



NORTHWEST  
WASHINGTON

**FAIR**

4-H Public Presentations

August 13 – August 22, 2026

**SCHOLTEN'S**  
*EQUIPMENT, INC.*



4-H Exhibit Sponsor

# 4-H PUBLIC PRESENTATIONS

## SUPERINTENDENT BROOKE WEIMER

360-927-3213 EMAIL: 4HClubBarnBuddies@gmail.com

**Entries must be placed online by July 24th.**

<b>4-H &amp; FFA EXHIBITORS:</b>
4-H and FFA gate passes must be purchased online by July 20
Parents of 4-H & FFA Season Pass \$30
4-H & FFA Exhibitors - \$20.00 for a 4-H/FFA Season Wristband
4-H Club Leaders & FFA Advisors will receive (1) Complimentary 4-H/FFA Season Pass

### **All entries must be registered online.**

1. Public presentation entries must be placed online to receive premiums. Late entries may be accepted by the Superintendent.
2. **No live animals allowed.**
3. Limited to four presentations per member.
4. Public presentations may be given individually or with a partner; all presenters will receive the same score.
5. Presentations are scheduled at different times in different barns. Please check the times listed for each barn, note your time preferences in the descriptive area of the online entry form. Keep in mind that you may not receive the exact time slot that you request, depending on the number of entries. If you get scheduled for a time that does not work for you, please notify the superintendent or judge prior to your presentation time.
6. **Food demonstration must be done in the Farm Pavilion. Exhibitors must bring all supplies needed.** The public cannot sample 4-H foods or drinks created in 4-H cooking contests, demonstrations, presentations, 4-H in Action or any other form of public 4-H activity. If you are doing a food presentation, please have copies of the recipe available for the public.

### **DIVISION A - CLOVERBUD SHOW AND TELL – Peoples Bank Farm Pavilion**

Show and Tell exhibitors will be scheduled with a judge for a few minutes to "Show and Tell" about their 4-H project. Please request a time in the description area of the online entry form.

Premium: \$5.00

#### CLASS NUMBER

1. 1<sup>st</sup> Saturday – 11:00 am to 1:00 pm
2. Tuesday – 11:00 am to 1:00 pm

### **Division B - Public Presentations – Peoples Bank Farm Pavilion**

Please request a time in the description area of the online entry form.

Premiums: Blue \$6.00 Red \$5.00 White \$4.00

#### CLASS NUMBER

1. 1<sup>st</sup> Saturday – 1:00 pm to 5:00 pm
2. Monday – 1:00 pm to 5:00 pm
3. Tuesday – 1:00 pm to 5:00 pm
4. Wednesday – 1:00 pm to 5:00 pm
5. 2<sup>nd</sup> Thursday 4:30 pm to 6:30 pm
6. 2<sup>nd</sup> Friday – 1:00 pm to 5:00 pm

### **Division C - Public Presentations - Horse Barn**

Please request a time in the description area of the online entry form.

PREMIUMS: Blue \$6.00 Red \$5.00 White \$4.00

#### CLASS NUMBER

1. 1<sup>st</sup> Thursday – 1:00 pm to 3:00 pm

### **DIVISION D - Public Presentations - Henry Jansen Livestock Barn**

Please request a time in the description area of the online entry form.

Premium: Blue \$6.00 Red \$5.00 White \$4.00

#### CLASS NUMBER

1. 1<sup>st</sup> Saturday – 1:00 pm to 5:00 pm
2. Tuesday – 1:00 pm to 5:00 pm
3. Wednesday – 1:00 pm to 5:00 pm

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