: July 18, 2023
15. Offspring may be a buck, doe or wether.
16. Exhibitors may not share the same animal in any way.
17. Pygmy/Dairy wethers may not enter Section 4– Market Goats

JUNIOR CLASSES

Open Division and 4-H in separate sections of the fair book

SECTION 11 – PYGMY GOATS

- HU-11-1 Wether- any age
- HU-11-2 Doe under 1 year
- HU-11-3 Doe over 1 year
- HU-11-4 Buck all ages
- HU-11-5 Mother-Offspring

SECTION 12 – MEAT GOATS

- HU-12-1 Doe under 3 months
- HU-12-2 Doe 3-6 months
- HU-12-3 Doe 6-12 months
- HU-12-4 Doe 12-18 months
- HU-12-5 Doe 18-24 months
- HU-12-6 Doe 24 months & up
- HU-12-7 Buck under 1 year
- HU-12-8 Buck over 1 year
- HU-12-9 Buck & Doe pair
- HU-12-10 Pair of Does

SECTION 13 – DAIRY GOATS

- HU-13-1 Doe Kid under 1 year
- HU-13-2 Yearling
- HU-13-3 Milking Doe 2-4 years
- HU-13-4 Milking Doe 4 & up

HU-13-5 Pair of does

SECTION 14 – MARKET GOATS

HU-14-1 Wether

HU-14-4 Market Doe

HU-14-5 Pair of Wethers/Market Does

JUNIOR PREMIUMS

\$12.00 \$10.00 \$9.00

Grand Champion Goat Overall Breeds drive will consist of:

- Champion Pygmy Goat
- Champion Meat Goat
- Champion Dairy Goat

Grand Champion Wether drive will consist of:

- Champion & Reserve Light weight Wether
- Champion & Reserve Medium weight Wether
- Champion & Reserve Heavy weight Wether

CHAMPION CLASSES

- \$50.00, Rosette & Banner – Grand Champion Breeding Animal Overall
- \$25.00 & Rosette – Reserve Grand Champion Breeding Animal Overall
- \$50.00, Rosette & Blanket – Grand Champion Market Animal
- \$25.00 & Rosette – Reserve Grand Champion Market Animal
- Duffle Bag - Showmanship
- \$10.00 & Rosette - Champion Pygmy Goat
- \$10.00 & Rosette - Champion Meat Goat
- \$10.00 & Rosette - Champion Dairy Goat
- \$10.00 & Rosette- Champion Wether

TROPHY SPONSORS

Grand Champion Goat Over All Breeds

Farm Credit Illinois

Grand Champion Wether

Farm Credit Illinois

Showmanship

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Department I Poultry & Rabbits

SUPERINTENDENT: Jeff Sampson

ASSISTANT SUPERINTENDENT: Windell Milner

JUDGING: THURSDAY, JULY 20, 2023 at 8:00 a.m.

ENTRY FEE: \$2.00

OPTIONAL-EXHIBITOR'S PASS \$40.00

OPEN POULTRY & RABBIT PREMIUMS: \$622.50

Entries close JULY 16, 2023

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. Open department is open to the world.
3. Birds must be hatched after January 1, 2023.
4. Must be owned by exhibitor.
5. Animals must be on the grounds between 6:00-6:30 a.m. THURSDAY, JULY 20, 2023.
6. Animals will be shown on THURSDAY, JULY 20, 2023, at 8:00 a.m.
7. All exhibitors must be present at the time of show.
8. No entries may be changed after the entry deadline whether they be faxed, mailed or made in the office.
9. Two entries are allowed per exhibitor for waterfowl.
10. Must give date of birth & breed at time of entry. **Proof of hatchery number must be given to office at time of entry or entry will not be accepted.**
11. Animals will be released following the show.
12. Cages will be furnished. Pen/cage charge is \$1.00 per pen with one animal per pen.
13. Personal cages should be cleaned before being brought to the fair grounds.
14. Only 1 bird per cage is allowed.
15. Exhibitor must furnish own water and feed pans.
16. Birds need to be fed, watered and cleaned at least once per day.
17. If less than 3 animals are entered in any 1 class, they will be added to all other breeds.
18. Exhibitors in the Jr. classes must purchase an exhibitors ticket.
19. Failure to follow poultry rules will cause disqualification.
20. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show.
21. Pair is hen and rooster.

HEALTH RULES POULTRY

1. Must not show any visible signs of illness or will be asked to leave the grounds.
2. Must have originated from a U.S. Pullorum typhoid clean hatchery or flock. Hatchery information must be presented at time of entries being made.
3. Must give name and address of owner and statement of health as best to your knowledge at time of entry.

POULTRY

SECTION 1: AMERICAN

- | | |
|-------|---------------|
| I-1-1 | Cockerel |
| I-1-2 | Pullet |
| I-1-3 | Breeding Pair |

SECTION 2: MEDITERRANEAN

- | | |
|-------|---------------|
| I-2-1 | Cockerel |
| I-2-2 | Pullet |
| I-2-3 | Breeding Pair |

SECTION 3: BANTAMS - CLEAN LEGGED

- | | |
|-------|---------------|
| I-3-1 | Cockerel |
| I-3-2 | Pullet |
| I-3-3 | Breeding Pair |



SECTION 4: BANTAMS - FEATHER LEGGED

- | | |
|-------|---------------|
| I-4-1 | Cockerel |
| I-4-2 | Pullet |
| I-4-3 | Breeding Pair |

SECTION 5: ASIATIC

- | | |
|-------|---------------|
| I-5-1 | Cockerel |
| I-5-2 | Pullet |
| I-5-3 | Breeding Pair |

SECTION 6: ENGLISH

- | | |
|-------|---------------|
| I-6-1 | Cockerel |
| I-6-2 | Pullet |
| I-6-3 | Breeding Pair |

SECTION 7: ALL OTHER BREEDS

- | | |
|-------|---------------|
| I-7-1 | Cockerel |
| I-7-2 | Pullet |
| I-7-3 | Breeding Pair |

OPEN PREMIUMS FOR CHICKENS

\$4.00 \$3.50 \$3.00

POULTRY AWARDS

Champion Rooster - Rosette
Reserve Champion Rooster - Rosette
Champion Hen - Rosette
Reserve Champion Hen - Rosette
Champion Pair - \$6.00, Plaque, & Rosette
Reserve Champion Pair - Rosette

PLAQUE SPONSORS

Champion Pair of Poultry
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RABBITS

1. Each exhibitor is limited to 3 breed classes.
2. Exhibitor MUST provide food and water for animals.
3. Exhibitor MUST keep cages clean.
4. Animals must be on the grounds between 6:00-6:30 am THURSDAY morning. No Exceptions!
5. Weigh-in for market pens begins at 7:00 am the morning of the show.
6. Pair is buck and doe.

HEALTH RULES RABBITS

1. Must not show any visible signs of illness or will be asked to leave the grounds.
2. Must give name and address of owner and statement of health as best to your knowledge at time of entry.

SECTION 8: CALIFORNIA

- | | |
|-------|----------------------------|
| I-8-1 | Buck Jr. (under 6 months) |
| I-8-2 | Doe Jr. |
| I-8-3 | Breeding Pair Jr. |
| I-8-4 | Buck Sr. (6 months & over) |
| I-8-5 | Doe Sr. |
| I-8-6 | Breeding Pair Sr. |

SECTION 9: NEW ZEALAND

- | | |
|-------|----------------------------|
| I-9-1 | Buck Jr. (under 6 months) |
| I-9-2 | Doe Jr. |
| I-9-3 | Breeding Pair Jr. |
| I-9-4 | Buck Sr. (6 months & over) |
| I-9-5 | Doe Sr. |
| I-9-6 | Breeding Pair Sr. |

SECTION 10: ALL REX

- | | |
|--------|---------------------------|
| I-10-1 | Buck Jr. (under 6 months) |
| I-10-2 | Doe Jr. |

(Continued on page 40)

(Continued from page 39)

I-10-3 Breeding Pair Jr.
I-10-4 Buck Sr. (6 months & over)
I-10-5 Doe Sr.
I-10-6 Breeding Pair Sr.

SECTION 11: ALL OTHER BREEDS

I-11-1 Buck Jr. (under 6 months)
I-11-2 Doe Jr.
I-11-3 Breeding Pair Jr.
I-11-4 Buck Sr. (6 months & over)
I-11-5 Doe Sr.
I-11-6 Breeding Pair Sr.

SECTION 12: ALL LOPS

I-12-1 Buck Jr. (Under 6 months)
I-12-2 Doe Jr.
I-12-3 Breeding Pair Jr.
I-12-4 Buck Sr. ((6 months & over)
I-12-5 Doe Sr.
I-12-6 Breeding Pair Sr.

SECTION 13: SATIN

I-13-1 Buck Jr. (Under 6 months)
I-13-2 Doe Jr.
I-13-3 Breeding Pair Jr.
I-13-4 Buck Sr. (6 months & over)
I-13-5 Doe Sr.
I-13-6 Breeding Pair Sr.

PREMIUMS FOR RABBITS

\$4.00 \$3.50 \$3.00

CHAMPION CLASSES

Champion Overall Buck – Ribbon
Reserve Champion Overall Buck – Ribbon
Champion Overall Doe – Ribbon
Reserve Champion Overall Doe – Ribbon
Champion Overall Pair – Ribbon
Reserve Champion Overall Pair – Ribbon
Best Pair Over All Breeds, JR. – \$6.00 & Rosette
Best Pair Over All Breeds, SR., – \$6.00 & Rosette



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Pam Bauser - Treasurer & Collector

Gabe Grosboll - State's Attorney

Mark Oller - Sheriff

Martha Gum- County Clerk & Recorder

Dawn Kelton - Supervisor of Assessments

Department J – Agricultural Products

SUPERINTENDENT: R.J. Ruppel

JUDGING: TUESDAY, JULY 18, 2023 at 9:00 a.m.

ENTRY FEE: \$1.00 for each entry

EXHIBITOR'S PASS—**OPTIONAL**—\$40.00

TOTAL PREMIUMS: \$1,306.00

Entries close JULY 16, 2023

1. If a class has only 1 or 2 entries the superintendent is allowed to move the entries to another category. Entries in a class of less than 3 do not warrant automatic placing.

