

# North Texas



## FAIR & RODEO

YOUTH ★ AGRICULTURE ★ COMMUNITY

## NORTH TEXAS STATE FAIR ASSOCIATION

### Membership Form

President:

Carl Anderson

Vice President:

Layne Brewer

Mark Foster

Jim Fykes

Secretary:

Mickie Blagg

Treasurer:

Harry Hall

Directors:

Danny Brumley

Mike Bullock

Don Fischer

Richard Fisher

Jody Gonzalez

Richard Hayes

Bobby Jones

Larry Kish

Jeff Krueger

Malinda Kirkland

Johnny Hammond

Jim Paddock

Bernie Richardson

Tom Shaw

Sterling Yates

Ex-Officio Directors:

Andy Eads

County Judge

Gerard Hudspeth

Mayor

Sara Hensley

Interim City Manager

Erin Carter

President, Chamber

of Commerce

Executive Director:

Glenn Carlton

Executive Assistant:

Nanci Kimmey

Media & Marketing Manager:

Kelsey Hodges

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell: \_\_\_\_\_ Home: \_\_\_\_\_

*\*Provide a good cell number for texting purposes. Please provide an area code.\**

Home Email: \_\_\_\_\_ Work Email: \_\_\_\_\_

**\*All communication will be through email\***

Committee(s) you currently serve on: \_\_\_\_\_

Committee Chair: \_\_\_\_\_ Co-Chair: \_\_\_\_\_

How long have you served on this committee? \_\_\_\_\_

Are there other committees you would be interested in serving on? \_\_\_\_\_

*If so, what is your*

1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_

Any special interest or needs: \_\_\_\_\_

Committee Chair Approval: \_\_\_\_\_ Date: \_\_\_\_\_

**Membership Dues: \$25.00 (thru May 1, 2022)** Payments may be made by Cash, Check, Debit or Credit Card

**PLEASE NOTE: Membership Dues: \$35.00 (May 2<sup>nd</sup> – July 1, 2022)**

**Membership Dues: \$55.00 (July 2<sup>nd</sup> – August 1, 2022)**

**NO MEMBERSHIPS ACCEPTED AFTER AUGUST 1<sup>ST</sup>**

Credit Card #: \_\_\_\_\_ CV# \_\_\_\_\_ Expiration: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Payments may also be mailed to: North Texas Fair Association | PO Box 1695 | Denton, TX 76202

*\*No refunds for Membership Dues are given \* Membership Dues are due annually by May 1st\**

FOR OFFICE USE ONLY

Amount Paid: \_\_\_\_\_ Form of payment: \_\_\_\_\_ Date: \_\_\_\_\_

Balance Due: \_\_\_\_\_ Added to Membership List: \_\_\_\_\_ Added to Email List: \_\_\_\_\_

Membership #: \_\_\_\_\_ Notes: \_\_\_\_\_

