

# 2023 MOWER COUNTY FREE FAIR

• AUGUST 8TH-13TH •



**RULES, REGISTRATION AND PREMIUMS GUIDE**

# 2023 MOWER COUNTY FREE FAIR

**AUGUST 8TH -13TH**

## **RULES, REGISTRATION AND PREMIUMS GUIDE**

### **Mower County Agricultural Society**

700 12th St. SW, Austin MN 55912

**Phone:** 507-433-1868 Fax: 507-433-9422

**E-mail:** [info@mowercountyfair.com](mailto:info@mowercountyfair.com)

**Website:** [www.mowercountyfair.com](http://www.mowercountyfair.com)

## **FAIR PARKING**

Tuesday-Saturday 7:30 am until 10:00 pm

Sunday 7:30 am until 5:30 pm

DAILY PARKING \$6.00

MOTORCYCLE DAILY PARKING \$4.00

SEASON PARKING PASS \$25.00

Passes may be purchased before the fair at the Fair office or at the gates during the Fair.

Vehicles must have a Season Pass to remain on the grounds overnight.

**HANDICAPPED PARKING:** Please enter through the North Gate.

Regular hours and parking rates apply.

## **FAIR OFFICE HOURS DURING THE FAIR**

Tuesday – Saturday: 8:00 a.m.-8:00 p.m.

Sunday: 9:00 a.m.-6:00 p.m.

*\*Prices include Tax*

PRODUCED BY THE MOWER COUNTY SHOPPER

# **MOWER COUNTY FAIR BOARD DIRECTORS, STAFF AND COUNTY COMMISSIONERS**

## **MOWER COUNTY FAIR BOARD:**

**PRESIDENT** – Kevin Finley

**VICE PRESIDENT** – Randy Feuring

**SECRETARY** – Julie Hendrikson

**TREASURER** – Doug Jax

**DIRECTOR** – Jerry Risius

**DIRECTOR** – Jason Duffy

**DIRECTOR** – Zack Jax

**DIRECTOR** – Russ Slowinski

## **MOWER COUNTY FAIR STAFF:**

**OFFICE MANAGER** – Denise Schneider

**OFFICE STAFF** – Felicia Finley

**OFFICE STAFF** – Sam Mueller

**BOOKKEEPER** – Amy Hoium

**GROUNDS KEEPER** – Rich Hingeveld

A Special ***Thank You*** to our County Commissioners for all the support they provide the fair and the fairgrounds throughout the year.

John Mueller – **1ST DISTRICT**

Polly Glynn – **2ND DISTRICT**

Jerry Reinartz – **3RD DISTRICT – VICE CHAIR**

Dan Sparks – **4TH DISTRICT**

Mike Ankeny – **5TH DISTRICT – CH**



# GENERAL RULES AND REGULATIONS PROGRAM

The Mower County Fair Board is proud to present the Mower County Fair attractions and exhibits. Full details will be announced in the press of this area, on radio and television stations and on the website [www.mowercountyfair.com](http://www.mowercountyfair.com). Full information will be sent to individuals upon request. General announcements of the program will be found throughout this document.

## ► GATES

The Fair will be in operation Tuesday - Saturday 7:30 a.m. to 10:00 p.m. Sunday from 7:30 a.m. to 5:30 p.m.

## ► GENERAL NOTICE

The management will appreciate immediate reports by patrons experiencing any mistreatment or extortion at the hands of any employee or concessionaire at the fair. Please report any irregularity to the Board immediately. No liquor of any type will be allowed on the Grounds except for that which is purchased in the beer garden or grandstand or designated by the Fair Board. There will be no exceptions. Shirts and shoes required. No animals will be allowed on the fairgrounds during the week of the fair except those involved in exhibition. ATMs are available on grounds near the Grandstand and by the security office. Because many fairgoers have cell phones, there is no public telephone on the fairgrounds. For emergencies contact the security office. No duplication of tickets or passes will be allowed.

## ► POLICING AND LIABILITY

Every precaution for safety of visitors and exhibits will be taken, but the Board assumes no liability for personal injury or for loss or damage of any property of the concessionaires, exhibitors or fair patrons due to theft, fire, tornado, flash floods, weather conditions or any other cause. The Fair Board will provide proper policing for night and day but will not be responsible for any loss or damage to articles and animals.

## ► LOST AND FOUND

Is located in the security office on the fair grounds.

## ► CONCESSION POSTINGS

All concessions shall post in a conspicuous place in front of the entrance to their place of business a sign giving prices to be charged for meals, drinks, lunches or other articles offered for sale.

## ► SOLICITING

There will be no permission given for the soliciting of subscriptions on the grounds. NO PERSON, PARTIES OR ORGANIZATIONS SHALL DISTRIBUTE ANY KIND OF LITERATURE OR SELL ANY ITEMS OTHER THAN FROM A PAID CONCESSION LOCATION. THEY SHALL REMAIN IN THIS LOCATION AT ALL TIMES.

## ► SUBLETTING SPACE

Space of any kind cannot be assigned, sublet, disposed of or transferred without the written consent of the commercial space superintendents.

## ► EXHIBIT/DISPLAY POLICY

No commercial booths or displays may be set up or operated by 4-H and FFA exhibitors, other than in commercial exhibit areas on the fairgrounds where space has been rented from the Mower County Fair, unless prior approval is obtained from the Mower County Fair Board.

## ► EXHIBITS LEFT AFTER FAIR

Any person, corporation, or club owning any property left on the grounds two weeks after the close of the fair without having approval of the fair board to leave the same shall forfeit the same to the fair board for removal with a charge. Arrangements agreeable to both parties where it so applies will be made for disposing of equipment.

## ► CONCESSIONS AND PRIVILEGES

The Fair Board will use every precaution to guard against extortion in any form practiced upon any patron of the Fair. A violation of this rule by any concessionaire will cause cancellation of his/her contract, forfeiture of all money paid and expulsion from the grounds as the management may direct. The Fair Board authorizes the leasing of only such concession privileges as are required to supply the necessary desires of public or that may add to their comfort, convenience and pleasure. Under no circumstances will privileges of a demoralizing nature be tolerated upon the fair-grounds or in any of the buildings. No concession will be permitted to operate unless operated in a legitimate and businesslike manner. Standards of quality will be enforced. All cook houses, lunch rooms, refreshment booths and other stands must be substantial in structure and their appearance must meet the approval of the Fair Board. All such concession stands may sell only good wholesome food and pure honest merchandise at a reasonable price. Prices must be posted. All articles of food and drink must be kept under glass or screen. Any representative of the Mower County Fair Board shall have access to premises at all times. Each concessionaire must confine themselves to the space assigned. Failure to do so may subject them to cancellation of their contract without reimbursement. Booths and concessions must be manned during all hours the fair is in operation. All concessionaires must stay during the duration of the fair. The operator of a loud speaker shall control volume so as not to interfere with other concessions or become a nuisance to fair patrons

## ► PARKING

Paid parking will be allowed in the parking lots on the grounds. The only vehicles allowed on streets will be service trucks during specific hours and emergency vehicles. THERE IS LIMITED HANDICAPPED PARKING SPACE AVAILABLE at the regular charge near the Creative Arts and Horticulture Buildings. Motorcycle parking is available in the fairgrounds lots. Absolutely NO motorcycle parking will be allowed along the fairgrounds fence or boulevard. Two wheeled vehicles, bicycles, ATVs, golf carts, roller skates, skateboards, long boards, roller blades or scooters WILL NOT be allowed on the grounds from August 1-21 other than those operated by fair personnel or approved by the fair board President.

## ► OVERNIGHT LIVESTOCK PARKING INFORMATION

Purchasers will be allowed ONE overnight parking space and it must be occupied by a unit suitable for clothes changing and showering/ bathing. Electrical service is available but not guaranteed. No pass will utilize more than one electrical connection. There are no water or sewer hook ups. The parking pass must list emergency contact information and must be displayed in the window of the unit. THERE WILL BE NO ADDITIONAL VEHICLES ALLOWED TO PARK IN OVERNIGHT PARKING. The fair board reserves the right to revoke passes without refund in case of violation of policies.

## ► PROPERTIES ON FAIRGROUNDS

All properties on the fairgrounds of a permanent structure or attached to permanent buildings are the property of the County of Mower and under jurisdiction of the board of directors of the Mower County Agricultural Society. The rules and regulations of the Society have the force of common law of the State of Minnesota as defined by Minnesota Statutes.

## ► INTERPRETATION OF RULES

The management will not be responsible for typographical errors in this book, but should any occur, same will be interpreted by the Board of Directors. The Board of Directors reserves the final and absolute right to interpret these rules and regulations and determine all matters, questions and differences in regard thereto or otherwise arising out of an incident at the fair.

## ► WEATHER CLAUSE

If from stormy weather or other causes, the receipts will not pay for the premiums awarded, the premiums will be paid by an equal division of the receipts to the exhibitors, who have been awarded premiums, after paying the expenses of the fair

# MOWER COUNTY AGRICULTURAL SOCIETY

Anderly, Dorothy  
Anderson, Duane  
Anderson, Eugene  
Anderson, Neal  
Anderson, Sally  
Ankeny, Mike  
Baldner, Jodie  
Bastian, Jason  
Bissen, Mike  
Bissen, Virginia  
Boehm, Arvilla  
Boehm, Daryl  
Callahan, Carol  
Duffy, Amy  
Duffy, Jason  
Engesser, Mark  
Felten, Erin  
Felten, Scott  
Feuring, Kym  
Feuring, Randy  
Finley, Dave  
Finley, Felicia  
Finley, Kaiden  
Finley, Kathi  
Finley, Kevin  
Finley, Nancy  
Fischer, Lynn  
Glover, Kim  
Grass, John  
Grass, Julie  
Grass, Richard  
Hanson, Bev  
Harren, Trish  
Hendrikson, Adam  
Hendrikson, Derek

Hendrikson, Jeff  
Hendrikson, Julie  
Hendrikson, Samantha  
Hillier, David  
Hillier, Jon  
Hingevel, Rich  
Hoium, Amy  
Holst, Natalie  
Hultgren, Jimmy Dean  
Ingvaldson, Darrell  
Ingvaldson, Diane  
Irvin, Renita  
Jax, Becky  
Jax, Doug  
Jax, Sharon  
Jax, Zach  
Johnson, Lori  
Johnsrud, Harlan  
Klankowski, Ben  
Laack, Matt  
Lang, Kelly  
Lang, Mark  
Larson, Larry  
Marx, Joan  
Marx, Peter  
Miller, Sherilyn  
Mueller, Dawn  
Mueller, John  
Perkins, Gayle  
Peterson, Rae Ann  
Price, Brad  
Ransom, Amanda  
Ransom, Cory  
Risser, Dee  
Risius, Jerry

Risius, Joe  
Risius, Ryan  
Sayles, Sheldon  
Sathre, Connie  
Sathre, Jim  
Schaefer, Mark  
Schechinger, Joe  
Schechinger, Kim  
Schneider, Denise  
Schultz, Jamie  
Schultz, Mark  
Scott, John  
Slowinski, Daniel  
Slowinski, Russ  
Slowinski, Teresa  
Stark, Dale  
Stark, Jennifer  
Stundahl, Bruce  
Stundahl, Diane  
Stundahl, Steffanie  
Thome, Gary  
Trom, Gloria  
Trom, Ken  
Ulland, Gary  
Ullwelling, Carol  
Ullwelling, Don  
Underwood, Kim  
Waldman, Dick  
Wangen, Renee  
Weness, Milda  
Wicks, Dale  
Young, Brent  
Young, Katie

**Mower County Agricultural Society  
Mower County Fair  
700 12<sup>th</sup> Street SW, Austin, MN 55912**

Date: \_\_\_\_\_ Amount: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

All Mower County, Minnesota, residents and Mower County, Minnesota, property owners who reside and are legal voters in a Minnesota county adjoining Mower County, are entitled to membership in said society and are entitled to vote at the annual meeting thereof; providing the membership fee of \$10.00 has been paid by September 30 of the current year.

## **MISSION STATEMENT**

To provide an opportunity to upgrade the quality of life for residents of Mower County and others. This is accomplished through activities and events that encourage the participation and education of everyone—with special emphasis on youth. Our mission is to increase the understanding and appreciation of our traditions, values, and culture and to prepare for future generations.

Membership in the Mower Agricultural Society is open to All Mower County, Minnesota, residents and Mower County, Minnesota, property owners who reside and are legal voters in a Minnesota county adjoining Mower County, are entitled to membership in said society and are entitled to vote at the annual meeting thereof; providing the membership fee of \$10.00 has been paid by September 30 of the current year.

# EXHIBITION OF LIVESTOCK IN MINNESOTA

## 2023 REQUIREMENTS

Veterinarian: Austin Vet Clinic, 507-433-5225

### ► GENERAL REQUIREMENTS:

All animals must be examined by the official veterinarian on the day they are admitted to the exhibition and at least once daily during the exhibition. All out-of-state animals must meet Minnesota importation requirements. No animal may enter or be at a public exhibition that is showing clinical signs of any infectious, contagious or communicable disease, including ringworm and warts. Always check with exhibition management for additional requirements. PLEASE REFER TO THE WEBSITE <http://mn.gov/bah/exhibitions> FOR COMPLETE RULES.

**Official Identification** – Please note that the following types of identification are not considered official on certificates of veterinary inspection or test records required for exhibition: 1) 4-H tags 2) Producer tags without the state or USDA assigned premises number and individual animal number preceded by state abbreviation 3) Tattoos not registered with either a breed association or a state agency.

Cattle, Swine & Poultry slaughter classes which are kept in a separate building and slaughtered immediately following exhibition, do not require test or individual identification. **Please refer to the above website for official identification.**

### ► CATTLE:

Cattle must be officially identified. Please refer to the website <http://mn.gov/bah> for official tags.

### ► SHEEP and GOATS:

All sheep and goats must be officially identified. No sheep or goat that is within 30 days of giving birth (either before or after) may be exhibited without prior approval from the Board

### ► SWINE:

Breeding and Feed Swine must be officially identified, unless in slaughter only classes.

### ► HORSES:

Horses, except suckling foals accompanying a negative dam, must be negative to an official equine infectious anemia (Coggins) test conducted within 12 months prior to the opening date of an exhibition.

### ► POULTRY:

All chickens, turkeys, and gamebirds at exhibitions, except baby poultry, must be individually identified with a leg or wing band with a number on the band. The band may also include other letters such as names/initials. Hatching eggs and young poultry that are too small to band, can be exhibited as a group if the Hatchery Permit number or National Poultry Improvement Plan (NPIP) number is written on the cage, box or enclosure.

At exhibitions, all chickens, turkeys, game birds, and hatching eggs from these birds must be accompanied by a certificate or test chart approved by the board to show compliance with the following requirement:

- Pullorum-typhoid – originate from a hatchery or breeding flock that is classified U.S. *Pollorum-Typhoid Clean* under the National Poultry Improvement Plan (NPIP); or be negative to a pollorum-typhoid test within 90 days prior to the opening date of exhibition.

If a test chart is used to demonstrate compliance, the band number on the bird must match the test chart. Please see the exhibition requirements document for more information and for the list of certificates and test charts approved for use. For questions related to poultry exhibition requirements, please contact the Minnesota Poultry Testing Laboratory at 320-231-5170.



► **DOGS:**

Dogs four months of age or older must be accompanied by a certificate of rabies vaccination documenting that the dog is currently vaccinated for rabies.

**DEER and ELK:**

1. Must be identified with official animal identification.
2. A deer and elk movement report must be submitted to the Board within 14 days of exhibition (including certificate of veterinary inspection, if applicable).
3. Animals must be confined in a manner to prevent escape.
4. Animals must be restrained in transit.
5. Animals must be confined in a manner to prevent commingling with any CWD susceptible livestock during exhibition.
  - See the link to USDA Exhibition Guidelines for CWD
6. Animals moved interstate for exhibition must meet interstate movement requirements and the destination state's import requirements for farmed cervids.

**Additional recommendations:**

Exhibition Guidelines for Chronic Wasting Disease, including biosecurity and separation protocols, created by the U.S. Department of Agriculture.

► **ANIMAL CARE AND WELL-BEING**

It is the policy of the Mower County Fair to see that all livestock is managed in a humane manner, which ensures the animals comfort and protection. This policy of humane handling is directed to, but not limited to those who transport, exhibit, manage and view the animals. If this policy is not complied with, these persons responsible will be removed from the grounds.

## **LIVESTOCK ENTRIES AND ENTRY FEE**

All Entries must be pre-registered by July 31st. Checks are to be made payable to Mower County Fair. Bedding fee for all beef and dairy must also accompany entry form (see bedding for livestock) Stalls, pen space and cages will be allotted on first come, first served basis. The last to enter will be the first to be canceled if there is not sufficient room

► **BEDDING FOR LIVESTOCK**

Bedding will be placed in stalls for all Beef and Dairy prior to arrival; this includes Open, FFA and 4-H animals. A bedding fee will be paid only once per animal even if shown in more than one division. Payment for bedding must accompany the entry form that needs to be submitted to the fair office. A separate check for bedding should be written out to Mower County 4-H. Amount will be \$10 for all Dairy cattle per head. Beef cattle will be \$15 per head and \$20 per cow/calf pair. Beef will be bedded inside and outside tie outs. The Fair Board will not furnish straw.

► **CHORES**

All animals need to be clean and stalls and pens ready for public inspection by 9 a.m. daily. Exhibitors who use the tie outs are responsible for cleaning and maintaining the tie out areas. Cattle will be allowed in tie outs from 9:00 pm – 9:00 am only. Grooming stalls will be placed in designated areas.

► **PREMIUM AWARDS**

**Exhibitors will be awarded their premium awards on Sunday, August 13th at the designated release time.** Exhibitors may get checks from Superintendents of respective departments. **ALL PREMIUM CHECKS WILL BE VOID IF NOT CASHED WITHIN 60 DAYS.** No premiums will be paid for any display or exhibit in any department taken out before the regularly scheduled release time. The premium awards at the Mower County Fair shall be confined to offerings in the premium list which have the approval of the Minnesota Department of Agriculture.

