

**4H Exhibits Sponsor** 

# 4H FAMILY LIVING SUPERINTENDENT AMY PIKE (360)815-0648

### Entries can be placed on-line until July 24th.

#### 4-H & FFA EXHIBITORS:

4-H and FFA gate passes must be purchased online by July 20

Parents of 4-H & FFA Season Pass \$30

4-H & FFA Exhibitors - \$20.00 for a 4-H/FFA Season Wristband

4-H Club Leaders & FFA Advisors will receive (1) Complimentary 4-H/FFA Season Pass

#### Entries must be brought to the Farm Pavilion on Monday August 5<sup>th</sup> from 3 pm to 7 pm. Two late entries will be accepted at drop off.

Entries and ribbons should be picked up on the Sunday following the Fair from 12 pm to 2 pm in the Farm Pavilion.

\*All entries <u>must</u> come with a computer printed 3x5 card with exhibitor's name, club, and age for entry to be accepted and judged. Please use a large font size for presentation purposes.

### **DIVISION A - HOME ENVIRONMENT**

Items must be made, assembled, or refinished by exhibitor.

## PREMIUMS: Blue \$3.00 Red \$2.50 White \$2.00 CLASS NUMBER

- 1. Framed picture with a mat and hanger. Picture must be for a specific room. Explain the room color scheme or reason for using the picture in this room.
- 2. An exhibit showing the color scheme of a specific room mounted on cardboard poster. Include fabric swatches, paint chips, wood samples, etc. Describe type of room and why scheme was used size of room, exposure, etc. Include hanger on poster.
- 3. Scrapbook with ideas for improving one room in the home. No more than four pictures to show any one improvement as curtains, furniture arrangements, etc. Suitable fabric samples may be included. Explain why decisions were made.
- 4. Other project not listed in home environment.

## PREMIUMS: Blue \$5.00 Red \$4.00 White \$3.00 CLASS NUMBER

- 5. Drapery panel for a specific room. Information on color scheme. Type of room, exposure, etc.
- 6. Bedspread, information on color scheme, exposure to room, etc.
- 7. Floor rug, give color scheme of room and furnishings in room.
- 8. Lamp with shade for a specific room. Describe spot where it will be used.
- 9. Refinished or homemade furniture for use in a specific room. Describe where it will be used.
- 10. Storage improvement scale drawing with an explanation of why the change was made. Include before and after.

#### **DIVISION B - CHILD CARE**

Each entry must have a computer printed 3x5 card with the exhibitor's name and age. Exhibit will not be accepted without the printed card.

PREMIUMS: Blue \$4.00 Red \$3.50 White \$3.00 CLASS NUMBER

- 1. Kit or play-safe materials, at least 7 articles, 3 of which are homemade. Describe why you chose these items and for what age child the items are for.
- 2. Child's book with pages made of cloth, made by exhibitor.
- 3. Kit of 4 books of interest to children (2 to 6). Include why these books were chosen on a 3x5 card.
- 4. Other Explain what you entered and why.

#### **DIVISION C – MONEY MANAGEMENT**

Each budget entry must include income and expenditures. Limit of one entry per class.

### PREMIUMS: Blue \$3.00 Red \$2.50 White \$2.00 CLASS NUMBER

- 1. Household budget
- 2. Special event budget
- 3. College/education budget
- 4. Other Explain what you entered and why.

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