



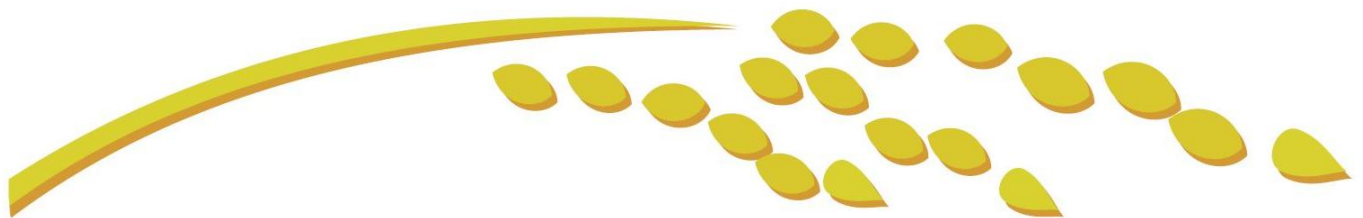
NORTHWEST
WASHINGTON

FAIR

FFA EDUCATIONAL DISPLAYS

FAIR DATES: August 13 – 22, 2026

FFA EXHIBIT DATES: August 18-22, 2026



EPL FEED LLC

FFA EXHIBIT SPONSOR

FFA EDUCATIONAL BOOTHS

Dept. 30

FFA Superintendent Julie Milstead

360-815-1984 holtermanj@lynden.wednet.edu

ALL ENTRIES MUST BE PLACED AT: <http://nwwafair.fairwire.com/>

Entries can be placed online until July 24.

4-H & FFA EXHIBITORS:
4-H and FFA gate passes must be purchased online by July 20
Parents of 4-H & FFA Season Pass \$30
4-H & FFA Members - \$20.00 for a 4-H/FFA Pass
4-H Leaders & FFA Advisors will receive (1) Complimentary 4-H/FFA Season Pass

Maximum of 2 display boards or posters per exhibitor, (2' x 3' minimum to a 4' x 8' maximum). Must be turned into Superintendent on Tuesday.

DIVISION A - DISPLAY BOARDS

Must include 5 items or more per board

PREMIUMS: 4.00 2.50 1.50

CLASS NUMBER

1. Display Board

DIVISION B – POSTERS

PREMIUMS: 4.00 2.50 1.50

CLASS NUMBER

1. Poster

DIVISION C - DEMONSTRATIONS

One hour minimum demonstration. Time to be scheduled with Superintendent.

PREMIUMS: Blue \$10.00 Red \$7.00 White \$4.00

CLASS NUMBER

1. Manned Demonstration

DIVISION D - EDUCATIONAL BOOTHS

PREMIUMS: Blue \$95.00 Red \$75.00 White \$46.00

CLASS NUMBER

1. Educational Booth

EDUCATIONAL BOOTHS MUST RECEIVE 70 POINTS TO BE CONSIDERED FOR PREMIUMS.

1. A 10 'x 6' area in the Jansen Agricultural Center will be available for the Educational Displays on a rotation each year. Check with FFA Superintendent for schedule.
2. Display Booths must be set up on Tuesday.
3. Booths may not be dismantled until the last Saturday of the Fair after 10 pm.

SCORECARD: I. THEME (50)

- A. Appropriate to Vo-Ag 15 points
- B. Technical excellence 5 points
- C. Does it tell a story? 10 points
- D. Power to attract attention 10 points
- E. Selling power 10 points

SCORECARD: II. APPEARANCE (40)

- A. Attractiveness. 15 points
- B. Balance. 10 points
- C. Workmanship, including mechanics. . . 10 points
- D. Color scheme. 5 points

SCORECARD: III. TEACHING INVOLVED (10)

- A. In the preparation of the exhibit. 10 points