## ► CLASSES SHOWN AND AWARDS

Exhibitors will be limited to the showing of two entries in single livestock classes and one entry in group classes. When there are fewer entries in the class than the number of premiums offered, the judge may award prizes of such grade as the animal deserves. An animal owned in partnership may be entered in one partner's name in all classes to which it is eligible, but must be shown under one ownership throughout the classifications of the Fair. The entry must carry a footnote showing the actual ownership as it appears on the Herd Book Record. Cattle must be owned by the exhibitor from the time of making entries, except that progeny of bull or cow may be shown as proof of breeding qualities without such ownership in Milking Shorthorn, Red Poll and Dairy breeds. All entries shown in the open class livestock departments must be registered unless class otherwise states. The official fair entry blank must be filled out giving all necessary registration information.

## ► COMPETITION

An article entered for competition in one division may not compete in another.

## ► PROTESTS

Protests must be made in writing, accompanied by a fee of \$20 and filed with the Secretary before the close of the fair. All appeals and protests will be settled by the Fair Board at a future meeting when all parties involved shall be notified to appear.

## ► PROPER ENTRY

All parties entering animals or articles must be sure that they are entered in the proper class.

## ► IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS.-THIS RULE APPLIES TO ALL EXHIBITORS AND SPECTATORS.

Exhibitors (and spectators) of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors (and spectators) who will compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels. All youth leaders collaborating with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, spectators, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of guidelines for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall

not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance in the event. If the laboratory report on the analysis of saliva, urine, blood or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer or absolute responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, spectator, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolute responsible person to have disciplinary action taken by the fair of livestock show without recourse against the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair of livestock show may be published with the name of the violator (s) in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations or rules may be released to appropriate law enforcement authorities with jurisdiction over such interactions.

# DEPARTMENT A: PUREBRED BEEF CATTLE

\*\*\*\*This is an in & out show\*\*\*\*

Indoor stalling    No trailer stalling    No fit    No bedding provided

**ARRIVAL TIME:** Anytime between Thursday 6:00 a.m. – Thursday 2 p.m.

**SUPERINTENDENT:** Scott Swaneek, 507-269-8350

**ENTRIES CLOSE:** August 10th at 2 p.m., Entry Fee and space \$10 per head up to August 9, \$20 per head if registered between August 9 and 10.

**JUDGING:** Thursday at 5:00 p.m.

Original Registration Papers Required

Scratch weights on steers, Market steers will show by breed.

All animals must meet the requirements of the Minnesota Livestock Sanitary Board.

Animals can only be exhibited in one breed and one lot. Ex: a heifer cannot exhibit as a breeding and market heifer.

Class 1 – Angus

Class 2 – Red Angus

Class 3 – Charolais

Class 4 - Charolais Composite

Class 5 – Gelbvieh

Class 6 – Hereford

Class 7 – Limousin

Class 8 – Maine-Anjou

Class 9 – Maintainer

Class 10 – Shorthorn

Class 11 – Shorthorn Plus

Class 12 – Simmental

Class 13 – Foundation Simmental

Class 14 – All other breeds and crossbreds

Class 15 – Market Heifer

Class 16 – Dairy Steer

Class 17 – Prospect Calf

## Lot Females

1. Junior female born after 1/1/2023
2. Senior female calf born on or between 9/1 and 12/31/22
3. Early summer yearling female born on or between 5/1 and 8/31/22
4. Junior yearling female born on or between 1/1 and 4/30/22
5. Senior yearling female born on or between 9/1 and 12/31/21
6. Cow with Calf born after 1/1/23
7. Breed Champion and Reserve Champion female
8. Supreme Champion Female (Top 5)

## Lot Market Beef

9. Market Steer
10. Market Heifers
11. Dairy Market Steer
12. Breed Champion and Reserve Champion

## Lot Prospect Market Beef

13. Supreme Market Beef (Top 3)
14. Prospect Market Steer born on or after 1/1/23
15. Prospect Market Heifer born on or after 1/1/23
16. Prospect Dairy Steer born on or after 1/1/23

## Premiums

|           |                       |                     |                     |                    |                    |
|-----------|-----------------------|---------------------|---------------------|--------------------|--------------------|
| Lot 1     | 1 <sup>st</sup> \$15  | 2 <sup>nd</sup> 13  | 3 <sup>rd</sup> 11  |                    |                    |
| Lots 2-6  | 1 <sup>st</sup> \$20  | 2 <sup>nd</sup> 17  | 3 <sup>rd</sup> 15  |                    |                    |
| Lot 7     | Ribbon Only           |                     |                     |                    |                    |
| Lot 8     | 1 <sup>st</sup> \$200 | 2 <sup>nd</sup> 150 | 3 <sup>rd</sup> 100 | 4 <sup>th</sup> 75 | 5 <sup>th</sup> 50 |
| Lots 9-11 | 1 <sup>st</sup> \$20  | 2 <sup>nd</sup> 17  | 3 <sup>rd</sup> 15  |                    |                    |
| Lot 12    | Ribbons Only          |                     |                     |                    |                    |
| Lot 13    | 1 <sup>st</sup> \$200 | 2 <sup>nd</sup> 150 | 3 <sup>rd</sup> 100 |                    |                    |
| Lot 14-16 | 1 <sup>st</sup> \$15  | 2 <sup>nd</sup> 13  | 3 <sup>rd</sup> 11  |                    |                    |

**\*\*We reserve the right to combine or split classes as needed.**



# DEPARTMENT B: MIDWEST STEER AND HEIFER LIVE AND CARCASS CONTEST

**SUPERINTENDENT:** Kaiden Finley 507-318-0198, Paul Schaefer 507-440-8023, and Karter Jax 507-438-0049

**Class 1** – Colored Steers

**Class 2** – Colored Heifers

**Class 3** – Dairy Steers

## General Rules:

1. Entry Fee: \$25 per head (must accompany entry)
2. Limit of 100 entries for steers, 50 for heifers and 60 for dairy steers.
3. Entry Time: Tuesday 9 am – 2:30 pm (or until quota is filled)
4. Weight limit 1500# for all classes. **The packer has the authority to send back to you (at your expense) any cattle exceeding the weight limit. The carcass should not exceed 950#.**
5. Water and bedding will be provided.
6. Ownership of animals will remain the property of the exhibitor until delivered to the plant.
7. Any animal disqualified from the live show will not be eligible for the carcass contest.
8. Judging Tuesday, 6:00 pm
9. **ALL PARTICIPANTS NEED TO BE BQA CERTIFIED. CERTIFICATE NEEDS TO BE ON FILE IN THE OFFICE OR YOU WILL NOT BE ABLE TO SHOW.**

It will be based on estimated carcass desirability.

## CARCASS CONTEST

1. Any animal in live show will be in carcass contest
2. U.S. Graders will grade the animals and forward these grades to the Mower County Fair together with the carcass weight, fat thickness, rib-eye and an estimate of kidney, pelvic and heart fat. Carcass will be placed based on grid information and data.
3. PRICE; The dressed beef market of the plant will serve as a basis for pricing all entries. The Market of Wednesday of Fair Week, will be used.

## Premiums Live and Carcass contest

|         |                       |                       |                       |                      |                       |
|---------|-----------------------|-----------------------|-----------------------|----------------------|-----------------------|
| Class 1 | 1 <sup>st</sup> \$250 | 2 <sup>nd</sup> \$150 | 3 <sup>rd</sup> \$100 | 4 <sup>th</sup> \$70 | 5 <sup>th</sup> \$50  |
|         | 6 <sup>th</sup> \$40  | 7 <sup>th</sup> \$30  | 8 <sup>th</sup> \$ 25 | 9 <sup>th</sup> \$20 | 10 <sup>th</sup> \$15 |
| Class 2 | 1 <sup>st</sup> \$125 | 2 <sup>nd</sup> \$75  | 3 <sup>rd</sup> \$50  | 4 <sup>th</sup> \$40 | 5 <sup>th</sup> \$25  |
|         | 6 <sup>th</sup> \$20  | 7 <sup>th</sup> \$10  |                       |                      |                       |
| Class 3 | 1 <sup>st</sup> \$165 | 2 <sup>nd</sup> \$100 | 3 <sup>rd</sup> \$65  | 4 <sup>th</sup> \$45 | 5 <sup>th</sup> \$35  |
|         | 6 <sup>th</sup> \$25  | 7 <sup>th</sup> \$20  | 8 <sup>th</sup> \$15  | 9 <sup>th</sup> \$13 | 10 <sup>th</sup> \$10 |

**SPECIAL AWARDS:** The Mower County Cattleman's Association will provide the following awards:

1. A Trophy and \$25 cash award to the highest placing steer, heifer and dairy steer entered by a Mower County Cattle Association Member in live and carcass contest.
2. A trophy to the owner of the Champion and Reserve Champion steer, heifer and dairy steer in the live and Carcass division.

# DEPARTMENT C: DAIRY CATTLE

\*\*\*\*This is an in & out show\*\*\*\*

Indoor stalling      No trailer stalling

\*AMPI will not be able to pick up milk due to new regulations\*

**ARRIVAL TIME: Anytime between Thursday 12 p.m. – Friday 8 a.m. unless animal is exhibited in 4-H**

**SUPERINTENDENT:** Becky Jax 507-438-5923, Dani Jax 507-438-3601

**CO-SUPERINTENDENT:** Jodi Baldner

**ENTRIES CLOSE:** July 31, 2023

**ENTRY FEE AND SPACE \$10 PER HEAD (NO ENTRY FEE LOT 1)**

**BEDDING FEE:** \$ 10/animal (Must be paid by July 15th -see general rules, bedding of livestock)

**JUDGING:** Friday, 9:00 am

**Class 1** – Purebred and Grade Milking Shorthorn

**Class 5** – Purebred and Grade Ayreshire

**Class 2** – Purebred and Grade Guernsey

**Class 6** – Purebred and Grade Brown Swiss

**Class 3** – Purebred and Grade Holstein

**Class 7** – Crossbred

**Class 4** – Purebred and Grade Jersey

## Lot

1. Novice – heifer calf born March 1 – May 31 2023
  - a. (Exhibitors must be 9 years of age or under and must lead their own animal.)
2. Junior heifer calf born on or between 3/1 and 5/31/23
3. Winter heifer calf born on or between 12/1/2022 and 2/29/23
4. Fall heifer calf born on or between 9/1 and 11/30/22
5. Summer junior yearling heifer born on or between 6/1 and 8/31/22
6. Spring junior yearling heifer born on or between 3/1 and 5/31/2022
7. Winter Senior Yearling Heifer born on or between 12/1/2021 and 2/28/2022
8. Fall Senior Yearling Heifer born on or between 9/1 and 11/30/2021
9. Junior Champion Female
10. JUNIOR CHAMPION FEMALE OVERALL
11. Junior Best three females owned and exhibited by breeder
12. Cow (Junior) 2 year old born on or between 3/1/2021 and 8/31/2021
13. Cow (Senior) 2 year old born on or between 9/1/2020 and 2/28/2021
14. Cow, 3 year old born on or between 9/1/2019 and 8/31/2020
15. Cow, 4 year old born on or between 9/1/2018 and 8/31/2019
16. Aged cow born before 9/1/2018
17. Dry cow, any age
18. Best udder cow, any age
19. Senior Champion Female
20. SENIOR CHAMPION FEMALE OVERALL
21. GRAND CHAMPION FEMALE OVERALL
22. Dairy Herd: Three females over 2 that have freshened
23. Senior Get of Sire: group to consist of 3 animals, the get of one sire, at least one to be 2 years of age or older. Not more than one bull
24. Produce a dam: group to consist of 2 animals, any age, the produce of one cow
25. Daughter/Dam, pair to consist of 2 females any age , one being the dam, the other the daughter

## Premiums

|          |                      |                      |                       |            |                      |                      |                      |
|----------|----------------------|----------------------|-----------------------|------------|----------------------|----------------------|----------------------|
| Lot 1    | Participation ribbon |                      |                       | Lots 12-18 | 1 <sup>st</sup> \$25 | 2 <sup>nd</sup> \$20 | 3 <sup>rd</sup> \$15 |
| Lots 2-8 | 1 <sup>st</sup> \$20 | 2 <sup>nd</sup> \$15 | 3 <sup>rd</sup> \$ 10 | Lot 19     | Ribbon               |                      |                      |
| Lot 9    | Ribbon               |                      |                       | Lot 20     | \$50                 |                      |                      |
| Lot 10   | \$50                 |                      |                       | Lot 21     | \$100                |                      |                      |
| Lot 11   | 1 <sup>st</sup> \$10 | 2 <sup>nd</sup> \$8  | 3 <sup>rd</sup> \$5   | Lot 22-25  | 1 <sup>st</sup> \$10 | 2 <sup>nd</sup> \$8  | 3 <sup>rd</sup> \$5  |

# DEPARTMENT D: SHEEP

**SUPERINTENDENT:** Shawn Erickson-507-251-2047

**FFA ENTRIES SHOULD BE MADE SEPARATELY, SEE FFA PREMIUM SECTION**

**Entries Close:** July 31, 2023

**Entry Fee:** \$10 per head (breeding and market animals)

Limit of two animals per lot. \*Only 1 group lot per exhibitor.

**Entry Time:** Thursday 4pm

**Judging:** Thursday, 6 pm

**Release:** Thursday immediately following class placing. (Supreme Champions will be named for breeding sheep)

## **General Rules:**

- **Limit of 2 entries per lot, 1 per group lot.**
- Health regulations see Exhibition of Livestock
- Animals must be on grounds by 4 pm of Thursday, and presentable for show (fitted or slick shorn)
- Only registered animals may be shown in purebred classes.
- Age of animals will be reckoned from September 1.
- Lots will be shown in order of class list.

## **MARKET LAMBS**

### **General Rules:**

- Entries open to purebred or crossbred wethers or ewes.
- Exhibitors are permitted to show 3 individuals per lot
- Lots will be divided by weight where there is a suitable break per lot.

**Lots 1-3 will be broken down by lightweight and heavyweight by the superintendent.**

**Market Lambs (Must still have lamb teeth)**

Class 1

(Ewe lambs shown in this class **CANNOT** be shown in the Breeding classes)

Lot 1 – Black face Market Lambs

Lot 2 – Speckled face Market Lambs

Lot 3 – White face Market Lambs Lot

4 - Pen of 3 of Market Lambs. (Can be a combo of Lots 1-3)

Lot 5 – Champion Market Lamb

Lot 6 – Reserve Champion Market Lamb

Lot 7 - Champion Pen of 3

Lot 8- Reserve Champion Pen of 3

### **Breeding Classes**

Class 2 –Hampshires

Class 3 – Suffolk

Class 4 – Babydoll Southdown

Class 5 – Southdown

Class 6 – Columbia

Class 7 - Corriedale Class 8 – Texels

Class 9 – Dorset

Class 10 – Market Type Breeding Sheep (Includes black, white, and speckled faced sheep.)

Class 11 – Fitted Crossbred Sheep- (Includes black, white, speckled faced sheep with fitted BODY Wool)

Class 12 - All Other Breeds (Other breeds are sheep that are registered and have no class listed above.)

**LOT NUMBERS FOR ALL BREEDING SHEEP**

1. Yearling Rams (Sept 1st 2021- Aug 31st 2022)
2. Pair Yearling Rams (Must enter 2 Lot 1)
3. Senior Rams (Sept 1st 2022- Dec 31st 2022)
4. Pair Senior Rams (Must enter 2 Lot 3)
5. Junior Ram (Jan 1st 2023- May 31st 2023)
6. Pair Junior Ram (Must enter 2 Lot 5)
7. Champion Ram (No Entry needed)
8. Yearling Ewes (Sept 1st 2021- Aug 31st 2022)
9. Pair Yearling Ewes (Must enter 2 Lot 8)
10. Senior Ewes (Sept 1st 2022- Dec 31st 2022)
11. Pair Senior Ewes (Must enter 2 Lot 10)
12. Junior Ewes Jan 1st 2023- May 31st 2023)
13. Pair Junior Ewes (Must enter 2 Lot 12)
14. Champion Ewe (No entry needed)
15. Champion Ram Overall (No entry needed)
16. Champion Ewe Overall (No entry needed)

*Premiums*

3 or less animals - \$10, \$9, \$8  
4-7 animals - \$11, 10, 9, 8, 7, 6, 5  
8-11 animals \$13, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3  
12 or more animals \$17, 16, 15, 14, 13, 12, 11, 10, 9, 8, 7, 6, 5  
2 or less groups - \$7, 6      3-5 groups \$9, 8, 7, 6, 5  
6 or more groups - \$10, 9, 8, 7, 6, 5, 4  
Class 1 Lot 4 \$200  
Class 1 Lot 5 \$100  
Lot 7 and 14, Ribbon  
Lot 15      \$100  
Lot 16      \$100

\*\*\*Over all Grand champion Sheep will be awarded a traveling Memorial Trophy in memory of Rodger Wambeam\*\*\*

## **DEPARTMENT E: MEAT GOATS**

**SUPERINTENDENT:** Sheila Hemann – Fair Office 507-433-1868

**ENTRIES CLOSE:** July 30, 2023

**ENTRY FEE:** \$10 per head breeding, \$10 market animals

ALL FEES MUST BE SENT WITH THE ENTRY FORM OR EXHIBITOR WILL NOT BE ALLOWED TO REGISTER AND WEIGH IN.

Limit of two animals per class/lot

**ARRIVAL TIME:** Saturday, 10am – 2 pm

**WEIGH IN:** Saturday, 11:00 am-2 pm

**JUDGING:** Saturday, 4:00 pm

**RELEASE:** 1 hour after the completion of the show.

**General Rules:**

1. This is an Open Meat Goat Show (Unsanctioned). Meat Goats may be any breed or cross, registered or unregistered. The purpose of this show is to provide an avenue for meat goat producers to exhibit and compare their animals with others in our area, and to get to know one another in a fun, relaxing setting,



2. Bucks will not be shown
3. All animals will be subject to veterinary inspection prior to show. No abscesses, ringworm, sore mouth, or other contagious diseases will be allowed.
4. A certificate of veterinary inspection or interstate health certificate that includes a Scrapie Premise ID number from your state shall accompany all out-of-state animals.
5. MN animals are to be in compliance with the State of MN Board of Animal Health Scrapie's ID Program. For More information or to obtain a premise ID number contact Linsey at 1-866-873-2824 (EXT 30).