1. Entries in this class are open to the world.
2. **Entries must be in place between the hours of 4:00 p.m. and 6:30 p.m., MONDAY, JULY 17, 2023.**
3. NO ENTRY FEE WILL BE RETURNED.
4. Only one exhibit can be entered in each class. The superintendents and the judge have the privilege of reclassifying any entry which they think is incorrectly entered.
6. Ribbons MUST NOT be taken from entries until exhibits are removed under penalty of forfeiting premium.
7. Exhibits will be released at 5:00 on the last day of the fair. Exhibits not claimed by 7:00 P.M. will be discarded.
8. A standard bundle for display in this department shall be securely tied but not less than four or five inches in diameter at approximately one-third the distance from the top.
9. Any grain sample showing evidence of being too old or containing weevil or other damage will be excluded from competition.
10. All exhibits must be quantity exactly specified in the premium list (peck, gallon, etc.) otherwise they will be disqualified.
11. All produce should be homegrown. Any others will be automatically disqualified.
12. All exhibitors must call for their exhibits and premium checks between 5:00 and 7:00 p.m. the last day of the fair, SUNDAY, JULY 23, 2023. Exhibits may not be removed before designated time.
13. Separate exhibits required for Department J, and Department J (Jr. Division).
14. All field seed should be displayed in a clear wide mouth gallon jar.
15. All vegetables should be exhibited on white disposable plates with the entry tags firmly attached.
16. Vegetable exhibitors should refer to the University of Illinois Extension website and search for Illinois Vegetable Garden. There are several useful sections on exhibiting vegetables.
17. Failure to follow these rules could cause disqualification.

AGRICULTURAL CROP DIVISION

\$5.00 \$4.00 \$3.00 Ribbon

SECTION 1-FIELD SEED

All loose seed must be from the previous year's crop and be exhibited in a wide mouth gallon jar or plastic container with lid.

- | | |
|-------|--|
| J-1-1 | Best Gallon shelled corn (2022 yield) |
| J-1-2 | Best ten ears yellow corn (2022 yield) |
| J-1-3 | Plate of 100 kernels (2022 yield) |
| J-1-4 | Best Ten ears yellow field corn grown in current season (ears should be shucked) |
| J-1-5 | Best Ten ears of popcorn, any variety (2022) |
| J-1-6 | Best gallon winter wheat (2023) |
| J-1-7 | Best gallon oats (2023) |
| J-1-8 | Best gallon soybeans |

SECTION 2-SHEATH GRAIN OR FORAGES

- | | |
|--------|--|
| J-2-1 | Bundles of wheat, bearded |
| J-2-2 | Bundles of wheat, smooth |
| J-2-3 | Bundles of oats |
| J-2-4 | Bundle red clover |
| J-2-5 | Bundle alfalfa |
| J-2-6 | Bundle of brome grass |
| J-2-7 | Bundle of mixed, red clover, timothy and alfalfa |
| J-2-8 | Best slice baled alfalfa hay |
| J-2-9 | Best slice of baled red clover hay |
| J-2-10 | Best slice of baled mixed hay |
| J-2-11 | Five stalks of corn with ears – no roots |
| J-2-12 | Soybeans, bundle of 10 stems – no roots |

Slice shall consist of one average slice of baled hay and shall be kept in as perfect condition as possible in clear plastic bag.

\$8.00 \$7.00 \$6.00 Ribbon

**Best of Show Agricultural Crops
\$10.00 and Rosette**

VEGETABLE DIVISION

\$5.00 \$4.00 \$3.00 Ribbon

SECTION 3-VEGETABLES

- | | |
|--------|--|
| J-3-1 | Red potatoes (5) |
| J-3-2 | White potatoes (5) |
| J-3-3 | Largest potato (white or red) |
| J-3-4 | Yellow wax bean (10 pods) |
| J-3-5 | Green snap beans (10 pods) |
| J-3-6 | Beets, table varieties, 1" stems (5) |
| J-3-7 | Carrots, half – long type, 1" stems (5) |
| J-3-8 | Carrots, long slender type, 1" stems (5) |
| J-3-9 | Turnips, 1" stems (5) |
| J-3-10 | Cabbage, flat (1 head) |
| J-3-11 | Cabbage, round (1 head) |
| J-3-12 | Cabbage, red (1 head) |
| J-3-13 | Cucumber, slicing or pickling (5) |
| J-3-14 | Cucumber, small for pickling, not to exceed 4" (5) |
| J-3-15 | Eggplant (1) |
| J-3-16 | Muskmelon (1) |
| J-3-17 | Watermelon, largest (1) |
| J-3-18 | White onions (5) |
| J-3-19 | Yellow onions (5) |
| J-3-20 | Red onions (3) |
| J-3-21 | Green Bell peppers (5) |
| J-3-22 | Jalapeno peppers (5) |
| J-3-23 | Chili peppers (5) |
| J-3-24 | Peppers – any other variety (5) |
| J-3-25 | Pumpkins, largest (1) |
| J-3-26 | Squash, crookneck (2) |
| J-3-27 | Squash, zucchini (2) |
| J-3-28 | Squash, any other variety (2) |
| J-3-29 | Bi-Colored sweet corn (5 ears in a husk) |
| J-3-30 | Yellow sweet corn (5 ears in a husk) |
| J-3-31 | Red tomatoes (5) |
| J-3-32 | Yellow tomatoes (5) |
| J-3-33 | Cherry or salad tomatoes, red or yellow (5) |
| J-3-34 | Green tomatoes, any type (5) |



\$8.00 \$7.00 \$6.00 Ribbon

J-3-35 Best Market display of vegetables
The market display will consist of not less than eight or more than twelve different kinds of vegetables. Numbers of the different kinds of vegetables shall be the same as required for the individual vegetable classes. Judging will be based on 60% - quality, condition and uniformity; 40% - decorative neatness, attractiveness, and arrangement.

\$8.00 \$7.00 \$6.00 Ribbon

J-3-36 Premiere Vegetable Exhibitor
Scoring on the premiere vegetable exhibitor class will be based on exhibitor's ratings in class J-3-1 through J-3-34. Premiere exhibitors in the open division must enter and exhibit a minimum of ten classes. Exhibitors are not limited on the number of classes that they can enter over the minimum of ten. Exhibitors must enter the class to be eligible. Points will be awarded as follows: **1st - 4 pts. 2nd - 3 pts. 3rd - 2 pts. 4th - 1pt.**

**Best of Show Vegetables Entry
\$10.00 & Rosette**

**DEPARTMENT J
JUNIOR DIVISION VEGETABLES
SUPERINTENDENT: R.J. Ruppel**

NOTICE: Exhibits are to be taken to the WEST building for display and judging. Separate vegetables must be brought for Open Class entries in Department J and for Junior entries in Department J.

**AGRICULTURAL CROP DIVISION
\$5.00 \$4.00 \$3.00 Ribbon**

SECTION 4- JUNIOR CROPS

- J-4-1 Best gallon of shelled corn (2022 crop)
- J-4-2 Best 10 ears yellow field corn grown in current season (ears should be shucked)
- J-4-3 Best gallon winter wheat (2022)
- J-4-4 Best gallon oats (2022)
- J-4-5 Best gallon soybeans (2022)
- J-4-6 Soybeans, bundle of 10 stems - no roots
- J-4-7 Bundle of wheat, smooth or bearded
- J-4-8 Bundle of oats
- J-4-9 Bundle of alfalfa
- J-4-10 Bundle of red clover

**Best of Show Agricultural Crops
\$10.00 & Rosette**

**VEGETABLE DIVISION
\$5.00 \$4.00 \$3.00 Ribbon**

SECTION 5- JUNIOR PLATE EXHIBITS

- J-5-1 Red potatoes (5)
- J-5-2 White potatoes (5)
- J-5-3 Largest potato, white or red
- J-5-4 Green snap beans (10 pods)
- J-5-5 Beets, plate of 5 (1" stems)
- J-5-6 Carrots, 1" stems (5)
- J-5-7 Cabbage (1 head)
- J-5-8 Cucumbers, slicing or pickling (5)
- J-5-9 Cucumbers, small for pickling, NOT to exceed 4" (5)
- J-5-10 White onions (5)
- J-5-11 Yellow onions (5)
- J-5-12 Red onions (3)
- J-5-13 Green bell peppers (5)
- J-5-14 Jalapeno peppers (5)
- J-5-15 Chili peppers (5)
- J-5-16 Squash, zucchini (2)
- J-5-17 Bi-Colored sweet corn (5 ears in a husk)
- J-5-18 Yellow sweet corn (5 ears in a husk)
- J-5-19 Red tomatoes (5)
- J-5-20 Paste tomatoes (5)
- J-5-21 Yellow tomatoes (5)
- J-5-22 Green tomatoes, any type (5)
- J-5-23 Cherry or salad tomatoes, red or yellow (5)

\$8.00 \$7.00 \$6.00 Ribbon

J-5-24 Best market display of vegetables

The market display for the Junior show will consist of not less than six or more than twelve different kinds of vegetables. Numbers of the different kinds of vegetables shall be the same as required for the individual vegetable classes. Displays can be no larger than three feet square. Judging will be based on 60% - quality, condition, and uniformity; 40% - decorative neatness, attractiveness, and arrangement.

\$8.00 \$7.00 \$6.00 Ribbon

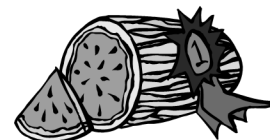
J-5-25 Premiere vegetable exhibitor

Scoring for the premiere vegetable exhibitor class will be based on exhibitors rating in classes J-5-1 through J-5-23. Premiere exhibitors in the junior division must enter and exhibit a minimum of eight classes. Points will be awarded for all classes that they enter. Exhibitors must enter this class to be eligible. Points will be awarded as follows:
1st - 4 pts. 2nd - 3pts. 3rd - 2pts. 4th - 1pt.

**Best of Show Vegetables Entry
\$10.00 & Rosette**

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Brian Ogden, CIC

Dave Marker, CIC

Department L – Floriculture

"POSIES FROM THE PEOPLE"

SUPERINTENDENT: Brenda Conn

JUDGING: TUESDAY, JULY 18, 2023 at 9:00 a.m.

