



**DEPARTMENT R, RR, RRR – YOUTH ART 2021**  
**INDIVIDUAL ~ SCHOOL ~ GROUP ART**  
(INCLUDES PUBLIC, PRIVATE, HOME SCHOOL, PRESCHOOLS, DAY CARES,  
ORGANIZATIONS & FAMILIES)

**SUPERINTENDENT:** Catherine Dove  
**EMAIL:** artbarnfair@gmail.com  
**ONLINE ENTRY IS REQUIRED:** [www.montanafair.com](http://www.montanafair.com)

**Questions:** Contact the Department Superintendent or phone the Fair Entry Office at (406)256-2400 or email: [entryoffice@metrapark.com](mailto:entryoffice@metrapark.com)

***Exhibitor needs to fill out back tag only – ENTRY OFFICE WILL PRINT THE DISPLAY TAG***

**DEPARTMENT R – Entry by School or Group**  
**DEPARTMENT RR – Group Project Entries** (See Departments for Eligibility)  
**DEPARTMENT RRR – Individual Entry\*** - (Including Youth Art Scholarship Portfolios)

**All School Entries MUST USE Department R only**  
**Individual Entries MUST USE Department RRR only**

**ENTRY DEADLINE:** All entry forms must be received by the entry office by **Monday, July 26th by 5:00 pm**. **All entries in the Youth Art Department must be made online and late entries will not be accepted.** ***Please note: Due to space limitations not all entries will be displayed.*** However, entries placing 1<sup>st</sup> through 3<sup>rd</sup> will be displayed.

**ENTRY FEE:** **\$5.00**/per exhibitor\*

- Entries from schools, groups, day-cares, pre-schools should be entered under the school or group name and is considered one exhibitor. Premium checks are made out to school or group.
- Individual entries are for one youth only and should be entered under the youth's name. Premium checks are made out to the individual youth.

**EXHIBITS RECEIVED:** MetraPark – 1<sup>st</sup> Interstate Arena – Exhibit Hall Entrance  
Friday, July 30th 10:00 am – 3:00 pm  
Saturday, July 31st 10:00 am – 3:00 pm  
Sunday, August 1st 10:00 am – 3:00 pm

**Exhibits will be accepted at these times only.** If you have a conflict during these times, you must make your own arrangements with the Superintendent for acceptance of your articles. **Early exhibits will not be accepted.** The Youth Art Department is closed to the public from Monday, August 2nd – Friday, August 13th @ 4:00 pm.

**EXHIBIT HOURS:** 1<sup>st</sup> Interstate Arena – Exhibit Hall  
Friday, Aug. 13<sup>th</sup> 4:00 – 10:00 pm through Saturday, Aug. 21<sup>st</sup> – Noon – 10:00 pm

**EXHIBITS RELEASED:** **All entries must be picked up on Sunday, August 17th - BETWEEN 10:00 AM – 2:00 PM.** Exhibits may be picked up by youth entered, representative or by school representative, but must be picked up at release times or **they will be discarded.** Exhibitors should make sure they have all ribbons when they pick up exhibits as MontanaFair will not mail ribbons. MontanaFair and its employees, Superintendent and Youth Art Department volunteers will not be responsible for exhibits not picked up during the time period listed above.



**ELIGIBILITY:** Open to all Montana Youth, Schools, Home Schools, Preschools, and Day Cares, public or private. Group entries are eligible from: Day Cares, Preschools, Families, and Youth Groups. Please contact the Superintendent or entry office if you have a question on eligibility. Entries should be entered in the grade (or group) **in which the art was completed**. All artwork must have been done within the 2019-2020 school year (Aug 2019–June 2020) and/or 2020-2021 school year (Aug 2020 – June 2021). Items previously entered and judged in MontanaFair are not eligible.