#### 6. Age requirements

Junior Division – Does under 15 months of age

Senior Division - Does 15 months of age and over

Market show – Market goats born on or after 12/1/22

7. Pens will be assigned on the north end of the swine barn. Bedding may be purchased.

8. Market goats will be split by weight. (Does can be shown in doe or market class).

9. Must have Scrapie Premise ID Number.

10. Judge or superintendent may split lots as necessary

11. All animals should be fitted for the show, including clean ears, nose, tail and around mouth.

### Class 1 – Doe's Fullblood and Purebred, Percentage

#### LOT

1. Junior Kid (Born after March 1, 2023)
2. Senior Kid (Born December 1, 2022 to February 28, 2023)
3. Junior Champion - Ribbon Only
4. Junior Reserve Champion - Ribbon Only
5. Fall Yearling (Born June 1, 2022 to November 30, 2022)
6. Junior Yearling (Born March 1, 2022 to May 31, 2022)
7. Senior Yearling (Born December 1, 2022 to February 28, 2022)
8. Yearling Champion - Ribbon Only
9. Yearling Reserve Champion – Ribbon Only
10. Doe Under 2 Years (Born August 2, 2021 to November 30, 2021)
11. Doe 2-4 Years (Born Aug. 1, 2019 thru Aug. 1, 2021)
12. Doe 4 Years and older (Born Aug. 1, 2019 and older)
13. Senior Champion - Ribbon Only
14. Senior Reserve Champion - Ribbon only
15. Grand Champion Meat Breeding Doe
16. Best Pair of Does

### Class 2 – Market Wethers

#### LOT

17. Dairy Wether Market
18. Market Wether
19. Champion Market Wether
20. Market Doe
21. Champion Market Doe

#### Premiums

Lots 1-2, 5-7, 10-12, 16

|                      |                     |                     |                     |
|----------------------|---------------------|---------------------|---------------------|
| 1 <sup>st</sup> \$10 | 2 <sup>nd</sup> \$9 | 3 <sup>rd</sup> \$8 | 4 <sup>th</sup> \$7 |
|----------------------|---------------------|---------------------|---------------------|

Lots 3-4, 8-9, 13-14

Ribbon

Lot 15

|                       |                      |
|-----------------------|----------------------|
| 1 <sup>st</sup> \$100 | 2 <sup>nd</sup> \$75 |
|-----------------------|----------------------|

Lots 17-18, 20

|                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|
| 1 <sup>st</sup> \$15 | 2 <sup>nd</sup> \$14 | 3 <sup>rd</sup> \$13 | 4 <sup>th</sup> \$12 |
|----------------------|----------------------|----------------------|----------------------|

Lots 19, 21

|                       |                      |
|-----------------------|----------------------|
| 1 <sup>st</sup> \$100 | 2 <sup>nd</sup> \$75 |
|-----------------------|----------------------|

## DEPARTMENT F: MIDWEST MARKET HOG SHOW

**SUPERINTENDENT:** Ryan Risius 507-440-8762/Jacob Welch 507-884-5773-All calls after 5 p.m. for both numbers.

**ENTRY FEE: \$10**

Pre-registration is suggested by July 31, 2023

**ARRIVAL TIME:** Friday, 10 am

**WEIGH IN:** Friday, 1 pm – 3 p.m.

**SHOW START TIME:** Friday, August 11 @ 5:00 pm

**RELEASE TIME:** Friday, following show, unless animal has been exhibited in 4-H. (4-H animal will be release on Sunday August 13th.)

### General Rules:

1. Midwest Market Hog Show is open to all exhibitors including Mower County 4-H and FFA pigs.
2. All hogs must be individually identified.
3. **This is NOT a terminal show. All Exhibitors will retain ownership. Owners will retain possession after the show. 4-H animals will follow the 4-H guidelines.**
4. Each exhibitor may enter unlimited barrows and gilts.
5. All hogs must weigh between 230 – 300 pounds (NO EXCEPTIONS).
6. Barrows and gilts will be shown separately and split by weight into workable classes.

*Premiums for each class*

1<sup>st</sup> \$50      2<sup>nd</sup> \$40      3<sup>rd</sup> \$30      4<sup>th</sup> \$20      5<sup>th</sup> \$15

### SPECIAL AWARDS:

|                        |                                      |
|------------------------|--------------------------------------|
| Champion Barrow        | Showtimes Banner, \$200 and A Plaque |
| Champion Gilt          | Showtimes Banner, \$200 and A Plaque |
| Champion Breeding Gilt | Showtimes Banner, \$200 and A Plaque |
| Reserve Barrow         | Showtimes Banner, \$100 and A Plaque |
| Reserve Gilt           | Showtimes Banner, \$100 and A Plaque |
| Reserve Breeding Gilt  | Showtimes Banner, \$100 and A Plaque |

## DEPARTMENT G: RABBITS & CAVIES

**SUPERINTENDENT:** Jacob Mueller 507-481-7501, Steffanie Stundahl 507-440-4328

**JUDGE:** John Grimm

**ENTRY FEE:** \$2.00 Single rabbit and \$2.00 Meat Pen

**ENTRIES CLOSE:** August 5th. Limited space is available

**ARRIVAL TIME:** Wednesday, by 7:00 pm

**JUDGING:** Thursday, 8:00 am

**RELEASE:** Sunday 4:00 pm

### MAIL ENTRIES TO:

**Steffanie Stundahl, 507 8th Ave SE, Austin, MN 55912 or email to [sstundahl@gmail.com](mailto:ssundahl@gmail.com)**

The Mower County Fair, being members of the American Rabbit Breeders Association, take pleasure in announcing the 64th Annual Rabbit show, ARBA Sanctioned, held in conjunction with the Mower County Fair. This show will governed by ARBA rules. All awards will be awarded strictly in accordance with the American Standard of perfection.

**General Rules:**

1. All exhibitors must feed their own rabbits and if they are not able to be there to feed them they should talk to the superintendent to make arrangements.
2. All rabbits must be legibly and permanently tattooed in the left ear.
3. Only purebred rabbits may be in the exhibition area.
4. No rabbit will be awarded a first place unless worthy of same in the judge's opinion.
5. No rabbits sold until they are judged.
6. "For Sale" signs on cage cards only
7. Early withdrawal of rabbits results in loss of premiums and awards.
8. Cavy care and cages provided by owners.
9. Payment required with entry.

**Premiums**

1<sup>st</sup> \$2.75      2<sup>nd</sup> \$2.00      3<sup>rd</sup> \$1.50

If only one in class, the premium is \$2.00

1. Awards given for BOB and BOS in sanctioned breeds only.
2. BIS and Reserved selection made from all breeds shown. Ribbons 1st through 3rd.

**SPECIAL AWARDS:**

Open class memorial traveling trophy in honor of  
Gerald Gorman for B.I.S

RABBIT BREEDERS ASSOCIATION NATIONAL CONVENTION SANCTIONED SHOW: Louisville KY  
October 5th - October 11, 2023

MEMBERSHIP DUES: ADULT: \$20 PER YEAR, 3 YEARS \$50, YOUTH \$12 PER YEAR 3 YRS \$30,  
HUSBAND/WIFE: \$30 PER YEAR, 3YRS \$75, SINGLE ADULT FAMILY: \$20 PLUS \$5 PER YOUTH PER  
YEAR, 3 YRS \$50 PLUS \$10 PER YOUTH. HUSBAND/WIFE FAMILY: \$30 PLUS \$5 PER YOUTH PER  
YEAR, 3 YRS \$75 PLUS \$10 PER YOUTH

# DEPARTMENT H: LIGHT HORSE



## Mower County Fair Light Horse Show

*Sponsored by Mower County Trailblazers Saddle Club*

700 12th Street SW, Austin, MN

Use South Entrance on 8th Ave SW

Electric Timers ~ \$4 Entry Fee ~ \$4 Horse Assessment

WSCA Rules Apply ~ WSCA

Approved Judge: Pam Whitfield



**SUPERINTENDENT:** Lynn Fischer – (507) 438-6827

### Timed Events

#### Wednesday August 9, 2023, 11 am

- 101. Pole Weaving 35 & Over
- 102. Pole Weaving 18-34
- 103. Pole Weaving 14-17
- 104. Pole Weaving 11-13
- 105. Pole Weaving 10 & Under
- 106. Pet Pony Pole Weaving 10 & Under
- 107. Key Race 35 & Over
- 108. Key Race 18-34
- 109. Key Race 14-17
- 110. Key Race 11-13
- 111. Key Race 10 & Under
- 112. Pet Pony Key Race 10 & Under
- 113. Pee Wee Ride & Lead - 54" & Under/10&Under \*
- 114. Barrels 35 & Over
- 115. Barrels 18-34
- 116. Barrels 14-17
- 117. Barrels 11-13
- 118. Barrels 10 & Under
- 119. Pet Pony Barrels 10 & Under
- 120. Jump Figure 8 35 & Over
- 121. Jump Figure 8 18-34
- 122. Jump Figure 8 14-17
- 123. Jump Figure 8 11-13
- 124. Jump Figure 8 10 & Under
- 125. Pet Pony Jump Figure 8 10 & Under
- 126. 4-in-a-line (\$16 entry)
- 127. Egg & Spoon 18 & Over
- 128. Egg & Spoon 17 & Under
- 129. Speed Dash 18 & Over
- 130. Speed Dash 17 & Under
- 131. Ribbon Race (Double Entry)
- 132. Open One Barrel Pennant
- 133. Open Speed & Action

**1st through 6th ribbons/awards  
Fair Premiums for top 4 placings**  
**Legible entrant address  
information required to receive  
premium check! Otherwise  
premium will be donated to  
Mower County Ag Society.**

### Performance Events

#### Thursday August 11, 2023, 11 am

- 201. Lead Line 6 & Under \*
- 202. Weanling Colts and Fillies Halter
- 203. Yearling Colts and Fillies Halter
- 204. Pony Halter 56" & Under
- 205. 2 & 3 Yr. Old Reg. Qtr. Horse Halter
- 206. 4 & Older Reg. Qtr. Horse Halter
- 207. 2 Yr. Old & Older Colored Horse Halter
- 208. 2 Yr. Old & Older Open Horse Halter
- 209. Bareback Horsemanship
- 210. Open Driving 54" & Under
- 211. Open Driving Over 54"
- 212. Showmanship 10 & Under
- 213. Showmanship 11-13
- 214. Showmanship 14-17
- 215. Showmanship 18 & Over
- 216. English Pleasure 17 & Under
- 217. English Pleasure 18 & Over
- 218. English Equitation 17 & Under
- 219. English Equitation 18 & Over
- 220. Walk Trot 12 & Under \*
- 221. Walk Trot 13 & Over \*
- 222. Pet Pony Western Pleasure 10 & Under
- 223. Pony Western Pleasure 13 & Under
- 224. Western Pleasure 13 & Under
- 225. Western Pleasure 14-17
- 226. Western Pleasure 18 & Over
- 227. Pet Pony Horsemanship 10 & Under
- 228. Pony Horsemanship 13 & Under
- 229. Western Horsemanship 13 & Under
- 230. Western Horsemanship 14-17
- 231. Western Horsemanship 18 & Over
- 232. Egg & Spoon 17 & Under
- 233. Egg & Spoon 18 & Over

#### **\* Does not qualify for WSCA**

Walk Trot entries - same horse/rider  
combo cannot ride in Pleasure/  
Horsemanship class (all gaits)  
--Pet Pony is 48" and under.  
--Pony Riding classes 54" and under  
--Please request pony

measurement at least 4 classes  
ahead of class entered.

--Rider age as of January 1  
--Divisions of classes with fewer  
than 8 exhibitors may be combined.  
--Please use online entry link found  
at wscaondeck.com



# DEPARTMENT I: DRAFT HORSE

**SUPERINTENDENT:** Jeff Witt 507-438-2407

**ENTRIES CLOSE:** August 5, 2023 Pre-registration is REQUIRED

**ENTRY FEE:** \$5 per LOT

**ARRIVAL TIME:** Friday NOON-Saturday, by 5:00 pm

**RELEASE:** Sunday after the completion of the entire show.

**JUDGING:** Saturday, 6:00 pm (hitch's)

Sunday 10:00 am (halter and cart)

Overnight Parking Fee on grounds: \$25 – There is free overnight parking available across the road to the south.

## General Rules:

1. Stalls are available and will be reserved – Straw will be provided for you.
2. All horses must be of draft horse type and conformation
3. Date for computing age is January 1.
4. Stock must be in the show ring promptly when called. A person failing to comply shall be ruled out of competition.
5. Junior participants must be age 8 – 18 and have a rider with them in the hitching classes.
6. Each horse shown under harness will receive a \$15 hitching premium. This is only paid once on any given horse.
7. Current Coggins test available.

## Class 1 Hitches (Saturday)

| Lot 1st                                | 2nd  | 3rd | 4th |    |
|--|------|-----|-----|----|
| 1. Six Horse Hitch                     | \$75 | 65  | 55  | 45 |
| 2. Four Horse Hitch                    | \$50 | 45  | 40  | 35 |
| 3. Unicorn Hitch                       | \$40 | 35  | 30  | 25 |
| 4. Mare Team Hitch                     | \$35 | 30  | 25  | 20 |
| 5. Gelding Team Hitch                  | \$35 | 30  | 25  | 20 |
| 6. Junior Driver Team Hitch (age 8-18) | \$25 | 20  | 15  | 10 |
| \$5 for the rest of the drivers        |      |     |     |    |
| 7. Tandem Cart                         | \$35 | 30  | 25  | 20 |

## Class 2 Halter and Cart (Sunday)

### All Breeds will show together

| Lot 1st   | 2nd  | 3rd | 4th |    |     |
|---|------|-----|-----|----|-----|
| 1. Stallions – All ages                         | \$25 | 20  | 15  | 10 |     |
| Grand Champion Stallion – Trophy/Ribbon         |      |     |     |    |     |
| 2. Fillies- foal to 2yr                         | \$25 | 20  | 15  | 10 |     |
| Junior Champion Filly – Trophy/Ribbon           |      |     |     |    |     |
| 3. 3 yr and 4 yr old Mares                      | \$25 | 20  | 15  | 10 |     |
| 4. 5 year and older Mares                       | \$25 | 20  | 15  | 10 | 8 6 |
| Senior Champion Mare – Trophy/Ribbon            |      |     |     |    |     |
| 5. 2 yr,3yr and 4yr old Gelding                 | \$25 | 20  | 15  | 10 |     |
| 6. 5 year old Gelding                           | \$25 | 20  | 15  | 10 | 8 6 |
| Grand Champion Gelding – Trophy/Ribbon          |      |     |     |    |     |
| 7. 4 Abreast at Halter (owned by one exhibitor) | \$30 | 25  | 20  | 15 |     |
| 8. Youth Showmanship age 14 – 18                | \$20 | 15  | 12  | 10 |     |
| 9. Youth Showmanship age 8 – 13                 | \$20 | 15  | 12  | 10 |     |
| \$5 will be paid to all others in lot 15, 16    |      |     |     |    |     |
| 10. Men's Cart                                  | \$30 | 25  | 20  | 15 |     |
| 11. Ladies Cart                                 | \$30 | 25  | 20  | 15 |     |
| 12. Junior Driver Cart ages 14 – 18             | \$20 | 15  | 12  | 10 |     |
| 13. Junior Driver Cart ages 8 – 13              | \$20 | 15  | 12  | 10 |     |
| \$5 will be paid to all others in lot 19 & 20   |      |     |     |    |     |
| 14. Egg and Spoon                               |      |     |     |    |     |
| 15. Undetermined                                |      |     |     |    |     |

# DEPARTMENT L: MULES AND DONKEY

**SUPERINTENDENT:** Todd and Cindy Bergland 507-383-0275

**ARRIVAL TIME:** Saturday at 8:00 a.m.

**SHOW BEGINS:** Saturday at 9:00 a.m.

**ENTRY FEE:** \$4 per entry

Pee Wee classes are riders 10 years and under- no entry fee and no premiums paid out

Junior classes are riders 11-17 years, senior classes are riders 18 years and older

## **Class 1 – Halter**

**(One halter class per animal)**

### **Lot**

1. Mule Foals
2. Donkey Foals
3. Mules, Yearlings and 2 year olds
4. Donkeys, Miniatures 36" and under
5. Mules under 56"
6. Donkeys, breeding Jacks over 36" (must have 2 handlers)
7. Donkeys, Jennets and Geldings over 36"
8. Horse mules over 56" (saddle type 3 years and older)
9. Molly mules over 56" (saddle type 3 years and older)
10. Draft Mules

**GRAND CHAMPION DONKEY (TROPHY)**

**GRAND CHAMPION MULE (TROPHY)**

## **Class 2 – Jumping**

### **Lot**

11. Jumping 54" and under
12. Jumping over 54"

## **Class 3 – Pleasure Classes**

### **Lot**

13. Donkey Walk-Trot Pleasure rider any age (10 years and under, lead line optional)
14. Walk-Trot Pleasure rider (10 years and under, lead line optional)
15. Walk/ trot - age 55 and over.
16. Junior Western pleasure rider 17 and under
17. Women's Western Pleasure, rider 18 and over
18. Men's Western Pleasure, rider 18 and over

## **Class 4 – Driving and Games**

### **Lot**

19. Single Mule Hitch
20. Single Donkey Hitch
21. 2 up Mule Hitch
22. 2 up Donkey Hitch
23. Jr. Hitch driver age 17, and under, must be accompanied by adult.
24. 3 or more donkey and mule Hitch
25. Log Skidding-Single
26. Log Skidding-Double

**GRAND CHAMPION HITCH (TROPHY)**

## **Class 5 – Games**

### **Lot**

27. Egg & Spoon – open
28. Candy Bar Race, age 10 and under
29. Barrel Race, Pee Wee
30. Barrel Race, Junior
31. Barrel Race, Senior
32. Pole Weaving, Pee Wee
33. Pole Weaving , Junior
34. Pole Weaving, Senior
35. Key Hole Race, Pee Wee
36. Key Hole Race , Junior
37. Key Hole Race, Senior
38. Bribe Race Mules and Donkeys (open)

*Premiums:* 1st \$8.00, 2nd \$5.00, 3rd \$3.00 All hitch teams will receive \$30.00. All single hitches will receive \$15.00 (if animals are not shown in team hitch).