ENTRY FEE: \$1.00 for each entry

EXHIBITOR'S PASS—**OPTIONAL**—\$40.00

TOTAL PREMIUMS \$1,254.00

Entries close **JULY 16, 2023**

THERE IS NO FRIDAY DROP-OFF THIS YEAR — IT IS ALL MONDAY EVENING

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. Entries in this department are open to the world.
3. Be sure your plant is registered in the right category at the fair office.
4. **Be sure entry is placed in the right category before leaving the Floriculture Department.**
5. There is a limit of ONE ENTRY in each class per exhibitor.
6. Vases and containers are to be furnished by the exhibitor. **PLEASE NO ANTIQUE VASES!**
7. Vases and exhibits will be given protection and care until time designated for their removal. Exhibits must not be removed before designated time.
8. The management will not be responsible for loss or damage.
9. Ribbons MUST NOT be taken from entries until exhibits are removed, under penalty of forfeiting premiums.
10. Exhibits of wall hangings must stay until 5:00 the last day of the Fair, SUNDAY, JULY 23, 2023, at which time all floriculture premium checks may be picked up.
11. **All arrangements must be made by the exhibitor, including junior entries.**
12. Entries that have received a blue ribbon in a previous show should not be duplicated in this exhibit.
13. ALL ENTRIES REQUIRE FRESH FLOWERS UNLESS OTHERWISE INDICATED.
14. Accessories are permitted in all classes unless otherwise stated. An accessory should contribute to the design; it is used to establish a mood or feeling; to interpret a theme; to add balance; but must not dominate the design.
15. Plants correctly identified by name will be noted by the judge.
16. HORTICULTURE: Exhibits must be from the exhibitor's own garden. **No oiling or dressing of foliage allowed.** Entries should be free of broken petals or leaves, dirt, insects, insect holes.
17. ARRANGEMENTS: **Plant material from any source may be used in the ARTISTIC ARRANGEMENT CLASSES.**
18. The decision of the judge is final.
19. The judge has the authority to combine classes when there is only one entry in a class..
20. Failure to follow these rules could cause disqualification.
21. The judge reserves the right to not give top placing if an exhibit does not meet qualifications.
22. NO EXHIBITORS ARE ALLOWED IN THE BUILDING DURING JUDGING.

**Judge requests that no foliage be in the water.
Please use clear vases to better see the foliage.**

OPEN FLORICULTURE CLASSES

Entries must be in place between the hours of 4:00 p.m. and 6:30 p.m., MONDAY, JULY 17, 2023. **NO EXCEPTIONS.** Judging will be held Tuesday, July 18th at 9:00 a.m. Items are not allowed to be dropped off Tuesday morning.

\$8.00 \$7.00 \$6.00 Ribbon

SECTION 1— HORTICULTURE CLASS

- L-1-1 Hosta Leaf (large) 1 over 5 inches wide
- L-1-2 Hosta Leaves 2 under 5 inches wide
- L-1-3 Lilies- 2 stems- any variety (Lillium)
- L-1-4 Lilies- 2 stems- Hemerocallis (Daylily)
- L-1-5 Hybrid Tea Rose with foliage any color-give name
- L-1-6 Floribunda Rose Cluster with foliage- any color- give name
- L-1-7 Marigolds-French- 3 stems, same color with foliage
- L-1-8 Marigolds-Large- 3 stems, same color with foliage
- L-1-9 Gladiolus 1 spike
- L-1-10 Sunflower 1 single stem
- L-1-11 Any wild (road) flower-1 stem, give name
- L-1-12 Zinnia- 3 stems- same variety
- L-1-13 Hydrangea-white, blue, or pink w/ foliage
- L-1-14 Coneflower- 3 stems
- L-1-15 Blackeyed Susan- 3 stems
- L-1-16 Hollyhocks single- 1 stem

SECTION 2- HANGING PLANTERS

- L-2-1 Any one variety in bloom-give name
- L-2-2 Wave Petunia
- L-2-3 Combination planter with 3 or more varieties- give names

POTTED PLANTS

- L-2-4 House plant- non blooming
- L-2-5 Begonia- flowering, any variety
- L-2-6 Herbs- single or any variety
- L-2-7 Any other not listed- 14" pot or smaller

SECTION 3- ADULT ARRANGEMENTS

- L-3-1 "Welcome to my Home"- Door wreath or swag- any season- may use silk, or artificial flowers and materials-accessories permitted.
- L-3-2 "Menard County Fair Day"- arrangement using fresh or dried plant materials saluting the county fair-accessories permitted.
- L-3-3 "What's in your Garden" 4 or more varieties fresh flowers in a watering can
- L-3-4 "Summer in Lincoln Land"- arrangement using fresh or dried prairie flowers and plant materials- accessories permitted.
- L-3-5 "Birthday Party" create a center piece for a birthday party
- L-3-6 "Nature's Bounty" Dried or fresh arrangement using road flowers
- L-3-7 "Memories" wall décor of your choice using dried/ everlasting flowers- accessories permitted
- L-3-8 "A Bouquet of Beauty"- a bouquet of mixed fresh cut flowers of your choice from your garden
- L-3-9 "Winter Wonderland" arrangement of silk or artificial flowers-accessories permitted
- L-3-10 "Brides Reception Table Center Piece" fresh or silk flowers-accessories permitted
- L-3-11 "Mother's Day Special" Mother's favorite flowers- fresh, silk, or artificial flowers-in special container-accessories permitted

**Best of Show Over All – Adults
Ribbon & Plaque**

**JUNIOR FLORICULTURE CLASSES FOR
TUESDAY, JULY 18, 2023**

Entries must be in place between the hours of 4:00 p.m. and 6:30 p.m., MONDAY, JULY 17, 2023. **NO EXCEPTIONS.** Judging will be held Tuesday, July 18th at 9:00 a.m. Items are not allowed to be dropped off Tuesday morning.

Junior Show is open to anyone under 21 years of age. The arrangement MUST be made and displayed by the juniors themselves.

\$7.00 \$6.00 \$5.00 Ribbon

SECTION 4- JUNIOR POTTED PLANTS

- L-4-1 Succulent Garden- 3 or more varieties
- L-4-2 Coleus-any variety
- L-4-3 Combination Planter-more than 3 varieties of plants in one pot
- L-4-4 Cactus or succulent- one variety
- L-4-5 Fern- any variety
- L-4-6 Terrarium or dish garden-open or closed top for display on a table
- L-4-7 House Plant- blooming or non-blooming
- L-4-8 Geranium- any variety in bloom
- L-4-9 Herb-Any variety- name each one
- L-4-10 Petunia

SECTION 5- JUNIOR ARRANGEMENT CLASS

- L-5-1 "School Pride" arrangement with fresh or dried plant material- accessories permitted
- L-5-2 "Bright Day" Mixed fresh flowers in a mason jar
- L-5-3 "Fairy Garden" in an open container- may use fresh/dried plants- accessories permitted
- L-5-4 "Itsy-Bitsy" Miniature floral arrangement using live flowers in a container no bigger than 5"x5"
- L-5-5 "Special Event Flowers" boutonniere, corsage or headpiece- fresh flowers-accessories permitted
- L-5-6 "School Days" Arrangement with fresh or dried flowers
- L-5-7 "Tribute to our Veterans" arrangement with fresh or dried flowers- accessories permitted
- L-5-8 "Parched" arrangement using only dried flowers and herbs
- L-5-9 "Tea Time" fresh, dried, or artificial arrangement in a teacup

SECTION 6 JUNIOR HORTICULTURE DIVISION

- L-6-1 Celosia-3 stems- one variety plumed or crested
- L-6-2 Snapdragon-same variety and color- 3 stems
- L-6-3 Marigold- Large bloom
- L-6-4 Marigold-French 2 stems w/ blooms & foliage
- L-6-5 Sunflower-1 single stem
- L-6-6 Large Zinnia-3 stems more than 3 inches
- L-6-7 Display 2 stems of flowers, of 4 varieties, choose from annuals, perennials, or bulbs, each variety in a separate container
- L-6-8 Any annual not listed-3 stems- same variety
- L-6-9 Hydrangea- 3 stems any color- 3 blooms
- L-6-10 Lilly- 2 stem any variety
- L-6-11 Queen Anne's Lace road flower- 1 stem w/ foliage

**Best of Show Over All - Juniors
Ribbon & Plaque**

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Menard County Fair Board



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Jean Dougherty
Jimmy Ratliff
Bridget Davis*

**P.O. Box 380
106 E Jackson
Athens, IL 62613
(217)636-7763**



Department M – Textiles & Fine Arts

SUPERINTENDENT: Chelby Albrecht

217-899-3912 (texts preferred)

JUDGING: Tuesday, JULY 18, 2023 at 9:00 a.m.

ENTRY FEE: \$1.00 for each entry

EXHIBITOR'S PASS—**OPTIONAL**—\$40.00

TOTAL PREMIUMS: \$2,542.00

Entries close JULY 16, 2023

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Entries in this department are open to the world.
3. **Exhibits must be placed between the hours of 4:00 p.m. and 6:30 p.m. on Monday, July 17, 2023. Exhibitors are asked to pick up premium checks and exhibits BETWEEN 5:00 p.m. and 7:00 p.m. the last day of the fair, SUNDAY, JULY 23, 2023. If you can not pick up your exhibits at the stated time, please make arrangements with the superintendent at the time you bring your entries to the textiles building. CHECKS WILL BE ISSUED FROM THE OFFICE.**
4. **NO VISITORS OR EXHIBITORS ARE ALLOWED IN THE BUILDING DURING JUDGING.**
5. Entries must have been completed **BY THE EXHIBITOR** within the last **TWO** years and **NOT** been previously exhibited at the Menard County Fair. If the same pattern is used be sure that you use an obviously different colored yarn, fabric, thread, etc. Records are being kept and judges have the right to disqualify any item they have judged before.
6. **No baskets. No jewelry.**
7. Exhibitors are limited to **ONE** entry per class.
8. **NO ENTRY FEES WILL BE RETURNED.**
9. All needlework will be judged on the difficulty of the work and the degree of perfection in execution, the suitability for the purpose which it was intended and the over-all appearance. Pressing, finishing, framing, etc., are critical in the over-all look of the finished piece.
10. Entry tags must be sewn or affixed with a safety pin to each article. All garments must be displayed on hangers in clear plastic bags, entry tags must be sewn or safety pinned to the left sleeve or left armhole.
11. Exhibits that have been erroneously entered may, at the discretion of the judges, be transferred to or from the class entered and placed in the proper class prior to judging. If such classes have been judged, they shall not be re-opened, and will be ineligible and late entries will be disqualified. **Exhibitors must bring own exhibits.**
12. Failure to follow the above rules could cause disqualification.