**PREMIUMS:**

Department R RR RRR premiums will be paid as follows: 1<sup>st</sup> \$4.00; 2<sup>nd</sup> \$3.00; 3<sup>rd</sup> \$2.00  
There will be a \$10.00 award for Best of Show in each RR and RRR division (not class). Prize money will be payable to the school, preschool day care or individual named on entry form (*Example: West Elementary individual or group entries will be paid to the school; Jane Doe individual entries will be paid to Jane Doe; Sunnyside Day Care group entries will be paid to Sunnyside Day Care.*). *Best of Show awards will not be paid in division RR due to limited number of entries.* Please call the Superintendent if you have any questions on entry.

Please note: An individual can be entered in Department RRR (Individual Youth Art), a member of a group in Department RR (Group Project), and as a member of a school or group in Department R (Individual entries by a School or Group). **Only TEACHERS or Group Leaders may enter art in Department R and the entry must be listed under the name of the school, NOT the student.**

**RULES & REGULATIONS:** Please read MontanaFair general rules and regulations (located on the last pages of this document) carefully as they will be strictly adhered to. Proper entry and identification is essential. In addition, the following rules will apply for these departments:

1. One entry per individual in each class. Exhibitor (school, pre-school or day care, etc.) may have unlimited entries by different individuals in each class. **Group entries are limited to one entry in each division.**
2. Name of exhibitor must NOT show on face of artwork.
3. Protected coverings and appropriate, well-fixed mountings are encouraged.
4. All exhibits must be original. No kits, dittoed projects or patterns please (Exceptions: Day cares, preschools, kindergarten and grade 1 may enter projects that partially incorporate dittoes and/or patterns).
5. Group projects (entered under Dept. RR) must be attached to a single surface and presented as a single unit for display. Group projects brought in sections will not be displayed or judged. Must have 2 or more artists.
6. Each Dept. RR group entry must be accompanied by the name of all participants on a separate sheet. This sheet will be displayed with the entry after judging. Use one RR entry form per group.
7. No responsibility is assumed by MontanaFair in the loss, theft, damage or breakage of an exhibit in route to or from the MontanaFair or while on the grounds. All due care and caution will be exercised to prevent such loss or damage.
8. MontanaFair is not responsible for errors or omissions in this document or on the website. In the event that General Rules & Regulations and Youth Art Department conflicts, Youth Art Rules will take precedent.



**HOW TO PREPARE ENTRIES - A STEP-BY-STEP CHECKLIST:**

1. Gather materials: Individual, School or Group Art Department online handbook from the website - [www.montanafair.com](http://www.montanafair.com). On website, click "Exhibitors". Scroll down page to "Youth Art – Department R"
2. Prepare to enter online: Set up a password (you must establish a new password to enter the 2021 Fair). Please fill in each space as required or your entry will be incomplete. **Note to Teachers: Please use a phone number or email where you can be reached during summer hours.**
3. Find department, division and class numbers: Many pieces can be entered in more than one category; pick the best one for your piece of art. Each artwork piece can be entered in only one Department, Division and Class. Use the grade that the art/project was completed.
4. Submit entry: **Youth Art entries are required to enter online at [www.montanafair.com](http://www.montanafair.com).** See "EXHIBITS RECEIVED" above for submission of artwork dates and times. Note: Do not submit exhibits prior to times listed on page 1 without permission from the Superintendent.
5. Mount artwork: **Make sure to mount artwork on tag, poster board, or other material with a 1" border suitable for stapling to the wall.** Heavy, thick mounting needs a hanger attached as it will not hold a staple. Provide mounting for matted pictures, as they are hung with staples. Duct tape & ribbon are not suitable.
6. Prepare back tags only: Be sure to put back tags on the lower left corner on the back of your artwork. Example of back tag is included in this document
7. Exhibit Tags will be made by the entry office and attached to artwork on arrival.

**DEFINITIONS, DESCRIPTIONS, LIMITATIONS, AND/OR EXAMPLES FOR DETERMINING CLASS ENTRY & JUDGING IN DEPARTMENTS R, RR, & RRR:**

Department RR Qualifications (Group Projects) must have two or more individuals per entry.