# DEPARTMENT M: POULTRY

**SUPERINTENDENT:** Richard & Margaret Andree 507-567-2009

**ENTRY FEE:** \$1.25 per bird (\$3.75 for trio)

**ENTRIES CLOSE:** July 28th, 2023 Limited space is available

**MAIL TO:** 58364 240th St, Brownsdale MN, 55918

**ARRIVAL TIME:** Monday 5:00- 7:00 p.m.

Tuesday, 8:00 am – 10:00 pm

**JUDGING:** Wednesday, 1:00 p.m. in poultry barn

**RELEASE:** Sunday, 4:00 p.m.

## General Rules:

See Exhibition of Livestock in Minnesota 2023 Requirements at

<https://www.bah.state.mn.us/exhibitions/>

1. All poultry, waterfowl and pigeons besides being healthy must meet the qualifications of the Minnesota Livestock Sanitary Board.
2. All chickens, turkeys and gamebirds must be accompanied by an official form identifying the fowl by number leg or wing bands and a negative test for pullorum – typhoid must have been conducted within 90 days of entry or from parent stock tested negative within 12 months of entry. Waterfowl and pigeons do not have to have a pullorum test.
3. The New American Standard of Perfection will govern the judge in all varieties recognized therein. Any breeds or varieties not recognized by the standard cannot compete for special or sweepstake prizes or awards.
4. Entries in poultry class shall consist of single specimens and pens. Pens shall consist of 1 male and 2 females of the same variety. Single entries may not be entered in pens.
5. All expenses or transportation must be prepaid and all specimens entered at the risk of the owner.
6. All birds will be judged by comparison.
7. All eggs laid during the show will be the property of the association.
8. Exhibitors will not place display cards on coops until the judging has been completed.
9. Regular premiums paid on all standard breeds provided there are three or more entries. If less than three, second premium amount will be paid.
10. Birds entered in the utility class cannot compete in exhibition class.
11. All exhibitors wishing to sell their poultry will list same with the superintendent.
12. Exhibitors may be required to show proof of ownership of birds entered.
13. Number of entries may be limited for each exhibitor if space is not available. Entries taken on a first come first served basis.

Premiums will be paid on the following lots in each Class

| LOT                | 1st    | 2nd    | 3rd    |
|--------------------|--------|--------|--------|
| 1. Cock (C)        | \$3.00 | \$2.50 | \$2.00 |
| 2. Cockerel (CKL)  | \$3.00 | \$2.50 | \$2.00 |
| 3. Hen (H)         | \$3.00 | \$2.50 | \$2.00 |
| 4. Pullet (P)      | \$3.00 | \$2.50 | \$2.00 |
| 5. Old Trio (OT)   | \$9.00 | \$7.50 | \$6.00 |
| 6. Young Trio (YT) | \$9.00 | \$7.50 | \$6.00 |

STATE IF LARGE FOWL OR BANTAM.

**Class 1** Large Fowl

**Class 2** Bantams

**Class 3** Ducks

**Class 4** Geese

**Class 5** Turkeys

**Class 6** Guinea

*Special Premiums*

Grand Champion bird of show, **\$5.00**

Grand Champion Young & Old Trio, **\$5.00**

Other Champions of the following will receive **\$3.00**

American, English, Asiatic, Continental, AOCCL, Mediterranean, AOSB, SCCL, RCCL, Feather leg, Light & Heavy Duck, Bantam Duck, Light, Medium & Heavy Goose, Turkey, Guinea and Game bird.

## DEPARTMENT N: FFA

**CONTACT PERSON:** Kevin Brown Southland High School Vo-Ag. Department 507-582-3568 or cell 507-438-7332

**Pre – Entry is required, No exceptions:** All FFA exhibitors must fill out and send in their entries **prior to July 31st, 2023-no late entries will be accepted** to the Mower County Fair office or advisor. **Pens will be assigned in order of entries received.**

**ENTRY FEE:** \$2 per head, Sheep and Swine, \$3 for Beef & Dairy- see entry forms on Mower County fair.com

**ARRIVAL TIME:** Tuesday, by 12 noon for all exhibits except **For beef and dairy animals which is Wednesday from 8:00 p.m. – 12 noon Thursday, unless animal is exhibited in 4-H**

**Swine Exhibits must be pre-registered but must be weighed in and in place by Noon on Friday. All other exhibits except Beef & Dairy must be in place on grounds by Tuesday at noon. Beef and Dairy must be on grounds by noon Thursday. Any changes (not new entries) to any livestock exhibit MUST be made by Tuesday at 11 a.m. at the discretion of the individual superintendent-NO NEW ENTRIES**

**RELEASE:** Sunday, 4:00 pm

**Premiums will be available at release time.**

### **BEDDING FOR LIVESTOCK**

Bedding will be placed in stalls for all Beef and Dairy prior to arrival; this includes Open, FFA and 4-H animals. A bedding fee will be paid only once per animal even if shown in more than one division. Payment for bedding must accompany the entry form that needs to be submitted by July 31st to the fair office. **A separate check for bedding should be written out to Mower Co 4-H.** Amount will be \$10 for all Dairy cattle per head. Beef cattle will be \$15 per head and \$20 per cow/calf pair. Beef will be bedded inside and outside tie outs. The Fair Board will not furnish straw.

### **General Rules:**

1. Open to any FFA member grades 7-12 and until age 21, if your school offers Agriculture Classes and your school district is in or neighboring Mower County!
2. Animals must be owned by June 1, 2023 and entered in the name of the feeder and exhibitor.
3. Birth dates will be required for all species except market steers.
4. Only animals entered in the FFA show may be housed in the show barn. Small animals will be stalled three animals per pen.
5. No pens or stalls are to be used for feed, bedding or equipment.
6. All FFA exhibitors must keep pens and alleys clean at all times. Failure to keep pens clean may prompt Superintendent to withhold premiums.
7. Each Chapter must have necessary cleaning equipment.

### **FFA SHEEP**

**SUPERINTENDENT:** Kristen Schnell Stewartville FFA / open show Shawn Erickson 507-251-2047- Shawn Erickson

**JUDGING:** Thursday August 11th at 6:00 pm, South crane in conjunction with open sheep show

### **GENERAL RULES:**

1. **Limit of 2 entries per lot, 1 per group lot.**
2. Health regulations see Exhibition of Livestock
3. Animals must be on grounds by 4 pm of Thursday, and presentable for show (fitted or slick shorn)
4. Only registered animals may be shown in purebred classes. 5. Age of animals will be reckoned from September 1. 6. Lots will be shown in order of class list.

### **MARKET LAMBS**

#### **GENERAL RULES:**

1. Entries open to purebred or crossbred wethers or ewes.
2. Exhibitors are permitted to show 3 individuals per lot
3. Lots will be divided by weight where there is a suitable break per lot.

**Lots 1-3 will be broken down by lightweight and heavyweight by the superintendent.**

**Market Lambs (Must still have lamb teeth)**



## Class 1

(**Ewe lambs** shown in this class **CANNOT** be shown in the Breeding classes)

Lot 1– Black face Market Lambs

Lot 2 – Speckled face Market Lambs

Lot 3 – White face Market Lambs

Lot 4 - Pen of 3 of Market Lambs. (Can be a combo of Lots 1-3)

Lot 5 – Champion Market Lamb

Lot 6 – Reserve Champion Market Lamb

Lot 7 - Champion Pen of 3

Lot 8- Reserve Champion Pen of 3

## Breeding Classes

Class 2 – Hampshires

Class 3 – Suffolk

Class 4 – Babydoll Southdown

Class 5 – Southdown

Class 6 – Columbia

Class 7 - Corriedale

Class 8 – Texels

Class 9 – Dorset

Class 10 – Market Type Breeding Sheep (Includes black, white, and speckled faced sheep.)

Class 11 - Fitted Crossbred Sheep- (Includes black, white, speckled faced sheep with fitted BODY Wool)

Class 12 - All Other Breeds (Other breeds are sheep that are registered and have no class listed above.)

## LOT NUMBERS FOR ALL BREEDING SHEEP

1. Yearling Rams (Sept 1st 2021- Aug 31st 2022)

2. Pair Yearling Rams (Must enter 2 Lot 1)

3. Senior Rams (Sept 1st 2022- Dec 31st 2022)

4. Pair Senior Rams (Must enter 2 Lot 3)

5. Junior Ram (Jan 1st 2023- May 31st 2023)

6. Pair Junior Ram (Must enter 2 Lot 5)

7. Champion Ram (No Entry needed)

8. Yearling Ewes (Sept 1st 2021- Aug 31st 2022)

9. Pair Yearling Ewes (Must enter 2 Lot 8)

10. Senior Ewes (Sept 1st 2022- Dec 31st 2022)

11. Pair Senior Ewes (Must enter 2 Lot 10)

12. Junior Ewes Jan 1st 2023- May 31st 2023)

13. Pair Junior Ewes (Must enter 2 Lot 12)

14. Champion Ewe (No entry needed)

15. Champion Ram Overall (No entry needed)

16. Champion Ewe Overall (No entry needed)

## Premiums

1<sup>st</sup> \$15      2<sup>nd</sup> \$14      3<sup>rd</sup> \$13      4<sup>th</sup> \$12      5<sup>th</sup> \$11      6<sup>th</sup> \$10

7<sup>th</sup> \$9      8<sup>th</sup> \$8      9<sup>th</sup> \$7      10<sup>th</sup> \$6      11<sup>th</sup> \$5      12<sup>th</sup> \$4

13<sup>th</sup> \$3      14<sup>th</sup> \$2      15<sup>th</sup> \$1

## Premiums Groups

1<sup>st</sup> \$8      2<sup>nd</sup> \$7      3<sup>rd</sup> \$6      4<sup>th</sup> \$5      5<sup>th</sup> \$4      6<sup>th</sup> \$3

## **FFA SWINE**

**SUPERINTENDENT:** Jack Crowson- Hayfield FFA 507-884-5349

**\*NEW-ALL ENTRIES MUST BE IN BY JULY 31ST.**

**WEIGH IN:** Friday 12 pm if not weighed by 4-H.

**JUDGING:** Friday, August 11, 3 pm

**RELEASE TIME:** Friday, August 11th following show, unless animal has been exhibited in 4-H (4-H animals will be released on Sunday Fair Week).

### **GENERAL RULES:**

1. Health regulations see Exhibition of Livestock.
2. Animals may be purebred or crossbred, but will be shown in same classes.
3. Only 2 animals/exhibitor in lots 1, 2, 3 and one entry per exhibitor in lots 4.
4. All market animals must be tagged and weigh 220 pounds minimum.
5. Lots will be divided by weight with no more than 20 animals shown per lot.
6. Animals entered in lot 4 must also be shown as individuals.
7. **This is not a terminal show. All exhibitors will retain ownership. There will be no marketing option unless exhibited in 4-H. 4-H animals can be shown in the FFA division if exhibitor is registered and a FFA member of Region 8.**
8. When there are fewer entries in a class the number of premiums offered the judge may award prizes of such a grade as the animal deserves.
9. **ONLY PRE-REGISTERED SWINE WILL BE ALLOWED TO SHOW. NO LATE ENTRIES WILL BE ALLOWED AFTER THE JULY DEADLINE.**
10. **4-H weights will be used on all 4-H hogs-No reweighing. Market Gilts will be broken down by weight. Breeding gilts broken down at the discretion of the superintendent.**

### **FFA SWINE Class 13**

#### **LOT**

#### **Market**

1. Market Gilts
2. Breeding Gilts
3. Market Barrows
4. Market Pen of Three –must be a mix of Barrows or Gilts not all one sex.
5. Champion and Reserve Market Gilt (Ribbons)
6. Champion and Reserve Breeding Gilt (Ribbons)
7. Champion and Reserve Market Barrow (Ribbons)

#### *Premiums Lots 1-4*

|          |          |          |          |          |          |
|----------|----------|----------|----------|----------|----------|
| 1st \$15 | 2nd \$14 | 3rd \$13 | 4th \$12 | 5th \$11 | 6th \$10 |
| 7th \$9  | 8th \$8  | 9th \$7  | 10th \$6 | 11th \$5 | 12th \$4 |
| 13th \$3 | 14th \$2 | 15th \$1 |          |          |          |

## **FFA DAIRY**

**SUPERINTENDENT:** Kevin Brown Southland High School Ag. Department 507-582-3568 or cell 507-438-7332

**NEW: All entries due to fair office by July 31st!**

**ARRIVAL TIME: Wednesday, 8:00 p.m. – Thursday at Noon. Unless animal is exhibited in 4-H**

**JUDGING:** Friday, 9 a.m. in conjunction with open class show- Pull out show in conjunction with the open show

### **GENERAL RULES:**

1. Health regulations see Exhibition of Livestock
2. 4 and 5 year old dairy cows will compete in the same class.
3. The breed of the sire will determine the class in which un-registered animals will show.
4. Animals exhibited in the 4-H show are eligible.
5. Lots will be shown in order of class list.

6. Open show & FFA shows will be shown simultaneously. This is a pull out show.

**Class 14** – Pure Bred and Grade Milking Shorthorn

**Class 15** – Pure Bred and Grade Guernsey

**Class 16** – Purebred and Grade Holstein

**Class 17** – Purebred and Grade Jersey

**Class 18** - Purebred and Grade Ayrshire

**Class 19** - Purebred and Grade Brown Swiss

**Class 20** - Crossbred

**LOT - 1 ENTRY-1 EXHIBITOR**

1. Junior heifer calf born on or between 3/1 and 5/31/23
2. Winter heifer calf born on or between 12/1/2022 and 2/29/23
3. Fall heifer calf born on or between 9/1 and 11/30/22
4. Summer junior yearling heifer born on or between 6/1 and 8/31/22
5. Spring junior yearling heifer born on or between 3/1 and 5/31/2022
6. Winter Senior Yearling Heifer born on or between 12/1/2021 and 2/28/2022
7. Fall Senior Yearling Heifer born on or between 9/1 and 11/30/2022
8. JUNIOR CHAMPION FEMALE
9. Junior Best three females owned and exhibited by breeder
10. Cow (Junior) 2 year old born on or between 3/1/2020 and 8/31/2021
11. Cow (Senior) 2 year old born on or between 9/1/2020 and 2/28/2021
12. Cow, 3 year old born on or between 9/1/2019 and 8/31/2020
13. Cow, 4 year old born on or between 9/1/2018 and 8/31/2019
14. Aged cow born before 9/1/2019
15. Dry cow, any age
16. Best udder cow, any age
17. SENIOR CHAMPION FEMALE
18. GRAND CHAMPION FEMALE
19. Dairy Herd: Three females over 2 that have freshened
20. Senior Get of Sire: group to consist of 3 animals, the get of one sire, at least one to be 2 years of age or older. Not more than one bull
21. Produce a dam: group to consist of 2 animals, any age, the produce of one cow
22. Daughter/Dam, pair to consist of 2 females any age , one being the dam, the other the daughter

*Premiums*

|             |        |    |    |    |    |   |
|-------------|--------|----|----|----|----|---|
| Lots 1-7,   | \$15   | 13 | 11 | 9  | 5  | 4 |
| Lot 8       | Ribbon |    |    |    |    |   |
| Lots 9, 10  | \$7    | 6  | 5  | 4  | 4  |   |
| Lots 11-15, | \$20   | 18 | 15 | 13 | 11 | 9 |
| Lot 16      | \$15   | 13 | 11 | 10 | 9  | 8 |
| Lots 17-18  | Ribbon |    |    |    |    |   |
| Lot 20-22   | \$7    | 6  | 5  | 4  |    |   |

**FFA BEEF**

**SUPERINTENDENT:** Tiffany Timm – LeRoy-Ostrander FFA – 507-438-5879

**NEW:** All entries due to fair office by July 31st! NO LATE ENTRIES

**LIVESTOCK ARRIVAL TIME:** Wednesday 8:00 p.m.– Thursday at Noon. Unless animal is exhibited in 4-H

**WEIGH IN:** All steers Thursday 1:00 pm unless already weighed by 4-H

**JUDGING:** Thursday 3:00 pm

**General Rules:**

1. Health regulations see Exhibition of Livestock
2. Animals exhibited in the 4-H show are eligible.
3. Market animals will be shown by weight and must weigh a minimum of 900 lbs.
4. Classes will have no more than 20 head
5. Lots will be shown in order of class list

6. Breed champions will be chosen if there are 2 or more exhibitors in each class.

**Class 21** – Limousin

**Class 25** - Shorthorn

**Class 29** – Foundation Simmental

**Class 22** – Simmental

**Class 26** - Other Breeds

**Class 30** - Maintainer

**Class 23** - Angus

**Class 27** - Commercial/Crossbred

**Class 31** – Maine-Anjou

**Class 24** – Hereford

**Class 28** - Gelbvieh

#### **LOT**

1. Junior heifer calf born 1/1/ - 2/28/23
2. Junior heifer calf born 3/1/ - 4/20/ 23
3. Summer yearling female born on or between 5/1 and 8/31/22
4. Junior yearling female born on or between 1/1- 4/30/22
5. Fall heifer born on or between 9/1 and 12/31/22
6. JUNIOR CHAMPION FEMALE
7. Senior yearling female born on or between 5/1 and 12/31/21
8. 2 year old female born on or between 5/1/2019 and 4/30/21
9. Cow/Calf Pair with Calf born after 1/1/23
10. SENIOR CHAMPION FEMALE
11. GRAND CHAMPION FEMALE

#### **Class 32 Market animals**

##### **LOT**

1. Prospect Beef Steers and Bulls, calved on or between 1/1 – 4/30/23
2. Beef market heifers
3. Dairy market steers
4. Beef market steers
5. CHAMPION & RESERVE (Ribbon only)

##### *Premiums*

Lots 1-5, 7&8 \$20 17 15 13 11 9 7

Lots 6,10,11, Class 29 Lot 5 Ribbon

Lot 11-14

1<sup>st</sup> \$20 2<sup>nd</sup> \$18 3<sup>rd</sup> \$16 4<sup>th</sup> \$14 5<sup>th</sup> \$12 6<sup>th</sup> \$10

7<sup>th</sup> \$9 8<sup>th</sup> \$8 9<sup>th</sup> \$7 10<sup>th</sup> \$6 11<sup>th</sup> \$5 12<sup>th</sup> \$4

13<sup>th</sup> \$3 14<sup>th</sup> \$2 15<sup>th</sup> \$1

## **AGRI-SCIENCE AND TECHNOLOGY DISPLAYS**

**SUPERINTENDENT:** Kristal Brogan – Kingsland FFA and Austin FFA

**TELEPHONE:** Kingsland FFA – Kristal Brogan or Nick Schiltz – Austin FFA

**JUDGING:** Tuesday 1:00 – 3:00 pm Project must be in place by 10 AM Tuesday but can be placed prior to 7PM Monday in the Horticulture building.