NOTE: Entries have been arranged to make it easier to enter the Illinois State Fair. or entering the State Fair write:
GENERAL ENTRY DEPT. OF THE ILLINOIS STATE FAIR or call (217) 782-0786.

\$9.00 \$8.00 \$7.00

SECTION 1-QUILTS & COMFORTERS

Any quilt or comforter that has a place for a rod will be classed as a wall hanging!

- M-1-1 Pieced Twin-King bed cover, Hand quilted by exhibitor
- M-1-2 Pieced Twin-King bedcover, machine quilted by exhibitor
- M-1-3 Appliqué, Pieced or embroidered quilt top by the exhibitor
- M-1-4 Lap/Baby/Child Quilt
- M-1-5 18" Max quilt block, hand pieced or appliquéd
- M-1-6 Hand Tied Comforter/T-Shirt Quilt
- M-1-7 Tie Quilt- Made with Fleece

M-1-8 1st time quilt by the exhibitor

\$8.00 \$6.50 \$5.50

SECTION 2-AFGHANS

- M-2-1 Knit or crochet afghan, Twin-King
- M-2-2 Knit or crochet baby afghan
- M-2-3 Knit or crochet lap afghan
- M-2-4 Any kind of bedcover other than Knot, Crochet, Pieced, or quilted. (Lace, Macrame, Tatted, etc.)

Judge's choice Sections 1 & 2 – Rosette & \$20.00

SECTION 3-CROCHET

- M-3-1 Item with Crochet Edging
- M-3-2 Doily
- M-3-3 Miscellaneous Item: Scarf, hat, or slippers
- M-3-4 Clothing Item
- M-3-5 Amigurumi item
- M-3-6 Dishrag, Towel, Pot Holder
- M-3-7 Holiday Item

SECTION 4-KNIT

- M-4-1 Hat or Scarf
- M-4-2 Hand Coverings/Mitten, Fingerless Glove/etc.
- M-4-3 Socks/Slippers
- M-4-4 Clothing item
- M-4-5 Amigurumi item
- M-4-6 Holiday Item

SECTION 5-STITCHERY- Other than embroidery/must be hand stitched items

- M-5-1 Counted Cross Stitch Picture
- M-5-2 Counted Cross Stitch Sampler
- M-5-3 Towel/Table Linens
- M-5-4 Household Item
- M-5-5 Wall Hanging
- M-5-6 Miscellaneous Item- Hand Sewn

SECTION 6-WEAVING, SPINNING, HOOKING, TATTING

- M-6-1 Household or Room Accessory (Pillow or Dresser Scarf)
- M-6-2 Darning, Tatting
- M-6-3 Macrame
- M-6-4 Pothead Woven, Hooked
- M-6-5 Bracelets (Not Braided)
- M-6-6 Any Latch Hook Article
- M-6-7 Pillow -Latch Hook

SECTION 7-RECYCLED JEANS

- M-7-1 Purse or Tote
- M-7-2 Item for the Home
- M-7-3 Garment
- M-7-4 Accessory
- M-7-5 Placemat/Coasters

SECTION 8-SEWN ITEMS MADE BY A MACHINE

- M-8-1 Pillowcase/Pillow Any kind/Floor Pouf/Stool
- M-8-2 Fabric basket/Mug Mat/Coaster/Pothead/Trivets
- M-8-3 Purse or Tote
- M-8-4 Apron
- M-8-5 Stuffed Doll, Toy, Animal, Memory Bear, etc.
- M-8-6 Doll Outfit (Barbie, American Girl, Etc.)
- M-8-7 Wall Hanging
- M-8-8 Baby Accessory, Bib, etc.
- M-8-9 Set of 3 Items: Three examples of the same thing
- M-8-10 Miscellaneous item sewn by machine

SECTION 9 - CUTTING MACHINE MADE BY: CRICUT, SILHOUETTE, ETC.

- M-9-1 Embellished Garment using Vinyl, Fabric
- M-9-2 Embellished Accessory (Bag, Scarf, Hat, Shoes, Etc. using Vinyl, Fabric
- M-9-3 Household Items (Pillow, Table, Bedroom, Linens) using Vinyl, Fabric
- M-9-4 Paper Craft Made with Cutting Machine. Box, Greeting Card, etc.
- M-9-5 Adhesive Vinyl Project
- M-9-6 Sublimation Project
- M-9-7 Art Made with the help of a Cutting Machine: Sign, Decor, etc. may use any material

SECTION 10 - HOLIDAY TEXTILES, ANY HOLIDAY

- M-10-1 Tree Skirt
- M-10-2 Wall Hanging Picture and be made with Fabric/ Textiles
- M-10-3 Stockings
- M-10-4 Pillow
- M-10-5 Wreath/Banner/Bunting/Ornament
- M-10-6 Table Lines/Towels
- M-10-7 Miscellaneous Holiday Item

SECTION 11 - MISCELLANEOUS ITEMS

- M-11-1 Felting Item
- M-11-2 Item Made with Scrap Fabric
- M-11-3 Yarn Craft (not Knit/Crochet) such as Plastic Canvas, or other yarn craft
- M-11-4 String Art
- M-11-5 Beadwork

Judge's Choice in Sections 3-11 Rosette & \$20.00

SECTION 12-GARMENTS

- M-12-1 Infant/toddler/Child's Outfit, Pants, or Dress
- M-12-2 Costume
- M-12-3 Lady's Dress, Romper, Formal etc.
- M-12-4 Blouse/Shirt/Top
- M-12-5 Skirt/Pants/Jumper
- M-12-6 Jacket/Vest/Coat
- M-12-7 Child's Outfit with Matching Doll Outfit
- M-12-8 Multiple Matching Outfits (at least 2, ie Big/Little Siblings, dress and shirt, etc)
- M-12-9 Before and After Creation (MUST include a photo of before)
- M-12-10 Alteration with Explanation of change

SECTION 13-WEARABLE ART- May use paint, jewels, fabric, etc.

- M-13-1 Accessories
- M-13-2 Appliqué with Machine
- M-13-3 Appliqué by hand
- M-13-4 Hand-Embellished Article

SECTION 14-EMBROIDERY

- M-14-1 Pillowcase- by machine
- M-14-2 Pillowcase- by hand
- M-14-3 Towel- by machine
- M-14-4 Towel- by hand
- M-14-5 Enhanced Garment- by machine
- M-14-6 Enhanced-Garment- by hand
- M-14-7 Household Item/Table Linen/Wall Hanging - By Machine
- M-14-8 Household Item/Table Linen/Wall Hanging - By Hand
- M-14-9 In the Hoop Project/Snap-tab/Key Chain/Cord Keeper: Set of 3

Judge's Choice in Sections 12-14- \$20.00 & Rosette

****DISPLAY ITEMS NOT FOR JUDGING****

Items made that you would like to display. We want to fill the cases with things people in our area are creating!

***Previously Won Items**

***Doesn't fit a Category**

***Past Judge's Choice Winners**

****"Hey....I tried!" Not perfect, but it was a good try item!**

JUNIOR ECONOMICS DIVISION

The division is open to any Menard County residents under 21 years of age, or resident of the Menard County School District under 21 years of age. Clothing MUST be made by the Juniors themselves.

\$9.00 \$8.00 \$7.00

SECTION 15-CLOTHING

- M-15-1 Skirt
- M-15-2 Dress
- M-15-3 Miscellaneous
- M-15-4 Pajamas (Bottoms or set)
- M-15-5 Costume
- M-15-6 Alteration (Include Description of change)

SECTION 16-MISCELLANEOUS

- M-16-1 Any Hand Stitchery Item-Crewel, Cross Stitch or Embroidery
- M-16-2 Any Knit or Crochet Item
- M-16-3 Any Woven/Macrame Item
- M-16-4 Any Embellished Item By Hand or Machine (May use paint, Vinyl, etc.)
- M-16-5 Braided Jewelry (friendship Bracelet)

SECTION 17-CHILDREN AGES 8-12

- M-17-1 Bag/Tote/Accessory
- M-17-2 Any Hand Stitchery Item-Crewel, Cross Stitch or Embroidery
- M-17-3 Any Embellished Item By Hand or Machine (May use paint, Vinyl, etc.)
- M-17-4 Pillow or Pillowcase
- M-17-5 Any Sewn Item by Hand or Machine
- M-17-6 Yarn or sting craft

SECTION 18-CHILDREN AGES 7 & UNDER

- M-18-1 Button Sewing -Sew 3 buttons in a row on fabric
- M-18-2 Any Hand Stitchery Item-Crewel, Cross Stitch or Embroidery
- M-18-3 Any Embellished Item By Hand or Machine (May use paint, Vinyl, etc.)
- M-18-4 Pillow or Pillowcase
- M-18-5 Any Sewn Item by Hand or Machine
- M-18-6 Yarn or string craft

Judge's Choice in Sections 15-18 - \$20.00 & Rosette

Top Sewing Award- Plaque

Sponsored by Menard County Fair Board

Department O - Culinary

SUPERINTENDENT: Heather Corum

COMMITTEE: Linda Milner, Jana Winkelmann, Barb Kyes, Mabel Ruppel

JUDGING: MONDAY, JULY 17, 2023
at 7:00 p.m.