*One MontanaFair "Free Ride" Coupon Sponsored by  
Thomas Carnivals  
For each Youth Art Exhibitor entered in DEPT RRR (Individual Art) - Divisions D through Division 6  
Eligible Exhibitors can pick up the Coupon at the  
MontanaFair Youth Art Dept. – 1<sup>st</sup> Interstate Arena ~ Lower Level - Exhibit Hall  
During Youth Art Display Hours Only at MontanaFair. Limit one coupon per exhibitor  
(Ride tickets will not be mailed and are not transferable – No Exceptions)*

**DIVISION RD – Day Cares ~ Preschools**

*Dept R or RRR (Choose one)–Department*

<u>Dept/Division/Class</u>			
_____ -RD-101	Abstract Art	_____ -RD-113	Finger Painting
_____ -RD-102	Ceramic Painting	_____ -RD-114	Jewelry
_____ -RD-103	Chalk/Chalk Pastels	_____ -RD-115	Mixed Media
_____ -RD-104	Collage	_____ -RD-116	Painting – Tempera
_____ -RD-105	Computer Graphics	_____ -RD-117	Painting – Watercolor
_____ -RD-106	Cultural Art	_____ -RD-118	Photography – Black & White
_____ -RD-107	Decoration–Special Occasion	_____ -RD-119	Photography – Landscape
_____ -RD-108	Drawing – Pencil (no color)	_____ -RD-120	Photography – Portrait
_____ -RD-109	Drawing – Colored Pencil	_____ -RD-121	Photography – Still Life
_____ -RD-110	Drawing – Ink	_____ -RD-122	Photography – Wildlife
_____ -RD-111	Drawing – Markers	_____ -RD-123	Posters
_____ -RD-112	Drawing – Oil Pastels, Crayon	_____ -RD-124	Printing & Rubbings



_____ -RD-125	Recycled – Art from recycled objects	_____ -RD-130	Other Media Not Listed (list media)
_____ -RD-126	Scratch Board	_____ -RD-131	Other Method Not Listed (list method)
_____ -RD-127	Sculpture	_____ -RD-132	Special Education (4 years & younger)
_____ -RD-128	Wax Resist		
_____ -RD-129	Weaving & Textiles		

**DIVISION RK – KINDERGARTEN**

*Dept R or RRR (Choose one)-Department*

Dept/Division/Class

_____ -RK-101	Abstract Art	_____ -RK-122	Mixed Media (list medias)
_____ -RK-102	Booklet Writings	_____ -RK-123	Painting – Tempera
_____ -RK-103	Calligraphy/Lettering	_____ -RK-124	Painting – Watercolor
_____ -RK-104	Cartooning – Original Characterization	_____ -RK-125	Photography – Black/White
_____ -RK-105	Ceramics	_____ -RK-126	Photography – Landscape
_____ -RK-106	Chalk/Chalk Pastels	_____ -RK-127	Photography – Portrait
_____ -RK-107	Collage	_____ -RK-128	Photography – Still Life
_____ -RK-108	Computer Graphics	_____ -RK-129	Photography – Wildlife
_____ -RK-109	Cultural Art	_____ -RK-130	Posters
_____ -RK-110	Decorations – Special Occasion	_____ -RK-131	Printing & Rubbings
_____ -RK-111	Design in Repetition	_____ -RK-132	Recycled – Art from recycled object
_____ -RK-112	Diorama	_____ -RK-133	Scratch Board
_____ -RK-113	Drawing – Pencil (no color)	_____ -RK-134	Sculpture
_____ -RK-114	Drawing – Colored Pencil	_____ -RK-135	Wax Resist
_____ -RK-115	Drawing – Ink	_____ -RK-136	Weaving/Textiles
_____ -RK-116	Drawing – Markers	_____ -RK-137	Three-dimensional Picture
_____ -RK-117	Drawing – Oil Pastels, Crayon	_____ -RK-138	Three-dimensional Object
_____ -RK-118	Finger Painting	_____ -RK-139	Other Media Not Listed (list media)
_____ -RK-119	Hanging Project	_____ -RK-140	Other Method Not Listed (list method)
_____ -RK-120	Jewelry	_____ -RK-141	Special Education
_____ -RK-121	Map/Chart/Graph/Diagram		

