



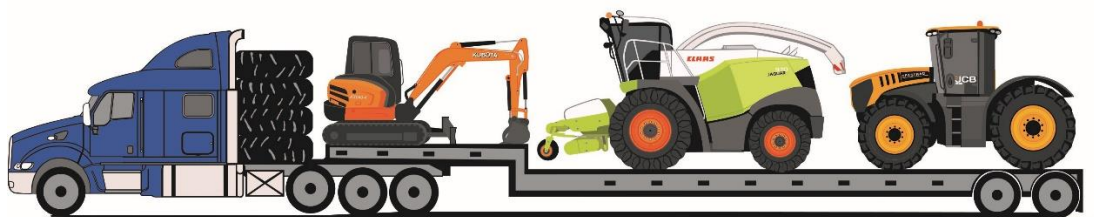
NORTHWEST  
WASHINGTON

# FAIR

## 4-H Educational Displays

August 13 – 22, 2026

**SCHOLTEN'S**  
*EQUIPMENT, INC.*



4-H Exhibit Sponsor

# 4-H EDUCATIONAL DISPLAYS

## Department 51

Megan Cox, Superintendent

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**Entries can be placed online until July 24**

<b>4-H &amp; FFA EXHIBITORS:</b>
4-H and FFA gate passes must be purchased online by July 20
Parents of 4-H & FFA Season Pass \$30
4-H & FFA Exhibitors - \$20.00 for a 4-H/FFA Season Wristband
4-H Club Leaders & FFA Advisors will receive (1) Complimentary 4-H/FFA Season Pass

Posters and Charts must be brought in on Saturday, July 25 from 10 AM to 2 PM in the Peoples Bank Farm Pavilion. One additional poster or chart can be entered per exhibitor at time of entry drop off.

Table Displays and Club Booths must be registered online by July 24. Entries for the Table Displays and Club Booths must be brought to the Peoples Bank Farm Pavilion on Saturday August 8 from 10 AM to 2 PM.

**Entries and ribbons should be picked up on the Sunday following the fair from noon to 2 pm in the Farm Pavilion.**

1. Your club name, exhibitor name, the current year, and 4-H age division (Cloverbud, Junior, Intermediate, or Senior) MUST be on the back of each entry.
2. No copyrighted illustrations or cartoons may be used in educational displays or posters.
3. No posters or displays will be available for presentations. No exceptions. Exhibitors must make an additional poster that they do not enter to use for presentations.
4. No entries are to be taken down once they are on display, NO EXCEPTIONS. If they are taken down the exhibitor will forfeit their premium.
5. Displays need to be educational/4-H related, no quotes or verses should be used. Topic needs to relate to one of the exhibitor's 4-H project areas. Contact the superintendent with any questions.
6. The Educational Score card at this link [WSU Extension Publications | Educational Display Score Card](#) will be used to judge all entries.

# DEPARTMENT 51

## DIVISION A – Posters

## DIVISION B - Charts or Graphs

Posters and Charts must be brought in on Saturday July 25 from 10 AM to 2 PM in the Farm Pavilion. Limit of 4 posters and/or charts per exhibitor.

- Posters and charts must relate to 4-H member's project area.
- Posters and charts may be entered one year only.
- Clubs wanting their posters for displaying in the barns during the fair need to email the Superintendent by the end of July, otherwise posters will be displayed throughout the fairgrounds. Please do not tell the Superintendent the time of check in, email with your club name.
- Entries may be stapled or tacked for display unless exhibitor attaches tabs for hanging.
- Limited to a total of four entries per exhibitor in Divisions A and B combined.
- Posters and charts can be small 14" x 22" or large 28" x 22". If you have questions about sizing please contact the Superintendent.
- No foam, tri-fold or science board will be accepted. Posters must be able to hang on wall.
- Posters and lettering should be readable from 10 feet.
- Any questions on the difference between a poster or chart, please contact the Superintendent.
- If you cannot find your poster during fair, if it has to do with an animal, check that animal barn otherwise please contact the Superintendent for help locating your poster.

PREMIUMS: Blue \$4.00 Red \$2.50 White \$1.50

### CLASS NUMBER

1. Cloverbuds, 5-7 years of age (Non-judged, Premium \$3.00)
2. Junior, 8 - 10 years of age
3. Intermediate, 11 - 13 years of age
4. Senior, 14 to less than 19 years of age

## DIVISION C - TABLE DISPLAYS

Table Displays and Club Booths must be brought to the Farm Pavilion on Saturday August 8 from 10 AM to 2 PM.

- One entry per exhibitor. **Must be entered online by July 24.**
- Exhibits must be on a standard card table, 34" x 34"
- Exhibitors MUST furnish their own card table and the table needs to be in good condition and legs must LOCK IN PLACE and will not buckle or fold if the table gets bumped.
- You may not use wall dividers.
- Display topic must have one narrow main idea i.e. not Electricity but Circuit, not Horses but Bridles, not Entomology but Collecting Tools.
- Display topic must fit into one of the member's 4-H project areas.
- Displays are to be set up by the 4-H exhibitor, not by their leader or family member.
- Displays to be set up Saturday before fair between 10 AM to 3 PM. Displays must be set up and in place by this time or will be marked down by 1 ribbon placing.

PREMIUMS: Blue \$12.50 Red \$7.50 White \$6.00

### CLASS NUMBER

1. Junior - age 8 to 10 years of age
2. Intermediate - 11 to 13 years of age
3. Senior - 14 to less than 19 years of age

## **DIVISION D - EDUCATIONAL CLUB BOOTH**

**Table Displays and Club Booths must be brought to the Farm Pavilion on Saturday August 8 from 10 AM to 2 PM.**

- One entry per Club. **Must be entered online by July 24.**
- Please email the Superintendent with the size or estimated size of your club booth by July 20<sup>th</sup>. Club Booths must be a minimum of 4 feet by 2 feet and no larger than 5 feet by 3 feet.
- All Club Booths must be set up by 4-H Club members, NOT by their leaders or their parents.
- Entries **MUST** be set up Saturday. Displays must be set up and in place by this time or will be marked down one ribbon placing.
- There will be a marked off space with your Club's name on it, please stay within your Club's designated area. If there is not a space with your Club's name, please contact the Superintendent.

PREMIUMS: Blue \$25.00 Red \$15.00 White \$10.00

### CLASS NUMBER

1. Club Booth

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# Peoples Bank