ENTRY FEE: \$1.00 for each entry
EXHIBITOR'S PASS—**OPTIONAL**—\$40.00

TOTAL PREMIUMS: \$1,299.00

Entries close JULY 16, 2023

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. **Entries in this department are open to the world.**
3. Entries must be in place MONDAY, JULY 17, 2023, between the hours of 4:00 p.m. and 6:30 p.m. NO VISITORS DURING THE TIME OF JUDGING.
4. Exhibitors are limited to one entry per class.
5. **Members of the same household and / or family may not enter identical recipes.**
6. No entry fees will be returned.
7. Spoiled goods will be disposed of at time of judging.
8. All breads, cakes and cookies are not to be baked more than one week before the fair.
9. Bread is to be baked in pan at least 9" x 5" x 2 1/2" and displayed in a clear ziploc bag.
10. Biscuits, muffins, cupcakes, cookies and candies **MUST be on disposable plates** and covered with a ziploc bag
11. All cookies must be BAKED; unbaked cookies will be disqualified.
12. Undecorated cakes should be displayed on no larger than 9"x12" BOARD OR HEAVY CARDBOARD and covered with plastic wrap or a plastic bag. Board or cardboard should not extend more than 1 inch from cake.
13. DECORATED cakes and cookies are to be decorated using decorating bags and tips. No canned icing is to be used. Cakes are to be displayed on BOARD OR HEAVY CARDBOARD and not extend more than 2 inches from cake. Cookies are to be displayed on a paper plate that does not extend for more than 1-inch from cookies. **The decorated items do not have to be covered.** If you need clarification, please call the fair office and ask for the culinary superintendent.
14. Any baked product displayed on glass, pottery or metal may be disqualified. Pie crusts should be baked in disposable pie pans.
15. All canned goods and jellies shall have been processed within the past year.
16. All canned goods should be exhibited in clean jars, quart, pint or jelly jars as specified, with rings on. NOTE: Jellies, jams and marmalades are not considered safe when sealed with paraffin. They must be sealed as all other canned goods, in standard jars with 2 piece lids, **NO PARAFFIN.**
17. Pickles and jellies may be opened, at the discretion of the judge.
18. Each exhibitor is responsible for picking up their exhibits and ribbons between 5:00 and 7:00 p.m. on SUNDAY, JULY 23, 2023 in the Culinary building. ALL CHECKS WILL BE ISSUED FROM THE OFFICE. **If you cannot pick up your exhibits at the stated time, please make arrangements with the superintendent at the time you bring your entries to the culinary building.**
19. All entries must have tag with entry. Entry tag and recipe must be taped to **OUTSIDE** of bag. Tags are to be picked up at the fair office **prior** to bringing your entries to the culinary building.
20. Each recipe may be entered in only one category.
21. RECIPE MUST BE INCLUDED WITH EACH ENTRY. The exceptions are: Sections 6, 11, 12, Section 5-Class 7.

22. Failure to follow these rules could cause disqualification.
23. Any entry suspected of being made by a professional baker will be disqualified. EXCEPTION: O-6-2.
24. All culinary entries must be made from scratch (no mixes).
25. Superintendent will not enter in her department.
26. **No nuts may be used in any category!**

\$7.50 \$6.00 \$5.00 Ribbon

SECTION 1-BREADS

- O-1-1 White bread (loaf)
- O-1-2 Whole wheat bread (loaf)
- O-1-3 Gingerbread (3 squares)
- O-1-4 Dinner or clover leaf rolls
- O-1-5 Coffee cake (yeast or baking powder)
-8x8 or 9x9 pan only
- O-1-6 Donuts (yeast, baking powder, or baking soda)
- O-1-7 Any muffins (no-nuts) (3)
- O-1-8 Scones (3)
- O-1-9 Sweet rolls (3)
- O-1-10 Banana Bread
- O-1-11 Specialty quick breads (ex. cranberry, apple, pumpkin, zucchini)

SECTION 2-PASTRY (In disposable pie pan)

- O-2-1 Pie crust, at least 8"

SECTION 3-CAKES (NO MIXES)

- O-3-1 Angel food cake, any flavor, no icing
- O-3-2 Chocolate cake, no icing
- O-3-3 Upside down cake, any kind

SECTION 4-FRUIT PIES (AT LEAST 8")

- O-4-1 Fruit pies (no cream pies)

SECTION 5-COOKIES (Plate of 4, no nuts or icing)

- O-5-1 Fruit bars
- O-5-2 Filled cookies (filling between layers of dough, includes thumb print cookies)
- O-5-3 Rolled cookies (dough rolled and sliced)
- O-5-4 Press cookies (must be put through press, not pressed with fork)
- O-5-5 Drop cookies, any kind
- O-5-6 Peanut butter cookies, press with fork
- O-5-7 Brownies, no icing
- O-5-8 **Groundskeeper's Basket** – 4 different kinds of cookies from different dough. Minimum of 2 dozen cookies displayed in appropriate size, decorated basket. Cookies as desired. The winning entry will be presented to the Groundskeeper of the Menard County Fair, immediately following judging.

\$12.00 \$9.00 \$7.00 Ribbon

SECTION 6-DECORATED PRODUCTS

- (Please see instructions) Only decorations will be judged.**
- O-6-1 Cake, amateurs only (**decorates for personal pleasure – no sales**) **Cake must be 8 x 8 or larger**
 - O-6-2 Cake, professional only (**has decorated for profit**) **Cake must be 8x8 or larger**
 - O-6-3 Sugar cookies decorated for any holiday (plate of 3, each decorated differently)
 - O-6-4 Cupcakes (plate of 3)

****SECTION 6 ITEMS– This year we will take a picture of your item to display for the week, then return the cake to the participant after judging!**

\$7.50 \$6.00 \$5.00 Ribbon

SECTION 7-CANDY (4 pieces)

- O-7-1 Chocolate fudge (no marshmallow crème)
- O-7-2 Divinity
- O-7-3 Caramels
- O-7-4 Peanut brittle
- O-7-5 Peanut butter fudge (no marshmallow crème)
- O-7-6 Toffee
- O-7-7 Mints

SECTION 8-MEN ONLY CATEGORY

(May not be same recipe used in any other category)

- O-8-1 Chocolate cake, no mix
- O-8-2 Cookies, plate of 4, any kind

SECTION 9-DIABETIC

- O-9-1 Cake
- O-9-2 Cookies (plate of 4)

SECTION 10-GLUTEN FREE

- O-10-1 Cake
- O-10-2 Cookies (plate of 4)
- O-10-3 Bread

SECTION 11-MISCELLANEOUS DISPLAYS

All displays must have a stated theme. (Example: Tea party, after school snacks, backyard barbeque, south of the border, etc.) Use your imagination. Be creative. (Judged on eye appeal and originality only.) Food must be homemade or home canned.

- O-11-1 Best display of cookies and candies (at least 3 kinds of each)
- O-11-2 Best display of jams and jellies (at least 4 kinds)

SECTION 12-CANNED GOODS (quarts or pints, jelly jars where applicable) - Identify contents of jar.

- O-12-1 Any fruit
- O-12-2 Any jam
- O-12-3 Any jelly
- O-12-4 Any honey
- O-12-5 Any vegetable
- O-12-6 Any pickles (Example: Sweet cucumber, dill cucumber or beet)
- O-12-7 Any relish (Example: Cucumber, zucchini or end of garden)
- O-12-8 Any salsa

**Judge's Choice – Open Class
\$20.00 & Rosette**



JUNIOR CULINARY DEPARTMENT

1. This division is open to any Menard County resident under 21 years of age, or resident of the Menard County School District, under 21 years of age.
2. All entries in this department are subject to general rules and rules for open class in the culinary department.

\$7.50 \$6.00 \$5.00 Ribbon

SECTION 13- JUNIOR CULINARY DEPARTMENT

- O-13-1 Decorated cake – see instructions – (must be 8 x 8 or larger)
- O-13-2 Sugar Cookies (plate of 4)
- O-13-3 Oatmeal Cookies (plate of 4)
- O-13-4 Gingerbread (plate of 3 squares)
- O-13-5 Banana bread (loaf)
- O-13-6 White bread (loaf)
- O-13-7 Quick coffee cake (baking powder)
-8x8 or 9x9 pan only
- O-13-8 Chocolate Chip Cookies (plate of 4)
- O-13-9 Chocolate Fudge (4 pieces)
- O-13-10 Whole wheat bread (loaf)
- O-13-11 Fruit pie (no soft pies, at least 8")
- O-13-12 Upside down cake (any kind, at least 8")
- O-13-13 Filled cookies (plate of 4, filling between layers of dough)
- O-13-14 Bar cookies (plate of 4)
- O-13-15 Peanut butter cookies (pressed with fork, plate of 4)

**Judge's Choice – Junior Class
\$20.00 & Rosette**



Dept. Q – ITPA Truck-Tractor Pull / County Truck Pull

Superintendent: Mark Stewart

Track Superintendent: Roger Reimer

Committee: Edwin Ruppel, Roger Reimer, Gordon Watkins,
Randy Gum, & Kevin Ruppel

TOTAL PREMIUMS: \$15,800.00

ILLINOIS TRACTOR PULLERS ASSOCIATION

SATURDAY, JULY 22, 2023 at 5:00 PM

(no exceptions to start time other than weather)

MENARD COUNTY FAIR CLASSES TO FOLLOW ITPA

GATE ADMISSION: 1 driver and 1 pit person are admitted free of charge. Directors, officers and officials of are admitted free of charge. ITPA Point Fund Sponsors also admitted free of charge. ALL OTHERS will pay \$15 gate admission plus an additional \$10 pit pass if choosing to go in the pit area. **NO EXCEPTIONS**

**REGISTRATION BEGINS AT 3:00 PM
ALL PULLERS MUST ARRIVE BY 4:00 PM**

Dept. Q - Section 1 Classes:

- Light Modified
- 6350# 4WD Trucks
- 6850# Pro Farm
- 8500# Limited Pro Stock
- 9500# Pro Farm
- 9500# Limited Pro Stock

Menard County Fair classes and rules:

All classes sanctioned and enforced by Menard County Fair pull committee or their designee. Trucks can only compete once per class. Rules determined by class, please see individual class listing for applicable rules.

Sign in and truck tech in starts at 2pm. Must be signed in and available for tech by 4pm. All "fair" truck classes run AFTER ITPA classes are completed.