#### **GENERAL RULES:**

1. Entries will be accepted from individuals who were enrolled in high school Ag. Educations Classes during the previous year. Entries must have been completed since the 2022 Mower County Fair.

#### **Class 30 Small Construction Projects**

##### **LOT**

1. Small wood projects (saw horses, tool carriers)
2. Small metal projects (tree stands, cord stands)
3. Intermediate size metal(welding table, carts)
4. Educational display
5. Directed activities (chipping hammer, hitch pins & Plasma Projects)
6. Personal wood (small beginner project)
7. Technology (3-D Printing, Drafting, Enc, Mill)

### **Class 31 Large Construction Projects**

#### **LOT**

1. Large wood projects (feed bunk, tables)
2. Large metal projects (trailers, cherry pickers)
3. Combination metal and wood (trailers)
4. Personal wood & advanced(larger project)

### **Class 32 Restoration**

#### **LOT**

1. Tractor /farm equipment

### **Class 33 Crops**

#### **LOT**

1. Alfalfa Hay sample – 5 gallon pail or one slab of hay sample
2. Corn sample – 2 quart Ziploc bag
3. Soybean sample – 2 quart Ziploc bag
4. Small grain (oats, rye, wheat) – 2 quart Ziploc bag
5. Ear Corn sample – 10 ears
6. Haylage – 2 quart Ziploc bag
7. Corn silage – 2 quart Ziploc bag

### **Class 34 Landscape**

#### **LOT**

1. Designs and plans

### **Class 35 Floral**

#### **LOT**

1. Silk arrangements
2. Fresh flowers
3. Directed Horticulture

### **Class 36 Educational**

#### **LOT**

1. Animal Science
2. Natural Resources
3. Collection and Identification
4. Careers

Ribbons will be awarded to all participants. Trophies will be awarded based on participation.

## **CHILDREN'S FARM YARD**

**Sponsored by CHS & Mower County Soybean and Corn Growers Association.**

**SUPERINTENDENT:** Tiffany Timm or Kevin Brown

**ENTRY DEADLINE:** July 31st, 2023

Entries must be in place by Tuesday at 12:00 noon with proper health papers filed.

**RELEASE TIME:** Sunday, 4:00 pm

**HOURS OF OPERATION:** 10:00 am–10:00 pm, except Sunday open until 4:00 p.m.

(All chapters are expected to aid in set up and tear down with each chapter supervising one day)

#### **GENERAL RULES:**

1. Entries are open to all classes of animals and fowl, wild or domesticated.
2. Health requirements are listed in the front of the book
3. Arrangements for care and feeding of animals must be made at time of entry.
4. Animals will be required to be in a presentable condition at all times.
5. No “give away” animals accepted.
6. No dogs or cats without prior approval

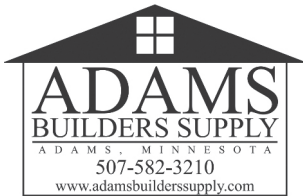
#### *Premium*

Amount paid will depend on the type of exhibit.



# CREATIVE ARTS SPONSORS

## THANK YOU TO OUR SPONSORS



**KIM GLOVER**  
**STAMPIN UP DEMONSTRATOR**



**Scheck's Southwest Secrets**

# DEPARTMENT O: CREATIVE ARTS

**SUPERINTENDENT:** Carol Callahan 507-438-1518

**PRE-ENTRY:** by August 4th, 2023

**ENTRY DAYS:** Saturday August 5th 9:00 a.m. – 1:00 p.m.  
Sunday August 6th 12:00 p.m. – 6:00 p.m.

**RELEASE:** Sunday August 13th 6:00 p.m. - 8:00 p.m.  
Monday August 14th 9:00a.m - 12:00 p.m.

**NO EARLY RELEASE.**



## General Rules: PLEASE READ - REVISED

- Items must have been made or finished within the past 12 months and must be the work of the exhibitor and never exhibited at the Mower County Fair before.
- Only one entry per lot is accepted. Duplicate entries under lot “any other” will not be accepted unless items are fundamentally different. Superintendents will make decisions when two similar items are brought in for entry by a single exhibitor.
- Superintendent will attempt to ensure items are entered in correct classes and lots. If you are unsure where to enter your item please ask.
- Judges decisions are final and based on their opinion of each individual entry's worthiness. Judges are not required to award ribbons of each place in each class or lot. This includes awarding of Grand and Reserve Champion ribbons.
- All possible care will be taken to prevent damage or losses, but in no case will the Fair management be responsible for injury or loss.
- Unless otherwise noted all exhibits will be judged on the following criteria:
  - General Appearance 50%
  - Materials used 25%
  - Workmanship 25%

## BUILDING HOURS

**Entry Day – Saturday, August, 5th 9 a.m. – 1:00 p.m.**  
**Entry Day – Sunday, August 6th, 12:00 p.m. – 6:00 p.m.**  
**Monday – Closed**  
**Tuesday 12:00 p.m. – 9:00 p.m.**  
**Wednesday thru Saturday- 10:00 a.m. – 9:00 p.m.**  
**Sunday August 13th - 10:00 a.m. – 6:00 p.m.**  
**Release time Sunday 6:00 p.m. – 8:00 p.m.**  
**Monday 9 a.m. – 12:00 p.m.**

## BED SIZED QUILTS

**Class 1 Quilts (Children 12 & under) Sponsored by Sterling Beauty Salon-Cash Prize**

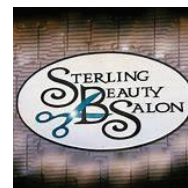
**Class 2 Quilts (Youth 13-17) Sponsored by Sterling Beauty Salon-Cash Prize**

**Class 3 Quilts (Adults 18 & over)**

Only one entry per lot. Premiums \$5.00, \$4.00, \$3.00

### Lot

- 1 Hand appliqué - hand quilted by exhibitor
- 2 Hand appliqué - hand quilted professionally
- 3 Hand appliqué - machine quilted by exhibitor
- 4 Hand appliqué - machine quilted professionally
- 5 Machine appliqué - hand quilted by exhibitor
- 6 Machine appliqué - hand quilted professionally
- 7 Machine appliqué - machine quilted by exhibitor
- 8 Machine appliqué - machine quilted professionally
- 9 Pieced - hand quilted by exhibitor
- 10 Pieced - hand quilted professionally



- 11 Pieced - tied by exhibitor
- 12 Pieced - tied professionally
- 13 Pieced – machine quilted by exhibitor
- 14 Pieced – machine quilted professionally
- 15 Group – (church, club block exchange)

**Class 4 Quilted Items (Children 12 & under)**

**Class 5 Quilted Items (Youth 13-17) *Sponsored by Sterling Beauty Salon-Cash Prize***

**Class 6 Quilted Items (Adults 18 & over) *Sponsored by Sterling Beauty Salon-Cash Prize***

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Wall hanging
- 2 Table Runner/Centerpiece
- 3 Pillow
- 4 Baby or Lap Quilt
- 5 Miniature Quilt
- 6 Any other



**Class 7 Knitting (Children 12 & under)**

**Class 8 Knitting (Youth 13-17) *Sponsored by Sterling Beauty Salon-Cash Prize***

**Class 9 Knitting (Adults 18 & over) *Sponsored by Sterling Beauty Salon-Cash Prize***

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Afghan
- 2 Article of clothing
- 3 Doilies
- 4 Scarf, hat, or mittens
- 5 Lap or baby blanket
- 6 Any other

**Class 10 Crochet (Children 12 & under)**

**Class 11 Crochet (Youth 13-17)**

**Class 12 Crochet (Adults 18 & over)**

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Afghan
- 2 Article of clothing
- 3 Doilies
- 4 Scarf, hat, or mittens
- 5 Lap or baby blanket
- 6 Any other



**Class 13 Hardanger (Children 12 & under)**

**Class 14 Hardanger (Youth 13-17)**

**Class 15 Hardanger (Adults 18 & over)**

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Wall hanging small
- 2 Pillows (must include pillow form)
- 3 Picture, must be framed
- 4 Towels
- 5 Table Linen/doily
- 6 Article of clothing
- 7 Any Other



**Class 16 Embroidery (Children 12 & under)**

**Class 17 Embroidery (Youth 13-17)**

**Class 18 Embroidery (Adults 18 & over)**

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Wall hanging small
- 2 Pillows (must include pillow form)
- 3 Picture, must be framed
- 4 Towels
- 5 Table Linen/doily
- 6 Article of clothing
- 7 Any other

**Class 19 Machine Embroidery – (Children 12 & under)**

**Class 20 Machine Embroidery – (Youth 13-17)**

**Class 21 Machine Embroidery – (Adults 18 & over)**

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Applique
- 2 Free standing Lace
- 3 In the Hoop
- 4 Quilt
- 5 Wall Hanging
- 6 Clothing
- 7 Accessories
- 8 Table Toppers
- 9 Miscellaneous

**Class 22 Counted Thread (Children 12 & under)**

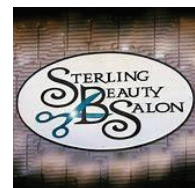
**Class 23 Counted Thread (Youth 13-17) *Sponsored by Sterling Beauty Salon-Cash Prize***

**Class 24 Counted Thread (Adults 18 & over) *Sponsored by Sterling Beauty Salon-Cash Prize***

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Wall hanging small
- 2 Pillows (must include pillow form)
- 3 Picture, must be framed
- 4 Towels
- 5 Table Linen/doily
- 6 Article of clothing
- 7 Any other



**Class 25 Sewing (Children 12 & under) Item sewn by exhibitor**

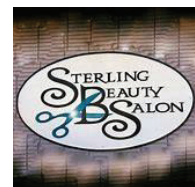
**Class 26 Sewing (Youth 13-17) Item sewn by exhibitor *Sponsored by Sterling Beauty Salon-Cash Prize***

**Class 27 Sewing (Adults 18 & over) Item sewn by exhibitor *Sponsored by Sterling Beauty Salon-Cash Prize***

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

**Lot- Does not include embroidery**

- 1 Garments
- 2 Pillow Cases
- 3 Purses
- 4 Altered Store Bought Item
- 5 Place Mat



- 6 Pot Holder
- 7 Any other

## **Class 28 Creative Arts Sewing Challenge Cash Prize**

**One entry per lot**

### **Lot**

- 1 "It's Fall Ya All" Sew an item for your table. Runner, Napkins, Place Mats, or a Center Piece featuring Pumpkins



## **Class 29 Holiday Décor (Children 12 & under)**

## **Class 30 Holiday Décor (Youth 13-17) Sponsored by Sterling Beauty Salon-Cash Prize**

## **Class 31 Holiday Décor (Adults 18 & over) Sponsored by Sterling Beauty Salon-Cash Prize**

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

### **Lot**

- 1 Centerpieces
- 2 Plastic Canvas
- 3 Wall Hangings
- 4 Ornaments
- 5 Tree Skirts
- 6 Table Cloth, Runner
- 7 Wreaths
- 8 Place Mat
- 9 Any Other

## **Class 32 Jewelry (Children 12 & under)**

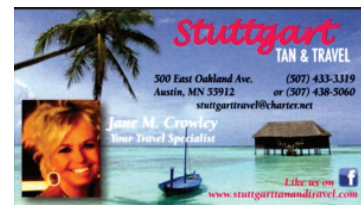
## **Class 33 Jewelry (Youth 13-17)**

## **Class 34 Jewelry (Adults 18 & over) Sponsored by Stuttgart Tan and Travel-Three Prizes will be awarded**

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

### **Lot**

- 1 Necklace
- 2 Bracelet
- 3 Earrings
- 4 Any Other



## **Class 35 Hobby (Children 12 & under) Sponsored by Pizza Ranch Fun Zone**

## **Class 36 Hobby (Youth 13-17) Sponsored by Pizza Ranch Fun Zone**

## **Class 37 Hobby (Adults 18 & over)**

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

### **Lot**

- 1 Leather
- 2 Needle Point
- 3 Restored
- 4 Wood Burning
- 5 Decorative Painting item
- 6 Ceramic item
- 7 Stained or Fused glass item
- 8 Duct Tape Item
- 9 Metal Craft item
- 10 Clay item
- 11 Pottery item
- 12 Rugs
- 13 Dish Cloths





- 14 Plastic Canvas
- 15 Kit
- 16 Any Other

**Class 38 Lama Fiber Project (Children 12 & under)**

**Class 39 Lama Fiber Project (Youth 13-17)**

**Class 40 Lama Fiber Project (Adults 18 & over)**

One entry per lot accepted. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Hand Spun Yarn Item SPONSORED BY SCHECK'S SOUTHWEST SECRETS
- 2 Wet Felting item SPONSORED BY SCHECK'S SOUTHWEST SECRETS
- 3 Item made with Lama Fiber SPONSORED BY ADDE'S HUMMING LLAMAS

**Class 41 Collections (Children 12 & under)**

**Class 42 Collections (Youth 13-17)**

**Class 43 Collections (Adults 18 & over)**

One entry per lot accepted. To be arranged for shelf display, under 36" in length

Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 10 items or less
- 2 11-25 items
- 3 25 – 50 items Sponsored by Sweet Reads-Three Gift Cards



**ART FORMS**

One entry No more than two pages per lot. Each page should be in a sheet protector. Please be sure to indicate which side of pages you wish to have judged.

**Class 44 Scrap booking (Children 12 & under)**

**Class 45 Scrap booking (Youth 13-17) *Sponsored by Kim Glover-Stampin Up Demonstrator- Cash Prize***

**Class 46 Scrap booking (Adults 18 & over) *Sponsored by Kim Glover-Stampin Up Demonstrator- Cash Prize***

**Class 47 Digital Scrapbook (Children 12 & under)**

**Class 48 Digital Scrapbook (Youth 13-17)**

**Class 49 Digital Scrapbook (Adults 18 & over)**

Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Family/Baby
- 2 Heritage
- 3 Vacation
- 4 Special Events
- 5 Any Other

**Class 50 Paper and Stamp Art (Children 12 & under) *Sponsored by Kim Glover-Stampin Up Demonstrator- Cash Prize***

**Class 51 Paper and Stamp Art (Youth 13-17) *Sponsored by Kim Glover-Stampin Up Demonstrator- Cash Prize***

**Class 52 Paper and Stamp Art (Adults 18 & over) *Sponsored by Kim Glover-Stampin Up Demonstrator- Cash Prize***

One entry accepted per lot. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Stationary
- 2 Greeting Cards-Holiday
- 3 Greeting Cards-Birthday

- 4 Greeting Cards-Other
- 5 Other paper crafted or stamped item

**Class 53 Works of Art (Children 12 & under) Sponsored by Pizza Ranch Fun Zone**

**Class 54 Works of Art (Youth 13-17yrs) Sponsored by Pizza Ranch Fun Zone**

**Class 55 Works of Art (Adults 18 & over)**

One entry per lot, Premiums \$5.00, \$4.00, \$3.00

Entry must be mounted on a poster board or other heavyweight material. All entries displayed at the discretion of the Superintendent.

**Lot**

- 1 Pencil Sketch
- 2 Pen and Ink
- 3 Pastels
- 4 Oil
- 5 Scratch Board
- 6 Acrylic
- 7 Crayon
- 8 Water Color
- 9 Diamond Art
- 10 Barn Quilt
- 11 Any Other



**Class 56 Woodworking (Children 12 & under)**

**Class 57 Woodworking (Youth 13-17)**

**Class 58 Woodworking (Adults 18 & over) Sponsored by Adams Builders Supply-Gift Card**

One entry per lot accepted. Items are made of wood by the exhibitor. Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Carving
- 2 Whittling
- 3 Furniture
- 4 Clock
- 5 Shelf
- 6 Bird house
- 7 Doll house
- 8 Intarsia
- 9 Any Other



**Class 59 Sculpture/Garden Art (Children 12 & under)**

**Class 60 Sculpture/Garden Art (Youth 13-17)**

**Class 61 Sculpture/Garden Art (Adults 18 & over) Sponsored by Adams Builders Supply-Gift Card**

One entry per lot, Premiums \$5.00, \$4.00, \$3.00

**Lot**

- 1 Outdoor Sculpture Item
- 2 Wind Chimes
- 3 Bird Bath/Bird house/Bird Feeder
- 4 Decorated Clay Flower pots
- 5 Yard/Garden Stake
- 6 Any Other

**Class 62 Trash to Treasure -**

One entry per person. Item can be functional or decorative in nature and should be made from items that would otherwise have been discarded.

