



**NORTH TEXAS STATE**  
**North Texas FAIR ASSOCIATION**  
**FAIR & RODEO**  
 YOUTH★AGRICULTURE★COMMUNITY

*Membership Form*

President:

Carl Anderson

Date: \_\_\_\_\_

Vice President:

Layne Brewer

Name: \_\_\_\_\_

Mark Foster

Mailing Address: \_\_\_\_\_

Jim Fykes

Jody Gonzales

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Secretary:

Mickie Blagg

Cell: \_\_\_\_\_ Home: \_\_\_\_\_

*\*Provide a good cell number for texting purposes. Please provide an area code.\**

Treasurer:

Randy Robinson

Home Email: \_\_\_\_\_ Work Email: \_\_\_\_\_

**\*All communication will be through email\***

Directors:

Danny Brumley

Committee(s) you currently serve on: \_\_\_\_\_

Mike Bullock

Hank Dickenson

Committee Chair: \_\_\_\_\_ Co-Chair: \_\_\_\_\_

Don Fischer

How long have you served on this committee? \_\_\_\_\_

Richard Fisher

Johnny Hammond

Are there other committees you would be interested in serving on? \_\_\_\_\_

Richard Hayes

Judy Jones

*If so, what is your*

Larry Kish

1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_

Malinda Kirkland

Any special interest or needs: \_\_\_\_\_

Jim Paddock

Bernie Richardson

Committee Chair Approval: \_\_\_\_\_ Date: \_\_\_\_\_

Eddie Schoenthal

Tom Shaw

**Membership Dues: \$25.00 (thru May 1, 2023)** Payments may be made by Cash, Check, Debit or Credit Card

**PLEASE NOTE: Membership Dues: \$35.00 (May 2<sup>nd</sup> – July 1, 2023)**

**Membership Dues: \$55.00 (July 2<sup>nd</sup> – July 31, 2023)**

**NO MEMBERSHIPS ACCEPTED AFTER JULY 31<sup>ST</sup>**

Rick Wick

Sterling Yates

Ex-Officio Directors:

Andy Eads

Credit Card #: \_\_\_\_\_ CVV# \_\_\_\_\_ Expiration: \_\_\_\_\_

County Judge

Gerard Hudspeth

Name on Card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Mayor

Sara Hensley

City Manager

Erin Carter

President, Chamber

of Commerce

Payments may also be mailed to: North Texas Fair Association | PO Box 1695 | Denton, TX 76202

*\*No refunds for Membership Dues are given \* Membership Dues are due annually by May 1st\**

Executive Director:

Glenn Carlton

FOR OFFICE USE ONLY

Executive Assistant:

Nanci Kimmey

Amount Paid: \_\_\_\_\_ Form of payment: \_\_\_\_\_ Date: \_\_\_\_\_

Balance Due: \_\_\_\_\_ Added to Membership List: \_\_\_\_\_ Added to Email List: \_\_\_\_\_

Media & Marketing Manager:

Hannah Crandall

Membership #: \_\_\_\_\_ Notes: \_\_\_\_\_