Any questions regarding rules for truck classes ran by Menard Co. Fair should be directed to Dewayne Lott at 618-535-4471. All rules can be found at: midillinoisitruckandtractorpulling.hickorygroveweb.com

Dept. Q - Section 2 Classes:

TOTAL PREMIUMS: \$1,800.00

**MITTP 6500# 4WD Super Stock Gas - \$30 Hook Fee
Purse—\$225, \$175, \$125, \$50, \$25**

**MITTP 8500# Work Stock Diesel—\$30 Hook Fee
Purse—\$225, \$175, \$125, \$50, \$25**

**MITTP 12,500# + Tractors—\$30 Hook Fee
Purse—\$225, \$175, \$125, \$50, \$25**

**MITTP Hot Street - \$30 Hook Fee
Purse—\$225, \$175, \$125, \$50, \$25**



Enjoy the fair!

Troy Cummings

Menard County Commissioner District 3

309-244-7541



**Allen Station - Brownwood
Delavan - Greenview - Mason City
New Holland - Teheran**

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Department R Open Horse Show

SUPERINTENDENTS: Kay Cantrall, Carolyn Reimer, & Dee Thompson

**JUDGING FOR OPEN PLEASURE HORSE SHOW:
TUESDAY, JULY 18, 2023 at 6:00 p.m.**

ENTRY FEE: \$7.00 per class/per head
(Charged at time of entry)

TOTAL PREMIUMS: \$2,320.00

1. No entry fees will be returned.
2. Decisions of the judge will be final.
3. **All entries close at 5:30. Early entries are appreciated.**
4. Negative Coggins required.
5. Social security # required.
6. In case of inclement weather, call fair office at:
1-217-632-3848 to check status of show.

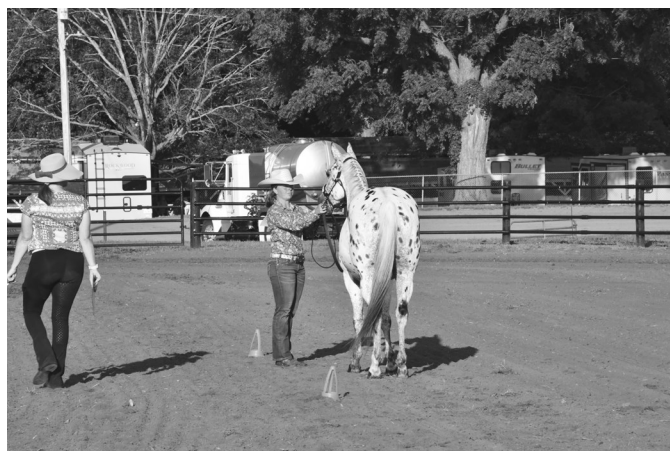
Payback for all classes
\$50.00 \$35.00 \$25.00 \$20.00 \$15.00

SECTION 1-OPEN HORSE SHOW:

- R-1-1 English Halter – all English or Society Breeds
- R-1-2 Pony Halter
- R-1-3 Western Halter
- R-1-4 Western/English Showmanship
- R-1-5 Lead Line, ages 6 & under, any tack, any breed
- R-1-6 English Saddleseat
- R-1-7 Pony Roadster
- R-1-8 Hunt Seat Pleasure – Walk & favorite gait (no canter) any breed
- R-1-9 Hunt Seat Pleasure– Society Breeds
- R-1-10 Hunt Seat Pleasure– Stock Breeds
- R-1-11 Pony Pleasure Driving
- R-1-12 Country Pleasure– rider 18 years and under- optional tack
- R-1-13 Western Country Pleasure– Walk & favorite gait (no canter) any breed
- R-1-14 Western Pleasure– Society Breeds
- R-1-15 Western Pleasure– Stock Breeds
- R-1-16 Western Ranch Riding– any breed, any western tack – AQHA Ranch Riding Pattern #1

Thank you to our Sponsors

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**Located inside The Petersburg Observer
235 E. Sangamon Ave., Petersburg, IL**

Department S Harness Racing

SUPERINTENDENT OF SPEED: Tom Ostermeier

TRACK SUPERINTENDENT: Roger Reimer

WEDNESDAY, JULY 19, 2023 at 6:30 p.m.

SPEED OFFICE: (217) 632-3848

(72 Hour Box-Closes 10:00 a.m.)

Entries Contact—Tina Schrock (217)416-0006 or
(217)299-0180

ENTRY FEE: \$50.00

OVERNIGHT FEE: \$20.00

MAINTENANCE FEE: \$20.00

Amount Offered: (Est.TBD)

**USTA Card will admit ONE –
The Individual listed on the card**

HARNESS RACING CONDITION

U.S.T.A Rules to govern unless otherwise specified. The Mid-western Illinois Racing Association controls events numbered S-1, S-2, S-3 and S-4.

Rights reserved to declare off any event as conditions warrant, reject any entry, and to place entries in proper classes if entered incorrectly.

WEDNESDAY, JULY 19, 2023
6:30 P.M.

S-1-1	PACE – 2 Year Old M-WIRA EST. TBD	Blanket
S-1-2	TROT – 3 Year Old M-WIRA EST. TBD	Blanket
S-1-3	TROT – 2 Year Old M-WIRA EST. TBD	Blanket
S-1-4	PACE – 3 Year Old M-WIRA EST. TBD	Trophy
S-1-5	PACE– 2 & 3 YEAR OLD OPEN EST. \$1,000	Blanket

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The Harvey Garecht Family
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Petersburg, IL 62675

632-2238

1351 Grand Ave.
Beardstown, IL

323-9000



**In loving memory of Robert "Bob" Groter
1947 - 2023**



Department U – Goats

SUPERINTENDENT:

JUDGING: Tuesday, July 18, 2023 at 10:00 A.M.

ENTRY FEE: \$3.00

EXHIBITOR'S PASS: \$40.00

OPEN PREMIUMS: \$996.00

Entries close July 16, 2023

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. Judging will begin at 10:00 a.m. on July 18, 2023.
3. Entries due: JULY 16, 2023. Entry fee: \$3.00 per head per class. Pen fee: \$2.50 per head.
4. Health papers are required on all animals. Please refer to the health requirement information found in the back of the fair book for more information.
5. Animals must be in place by 8:00 A.M. TUESDAY, JULY 18, 2023.
6. All wethers except pygmies/dairy use the wether entry number on entry form.
7. Market Goats will weigh in at 8:30 a.m. on TUESDAY, JULY 18, 2023 and be divided into classes according to weight.
8. All animals will be released immediately after the show.
9. Each exhibitor must comply with the general Menard County Fair rules. All Exhibitors must purchase an exhibitor's ticket.
10. No exhibitor may receive more than two money winners in any class.
11. Each 4-H Class will show and be judged prior to Open and Junior Classes as the 4-H show is a separate show.
12. Checks will be issued within one hour after the show is completed.
13. Age will be determined as of show date: July 18th, 2023.
14. Offspring may be a buck, doe or wether.
15. Exhibitors may not share the same animal in any way.
16. Pygmy/Dairy wethers may not enter Section4- Market Goats. Buck-any age Pair of Does

OPEN CLASSES

SECTION 1 – PYGMY GOATS

- U-1-1 Wether- any age
- U-1-2 Doe under 1 year
- U-1-3 Doe over 1 year
- U-1-4 Buck-all ages
- U-1-5 Mother-Offspring

SECTION 2 – MEAT GOATS

- U-2-1 Doe under 3 months
- U-2-2 Doe 3-6 months
- U-2-3 Doe 6-12 months
- U-2-4 Doe 12-18 months
- U-2-5 Doe 18-24 months
- U-2-6 Doe 24 months & up
- U-2-7 Buck under 1 year
- U-2-8 Buck over 1 year
- U-2-9 Buck & Doe pair
- U-2-10 Pair of Does

SECTION 3 – DAIRY GOATS

- U-3-1 Doe Kid under 1 year
- U-3-2 Yearling
- U-3-3 Milking Doe 2-4 years
- U-3-4 Milking Doe 4 & up
- U-3-5 Pair of does

SECTION 4 – MARKET GOATS

- U-4-1 Wether
- U-4-4 Market Doe
- U-4-5 Pair of Wethers/Market Does

Grand Champion Doe Overall Breeds drive will consist of:

Champion Pygmy Goat
Champion Meat Goat
Champion Dairy Goat

Grand Champion Wether drive will consist of:

Champion & Reserve Light weight Wether
Champion & Reserve Medium weight Wether
Champion & Reserve Heavy weight Wether

OPEN PREMIUMS

\$12.00 \$10.00 \$9.00

CHAMPION CLASSES

\$50.00, Rosette & Plaque – Grand Champion Breeding Animal Overall
\$25.00 & Rosette – Reserve Grand Champion Breeding Animal Overall
\$50.00, Rosette & Plaque – Grand Champion Market Animal
\$25.00 & Rosette – Reserve Grand Champion Market Animal
Plaque - Showmanship
\$10.00 & Rosette - Champion Pygmy Goat
\$10.00 & Rosette - Champion Meat Goat
\$10.00 & Rosette - Champion Dairy Goat
\$10.00 & Rosette - Champion Wether

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Grand Champion Doe Over All Breeds

Farm Credit Illinois

Grand Champion Wether

R & H Farm & Home, Inc.