**DIVISION R01 – Grade One**

**DIVISION R02 – Grade Two**

*Dept R or RRR (Choose one)-Department & One Grade Level*

Dept/Division/Class

_____ -__-101	Abstract Art	_____ -__-112	Diorama
_____ -__-102	Booklet Writings	_____ -__-113	Drawing – Pencil (no color)
_____ -__-103	Calligraphy/Lettering	_____ -__-114	Drawing – Colored Pencil
_____ -__-104	Cartooning – Original Characterization	_____ -__-115	Drawing – Ink
_____ -__-105	Ceramics	_____ -__-116	Drawing – Markers
_____ -__-106	Chalk/Chalk Pastels	_____ -__-117	Drawing – Oil Pastels, Crayon
_____ -__-107	Collage	_____ -__-118	Finger Painting
_____ -__-108	Computer Graphics	_____ -__-119	Hanging Project
_____ -__-109	Cultural Art	_____ -__-120	Jewelry
_____ -__-110	Decorations – Special Occasion	_____ -__-121	Map/Chart/Graph/Diagram
_____ -__-111	Design in Repetition	_____ -__-122	Mixed Media (list medias)
		_____ -__-123	Painting – Tempera
		_____ -__-124	Painting – Watercolor
		_____ -__-125	Photography – Black/White



____ - __ -126	Photography – Landscape	____ - __ -135	Wax Resist
____ - __ -127	Photography – Portrait	____ - __ -136	Weaving/Textiles
____ - __ -128	Photography – Still Life	____ - __ -137	Three-dimensional Picture
____ - __ -129	Photography – Wildlife	____ - __ -138	Three-dimensional Object
____ - __ -130	Posters	____ - __ -139	Other Media Not Listed (list media)
____ - __ -131	Printing & Rubbings	____ - __ -140	Other Method Not Listed (list method)
____ - __ -132	Recycled – Art from recycled object	____ - __ -141	Special Education
____ - __ -133	Scratch Board		
____ - __ -134	Sculpture		

**DIVISION 03 – Grade Three**

**DIVISION 04 – Grade Four**

**DIVISION 05 – Grade Five**

**DIVISION 06 – Grade Six**

*Dept R or RRR (Choose one)-Department & One Grade Level*

Dept/Division/Class

____ - __ -101	Abstract Art	____ - __ -122	Painting – Tempera
____ - __ -102	Booklet Writings	____ - __ -123	Painting – Watercolor
____ - __ -103	Calligraphy/Lettering	____ - __ -124	Photography – Black/White
____ - __ -104	Cartooning-Original Characterizations	____ - __ -125	Photography – Landscape
____ - __ -105	Ceramics	____ - __ -126	Photography – Portrait
____ - __ -106	Chalk/Chalk Pastels	____ - __ -127	Photography – Still Life
____ - __ -107	Collage	____ - __ -128	Photography – Wildlife
____ - __ -108	Computer Graphics	____ - __ -129	Posters
____ - __ -109	Cultural Art	____ - __ -130	Printing & Rubbings
____ - __ -110	Decorations – Special Occasion	____ - __ -131	Recycled – Art from recycled objects
____ - __ -111	Design in Repetition	____ - __ -132	Resist Methods
____ - __ -112	Diorama	____ - __ -133	Scratch Board
____ - __ -113	Drawing – Pencil (no color)	____ - __ -134	Sculpture
____ - __ -114	Drawing – Colored Pencil	____ - __ -135	Weaving/Textiles
____ - __ -115	Drawing – Ink	____ - __ -136	Three-dimensional Picture
____ - __ -116	Drawing – Markers	____ - __ -137	Three-dimensional Object
____ - __ -117	Drawing – Oil Pastels	____ - __ -138	Other Media Not Listed (list media)
____ - __ -118	Hanging Project	____ - __ -139	Other Method Not Listed (list method)
____ - __ -119	Jewelry	____ - __ -140	Special Education
____ - __ -120	Map/Chart/Graph/Diagram		
____ - __ -121	Mixed Media (list medias)		