Premiums: \$5.00, \$4.00, \$3.00

## Lot

- 1 Trash to Treasure item (Children 12 & under)
- 2 Trash to Treasure item (Youth 13- 17)
- 3 Trash to Treasure item (Adults 18 & Over) ***Sponsored by Adams Builders Supply-Gift Card***

## Lego & Vex

One entry per lot, Premiums \$5.00, \$4.00, \$3.00

### Lego Creation rules ***Sponsored by Games People Play- Three \$25 Gift Cards***

- Must be creation of exhibitor
- Made within last 6 months
- **A brief note describing exhibit is required-If this is missing the project will not be judged.**

## Class 63 Lego Creation (7 & under)

### Lot

- 1 Creation designed by exhibitor
- 2 Creation from a kit

## Class 64 Lego Creation (8-13)

### Lot

- 1 Creation designed by exhibitor
- 2 Creation from a kit

## Class 65 Lego Creation (14 & over)

### Lot

- 1 Creation designed by exhibitor
- 2 Creation from a kit

## Class 66 Vex (13 & under)

### Lot

- 1 Creation designed by exhibitor
- 2 Creation designed by kit

## Class 67 Vex (14 & older)

### Lot

- 1 Creation designed by exhibitor
- 2 Creation designed by kit

## Class 68 Care Center (1 entry per person per lot)

### Lot

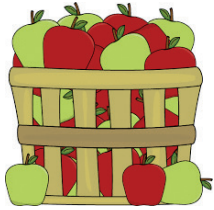
- 1 Paper Crafts
- 2 Holiday items
- 3 Decorative painting
- 4 Recycled items
- 5 Novelty
- 6 Any other

## Class 69 Adults w/IDD (1 entry per person per lot)

### Lot

- 1 Paper Crafts
- 2 Holiday items
- 3 Decorative painting
- 4 Recycled items
- 5 Novelty
- 6 Any other





**\*\*NEW this year\*\***  
**ANYTHING APPLE**



Sponsored by **Jim's** MarketPlace Foods

**Appetizer, Bread, Salad, Main Dish or Dessert**

**Saturday August 12, 2023**

**11:00 a.m. registration, 11:30 a.m. Judging**

**Children 12 and under, Youth 13-17, Adults 18 and over**

**1 Entry per person**

**You will be judged on creativity, appearance, and taste.**

## **FOODS**

### **General Rules:**

- Baked goods should be on 6" WHITE paper plate and placed in a CLEAR plastic wrap or placed in clear plastic bag.
- If food spoils, it will be removed from the building. No refrigerated items allowed.
- One entry per lot.  
Premiums \$5.00, \$4.00, \$3.00

**Class 70 Breads (Children 12 & under) Sponsored by Perkins Gift Certificate**

**Class 71 Breads (Youth 13 - 17) Sponsored by Perkins Gift Certificate**

**Class 72 Breads (Adults 18 & over) Sponsored by South West Sales-Cash Prize**

**Lot**

- 1 Yeast Bread (1/2 Loaf)
- 2 Dinner Rolls (3 Rolls)
- 3 Quick Bread (1/2 Loaf)
- 4 Sweet Dough (Cinnamon Roll/Carmel Rolls) (1/2 Ring, 3 Rolls)
- 5 Donuts (3 Donuts)
- 6 Muffins (3 Muffins)
- 7 Scones (2 Scones)
- 8 Any Other

**Class 73 Pies 4 inch size (Children 12 & under)**

**Class 74 Pies 4 inch size (Youth 13-17)**

**Class 75 Pies 4 inch size (Adults 18 & over) Sponsored by South West Sales-Cash Prize**

**Lot (fruit only, no cream accepted)**

- 1 2 crust
- 2 Lattice top
- 3 Crumb top
- 4 Nut Pie

**Class 76 Blueberry Pie Contest- Sponsored by South West Sales-\$25 Cash Prize**

**Lot**

- 1 4 inch pie ( 2 crust, Lattice or crumb top.)  
One entry per lot  
Recipe listings the ingredients & preparations must be submitted with entry.  
Judging will be based on the following



- A. Flavor 20 Points
- B. Overall appearance 10 Points
- C. Texture 10 points
- D. Consistency 10 Points



**Class 77 Cakes 4" wedge or 3 cupcakes (Children 12 & under)**

**Class 78 Cakes 4" wedge or 3 cupcakes (Youth 13-17)**

**Class 79 Cakes 4" wedge or 3 cupcakes (Adults 18 & over)**

**Lot**

- 1 Angel food
- 2 Flavored Cakes
- 3 Gingerbread
- 4 Jelly Roll
- 5 Other



**Class 80 Cake Decorating (Children 12 & under) Sponsored by Just Take the Cake-Gift Certificate**

**Class 81 Cake Decorating (Youth 13-17) Sponsored by Just Take the Cake-Gift Certificate**

**Class 82 Cake Decorating (Adults 18 & over) Sponsored by Just Take the Cake-Gift Certificate**

Use a "dummy" form for cakes

**Lot**

- 1 Decorated Cake- Use a "dummy" form for cakes
- 2 Decorated cupcakes-enter 2-6 cupcakes

**Class 83 Tricks with a Mix (Children 12 & under)**

**Class 84 Tricks with a Mix (Youth 13-17)**

**Class 85 Tricks with a mix (Adults 18 & over) Sponsored by South West Sales-Cash Prize**

1 entry per person per lot using a purchased mix, "doctor it up" bring recipe with description of method and mix used. (4" wedge or 3 items)

**Lot**

- 1 Cakes
- 2 Bars
- 3 Cookies
- 4 Any Other

**Class 86 Bars – 3 of a kind (Children 12 & under)**

**Class 87 Bars - 3 of a kind (Youth 13-17)**

**Class 88 Bars - 3 of a kind (Adults 18 & over) Sponsored by South West Sales-Cash Prize**

**One 4 inch square**

**Lot**

- 1 Brownies
- 2 Fruit
- 3 Unbaked Bar
- 4 Any other bar

**Class 89 Cookies (Children 12 & under)**

**Class 90 Cookies (Youth 13-17)**

**Class 91 Cookies (Adults 18 & over) Sponsored by South West Sales-Cash Prize**

Three Cookies per entry, 1 entry per lot

**Lot**

- 1 Drop Cookie
- 2 Holiday Cookie
- 3 No Bake
- 4 Any other



**Class 92 Cookies Made with Butter**

**Lot**

- 1 Sugar cookies made with butter
- Cookies can be rolled, drop, sliced or formed however you choose. Each exhibitor will receive one (1) pound of butter from the Mower County Dairy Association.



1st Place- A basket/gift of assorted dairy related items donated by Mower County Dairy Association.

General Rules:

- SPONSORED BY THE MOWER COUNTY DAIRY ASSOCIATION
- One Entry per person ( Entry must be Three cookies)
- Entry must use only butter as the fat ingredient
- No frosting, cream cheese frosting, custard puddings, or whipped cream. Must not require refrigeration.
- Recipes listing the ingredients & preparation instructions must be submitted with the entry

Judging will be based on the following:

- |                               |           |
|-------------------------------|-----------|
| A. Flavor                     | 20 points |
| B. Overall appearance         | 10 points |
| C. Moistness & Texture        | 10 points |
| D. Consistency (size & shape) | 10 points |



**Class 93 Preserved Foods (Youth 13-17 Sponsored by South West Sales-Cash Prize**

**Class 94 Preserved Foods (Adults 18 & over) Sponsored by South West Sales-Cash Prize**

Must be processed; two piece lids. At judge's discretion, items may be opened & tasted. You may supply 2 jars-one to taste and one to display. Please label both jars with name and contents. Up to THREE entries per lot.

**Lot**

- 1 Fruit
- 2 Vegetables
- 3 Salsa
- 4 Pickles
- 5 Honey
- 6 Syrup
- 7 Fruit Butter
- 8 Any other

**Class 95 Jelly (Youth 13-17) 1 dozen jelly jars**

**Class 96 Jelly (Adults 18 & over) 1 dozen jelly jars**

Must be processed; two piece lids. At judge's discretion, items may be opened & tasted. You may supply 2 jars-one to taste and one to display. Please label both jars with name and contents. One entry per lot. No Freezer Jelly

**Lot**

- 1 Apple
- 2 Grape
- 3 Mint
- 4 Jalapeno
- 5 Any Other

**Class 97 Jam (Youth 13-17) 1 dozen Jam jars**

**Class 98 Jam (Adults 18 & over) 1 dozen Jam jars**

Must be processed; two piece lids. At judge's discretion, items may be opened & tasted. You may supply 2 jars-one to taste and one to display. Please label both jars with name and contents. One entry per lot. No Freezer Jelly.

No freezer jams

**Lot**

- 1 Cherry
- 2 Rhubarb
- 3 Strawberry
- 4 Peach
- 5 Plum
- 6 Apricot
- 7 Raspberry (black or red)
- 8 Blend
- 9 Any Other

## **Class 99 Homemade Wines (Adults 21 & Over)**

### **Lot**

- 1 Amateur using a kit

## **Class 100 Professional Wines (Adults 21 & Over) Sponsored by Qdoba-2 Gift Certificates**

- Wine may be made from any fruit, vegetable, grain or juice commonly used in the making of wine.
- Wines must not be more than one year old.
- Each entry must be bottled in a clean 750 ml bottle sealed with a cork.
- Each must be covered with a brown paper bag secured around the neck of the bottle. No other information may appear on the bag.
- Each bottle must be labeled. The label should contain the following information:
  - Type of wine and content (i.e. Chokecherry wine, burgundy type).
  - Name and address of maker.
  - Recipe credit, if recipe is not original of maker.
  - Date (month, year) fermentation was begun.
  - Entries are encouraged, but not required, to list the alcohol content by volume, whether fruit, dried fruit, or juice was used in making the wine, and any other information which would be useful in describing each entry.

### **Lot**

- 1 Grape Red
- 2 Grape White
- 3 Berry or Cherry
- 4 Rhubarb
- 5 Dandelion
- 6 Blended
- 7 Any Other



## **Class 101 Homebrewed Brew (Adult 21 & Over) Sponsored by Old Mill Restaurant-Gift Certificates**

Each contestant needs to enter one bottle of beer for each entry.

- All contestants must be 21 years of age or older.
- All beer must be homebrewed by an amateur and in non-commercial facilities.
- Any entry brewed with the help of another brewer must be entered under the names of all brewers that helped.
- If less than three entries are submitted for a lot, that lot will be combined with another lot.

### **Beer Specifications**

1. Beer may be made from malt, hops, grain, fruit/vegetable juice, or any other product commonly used in making beer.
2. Each entry must be bottled in a clean brown or green bottle with at least a 10-ounce capacity. We prefer that they have no raised glass band name lettering and printed caps must be blacked out.

### **Lot**

- 1 Ale
- 2 Stout
- 3 Porter
- 4 Pilsner
- 5 Lager
- 6 Cider
- 7 Any Other



## Department Q: Town and Country Horticulture

**Co-Superintendents:** Gloria Aanonson 507-438-7393 and Leland Aanonson

**SUBMIT FORMS TO THE FAIR OFFICE** (507) 433-1868 in person, mail, or email.

**NOTE : PLEASE PRE - REGISTER BY 5 P.M. ON FRIDAY AUG 4TH.**

**Pre-registration helps us serve you quickly on Entry Day and reduces wait.**

Pre-register any Class & Lot you think you may enter – unused tags will be deleted prior to judging.

### **IMPORTANT DAYS AND TIMES.**

**Sunday 2–4 PM:** Drop off large entries, table settings, potted plants, natural wonders (dried).

**Monday 9–4:30:** Entry Day - as early in the day as possible. **DO NOT WAIT UNTIL THE END.**

**Sunday, Closing day from 6:00-7:00 PM.** EXHIBIT RELEASE & PREMIUM PICK-UP. Items not picked up may be retrieved the following week during Fair office hours.

### **General Rules** (please read carefully):

1. Entry is open to any resident of Mower County and surrounding counties. Classes are OPEN to all ages, unless listed for YOUTH (Ages 16 and under). Only one entry per Lot unless otherwise noted in the rules. If unsure of the appropriate Class and Lot, please ask or contact the Superintendent.
2. All entries competing for premiums must be grown and prepared by the exhibitor, and in the current year, unless otherwise specified. Only one entry per household in a Lot, please.
3. Each entry must contain the exact amount or number specified in each Class and Lot, and be displayed on provided trays. Named variety may be added, if known, to the entry tag. More points may be awarded for named specimens.
4. Clean the surface only. Items must not be scrubbed, or the surface texture changed. Follow instructions for display and trimming for each lot.
5. Items showing signs of disease, pests or spoilage will not be judged. Perishable items that spoil may be removed after judging, preserving the ribbon or award in place..
6. The fair staff, volunteers or Fair Board is not responsible for loss or damage to exhibits or containers.
7. Judges' decisions are final and are based on the entry's worthiness. Based on the number of entries in a single lot, judges may create sublots for awards (e.g. color, variety).
8. Judges are not required to award ribbons for each place in a Class or Lot. This includes Grand and Reserve Champion ribbons.

### **FIND YOUR CLASS**

|                                       |                |
|---------------------------------------|----------------|
| <b>Fruits and Nuts</b>                | <b>1 – 6</b>   |
| <b>Field Crops</b>                    | <b>7 – 11</b>  |
| <b>Vegetables</b>                     | <b>12 – 13</b> |
| <b>YOUTH: Vegetables</b>              | <b>13</b>      |
| <b>Collections &amp; Arrangements</b> | <b>15</b>      |

**NOTE: Amateur Wine & Homebrew is now back in Creative Arts**

|                                      |            |            |            |
|--------------------------------------|------------|------------|------------|
| <b>Premiums</b> (subject to change): | <b>1st</b> | <b>2nd</b> | <b>3rd</b> |
| Single specimen lots                 | \$5.00     | \$4.00     | \$3.00     |
| Collections/Arrangements             | \$5.00     | \$4.00     | \$3.00     |
| and as noted by Class and Lot.       |            |            |            |

## **FRUIT AND NUTS**

### **Class 1 Apples (5 specimens) [Stems attached; do not polish; no leaves or fruit spurs]**

#### **Lot**

- |               |                       |
|---------------|-----------------------|
| 1. Beacon     | 6. Honey Gold         |
| 2. Duchess    | 7. McIntosh           |
| 3. Fireside   | 8. Northwest Greening |
| 4. Haralson   | 9. Sweet Sixteen      |
| 5. Honeycrisp | 10. Any other variety |

### **Class 2 Crab Apples (10 specimens) [Stems attached; do not polish; no leaves or fruit spurs]**

1. Centennial
2. Chestnut
3. Dolgo
4. Whitney
5. Any other variety (Must write the NAME on the printed tag)

### **Class 3 Plums (5 specimens) [Stems attached]**

1. La Crescent
2. Mt. Royal
3. Pipestone
4. Superior
5. Sapa
6. Toka
7. Any other variety (Must write the NAME on the printed tag)

### **Class 4 Grapes (2 small bunches) [Compact bunches with natural bloom]**

1. Grapes any blue variety
2. Grapes any red variety
3. Grapes any white variety
4. Grapes – beta (cross with wild grape)

### **Class 5 Other Fruits [Mature and market ready]**

- |   |  |
|---|--|
| 1. Blackberries – plate of 12 [no stems or cores]     | 7. Rhubarb, pulled – 3 stalks (with no more than 1 inch of leaf on stalk)                      |
| 2. Blueberries – plate of 12                          | 8. Watermelon large – 1 specimen [trim stem 1"]  |
| 3. Ground Cherries – plate of 12                      | 9. Watermelon miniature – 1 specimen   |
| 4. Muskmelon or Cantaloupe – 1 specimen               | 10. Any other fruit – specimen numbers similar to sizes above. (Write NAME on the printed tag) |
| 5. Pears – 5 specimens                                |  |
| 6. Raspberries, Red – plate of 12 [no stems or cores] |  |

### **Class 5A Nuts (Previous Year).**

- |                                      |  |
|--------------------------------------|--|
| 1. Walnuts – in shell – 5 specimens  | 3. Walnuts – shelled, - small jar (e.g. ½ pint)                                      |
| 2. Hazelnut – shelled – 10 specimens | 4. Any other, in or out of shell – 5-10 specimens<br>(Write NAME on the printed tag) |

### **Class 6 Fruit Collections [Each variety presented and labeled appropriately]**

1. Apples, 3 or more varieties – 2 specimens of each
2. Crab Apples, 3 or more varieties – 5 specimens of each
3. Berries 3 or more varieties – 5 specimens of each
4. Grapes 3 or more varieties – 1 small bunch each
5. **Plums 3 or more varieties – 2 specimens of each**
6. **Artistic Display of Fruit – 3 or more different varieties**

## **FIELD CROPS**

**Class 7 Grains** – *[All samples, except ear corn, to be displayed in 1 gallon clear plastic resealable bags]*  
*Crop shown should be from prior year unless specified: Prior year (P) or Current year (C)*

### **Lot**

1. Winter wheat (P)
2. Oats (P) or (C)
3. Barley (P)
4. Soybeans (P)
5. Shelled corn hybrid (P)
6. Ear corn, dry, hybrid - 5 ears (P)
7. Ear corn, dry, Indian or Rainbow – 5 ears (P)

### **Class 8 Sheaf grains and grasses - Current year (C)**

*Sheaf must be compact, 3 inches in diameter at center band. Attractiveness of the sheaf and manner of display will count in judging.*

### **Lot**

1. Soybeans
2. Clover
3. Oats
4. Alfalfa

### **Class 9 Other - Current year (C)**

1. Baled hay – minimum of 12 inches, tied
2. Tallest stalk of corn *[measured from top of soil level by Superintendent at the time of entry]*

### **Class 10 Potatoes [10 specimens per lot – do NOT scrub]**

### **Lot**

1. Kennebek
2. Norland
3. Red Pontiac
4. Russet
5. Any Fingerling potato (20 specimens)
6. Any other red variety *[must be named]*
7. Any other white variety *[must be named]*
8. Any other color *[must be named]*

