



NORTHWEST  
WASHINGTON

# FAIR

Open Grange

**August 13 – August 22, 2026**



**Exact  
Scientific  
Services Inc.**

**OPEN CLASS SHOW SPONSOR**

# OPEN GRANGE DISPLAY – DEPT. 10

SUPERINTENDENT CINDY KUDSK  
Phone Number: (360) 366-5623

**Entries can be placed online by July 24<sup>th</sup>.**

**Entries may also be placed directly with Superintendent Cindy.**

**Exhibits will be due (setup and ready for display) in the Phillips 66 building Wednesday August 12 by 6 pm. There will be workdays Saturday and Sunday 10 am to 4 pm and by arrangement with Superintendent.**

## **Open Grange Guidelines:**

1. The Grange Department is located in the Phillips 66 Building.
2. Booth placement and type (produce/project) will be determined in January by drawing numbers.
3. Nothing can be attached to pipe and drape. There is a guideline that any backdrops can be attached to.
4. Booth Theme: Grange Fair Booth committees will choose their own theme. This will be one of the criteria used in the scoring.
5. Produce used in your booths should reflect what is grown in Washington but may represent other states as well.
6. Exhibitors are urged to replace wilted flowers or fruit as needed during the week.
7. Please hide or cover commercial or brand names on items used in the booth.
8. The Name of the Grange is to be covered until after judging is finished.
9. Displays need to be removed and booths cleaned. You may remove booth after the Fair closes Saturday night at 10 pm, but won't be able to drive in. The Phillips 66 building will be open Sunday after Fair from 10 am to noon for display removal; you will be able to drive onto the grounds Sunday. You may come later, but there may not be supervision for your items that are left.
10. Volunteer Shifts: (3) 4-hour shifts each day. 11 am – 3 pm, 3 pm – 7 pm, and 6 pm - 10 pm. A maximum of two tickets per shift will be available through the Superintendent.

**DIVISION A: Produce Type**

Theme . . . . .	30
Design . . . . .	10
Attractiveness . . .	10
Color . . . . .	10
Balance . . . . .	10
Appeal . . . . .	10
Sub-total . . . . .	80
<b>Livestock products (milk, butter, cheese, eggs, wool, etc.)</b>	
Quantity and variety 30 pts, quality 20 pts. . . . .	Total 50 pts
Grains, grasses, seeds, etc.	
Quantity and variety 30 pts, quality 20 pts . . . . .	Total 50 pts
Fresh fruits & vegetables	
Quantity and variety 30 pts, quality 20 pts. . . . .	Total 50 pts
Canned produce 20pts.	
Appearance of jars and contents, uniform sizes, arrangement. .	Total 50 pts.
Horticulture (trees, plants, flowers)	
Quantity and variety 30 pts, quality 20 pts. . . . .	<u>Total 50 pts</u>
Total Produce Points . . . . .	250 pts

PREMIUMS: 165.00 160.00 155.00 150.00 145.00 140.00 135.00

**CLASS NUMBER**

**1. Produce Type**

**DIVISION B: Project Type**

Theme: choice of message and impact . . . . .	75
Grange promotion (programs, activities) . . .	50
Supporting Data--accurate, applicable . . . . .	50
Visualization, interest, balance, color . . . . .	50
Originality, creativity . . . . .	50
Quality of items used in display . . . . .	25
Total project points . . . . .	300

PREMIUMS: 165.00 160.00 155.00 150.00 145.00 140.00 135.00

**CLASS NUMBER**

**1. Project Type**

**DIVISION C: Information Booth (Pomona Booth)**

Theme . . . . .	25
Grange Promotion :hand-outs: quality, quantity .	25
Interest (“attention-getter”) . . . . .	25
Over-all appearance (neat, organized) . . . . .	25
Total points: . . . . .	100

PREMIUMS: 165.00 160.00 155.00 150.00 145.00 140.00 135.00

**CLASS NUMBER**

**1. Information Booth**

**DIVISION D: People's Choice**

PREMIUM: 10.00

**CLASS NUMBERS**

1. People's Choice

**DEPARTMENT ROSETTES- NORTHWEST WASHINGTON FAIR ASSOCIATION**

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