**DIVISION 07 – Grade Seven**

**DIVISION 08 – Grade Eight**

*Dept R or RRR (Choose one)-Department & One Grade Level*

Dept/Division/Class

____ - __ -101	Abstract Art	____ - __ -105	Ceramic Painting
____ - __ -102	Booklet Writings	____ - __ -106	Chalk/Chalk Pastels
____ - __ -103	Calligraphy/Lettering	____ - __ -107	Collage
____ - __ -104	Cartooning – Original Characterization	____ - __ -108	Computer Graphics
		____ - __ -109	Cultural Art



_____ - __ -110	Decorations – Special Occasion	_____ - __ -129	Photography – Landscape
_____ - __ -111	Design in Repetition	_____ - __ -130	Photography – Portrait
_____ - __ -112	Diorama	_____ - __ -131	Photography - Still Life
_____ - __ -113	Drawing – Charcoal	_____ - __ -132	Photography – Wildlife
_____ - __ -114	Drawing – Pencil (no color)	_____ - __ -133	Posters
_____ - __ -115	Drawing – Colored Pencil	_____ - __ -134	Printing & Rubbings
_____ - __ -116	Drawing – Ink	_____ - __ -135	Recycled – Art from recycled objects
_____ - __ -117	Drawing – Markers	_____ - __ -136	Resist Methods
_____ - __ -118	Drawing – Oil Pastels	_____ - __ -137	Scratch Board
_____ - __ -119	Hanging Project	_____ - __ -138	Sculpture
_____ - __ -120	Jewelry	_____ - __ -139	Weaving/Textiles
_____ - __ -121	Map/Chart/Graph/Diagram	_____ - __ -140	Three-dimensional Picture
_____ - __ -122	Mixed Media (list medias)	_____ - __ -141	Three-dimensional Object
_____ - __ -123	Painting – Acrylic	_____ - __ -142	Other Media Not Listed (list medias)
_____ - __ -124	Painting – Oil Based Media	_____ - __ -143	Other Method Not Listed (list method)
_____ - __ -125	Painting – Tempera	_____ - __ -144	Special Education
_____ - __ -126	Painting – Watercolor		
_____ - __ -127	Photorealism		
_____ - __ -128	Photography – Black/White		

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**DIVISION 09 – Grade Nine**

**DIVISION 10 – Grade Ten**

**DIVISION 11 – Grade Eleven**

**DIVISION 12 – Grade Twelve**

*Dept R or RRR – Choose Department & One Grade Level*

Dept/Division/Class

_____ - ____ -101	Abstract Art
_____ - ____ -102	Booklet Writings
_____ - ____ -103	Calligraphy/Lettering
_____ - ____ -104	Cartooning– Original Characterization
_____ - ____ -105	Ceramics
_____ - ____ -106	Chalk/Chalk Pastels
_____ - ____ -107	Collage
_____ - ____ -108	Commercial Art
_____ - ____ -109	Computer Graphics
_____ - ____ -110	Cultural Art
_____ - ____ -111	Decorations – Special Occasion
_____ - ____ -112	Design in Repetition
_____ - ____ -113	Diorama
_____ - ____ -114	Drawing – Charcoal
_____ - ____ -115	Drawing – Pencil (no color)
_____ - ____ -116	Drawing – Colored Pencil
_____ - ____ -117	Drawing – Ink
_____ - ____ -118	Drawing – Markers
_____ - ____ -119	Drawing – Oil Pastels
_____ - ____ -120	Hanging Project
_____ - ____ -121	Jewelry
_____ - ____ -122	Map/Chart/Graph/Diagram
_____ - ____ -123	Mixed Media (list medias)