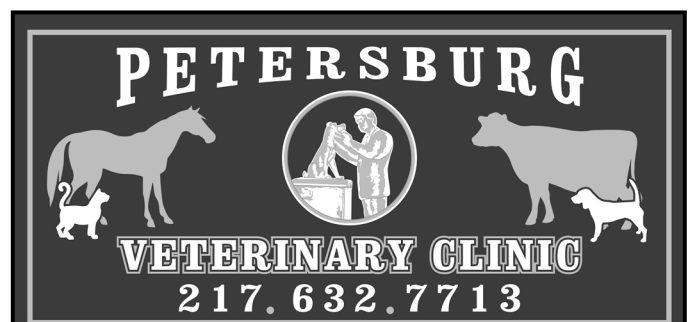
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GREENVIEW, IL 62642

Department V1 – Arts & Crafts

SUPERINTENDENT: Margaret Stier-Santos
217-741-6129

JUDGING: TUESDAY, JULY 18, 2023 at 9:00 AM

ENTRY FEE: \$1.00 for each entry

EXHIBITOR'S PASS—**OPTIONAL**—\$40.00

TOTAL PREMIUMS: \$1,220.00

Entries close July 16, 2023

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Entries to be in place between 4:00 p.m. and 6:30 p.m., MONDAY, JULY 17, 2023.
3. Entries in ADULT categories OPEN TO THE WORLD. (Categories V1-1-1 through V1-5-33. However entries in YOUTH categories are limited to Menard County residents and those living within boundaries of Menard County School Districts. (Categories V1-6 through V1-11)
4. No entry may be exhibited for competition that has won a prize in a previous Menard County Fair.
5. Exhibitors will be allowed one entry per class.
6. Entries must have been made by the exhibitor within the last five (5) years.
7. NO exhibitors allowed in the building, prior to judging. Exhibits should be dropped off at the check in table. OR Any exhibitor handling another exhibitor's entries may be disqualified.
8. NO ONE, unless delegated by Superintendent, will be permitted in the place of judging during judging.
9. There will be two divisions in craft classes – one for adults, open to any age; and one for youth ages 17 and younger.
10. Exhibits incorrectly classified will be placed in proper class by judge or superintendent if possible or exhibits will be disqualified for current year. However it is NOT the responsibility of the Superintendent to classify exhibits.
11. No responsibility shall be attached to the Menard County Fair or the Superintendent for loss or damage to exhibits.
12. Entries may be removed between 5:00 and 7:00 p.m. SUNDAY, JULY 23, 2023. Exhibits must NOT be removed before designated time without permission from superintendent.
13. ALL ADULT PICTURES MUST BE ABLE TO BE HUNG, WHETHER WITH A FRAME OR NOT; PICTURES NOT EQUIPPED TO HANG ATTRACTIVELY FROM OUR HOOKS WILL BE DROPPED ONE RATING AFTER JUDGING. PLEASE, NO THUMB TACKS.
14. ALL YOUTH PICTURES MUST BE MOUNTED ON CONSTRUCTION PAPER OR POSTER BOARD AND WILL BE HUNG WITH TACKS OR THUMB TACKS. (TOP OF THE ITEM SHOULD BE INDICATED ON THE BACK).
15. ALL YOUTH PHOTOGRAPHY SHOULD BE MATTED AND/OR FRAMED.
16. All entry tags MUST be attached to entry before checking into department. Entry tag must be placed in location that is visible from the FRONT of the exhibit (So the judges can see the division & exhibitor's number)
17. Exhibitors in ALL YOUTH CATEGORIES, PLEASE mark the back of each entry tag with your AGE.
18. Failure to follow these rules could cause disqualification of your entry.
19. Younger exhibitors may classify their exhibits in older divisions if desired, but older exhibitors MAY NOT exhibit in younger divisions.
20. If a class has only 1 or 2 entries the judge is allowed to move the entries to another category. Classes with less than 3 entries will not automatically be given payouts.
22. **PLEASE review categories as many of them have changed and are by AGE.**

DIVISION I – ADULT (Open)
\$8.00 \$6.00 \$4.00 Ribbon

SECTION 1-CRAFTS

- V1-1-1 Wooden Toy, furniture or baskets (NO KITS)
- V1-1-2 Wall Hanging
- V1-1-3 Diamond Wall Art

SECTION 2-HOLIDAY

- V1-2-1 Any Holiday Craft (kits allowed)
- V1-2-2 Tiered try display any season/holiday

SECTION 3-MISCELLANEOUS

- V1-3-1 Sculpture - can be made from any medium (pottery, glass, textiles, etc.)
- V1-3-2 Handmade jewelry – NO KITS
- V1-3-3 Upcycle item (something repurposed in a new way)
- V1-3-4 Scrapbooking/Collage-Family, Vacation, Holiday

SECTION 4-PAINTINGS AND DRAWINGS

- V1-4-1 Colored Pencil
- V1-4-2 Watercolor/Tempera
- V1-4-3 Oil/Acrylic painting
- V1-4-4 Pen & Ink drawings
- V1-4-5 Picture made with pastels
- V1-4-6 Pencil/Charcoal sketch
- V1-4-7 Mixed Media

SECTION 5-PHOTOGRAPHY

- V1-5-1 Black and white photo
- V1-5-2 Any grouping of two(2) or more photographs framed or mounted on suitable background to be hung from our hooks.
- V1-5-3 "Family" – theme category
- V1-5-4 "Reflection" – theme category
- V1-5-5 "Fun Times" – theme category
- V1-5-6 "Landscapes" – theme category
- V1-5-7 "Nature" – theme category
- V1-5-8 "Flowers" – theme category
- V1-5-9 "Livestock"- theme category
- V1-5-10 "Birds"- theme category
- V1-5-11 "Pets or other Animal"- theme category
- V1-5-12 Photo Taken with a Cellphone-Nature/Animal
- V1-5-13 Photo Take with a Cellphone- Subject
- V1-5-14 Sport
- V1-5-15 Menard County Landscape/Event/Landmark
- V1-5-16 Barn



ADULT BEST OF SHOW - \$25.00, ROSETTE

DIVISION II – YOUTH (17 YEARS & YOUNGER)
\$8.00 \$6.00 \$4.00 Ribbon

SECTION 6-YOUTH WOODCRAFT –any age

- V1-6-1 Woodcraft – any item
- V1-6-2 Wooden Wall Hanging– may be painted

SECTION 7-YOUTH CRAFT –any age

- V1-7-1 Holiday Craft
- V1-7-2 Jewelry
- V1-7-3 Upcycled Item

SECTION 8-YOUTH AGE 7 AND UNDER

- V1-8-1 Coloring– crayon
- V1-8-2 Coloring– Marker
- V1-8-3 Drawing-pencil/Colored Pencils
- V1-8-4 Painting– Watercolor
- V1-8-5 Painting– Tempera/Acrylic– no watercolor
- V1-8-6 Sculpting (playdoh/modeling clay)

The Menard County Fair 56

V1-8-7 Photography-Outdoor
V1-8-8 Photography-Subject (animal, person or object)

SECTION 9-YOUTH AGE 8-12

V1-9-1 Colored Pencil
V1-9-2 Pencil/Graphite
V1-9-3 Crayon
V1-9-4 Painting-Tempera/Acrylic
V1-9-5 Painting-Water color
V1-9-6 Painting-Pastel/Oil Pastel
V1-9-7 Mixed Media
V1-9-8 Photography-Outdoor
V1-9-9 Photography-Subject (animal, person, or object)
V1-9-10 Sculpture

SECTION 10- YOUTH AGE 13-17

V1-10-1 Colored Pencil
V1-10-2 Pencil/Graphite/Charcoal
V1-10-3 Pen/Ink
V1-10-4 Painting-Tempera/Acrylic
V1-10-5 Painting-Water color
V1-10-6 Painting-Pastel/ Oil Pastel
V1-10-7 Mixed Media
V1-10-8 Photography-Outdoor
V1-10-9 Photography-Subject (animal, person, or object)
V1-10-10 Sculpture

YOUTH BEST OF SHOW - \$25.00 & ROSETTE

Department Z – Rodeo

SUPERINTENDENT: Megan Gibson
Stock Contractor/Event Producer: Wooten Rodeo Co.
THURSDAY, JULY 21, 2023 at 7:00 PM
IPRA/MRCA

All questions should be directed to Wooten Rodeo Co.

1. Entries open Wed. July 12 at 8am and close Sun. July 16 at 5pm.
2. Entries may be completed at app.nextgenrodeo.com
3. Permits, locals, and youth cards accepted.
4. Trades done in app / Trade Deadline: Tues. July 18 at 12pm.
5. Outdoor arena.
6. Slack will run after rodeo

Z-1-1	Bareback Riding	\$500 added money
Z-1-2	Barrell Racing	\$500 added money
Z-1-3	Tie-Down Calf Roping	\$500 added money
Z-1-4	Steer Wrestling	\$500 added money
Z-1-5	Team Roping	\$1000 added money
Z-1-6	Breakaway Roping	\$500 added money
Z-1-7	Bull Riding	\$500 added money
Z-1-8	Saddle Bronc Riding	\$500 added money
Z-1-9	Over 40 TD Calf Roping	\$300 added money

NextGenRodeo Wed-Fri 9-4pm CST: 903-287-7852

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Menard County 4-H Show

Menard County 4-H Show Information

Menard County 4-H general non-livestock projects will be judged during joint shows with Sangamon County 4-H exhibits. Exhibit requirements and other 4-H Show information (schedules, premium info, rules & regulations, etc.) can be viewed in the Menard County 4-H Show Book at extension.illinois.edu/lms/4-h-projects-and-shows or at the Extension Office in Petersburg (open Mon. & Wed. 8:00-Noon & 1-4:30 p.m.)

4-H ENTRY PROCEDURE - All entries for General and Livestock projects will be done online by the 4-H family following directions they received by email from the Extension staff.

DEADLINES to register are: **general projects - June 1**, and for **4-H livestock shows - June 15**. If you need assistance, or access to a computer to make your entries, please contact the Extension Office a minimum of 1 week prior to the deadline for the type of entries in which you need assistance. Members will be required to be present for conference judging during the 4-H Show.

Menard County 4-H members exhibiting live animals in the areas of Beef, Sheep, Swine, Goats, Poultry and Rabbits will be exhibiting during shows held in conjunction with the Menard County Fair, per the schedule below:

4-H livestock entries must be made **by JUNE 15 online at**
menard4-hfair.fairentry.com

Livestock 4-H Show Events During Menard County Fair

Menard County Fairgrounds, Petersburg

Tuesday, July 18

7:30 AM Goats must be in place
8:30 AM Goat Wethers weighed (not Pygmy)
9:00 AM 4-H Goat Judging
4:00 PM Sheep must be on the grounds
5:00-6:00 PM Market Lambs weighed

Wednesday, July 19

7:30 AM 4-H Sheep Judging

Thursday, July 20

7:30-9:30 AM Swine weighed
7:30 AM Market Poultry & Rabbit weighed
8:00 AM 4-H Poultry Judging, Rabbit Judging
7:00 PM 4-H Swine Judging

Friday, July 21

2:00-4:00 PM Beef weighed

Saturday, July 22

8:00 AM 4-H Beef Judging, Followed by Jr. & Open Beef Judging

Sunday, July 23

Time TBD Buyer Recognition Meal, followed by Youth Livestock Sale – sponsored by:
Menard County Farm Bureau

2023 Menard County 4-H Award Sponsors

BEEF

Grand Champion Breeding Heifer - Over All Breeds
Farm Credit Illinois

Elliott Cattle Company
Grand Champion Steer - Over All Breeds
Schneider Crane Service
Prairieland FS, Inc.