### **Class 11 Sweet Corn [husked, 5 ears per lot]**

### **Lot**

1. Bicolor sweet corn
2. White sweet corn
3. Yellow sweet corn
4. Any other *[must be named]*



**Class 12    Vegetables - ADULT / OPEN**

**Class 13    Vegetables - YOUTH [Ages 16 and under]**

Premiums:    Single item lots    1st \$5.00    2nd \$4.00    3rd \$3.00

                 Collections            1st \$5.00    2nd \$4.00    3rd \$3.00

**Lot** *[do not wash except to remove loose soil and follow lot instructions]*

1. Beans, climbing – 8 specimens *[leave stem attached, no constrictions between seeds]*
2. Beans, green – 8 specimens *[leave stem attached, no constrictions between seeds]*
3. Beans, purple – 8 specimens *[leave stem attached, no constrictions between seeds]*
4. Beans, wax – 8 specimens *[leave stem attached, no constrictions between seeds]*
5. Beets – 3 specimens *[trim tops to 1-2 inches above crown; leave 1-2" of tap root]*
6. Broccoli – 1 crown *[cut stem 5 to 6 inches from top of head]*
7. Cabbage – green flat – 1 head *[trim stem ¼ to ½ inch below the head; leave 2-3 outside wrapper leaves]*
8. Cabbage – green round – 1 head *[trim stem ¼ to ½ inch below the head; leave 2-3 outside wrapper leaves]* Cabbage – red – 1 head *[trim stem ¼ to ½ inch below the head; leave 2-3 outside wrapper leaves]* Carrots – 3 specimens *[trim tops to 1-2 inches above crown; leave 1-2" of tap root]*
9. Cauliflower – 1 head *[cut stems so as to leave 4-5 outer wrapper leaves]*
10. Celery – 1 bunch *[trim base evenly to about 1 inch; remove leaves of stalk until color is uniform]*
11. Cucumber, pickling – under 3" long – 6 specimens *[trim stems evenly to ¼ to ½ inch]*
12. Cucumber, pickling – 3" to 5" long – 3 specimens *[trim stems evenly to ¼ to ½ inch]*
13. Cucumber, slicing, 5" to 10" long – 3 specimens *[trim stems evenly to ¼ to ½ inch]*
14. Cucumber, seedless/Asian, over 8" long - 3 specimens *[trim stems evenly to ¼ to ½ inch]*
15. Dill, any variety – 3 specimens (in water)
16. Eggplant, egg shaped – 1 specimen *[trim stems 1 ½ to 2 inches]*
17. Eggplant, cylindrical – 1 specimen *[trim stems 1 ½ to 2 inches]*
18. Eggplant, globular – 1 specimen *[trim stems 1 ½ to 2 inches]*
19. Garlic – 3 specimens *[trim roots to ½ inch and trim stems evenly]*
20. Gourds, ornamental, small (includes mini pumpkin) – 5 specimens *[trim stems 1 ½ to 2 inches]*
21. Herbs fresh cut, labeled – 3 even stems *[potted herbs may be submitted in Department R]*
22. Kohlrabi, any color – 3 specimens *[trim leaves on upper 1/3 to 4-6 in.; remove lower leaves & root]*
23. Leeks – 3 specimens *[trim roots to ½", trim leaves to uniform length]*
24. Onion, green or pulling – 3 specimens *[trim roots to ½" do not peel; trim tops 3" above the white]*
25. Onion, red – 3 specimens *[do not peel; trim tops to uniform 1-2"; trim roots to ½"]*
26. Onion, white – 3 specimens *[do not peel; trim tops to uniform 1-2"; trim roots to ½"]*
27. Onion, yellow – 3 specimens *[do not peel; trim tops to uniform 1-2"; trim roots to ½"]*
28. Peas, edible pod – 8 specimens *[leave stems attached]*
29. Peas, garden variety – 5 specimens *[leave stems attached]*
30. Pepper, hot, red – 3 specimens *[trim stems to uniform length ½ to 1"]*
31. Pepper, hot, yellow – 3 specimens *[trim stems to uniform length ½ to 1"]*
32. Pepper, jalapeno – 3 specimens *[trim stems to uniform length ½ to 1"]*

33. Pepper, hot, any other variety, named – 3 specimens *[trim stems to uniform length ½ to 1"]*
34. Pepper, sweet, green or red – 3 specimens *[trim stems to uniform length ½ to 1"]*
35. Pepper, sweet, yellow – 3 specimens *[trim stems to uniform length ½ to 1"]*
36. Pepper, sweet, any other variety, named – 3 specimens *[trim stems to uniform length ½ to 1"]*
37. Pumpkin, field - 1 specimen *[trim stem to 2 inches]*
38. Pumpkin, round pie type - 1 specimen *[trim stem to 2 inches]*
39. Radish - 6 specimens *[refrigerate before exhibiting; secure bunch with leaves, roots washed]*
40. Root vegetables for table use (i.e. parsnip, rutabaga, turnip) - 3 specimens, named *[trim tops to 1-2 inches above crown; leave 2" of tap root]*
41. Squash, summer, crook neck - 3 specimens of 6 to 8" *[trim stem to ½"]*
42. Squash, summer, zucchini – 3 specimens (under 10") *[trim stem to ½"]*
43. Squash, summer, any other variety, named - 3 specimens. *[size per named variety, trim stem to ½"]*
44. Squash, winter, acorn - 1 specimen *[leave stem attached, trim to 2 - 3"]*
45. Squash, winter, buttercup - 1 specimen *[leave stem attached, trim to 2 - 3"]*
46. Squash, winter, butternut - 1 specimen *[leave stem attached, trim to 2 - 3"]*
47. Squash, winter, Hubbard type - 1 specimen *[leave stem attached, trim to 2 - 3"]*
48. Squash, winter, any other variety - 1 specimen *[must be named, leave stem attached, trim to 2 - 3"]*
49. Tomato, mini cherry/grape, cluster type - 1 cluster *[show one cluster]*
50. Tomato, cherry, over ¾ inch - 6 specimens *[uniform size, shape, color; remove stems]*
51. Tomato, paste / Roma type - 3 specimens *[uniform size, shape, color; remove stems]*
52. Tomato, pear, small yellow - 6 specimens *[uniform size, shape, color; remove stems]*
53. Tomato, red - 3 specimens *[uniform size, shape, color; remove stems]*
54. Tomato, any other variety (3 or 6) specimens, depending on size *[must be named, [uniform size, shape, color; remove stems]*
55. Any other small vegetable not listed above (less than 4 ½ inches) - 3 specimens *[must be named]*
56. Any other large vegetable not listed above (more than 5 inches) - 1 specimen *[must be named]*
57. Garden Creature, created with mostly WHOLE vegetables *[Class 13 only – YOUTH – please print age of entrant on printed tag]*
58. **{NEW} Largest vegetable** – *[Please add a label with the variety and a story to go with it]*

### **Class 15 Collections and Arrangements**

Premiums:      1st \$5.00      2nd \$4.00      3rd \$3.00

1. Home Garden Collection - Collection showing six kinds of garden produce, artistically arranged, in one box or basket.
2. Culinary Herb Collection – 3 stems each of 5 varieties, labeled (may be fresh or dried)
3. Braided Garlic Rope for drying - minimum 12 inches long
4. Braided Onion Rope for drying - minimum 12 inches long
5. Pepper Ristra, fresh pepper drying - minimum of 12" long or wreath form
6. Garden Scarecrow - not to exceed 6 ft. in height (must be able to stand freely).



## **IMPORTANT:**

**Please pick up exhibits and premiums  
Sunday from 6-7:00 PM  
or Monday during Fair office hours**

# Department R: Cut Flowers, Floral Design & Containers

**Superintendent:** Gloria Aanonson 507-438-7393

**SUBMIT FORMS TO THE FAIR OFFICE** (507) 433-1868 in person, mail, or email

**NOTE : PLEASE PRE - REGISTER BY 5 P.M. ON FRIDAY AUG 4TH.**

**Pre-registration helps us serve you on Entry Day and reduces wait time.**

Pre-register any Class & Lot you think you may enter – unused tags will be deleted prior to judging.

## **IMPORTANT DAYS AND TIMES.**

**Sunday 2–4 PM:** Drop off large entries, table settings, potted plants, natural wonders (dried).

**Monday 9–4:30:** Entry Day - as early in the day as possible. **DO NOT WAIT UNTIL THE END.**

**Sunday, Closing day from 6:00 -7:00 PM.** EXHIBIT RELEASE & PREMIUM PICK-UP. Items not picked up may be retrieved the following week during Fair office hours.

## **General Rules** (please read carefully):

1. Entry is open to any resident of Mower County and surrounding counties. Classes are OPEN to all ages, unless listed for YOUTH (Ages 16 and under). Only one entry per Lot in a Class unless otherwise noted. If unsure of the appropriate Class and Lot, please ask.
2. All entries competing for premiums must be grown and prepared by the exhibitor, and in the current year, unless otherwise specified. Only one entry per Lot per household, please.
3. All cut flower specimens must be displayed in a clear glass container, and the number of stems specified for that Class and Lot. Named variety may be added to the entry tag, if known (more points may be awarded for named specimens).
4. All Floral Design arrangements must contain only live materials, unless otherwise specified for the Class and Lot. Specimens must be true to the listed Lot, not be altered; remove excess surface dirt only (e.g., no leaf shine) to be considered for an award.
5. If an entry shows signs of pest, disease, or contain a Minnesota noxious weed or protected species, it will *NOT be judged*.
6. The Judge's decision is final and is based on the individual entry's worthiness. Judges are not required to award ribbons for all Classes/Lots.
7. The fair staff, volunteers or Fair Board is not responsible for loss or damage to exhibits or containers. Staff may add water as needed, unless instructed otherwise by the exhibitor.
8. Based on the number of entries in a single lot, judges may create sublots for awards (e.g. color, subcategory, variety, etc.).

## **FIND YOUR CLASS**

|                                 |                |
|---------------------------------|----------------|
| <b>Annuals</b>                  | <b>1 – 2</b>   |
| <b>Gladiolus</b>                | <b>3 – 4</b>   |
| <b>Perennials</b>               | <b>5 – 6</b>   |
| <b>Container Plants</b>         | <b>7</b>       |
| <b>Photo Collage</b>            | <b>8</b>       |
| <b>Table Settings</b>           | <b>9</b>       |
| <b>Floral Design</b>            | <b>10 – 12</b> |
| <b>Natural Wonders</b>          | <b>13</b>      |
| <b>Educational Displays</b>     | <b>14</b>      |
| <b>Non-Competitive Exhibits</b> | <b>15</b>      |
| <b>YOUTH Horticulture</b>       | <b>16</b>      |

|   |               |               |               |
|---|---------------|---------------|---------------|
| <b>Premiums</b> (not guaranteed):       | <i>1st</i>    | <i>2nd</i>    | <i>3rd</i>    |
| <i>Classes 1, 2, 5, 6 <b>and 16</b></i> | <i>\$5.00</i> | <i>\$4.00</i> | <i>\$3.00</i> |
| <i>Containers/Arrangements</i>          | <i>\$5.00</i> | <i>\$4.00</i> | <i>\$3.00</i> |
| <i>Other premiums may be awarded.</i>   |               |               |               |

**NOTE:** Annuals are defined as plants that bloom in one season and do not reliably survive the winter in Zone 4. If a lot may be considered either an annual or a perennial, it will be listed only once.

## **Class 1 Annual Garden Flowers - OPEN /Adult**

## **Class 2 Annual Garden Flowers - YOUTH (Age 16 and under)**

**Lot** [*Scientific Name followed by Common Name, where appropriate*]

1. Ageratum - 3 stems
2. Angelonia - 3 spikes
3. Bachelor Button, Cornflower - 3 stems
4. Begonia, fibrous (wax) - 1 stem
5. Begonia, tuberous - 1 stem
6. Begonia, any other - 1 stem
7. Bells of Ireland - 3 spikes
8. Calla Lily, Arum Lily - 3 blooms
9. Calendula - 3 blooms
10. Celosia, cockscomb or crested type - 3 stems
11. Celosia, plume type - 3 stems
12. Cineraria, [*Pericallis* × *hybrid*] - 3 stems
13. Cleome - 3 stems
14. Coleus, Shade - 1 stem
15. Coleus, Sun - 1 stem
16. Cosmos, yellow or orange (*C. sulphureus*) - 1 spray or 3 blooms
17. Cosmos, pink, violet or white (*C. bipinnatus*) - 1 spray or 3 blooms
18. Cosmos, any other or hybrid - 1 spray or 3 blooms
19. Dusty miller / Silver ragwort [*Jacoba maritima*, formerly *Senecio cineraria*]- 3 stems
20. Gomphrena, Globe - 3 blooms
21. Helichrysum, Straw flower - 3 blooms
22. Impatiens, single - 3 stems
23. Impatiens, double - 3 stems
24. Impatiens, New Guinea – 3 stems
25. Impatiens, Sun - 3 stems
26. Lisianthus - 3 blooms

27. Marigold, dwarf, under 2" - 5 blooms
28. Marigold, double, 2 to 3" - 3 blooms
29. Marigold, double, over 3" - 3 blooms
30. Nasturtium, single or double, all same variety - 3 blooms
31. Nicotiana, flowering tobacco - 3 stems
32. Pansy, giant flowered, without foliage - 3 blooms
33. Pansy, Viola Johnny Jump Up - 3 blooms
34. Petunia, single - 1 spray
35. Petunia, double - 1 spray
36. Petunia, any other - 1 spray
37. Salvia, annual, Splendens red - 3 stems
38. Salvia, annual, any other - 3 stems
39. Snapdragon, any, all one variety - 3 spikes
40. Statice, annual or perennial - 3 stems
41. Sunflower, under 6" - 1 bloom
42. Sunflower, 6 - 8" - 1 bloom
43. Sunflower, over 8" - 1 bloom
44. Verbena - 3 stems
45. Zinnia, miniature, 1-2" - 3 blooms
46. Zinnia, 2 ¼ - 3 ¾" - 3 blooms
47. Zinnia, large, 4" or more - 3 blooms

**ANY OTHER ANNUAL FLOWER not listed above (Must write the NAME on the printed tag):**

48. Any small (less than 3 inches) **ROUND-shaped**, named – 3 blooms or 1 spray
49. Any small (< 3 in.) **SPRAY-formed**, named – 3 blooms or 1 spray
50. Any small (< 3 in.) **flat, sculpted or irregular-shaped**, named – 3 blooms or 1 spray
51. Any large (over 3 ¼ inches) **ROUND-shaped**, named - 3 blooms or 1 spray
52. Any large (> 3 ¼ in.) **SPRAY-formed**, named - 3 blooms or 1 spray
53. Any large (> 3 ¼ in.) **flat, sculpted or irregular-shaped**, named - 3 blooms or 1 spray

## General Gladiolus Rules:

These are IN ADDITION to the previous General Rules:

- G1. An exhibitor may submit up to 3 entries in a lot, with a different variety/color for each entry and is eligible for premiums for all three entries.
- G2. Spikes from which the terminal bud or buds have been removed will be disqualified. You may remove up to two florets from the bottom without disqualification.
- G3. Receiving of gladiolus entries closes at 3:30 PM on Monday of fair week.
- G4. Stems should be trimmed down to 40% of overall length of the spike to save tipping over and destruction of entries. We suggest a 16-inch minimum in all classes except small types.

|           |            |            |            |            |
|-----------|------------|------------|------------|------------|
| Premiums: | Lots 1-5   | 1st \$5.00 | 2nd \$4.00 | 3rd \$3.00 |
|           | Lots 6 -10 | 1st \$5.00 | 2nd \$4.00 | 3rd \$3.00 |

## Class 3 Gladiolus Single Spike

### Lot

- 1. Miniature, less than 2 ½ inches, any color
- 2. Small, 2 ½ - 3 3/8 inches, any color
- 3. Medium, 3 ½ - 4 3/8 inches, any color
- 4. Large, 4 ½ - 5 3/8 inches, any color
- 5. Giant, 5 ½ inches and over, any color

## Class 4 Arrangements of Gladiolus and plant materials

Gladiolus must be predominant in an arrangement and need NOT be raised by the exhibitor.

### Lot

- 6. One single spike displayed attractively in a vase
- 7. Arrangement of multiple stems in a vase
- 8. Arrangement in a small container under 12 inches
- 9. Arrangement in large container over 12 inches
- 10. Arrangement in any size container using one color of gladiolus



# CUT FLOWERS – PERENNIALS [SELECT CLASS 5 OR CLASS 6]

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**Note:** Perennials are broadly defined as expected to grow or re-grow more than one season, and for this list, includes biennials, bulbs, corms, tubers and roses. (If a lot may be considered as either an annual or perennial, it will be listed only once.)