___ - ___	-124	Painting – Acrylic
___ - ___	-125	Painting – Oil Based Media
___ - ___	-126	Painting – Tempera
___ - ___	-127	Painting – Watercolor
___ - ___	-128	Photorealism
___ - ___	-129	Photography – Black/White
___ - ___	-130	Photography – Landscape
___ - ___	-131	Photography – Portrait
___ - ___	-132	Photography – Still Life
___ - ___	-133	Photography – Wildlife
___ - ___	-134	Posters
___ - ___	-135	Printing & Rubbings
___ - ___	-136	Recycled – Art from recycled objects
___ - ___	-137	Resist Methods
___ - ___	-138	Scratch Board
___ - ___	-139	Sculpture
___ - ___	-140	Weaving/Textiles
___ - ___	-141	Three-dimensional Picture
___ - ___	-142	Three-dimensional Object
___ - ___	-143	Other Media Not Listed (list media)
___ - ___	-144	Other Method Not Listed (list method)
___ - ___	-145	Special Education

## **2021 OPEN YOUTH – SCHOLARSHIP**

The MontanaFair Board of Directors has established an Annual Scholarship Fund for high school art students. Six \$100.00 scholarships are to be awarded to the artists for outstanding works of art shown during the MontanaFair Youth Art Exhibition. Scholarships are presented to encourage and assist the artists in furthering their education. All non-winning scholarship entries will receive \$25.00 for the effort and expenses (one per exhibitor). Exhibitors may enter two portfolios maximum.

### **RULES AND REGULATIONS:**

1. Artist must have been enrolled in a school in Montana during the 2019-2020 or 2020-2021 school year. Do not enter more than one school.
2. Artist will be between the ages 14 through 17 or a 2020 high school graduate.
3. Three selections in different media will be submitted as one portfolio. One of the three selections must use color.
4. The Youth Art Superintendent and MontanaFair management reserve the right to exclude any entry which is not in the best interest from display. Any artwork that portrays or mentions drugs (of any kind), items with sexual content or distasteful entries will not be displayed and will be disqualified from competition.
5. Exhibitors may enter **two portfolios**, but all six pieces must be of different medias.
6. Entries will be within Divisions 9-12. Division 13 will be Scholarship only using classes 101-144 as contained in Division 12 in Department RRR- Individual Youth Art.
7. Entries must have been created during the past year.

8. Flatwork must be suitably framed or on stretched canvas and ready to be displayed on wall. If exhibitor fails to do so, items will be disqualified from competition and will not be displayed. Use strong hangers and supports on the back. **Framing/mounting is considered part of the judging criteria and is essential for a complete exhibit presentation.**
9. Scholarship portfolios will not be eligible for competition in other divisions of Youth Art.

**Scholarship winners will be announced  
Saturday, August 14 2021**

Back tag identification:

RRR-13-101 Scholarship Portfolio (Use this class number when entering a scholarship portfolio).

### **OTHER GROUPS (Department RR)**

#### **DIVISION 14– Combined Grade Youth Art**

Combined Grades is for group art by more than one grade. Entries must have a sheet describing the contributions of each person with grade and age. Only one entry per group per class.

Dept - Division - Class

RR-14-101	Artwork – Flatwork
RR-14-102	Artwork – 3-D Pictures
RR-14-103	Illustrated Text
RR-14-104	Illustrated Writings
RR-14-105	Map/Chart/Graph/Diagrams
RR-14-106	Mural
RR-14-107	Notebook/Scrap Book
RR-14-108	Poster
RR-14-109	3-D Project
RR-14-110	Other Project

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#### **DIVISION 15 – Family Youth Art**

Entries must have a sheet describing the contributions of each family member and ages of children under 19. Limited to one entry per family per class.

Dept – Division - Class

RR-15-101	Artwork – Any Type
RR-15-102	Notebook/Scrap Book
RR-15-103	Textiles/Thread/Sewing/Weaving
RR-15-104	3-D Project
RR-15-105	Other Project

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#### **DIVISION 16 – Youth Group Art**

Youth Group refers to a combination of children assisted by adults (i.e. students and aides, cub scouts and leaders, children and babysitter, etc.). Entries must have a sheet describing the contributions of each person and the ages of children under 19. Limited to one entry per group per class.

