

**NCW Fair "All Animal" Registration Form**  
 P. O. Box 460 Waterville, WA 98858 509-745-8480  
Only One (1) Exhibitor Pass per Registration Form

CHECK ONE:     FFA             4-H             OPEN CLASS

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ County \_\_\_\_\_

NCW Fair will assign your Exhibitor Number

|                        |
|------------------------|
| Exhibitor Number _____ |
|------------------------|

|                                    |
|------------------------------------|
| FFA Chapter: _____                 |
| Grade as of January 1, 2021: _____ |

|   |                         |                              |                              |                        |  |  |  |  |
|---|-------------------------|------------------------------|------------------------------|------------------------|--|--|--|--|
| 4-H Club Name: _____  |                         |                              |                              |                        |  |  |  |  |
| Age as of October 1, 2020: _____  |                         |                              |                              |                        |  |  |  |  |
| Check one box for Fitting and Showing Classification  |                         |                              |                              |                        |  |  |  |  |
| <table border="1"> <tr> <td>Cloverbud<br/>(Ages 5-7)</td> <td>Junior<br/>(Ages 8-10)</td> <td>Intermediate<br/>(Ages 11-13)</td> <td>Senior<br/>(Ages 14-18)</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> | Cloverbud<br>(Ages 5-7) | Junior<br>(Ages 8-10)        | Intermediate<br>(Ages 11-13) | Senior<br>(Ages 14-18) |  |  |  |  |
| Cloverbud<br>(Ages 5-7)   | Junior<br>(Ages 8-10)   | Intermediate<br>(Ages 11-13) | Senior<br>(Ages 14-18)       |                        |  |  |  |  |
|   |                         |                              |                              |                        |  |  |  |  |

| Division | Class | Lot | Breed | Description of Exhibit | # of Pens/Stalls/<br>Cages Needed |
|----------|-------|-----|-------|------------------------|-----------------------------------|
| 20       | 36    | 1   | A     | Angus market steer     | 1 stall                           |
|          |       |     |       |                        |                                   |
|          |       |     |       |                        |                                   |
|          |       |     |       |                        |                                   |
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|          |       |     |       |                        |                                   |
|          |       |     |       |                        |                                   |
|          |       |     |       |                        |                                   |

Adult Exhibitor \$12.00    \$ \_\_\_\_\_  
 Student Exhibitor \$10.00    \$ \_\_\_\_\_  
 Senior (62+) Exhibitor \$10.00    \$ \_\_\_\_\_  
 Large Animal Fee (Per animal-Beef, Swine, Sheep, Goats, Horses) \$15.00    \$ \_\_\_\_\_  
 Small Animal Fee (Per pen-Rabbit, Poultry, Cavy) \$5.00    \$ \_\_\_\_\_  
 Total Fees Due (with Registration)    \$ \_\_\_\_\_

**Return completed registration to the Fair Office by July 15 or must be postmarked by July 15 (if mailed)**

|   |               |
|---|---------------|
| I have read and understand the Rules as set out in the Premium Book for the NCW Fair. |               |
| _____<br>Registrant's Signature   | _____<br>Date |

**NCW Fair "Exhibitor Number Only" Registration Form**

P. O. Box 460 Waterville, WA 98858 509-745-8480

**DOES NOT allow admittance into Fair**

This form is for exhibitors not planning to attend the Fair except on entry day and after 4:00 p.m. on Sunday.

- CHECK ONE:
- |                                  |                                |   |
|----------------------------------|--------------------------------|---|
| <input type="checkbox"/> FFA     | <input type="checkbox"/> 4-H   | <input type="checkbox"/> OPEN CLASS     |
| <input type="checkbox"/> STUDENT | <input type="checkbox"/> ADULT | <input type="checkbox"/> SENIOR CITIZEN |

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 County \_\_\_\_\_  
 Phone # \_\_\_\_\_

NCW Fair will assign your  
Exhibitor Number

Exhibitor Number \_\_\_\_\_

FFA Chapter \_\_\_\_\_ (OR) 4-H Club \_\_\_\_\_

**Bring completed form and exhibit to the Fair Office on Wednesday.  
 Exhibits cannot be picked up until after 6:00 p.m. on Sunday, August 29, 2021.**

Information and directions for completing the "**All Animal**" registration form are on the following page. **Registration required** for 4-H, FFA & Open Class Animal Exhibits.

- Exhibitors need their own registration form for all animals requiring a pen, stall or cage. Only one exhibitor per form. This includes all livestock (beef, sheep, swine and goats), horses, alpacas, llamas, rabbits, poultry, covies and birds.
- An animal fee is required for EACH exhibit registered on the form.
- Registration is considered complete only when the exhibitor fee and all animal fees are paid. Please submit registration form and fees no later than July 15.
- An Exhibitor Number will be assigned by the Fair. Your Exhibitor Ticket and receipt will be mailed to you so **please make sure your address is correct (per the US Postal Service)**.
- Due to limited space, Douglas County residents will be given first option for pen/stall/cage space. Exhibitors from other counties will be notified if space is not available.
- Most exhibits will be sharing pen/stall/cage space due to limited exhibit areas. The Barn Superintendent will assign space a week before the Fair.

**Directions:**

- One form for each exhibitor. Use either the form on the following page or the one available at [www.ncwfair.org](http://www.ncwfair.org).
- Check either FFA, 4-H or Open Class.
- Fill out name, address, county and phone number.
- **FFA members:** List the name of your Chapter, your **grade as of January 1, 2021**.
- **4-H members:** List the name of your Club, your **age as of October 1, 2020**, and then check the box that matches your age (Cloverbud, Junior, Intermediate or Senior).
- If you have animals in both FFA and 4-H, use separate Registration Forms. When completing the form, use these Division numbers:
  - FFA Division – 19
  - 4-H Division – 20
  - Open Class Divisions:  
15-Horse ~ 16-Livestock ~ 17-Poultry ~ 18-Rabbits
- For **Class, Lot and Breed** – Check the Fair Premium Book for information
- **Description** – Describe your exhibit
- **# of Pens/Stalls/Cages Needed** – Indicate number of pens needed for each species.
- Write Exhibitor Ticket dollar amount next to the appropriate category (Adult, Student, Senior).
- Write Animal Fees next to the appropriate category: **EACH** Large Animal fee is \$15; **EACH** Small Animal pen fee is \$5.
- Submit completed registration form with your payment for Exhibitor Ticket and Animal Fees.