Best Rate of Gain
Cheryl Rebbe

Beef Showmanship
Encompass Grain & Rail Coop

GOATS

Champion Dairy Goat
Myers-Rice Auction & Realty

Champion Pygmy Goat
Donald & Linda Hallmark

Champion Meat Goat
The Pile Family

Champion Market Doe
The Schirding Families

Champion Wether
Farm Credit Illinois

Goat Showmanship
Matt Broch, Wells Fargo Advisors

POULTRY

Champion Pair of Poultry - Overall
Schneider Crane Service Inc.

Poultry Showmanship
A friend of 4-H

Grand Champion Market Poultry Pen
Charles K Smith, Attorney

RABBITS

Champion Buck - Overall
Wankel Farms/Channel Seed

Champion Doe - Overall
Wankel Farms/Channel Seed

Champion Pair of Rabbits - Overall
In Memory of Barb Berkshire

Grand Champion Market Rabbit Pen
The Doug Gellerman Family

Rabbit Showmanship
Brenda's Critter Care

SHEEP

Grand Champion Market Wether - Over All Breeds
Donald & Linda Hallmark

Grand Champion Ewe - Over All Breeds
Alliance Community Bank of Petersburg

Grand Champion Ram - Over All Breeds
Schneider Crane Service, Inc.

Sheep Showmanship
In Honor of Lewis Agrall

Reserve Sheep Showmanship
In Memory of Earl and Marjorie Taft

SWINE

Grand Champion Junior Barrow - Over All Breeds
Myers-Rice Auction & Realty

Reserve Grand Champion Junior Barrow - Over All Breeds
Watkins Seed Sales

Grand Champion Junior Gilt - Over All Breeds
Matt Broch, Wells Fargo Advisors

Reserve Grand Champion Junior Gilt - Over All Breeds
Watkins Seed Sales

Grand Champion Market Gilt
Wankel Farms/Channel Seed

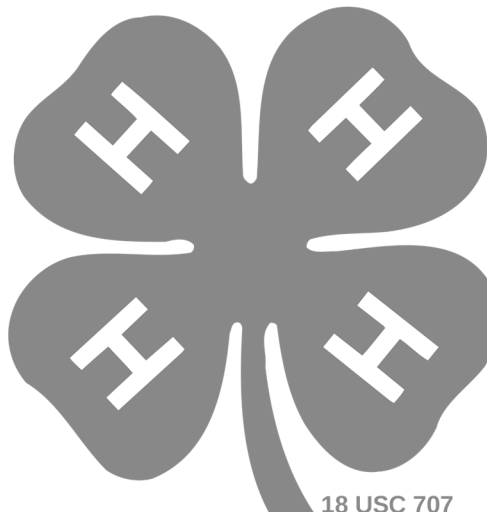
Reserve Grand Champion Market Gilt
Ag Tech Services

Junior Swine Showmanship
Nikles of Petersburg, Inc.

Senior Swine Showmanship
The Brian Bell Family

We would like to thank the many individuals and businesses who support the Menard County 4-H.

4-H is open to youth ages 8-18 (age as of beginning of 4-H year, September 1). If you are interested in more information about the 4-H program, contact Stacie Skelton the Sangamon-Menard Extension Unit at 217-632-7491 or sskelton@illinois.edu



18 USC 707

2023 Menard County Livestock Sale Rules & Regulations

Only youth enrolled in the Menard 4-H program that exhibit livestock during the Menard County 4-H Show will be eligible to participate in the sale.

A 4-H member must attend a minimum of **three** local 4-H club meetings/activities to be eligible to sell an animal in the Menard County Livestock Sale. Club meeting attendance will be verified by club minutes taken by the secretary and member sign-in sheets from each club meeting held. College students unable to attend their club meetings due to enrollment at an institution away from home must notify their club leader of their status AND must submit a written request for an exemption to this rule to the Extension Office prior to the 4-H show to be approved by the Livestock Sale Committee.

A 4-H member must participate in a 4-H promotional activity or community service project during the current 4-H year. Projects must be hands-on/action oriented, such as doing physical labor to improve the community, working a booth to promote 4-H at a community event, etc., **and must be approved by 4-H or Farm Bureau staff to count as fulfillment of this requirement.** Following completion of the requirement, verification of the member's participation will need to be provided to Farm Bureau by the 4-H Club Leader or 4-H staff.

A member must be present at the 4-H Show to care for and exhibit his/her livestock to be eligible to participate in the sale. Advanced written permission from the Livestock Sale Committee must be obtained to retain sale rights if the member will be unable to exhibit.

A member is expected to dress appropriately when in the 4-H Show and Sale rings. The member should strive to represent 4-H in a positive and respectful manner. Closed toed shoes should be worn for safety reasons.

Ten percent (10%) of the sale premium (sale premium = sale price - market value of animal) will be withheld from the check of each member who's animal brings at least ten percent above current market price. Expenses of the livestock sale will be deducted from the 10% of sale premiums withheld, and the remainder will be donated to Menard County 4-H to fund items such as: college scholarships; partial fee assistance to local, state and national 4-H events; and expansion of 4-H program offerings.

All sellers should observe proper withdrawal periods on any antibiotics used in treating or feeds of sale animals. Seller will be responsible for any loss incurred.

4-H members may consign a maximum of ONE animal from the following list: one barrow, one market gilt, one steer, one sheep wether, one market ewe, one dairy or boer goat wether, one market pen of poultry, or one market pen of rabbits. Animals sold must be those exhibited in 4-H Show classes. The only exception will be if a member has multiple Grand Champions (Grand Champion Steer Overall, Grand Champion Barrow or Gilt Overall, Champion Market Lamb, Champion Dairy or Boer Goat Wether, Champion Pen of Poultry, and/or Champion Rabbit Meat Pen).

All animals will be reserved/retained by the members. Livestock Sale participants are responsible for taking their own animals home following the sale (shipping of livestock to market will not be provided).

Buyers will pay the amount of the bid less market price stated sale day. Buyers will be billed and asked to pay within 30 days. *Each 4-H'er will be paid only after all of the buyer's money has been collected.

The seller will be responsible for showing their appreciation to their buyers. Livestock buyer plaques and discs will not be provided.

It is the seller's responsibility to express their intent to sell by filling out the entry form in the fair book, and return it to the **Menard County Farm Bureau by Noon on July 3, 2023.** Sale entries can be hand delivered or mailed to the Menard County Farm Bureau office at 101 E. Jefferson Street, Petersburg. If the seller is showing more than one species they are able to change their sale entry only if they have a Supreme/Grand/Reserve Champion in another species. It is the seller's responsibility to let the Menard County Farm Bureau know of their change 24 hours or more prior to the start of the auction by calling 217-632-2217 (answering machine available), or email-

ing menardfb@casscomm.com. **Members who fail to make entries during the designated time will not be allowed to sell.**

Supreme, Grand Champion and Reserve Grand Champion animals in each livestock division will sell before other animals in the same livestock division. The Livestock Sale Committee will determine the remaining sale order.

Barrows, market gilts, steers, market ewes, sheep and goat wethers will be weighed. No wet sheep or beef allowed. Limit one halter when needed.

There will be no minimum/maximum weight requirements. However, 4-H members who exhibit in market classes are expected to have their livestock in market condition when exhibiting.

Animals that enter the sale, which do not bring current market value through the auction, may be considered as eligible for NO SALE.

Poultry will sell first followed by rabbits, goats, sheep, swine and beef.

Barrows and market gilts will sell by the pound, steers will sell by the pound, market lambs will sell by the pound, goat wethers will sell by the head, market pen of poultry will sell by the pen, and market pen of rabbits will sell by the pen.

Out of respect for the buyers, no livestock will be allowed to be loaded or leave until the livestock sale is completed. Exhibitors that leave early will **forfeit their premium from the sale.**

All buyer checks will be made payable to the Menard County Farm Bureau. All receipts and expenses will be handled through the Menard County Farm Bureau Office. Location of the sale clerk will be announced during the sale.

The sale will be under the auspices of the Menard County Farm Bureau and the Menard County Livestock Sale Committee.



2023 Menard County Livestock Sale Entry Form

The sale will be held **Sunday, July 23, 2023 at 1:00pm**

Exhibitor Name _____

Parent Name _____

Address _____

Phone Number _____

4-H Club Name _____

Species Selling (circle one): Rabbit Pen Poultry Pen Goat Market Ewe
 Sheep Wether Barrow Market Gilt Steer

Entry forms are due to the Farm Bureau Office by Noon on Monday, July 3, 2023
They can be dropped off in person, or mailed to 101 E. Jefferson, Petersburg, IL 62675
If mailed, it is the member's responsibility to verify that it is received.

The Menard County Livestock Sale is sponsored by the Menard County Farm Bureau. Please direct questions to the office at 217-632-2217.

Please see the sale rules for reference.

For office use only:

Tag # _____

Weight _____

The Buyer appreciation luncheon will be held at noon on July 23rd. The Sale will follow the luncheon starting at 1pm. 4-H members selling on the sale are asked to assist with the luncheon. Lunch for seller's and their families will also be available for \$5 per person. The meal will most likely consist of a BBQ sandwich, chips, cookie, and drink.

For planning purposes, please indicate how many members from your family would be interested in purchasing a meal the day of the sale: _____

Parent/Guardian Signature

Date

For Health Requirement Information:

**Illinois Department of Agriculture Bureau of Animal Health and Welfare State Fairgrounds P.O. Box 19281 Springfield, IL 62794-9281
Phone (217) 782-4944
2023 Exhibition Livestock Health Requirements
County Fairs**

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI.

2. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.

6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

- A. Originate directly from a certified brucellosis-free herd.
- B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
- C. Animal originated from a "Class Free" state (if entire state is so classified)
- D. Steers and spayed heifers are not required to be tested for brucellosis.

2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

Accredited Tuberculosis Free States

- A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.

Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

- A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
- B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
- C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine

Identification

Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Identification

Individually identified by an official ear tag, tattoo or recognized breed ear notch. Ear notch identification is not acceptable for crossbred animals.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.

2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>





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