Dept – Division - Class

R-16-101	Artwork – Any Type
RR-16-102	Textiles/Thread/Sewing/Weaving
RR-16-103	3-D Project
RR-16-104	Other Project



## 2021 MONTANAFAIR GENERAL INFORMATION/RULES & REGULATIONS

**THE PRESS:** Please contact our Marketing Department at 256-2400 for information and credentials.

**MAIL FACILITIES:** Exhibitors and others may have their mail addressed in care of MontanaFair, PO Box 2514, Billings, MT 59103 or MontanaFair, 308 6th Avenue N, Billings, MT 59101. Postage due or COD deliveries will not be accepted.

**EMERGENCY MESSAGES:** Emergency messages for exhibitors should be directed to the MontanaFair Entry Office at (406)256-2400 or the Yellowstone County Sheriff at (406)256-2441.

**ADVERTISING:** Under no circumstances will any person or firm be allowed to place any advertising matter upon buildings, fences, trees or any place on the grounds, nor will it be permitted to distribute any advertising or sell articles outside the space assigned. No political advertising, petition solicitors, subscription or sheet writers.

**INTERPRETATIONS & LIABILITY:** MontanaFair Management reserves the right to interpret all rules and regulations and to arbitrarily settle and determine all matters, questions and differences in regard thereto, arising out of and not covered by them. Any person who violates any of the rules as published on the MontanaFair website [www.montanafair.com](http://www.montanafair.com) will forfeit all privileges and premiums and may be subject to such penalty as ordered by MontanaFair management. Submission of written or online entry serves as agreement from exhibitor to comply with this statement.

In the event of General and Department Special Rules conflict, the Department Special Rules will govern.

MontanaFair, MetraPark and Yellowstone County, MT, their employees, agents or board members thereof will assume no liability for injury, damage, loss, death or theft, sustained by person, property or livestock of any exhibitor, exhibitor's family or employees, concessionaire or spectator. Every animal and article upon the grounds shall be under the control of MontanaFair management.

Management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss, theft, damages, livestock injury or death which may occur while in transit or during the time of exhibition.

**DOGS:** No dogs, except certified service dogs and dogs entered into competition will be allowed in any exhibit building, arenas or on the carnival midway. All dogs on the grounds must have proof of current vaccinations and health requirements as per Yellowstone County. All dogs must be on a leash at all times. Dogs, small and large animals shall not be left in vehicles or trailers or be unattended in the any parking lot or other area of the MontanaFair grounds. Unleashed dogs or dogs left unattended will be reported to the Yellowstone County Animal Control Department.

**SERVICE VEHICLES:** The use of private motorized service vehicles (golf carts, all-terrain vehicles, etc.), ARE NOT ALLOWED at the 2021 MontanaFair.

**DEPARTMENT SUPERINTENDENTS:** Each Superintendent will have charge of the department assigned and listed on the departmental information materials. The Superintendent will have charge of the building display spaces, stalls and equipment within the department. Rearrangement of stalls and spaces will be done only with supervision and as agreed by the Superintendent.

## **ENTRY INFORMATION**

### **ALL DEPARTMENTS & EXHIBITORS:**

1. MontanaFair accepts online entry only. [www.montanafair.com](http://www.montanafair.com)
2. Entries are not considered complete until all applicable fees have been paid.
3. Should an individual enter either an animal or article in the name of another than that of the bonafide owner, or attempt to perpetrate a fraud by misrepresentation of any fact, the entry thus made must be removed from exhibition and all fees paid and premiums or awards must be forfeited.
4. Any entry which may have been inadvertently or erroneously entered may, at the discretion of the Department Superintendent or Judge, be transferred to the proper class prior to judging.
5. Exhibitors will cooperate at all times to conduct the best possible fair.
6. **Unsportsmanlike conduct will not be tolerated** and the offending exhibitor will forfeit all premiums due and exhibit may be immediately dismissed from the fairgrounds.
7. MontanaFair is not responsible for errors in website information.