**Class 5 Garden Perennial, Biennial, Bulbs, Tuber, Rose – OPEN/ADULT**

**Class 6 Garden Perennial, Biennial, Bulb, Tuber, Rose - YOUTH [Ages 16 and under]**

**Lot** [Scientific Name followed by Common Name, where appropriate]

1. Achillea, Yarrow - 3 stems
2. Asclepias, Butterfly plant - 1 stem
3. Aster, perennial or annual – 3 blooms
4. Astilbe – 2 stems
5. Chrysanthemum, Garden Mum - 3 stems
6. Clematis - on vine, not over 18" long
7. Coreopsis - 3 stems
8. Dahlia, 2 to 4" - 1 stem with foliage
9. Dahlia, 4 to 6" - 1 stem with foliage
10. Dahlia, over 6" - 1 stem with foliage
11. Daisy, Painted Daisy - 3 stems
12. Daisy, Shasta Daisy - 3 blooms
13. Daisy, any other – 3 blooms
14. Daylily, Hemerocallis, flower with mature buds – 1 stem
15. Dianthus, Pinks, Sweet William (annual, perennial or biennial) – 3 stems
16. Echinacea, Coneflower, any color – 3 blooms
17. Fern, any variety – 3 stems
18. Gaillardia, Blanket flower – 3 blooms
19. Globe Thistle, Echinops – 3 stems
20. Grasses, Ornamental – 5 stems
21. Gypsophila, Baby's breath – 1 stem
22. Helianthus, perennial sunflower – 3 stems
23. Heliopsis, False sunflower – 3 blooms
24. Hollyhock – 1 spike or stem
25. Heuchera, Coral bells, any color – 3 stems

## **Hosta foliage**

26. Hosta, Miniature, under 1" wide, any pattern - 1 leaf
27. Hosta, small, 1 to 2" wide, any pattern - 1 leaf
28. Hosta, medium, 2 - 4" wide, any pattern - 1 leaf
29. Hosta, large, 4 - 6" wide, any pattern - 1 leaf
30. Hosta, extra-large, over 6" wide, any pattern - 1 leaf

31. Hydrangea, white or colored - 1 stem
32. Lathyrus, Sweet Peas, perennial - 3 stems
33. Liatris, Blazing Star - 3 stems
34. Lily, Amaryllis, Naked Lady – 1 stalk
35. Lily, Asiatic – 1 stalk
36. Lily, complex hybrids, including Orientpets – 1 stem
37. Lily, Martagon type (recurved) – 1 stem
38. Lily, Oriental hybrids – 1 stem
39. Lily, Trumpet hybrids – 1 stem
40. Lily, any other not listed – 1 stem

(NOTE: Lily does NOT include Daylily, Hemerocallis)

41. Lobelia Cardinalis - 3 stems
42. Monarda, Bee Balm - 1 stem
43. Phlox, Annual or Perennial - 3 stems
44. Physostegia, Obedient Plant - 3 spikes
45. Platycodon, Balloon Flower - 3 stems
46. Rose, Miniature - single stem or spray
47. Rose, Climber - 1 stem or cluster
48. Rose, Floribunda - 1 spray
49. Rose, Grandiflora - 1 bloom or spray
50. Rose, Hybrid tea - 1 bloom, dis-budded
51. Rose, Landscape Shrub, or Old garden rose - 1 spray
52. Rudbeckia, Black-eyed Susan (or brown) – 3 blooms
53. Russian Sage - 3 stems
54. Scabiosa, pincushion flower - 3 stems
55. Veronica, Speedwell - 3 stems

#### **ANY OTHER PERENNIAL, BIENNIAL, OR BULB/CORM/TUBER FLOWERS**

(NOTE: Must write the NAME on the printed tag):

56. Any small (less than 3 inches) **ROUND-shaped**, named – 3 blooms or 1 spray
57. Any small (< 3 in.) **SPRAY-formed**, named – 3 blooms or 1 spray
58. Any small (< 3 in.) **flat, sculpted or irregular-shaped**, named – 3 blooms or 1 spray
59. Any large (over 3 ¼ inches) **ROUND-shaped**, named - 3 blooms or 1 spray
60. Any large (> 3 ¼ in.) **SPRAY-formed**, named - 3 blooms or 1 spray
61. Any large (> 3 ¼ in.) **flat, sculpted or irregular-shaped**, named - 3 blooms or 1 spray

# FLORAL DESIGN AND CONTAINERS

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## **Class 7     Container Plants - ADULT / OPEN [for YOUTH see CLASS 16]**

**Lot** (Please pre-register and may drop off early (Sunday from 2-4 PM)

1. Cactus and succulents – single or multiple species
2. African Violet – may be sub-divided by color
3. Hanging container – flowering plants
4. Hanging container – predominantly foliage plants
5. Small Planter – one type of plant – under 12” diameter
6. Small Planter – mixture of plants – under 12” diameter
7. Medium Patio Planter – 18” or less diameter
8. Medium Fairy Garden – 18” or less diameter
9. Large Patio Planter – over 18” diameter – placed by exhibiter on Sunday, if possible
10. Large Fairy Garden – over 18” diameter –placed by exhibiter on Sunday, if possible

## **Class 8     Photo Collage Arrangement “Favorite Garden Images”**

**Lot 1**

Capture your best garden photos and arrange them in one hanging entry.

Submit a photo collage of your favorite images, framed or matted and ready to hang, no larger than 30” in any dimension.

**Note:** must contain multiple images and NOT exhibited elsewhere at the Fair.

## **Class 9     Table Setting - ADULT / OPEN [For YOUTH Entry – see Class 16, Lot 2]**

The floral arrangement should be a prominent part of this entry.

Furnish a live floral arrangement, tablecloth, napkin and one place setting of dishes.

(No silverware or food).

**NOTE: You must Pre-Register to reserve space (by Friday 5 PM)**

Set up on Sunday from 2-4 PM and option to bring fresh floral arrangement on Monday.

**Lot** Select from the following themes (*Write the name of your specific theme on the entry tag*):

1. Romantic/Valentine theme
2. Western / Country
3. Fun and Games
4. Cultural Flair – country/region of choice
5. **(new)** Celebrate / Patriotic

# **Artistic Floral Design – Class 10, 11 and 12**

## **Rules for Classes 10-12 - ADULT / OPEN**

- 1) Flowers must be grown by the exhibitor. (\*purchased flowers permitted lots 17 and 18 only.)
- 2) Figurines, accessories, twigs, seed pods, etc. are permitted in design.  
Vase may be used as part of any design but should not dominate the design.
- 3) Miniature entries are not to exceed 5 inches in any dimension.
- 4) All entries must fit on 12" shelf (unless designed for hanging).
- 5) Place your design in the position you want the judges to see. Displays may be adjusted for spacing by staff only. Judge will view directly in front and approximately 3 feet away.
- 6) Each designer should enter the class experience level for which they qualify:  
**NOVICE** – one who has not received a First-Place design ribbon  
**AMATEUR** – one who has received a First-Place design ribbon  
**PRO-AMATEUR** – previous Champion design winner

## **Class 10 – NOVICE Floral Design Arrangements**

### **Lot**

1. Cottage Garden
2. Petite Delight – miniature
3. A Bloom for the Teacher
4. Fall Frolic

## **Class 11 – AMATEUR Floral Design Arrangements**

### **Lot**

5. A Little Bit of Sunshine – miniature
6. In the Kitchen (*includes a kitchen article*)
7. The Best of Summer
8. Red, White and Bloom!
9. Bountiful Harvest (*includes one or more uncut produce items in the design*)
10. Hanging by a Thread (*ready to hang*)

## **Class 12 - PRO-AMATEUR Floral Design Arrangements** (\*purchased flowers permitted lots 17 and 18 only. All other lots, flowers must be grown by exhibitor)

### **Lot**

11. Teeny Weeny – miniature
12. Seed catalog – must incorporate seeds/pods/packets in design
13. Fantastic Foliage
14. The Summer Scene
15. Make Me Laugh
16. Up in the Air (*ready to hang*)
17. Deck the Hall ( \* )
18. A Symphony of Sculpture ( \* )

## **Class 13 Natural Wonders** (*all experience levels*)

Hanging or free-standing article chiefly made of, or adorned with, natural and/or dried botanical materials. (*Size not to exceed 30 inches in any dimension*).

19. Small diameter container (8 in. or less)
20. Large diameter container (over 8 in.)
21. Wreath or Hanging design
22. Gift box or bag
23. Any other design created from allowed materials

## **Horticulture Display**

### **Class 14 Display Booth or Table** *[Please reserve space the week before the fair]*

Open to any not-for-profit organization in Mower County actively involved in promoting horticulture. Plant material must be labeled. Judges will critique the display for educational content. Premium award is up to \$20.00.

### **Class 15 Non-Competitive or Commercial Display** *[Please reserve space week before the fair]*

Display a subject of interest to Horticulture Building visitors, such as garden trends, landscaping ideas, rare plants or a subject or demonstration that is related to horticulture. Entries in this class are not judged and there is no premium.

### **Class 16 Horticulture Contest for YOUTH** *(ages 6-16)*

#### ***Sponsored by the Mower County Horticultural Society***

All entries will receive an award ribbon **and premium**. **One** top entry in each lot will also receive a monetary award from ***The Mower County Horticultural Society***.

#### **Lot**

1. **Garden Photography** – framed or matted, ready to hang
2. **Table Setting** – YOUTH - Furnish a fresh floral arrangement, tablecloth, napkin and one place setting of dishes. No silverware or food. *(Write the name of your specific theme on the entry tag)*
3. **Floral Arrangement** – Container of flowers and plant material, fresh or dried.
4. **Potted or Hanging Plant** – flowering or foliage plant, looking its best.
5. **Container Garden** – fairy garden or patio planter, in a pot less than 18 inches wide.

## **IMPORTANT:**

**Please pick up exhibits and premiums  
Sunday from 6-7:00 PM  
or Monday during Fair office hours**

# DEPARTMENT S: PHOTOGRAPHY

**SUPERINTENDENT:** Carol Callahan 507-438-1518

Preregistration is encouraged as this means your tags will be printed already. Use the Non-livestock entry form.

**PREREGISTRATION REQUIRED BY:** Thursday August 3rd 2023. Mail entry forms to the Mower County Fair.

**BRING ENTRIES TO:** Mower County Fair 700 12th St. SW Austin, MN 55912

**ENTRY DATES:** Saturday August 5th from 9 a.m.-1 p.m., Sunday August 6th 12:00 p.m. to 6:00 p.m. at the Creative Arts Building

**RELEASE TIME:** Sunday August 13th, 2021- 6:00 - 8:00 pm (No early release) or Monday August 14th 9:00 a.m. – 12:00 p.m.

## **GENERAL RULES:**

1. Open to anyone in Mower and surrounding counties.
2. Pictures must be taken by exhibitor but may be processed commercially. **Limit of 2 prints per lot.**
3. **EACH PRINT MUST HAVE NAME, PHONE #, AND PRINT TITLE ON BACK.**
4. All prints must be, 4x6 or up to 16x20 and must be mounted on **FOAM CORE OR SIMILAR MATERIAL, BUT NOT FRAMED.** They must be able to withstand wind.
5. Mower County Fair assumes no responsibility for loss or damage of pictures.
6. The decision of the judge is final and the Superintendent has the right to reject unsuitable prints.
7. Pictures submitted in previous Mower County fairs are not eligible
8. Entry Form must be secured in your packet of photos.

**Class 1 Professional/Pro-Am-Someone who makes their living in photography or has won Grand Champion in the past.**

**Premium 1st \$10.00, 2nd \$5.00, 3rd \$3.00**

**Class 2 Adult (18 & Over)**

**Premium 1st \$5.00, 2nd \$4.00, 3rd \$3.00**

**Class 3 Youth (13-17)**

**Premium 1st \$5.00, 2nd \$4.00, 3rd \$3.00**

**Class 4 Child (Up to 12)**

**Premium 1st \$5.00, 2nd \$4.00, 3rd \$3.00**

## **Lot**

- 1 Pictures taken at 2022 Mower County Fair
- 2 Black & White, People
- 3 Black & White, Nature/Scenic
- 4 Black & White, Animals
- 5 Black & White, Other
- 6 Color print, People
- 7 Color print, Nature/Scenic
- 8 Color Print, Animal
- 9 Color Print, Other
- 10 Digitally Altered Prints
- 11 Physically Altered Prints (Collage, etc.)
- 12 **Challenge Photo:** 3 pictures that tell a story

Honorable mention: ribbon may be awarded.

Grand Champion of all prints, Rosette ribbon



# **SUPERINTENDENTS INDEX**

## **2023 MOWER COUNTY FAIR**

**BEEF CATTLE**—Scott Swanek 507-269-8350

**CREATIVE ARTS**—Carol Callahan 507-438-1518

**DAIRY CATTLE**— Becky Jax 507-438-5923, Dani Jax, Jodi Baldner

**DAYCARE DAY**—Julie Hendrikson – 507-279-0634

**DRAFT HORSE SHOW**—Jeff & Diane Witt, 507-438-2407 or 507-440-1916

**FINE ARTS**—William Olson, 507-413-2835

**FISH & GAME BUILDING**—Dave Cole, 507-433-4654

### **FFA**

**Swine**— Jack Crowson, Hayfield High School, 507-884-5349

**Sheep**— Kristen Schnell, Stewartville FFA

**Dairy**—Kevin Brown, Southland High School, 507-582-3568, Cell 507-438-7332

**Beef**— Tiffany Timm, LeRoy-Ostrander FFA, 507-438-5879

**Agri Science and Technology Displays**—Kristal Brogan – Kingsland FFA & Nick Schultz – Austin FFA

**Children's Farmyard**—Tiffany Timm 507-438-5879 or Kevin Brown – 507-582-3568

**GOAT SHOW**—Sheila Hemann 507-438-1906

**HORTICULTURE**—Gloria Aanonson 507-438-7393, Karen Sundal Bartz, 507-433-2701

Flowers, Floral Design & Containers— Gloria Aanonson 507-438-7393

**LIGHT HORSE**—Lynn Fischer (507) 438-6827

**MIDWEST STEER/HEIFER SHOW**—Kaiden Finley 507-318-0198, Paul Schaefer-507-440-8023, Karter Jax

**MIDWEST MARKET HOG SHOW**— Ryan Risius – 507-440-8762, Jacob Welch 507-884-5773  
(Call either one after 5 p.m.)

**MULE & DONKEY SHOW**— Todd and Cindy Bergland 507-383-0275

**PHOTOGRAPHY**— Carol Callahan 507-438-1518

**POULTRY**—Richard & Margaret Andree, 507-567-2009 or Richard 396-3804

**RABBITS and CAVIES**—Jacob Mueller 507-481-7501 Steffanie Stundahl, 507-440-4328

**SHEEP**— Shawn Erickson-251-2047

**Entry Fees:**

Open Class Cattle-\$10.00 per Animal  
Midwest Steer & Heifer-\$25.00 per animal  
FFA Beef and Dairy-\$3.00 per animal

Mail Pre-Entries to:  
700 12<sup>th</sup> St. SW  
Austin, MN 55912

Phone: (507)-433-1868  
Fax: (507)-433-9422  
[www.mowercountyfair.com](http://www.mowercountyfair.com)

[illegible]

Name of Exhibitor: \_\_\_\_\_ Exhibitors Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Premise ID: \_\_\_\_\_ Email Address: \_\_\_\_\_

Date: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_



**BEDDING WILL NOT BE PROVIDED.**

**Entries Close: FFA (Dept. N) Entries due July 31 No Late entries Accepted  
Open Sheep and Goat Entries due by July 31**

**Please use one entry blank per exhibitor.**

**Entry Fees:**

Open Class Sheep-\$10.00 per Animal

Goats Breeding-\$10.00 per Animal

Goats Market-\$10.00 per Animal

FFA Sheep \$2.00

Pens of 3-\$6.00 – (not already entered)

**PLEASE RESERVE:**

## Pens (Sheep, Swine, Goats)

**YEAR**

Save entry form and Email Pre-Entries to: **entries@mowercountyfair.com** or mail to: **Mower County Fair, 700 12<sup>th</sup> Street SW, Austin, MN 55912**

## Department D-Sheep, Department E-Goats and Department N-FFA Sheep

[illegible]

Name of Exhibitor: \_\_\_\_\_ Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Premise ID: \_\_\_\_\_  
Email Address: \_\_\_\_\_

Date: \_\_\_\_\_ FFA Chapter: \_\_\_\_\_ Exhibitors Cell #: \_\_\_\_\_

Entries Close: **FFA (N) Entries due July 31**

### Midwest Hog entries due August 1

Email Pre-Entries to: [entries@mowercountyfair.com](mailto:entries@mowercountyfair.com)

Mail Pre-Entries to:

700 12<sup>th</sup> St. SW

Austin, MN 55912

Phone: (507)-433-1868

Fax: (507)-433-9422

[www.mowercountyfair.com](http://www.mowercountyfair.com)

**PLEASE RESERVE:**

Pens

### Entry Fees:

Midwest Hog

\$10 per animal

\$2 per animal

YEAR

**Please use one Entry blank per Exhibitor**

[illegible]

Name of Exhibitor:

**Farm Name:**

**Address:**

City:

**State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

Premise ID:

**Email Address:**

Date:

Exhibitor Cell Phone # \_\_\_\_\_

## FFA Chapter



# ENTRY FORM

## MOWER COUNTY FAIR

### RABBIT SHOW

### ENTRY FORM

### YEAR \_\_\_\_\_



Mail to:  
Steffanie Stundahl, 507 8<sup>th</sup> Ave SE, Austin, MN 55912  
Mail with Entry Fee of \$2 per rabbit.

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_

| BREED<br>Example:<br>Mini Rex | VARIETY<br>Black | TATOO#<br>J62 | CLASS<br>JR | SEX<br>Buck | ENTRY<br>\$2.00 | FEE 4-H | NON 4-H |
|-------------------------------|------------------|---------------|-------------|-------------|-----------------|---------|---------|
| 1.                            |                  |               |             |             |                 |         |         |
| 2.                            |                  |               |             |             |                 |         |         |
| 3.                            |                  |               |             |             |                 |         |         |
| 4.                            |                  |               |             |             |                 |         |         |
| 5.                            |                  |               |             |             |                 |         |         |
| 6.                            |                  |               |             |             |                 |         |         |
| 7.                            |                  |               |             |             |                 |         |         |
| 8.                            |                  |               |             |             |                 |         |         |
| 9.                            |                  |               |             |             |                 |         |         |
| 10.                           |                  |               |             |             |                 |         |         |



# ENTRY FORM

## MOWER COUNTY FAIR • OPEN CLASS POULTRY ENTRY

### YEAR \_\_\_\_\_

Mail to: Richard Andree, 58364 240<sup>th</sup> Street, Brownsdale, MN 55918  
Entries Close: July 28<sup>th</sup>



NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ E:MAIL \_\_\_\_\_

| Class No.  | List the Breed & Variety | Cock | Hen | Cockerel | Pullet | Young Trio | Old Trio | Coop Fee | Total # Birds |
|------------|--------------------------|------|-----|----------|--------|------------|----------|----------|---------------|
| Example: 2 | Buff Cochin              | 1    | 3   | 1        |        |            |          |          | 5             |
|            |                          |      |     |          |        |            |          |          |               |
|            |                          |      |     |          |        |            |          |          |               |
|            |                          |      |     |          |        |            |          |          |               |
|            |                          |      |     |          |        |            |          |          |               |
|            |                          |      |     |          |        |            |          |          |               |
|            |                          |      |     |          |        |            |          |          |               |
|            |                          |      |     |          |        |            |          |          |               |

**Entries Close: See each department**

**YEAR**

### Entry Fees:

Draft Horse \$5.00 per lot

Mules-\$4.00 per lot

**Please use one entry blank per exhibitor.**

**PLEASE RESERVE:**

## Stalls (Mule, Draft Horse only)

[illegible]

Mail entry form to: Mower County Fair, 700 12<sup>th</sup> St. SW, Austin, MN 55912 or email to [entries@mowercountyfair.com](mailto:entries@mowercountyfair.com)

Name of Exhibitor: \_\_\_\_\_ Exhibitor Cell Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date: \_\_\_\_\_



### Non-livestock Entries

Email entry to [entries@mowercountyfair.com](mailto:entries@mowercountyfair.com) or send to: Mower County Fair, 700 12<sup>th</sup> Street SW, Austin, MN 55912

FFA Chapter \_\_\_\_\_

[illegible]



**SEE YOU  
AT THE  
FAIR**



**2023 MOWER COUNTY FREE FAIR**

**• AUGUST 8TH - AUGUST 13TH •**