**CHECKS RETURNED/DENIED CREDIT CARDS:** Any exhibitor issuing a check for payment of entries, stalling or gate admissions which does not clear their account for any reason, will have five days to make payment to keep entries eligible to participate in competition. This applies to credit card transactions that are denied. A \$30.00 fee will be assessed to the exhibitor. This fee must be paid in cash, money order or cashier's check prior to competition. If MontanaFair has not been notified of transaction denial or returned check prior to judging, any premiums earned will be withheld.

**REFUNDS:** MontanaFair has a firm no refund policy. While recognizing that illness or injury of an exhibitor or livestock occurs, and other events or reasons can come up between entry online and exhibits are received, no refunds of any fees are permitted. Submission of online entry acknowledges the NO REFUND POLICY.

**CODE OF ETHICS:** MontanaFair is a member of the International Association of Fairs and Expositions (IAFE) and will abide by the IAFE National Code of Show Ring Ethics when conducting MontanaFair 2020 as printed at [www.fairsandexpos.com/pdf/ShowRingCodeofEthics.pdf](http://www.fairsandexpos.com/pdf/ShowRingCodeofEthics.pdf)

## **EXHIBIT RULES & REGULATIONS**

**JUDGES:** Every effort is expended to provide competent judges. No exhibitor or spectator will be allowed to interfere with a judge in the performance of his/her duties Exhibitors, owners, agents or representatives should not converse with judge until all judging of applicable exhibits has been completed. Under no circumstances should anyone converse during class judging.

**DELAY OF JUDGING:** Exhibitors must arrange for the prompt showing of all exhibits at the call of the judge. At the judge's discretion, any exhibit not presented promptly when called may be disqualified. Call for "closing of the gate" is at the Department Superintendent's discretion.

**UNWORTHY EXHIBITS:** Judges must not award a prize to an unworthy exhibit. No premiums will be awarded to undeserving exhibits where there is competition or not. Judges are allowed to award premiums as they feel worthy. The decision of the judge shall be final and no appeal will be considered except in cases of formal protest. As ribbons and awards can be given in error at time of exhibit pickup or dismissal from a class after judging, please be aware that premiums are not paid by ribbons received. The judge's placing in the official judge's book designates the premium paid.

### **PROTESTS:**

1. Protests (whether formal or informal) must be submitted in writing, signed and accompanied by \$50.00 cash or certified check (refundable if the protest is sustained). The protest must plainly state the cause of the complaint or appeal and must be delivered to the Department Superintendent immediately after the occasion for the protest. A protest pertaining to eligibility is most suitable when submitted prior to judging.

2. Judging procedures will not be interrupted for protest investigation.
3. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit evidence. A decision may be withheld until a complete investigation can be made.
4. No complaint or appeal that a judge overlooked an entry will be considered.
5. Consult 4-H Livestock (A) & Non-Livestock (N) departments for 4-H grievance policy.

**PREMIUMS:**

- Exhibitors receiving premiums in excess of \$600.00 must provide a completed, signed and dated W-9 with the personal social security number or federal taxpayer identification number. Name on W-9 must match the exhibitor as stated on the official entry form or online entry submission.
  - Provided there are judged exhibit(s) in a class, all placings and premiums may be awarded except as otherwise provided in rules in any department.
  - **Premiums will not be paid according to tags or ribbons, but by the awards as recorded in the judge's book. The judge's record is final.**
  - Fair Management does not guarantee the payment of special premiums offered by merchants or private parties. These special premiums are accepted in good faith by MontanaFair.
  - Combined or cancelled classes are at the discretion of the Department Superintendent. Combined classes will receive only one premium for placings.
  - Ties for placing will result in split premium.
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- **Premium checks not cashed within 90 days from date of issue will become stale-dated & void.**

School Name	
Exhibitor Name	
Age _____	Grade just completed _____
Exhibitor Phone #	
Email:	_____
Department _____	(R or RR or RRR Pick One)
Division _____	Class # _____
<i>(Example: R-1-101 or RR-1-101 or RRR-1-101)</i>	

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