



NORTHWEST  
WASHINGTON

**FAIR**

4-H Swine

**FAIR DATES: August 7-16, 2025**

**EXHIBIT DATES: August 12-16, 2025**

# 4-H SWINE

## SUPERINTENDENT MIKE JOHNSTON

MJJ5605@COMCAST.NET

## CLERK MIKE SEIGMAN

MICHAEL.SEIGMAN@GMAIL.COM

**Entries must be placed online by July 8th.**

ALL ENTRIES MUST BE PLACED AT: <http://nwwafair.fairwire.com/>

<b>4-H &amp; FFA EXHIBITORS:</b>
4-H and FFA gate passes must be purchased online by July 20
Parents of 4-H & FFA Season Pass \$30
4-H & FFA Exhibitors - \$20.00 for a 4-H/FFA Season Wristband
4-H Club Leaders & FFA Advisors will receive (1) Complimentary 4-H/FFA Season Pass

Late entries will be charged a fee of \$25.00 per head through July 12. After July 12th late entries will not be accepted.

4-H Swine Schedule	
<b>Tuesday:</b>	
7-10 AM	Market Sale weigh in
11:30 AM	4-H, FFA, & Open All Exhibitor Meeting in Beef Arena
<b>Wednesday:</b>	
9 AM-NOON	4-H Swine Type
<b>Thursday:</b>	
9-11:30 AM	4-H Swine Fit and Show
6:30 PM	PeeWee Show- For future showmen to gain experience. Must borrow an animal. <b>No premium is awarded</b> , no online sign up is available and must be done with superintendent.
<b>Friday:</b>	
1 PM	Market Sale
<b>Saturday:</b>	
10 AM	4-H Livestock Judging
1 PM	4-H Large Animal Round Robin
2:30 PM	4-H Awards Ceremony

**Show Clothes & Equipment:** Collared shirt, jeans, belt, shoes with closed toe AND closed heel, leather boots preferred but not required.

## SWINE GENERAL RULES:

1. All project animals must be owned by June 1st.
2. Fitting, feeding and stall duty/cleaning tasks done by exhibitors only.
3. Market hogs will be shown by weight.
4. **Limited to one animal per exhibitor in 4-H Swine and FFA Swine.**
5. Animals shown in 4-H Swine are not eligible for show in FFA Swine.
6. Each pig must be entered in one type class.
7. 4-H members must show in fitting and showing in order to show in type and receive department premiums.
8. Rosettes for Grand and Reserve awarded if deserving. Grand Champion Overall Showman qualifies to compete in the 4-H Round Robin on Saturday.
9. All tack, feed, etc. must be stored within allotted areas. You may be asked to share tack space with other clubs.
10. No pens may be separated or broke into smaller pens without permission from the Superintendent.
11. **All swine must have USDA identification.**

## DIVISION A - FITTING AND SHOWING

All 4-H exhibitors must participate in showmanship. Overall showman will compete in Round Robin Competition on Saturday. Age for showmanship determined by 4-H age as of October 1.

PREMIUMS: Blue \$27.00 Red \$22.00 White \$17.00

### CLASS NUMBER

1. Novice, first year fitting and showing swine
2. Junior 8-10 years of age, as of October 1 of previous year
3. Intermediate, 11-13 years of age, as of October 1 of previous year
4. Senior, 14 to less than 18 years of age, as of October 1 of previous year

## DIVISION B- FEEDER PIGS

Must weigh under 230 pounds.

PREMIUMS: Blue \$18.00 Red \$16.00 White \$13.50

### CLASS NUMBER

1. Feeder Pigs

Grand and Reserve Champion Rosettes awarded

## DIVISION C- MARKET HOG-

**REFER TO LYNDEN JR. LIVESTOCK RULES FOR MORE INFORMATION [www.lyndenjrlivestock.org](http://www.lyndenjrlivestock.org)**

Weight minimum 230 pounds. Underweight Market Hogs will be moved to the Feeder Pig division. Weight maximum 330 pounds.

PREMIUMS: Blue \$18.00 Red \$16.00 White \$13.50

### CLASS NUMBER

1. Market Hog

Grand and Reserve Champion Rosettes awarded

**DIVISION D- DUROC**  
**DIVISION E- HAMPSHIRE**  
**DIVISION F- YORKSHIRE**  
**DIVISION G- CROSS BREEDS**  
**DIVISION H OTHER BREEDS**

PREMIUMS: Blue \$18.00 Red \$16.00 White \$13.50

CLASS NUMBER

1. Gilt, 4 to 6 months of age
2. Gilt, over 6 months of age
3. Sow, over 1 year

Grand and Reserve Champion Rosettes awarded

**DIVISION I - CLUB HERDSMANSHIP – REQUIRED BY EACH CLUB**

To be entered by Club Leader ONLY

PREMIUMS: 30.00/ 29.00/ 27.50/ 26.00/ 25.00/ 24.00/ 22.50/ 21.50/ 20.50/ 19.00/ 18.00/ 17.00/ 16.00

CLASS NUMBER

1. Herdsmanship

**SELF DETERMINED PROJECT**

**Enter your swine self-determined project in the 4-H Pygmy Goat Department.**

Bring into the Jansen Building to be judged, the first Thursday of the fair. Contact person is Joyce Hubbard. This class is for any project made that is associated with your 4-H swine project. Projects will be displayed all 10 days of Fair.

**LIVESTOCK JUDGING**

**Enter Livestock Judging in the 4-H Beef Department.**

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## Northwest Washington Fair Swine Veterinary Checklist (& Suggested Health Records)

Owner's Name: \_\_\_\_\_

Animal ID/Name: \_\_\_\_\_

Age: \_\_\_\_\_ Breed: \_\_\_\_\_ Color: \_\_\_\_\_ Sex: \_\_\_\_\_

### BE PREPARED TO KNOW THE FOLLOWING QUESTIONS FOR YOUR VET

Weight in Pounds: \_\_\_\_\_

Date of Last Deworming: \_\_\_\_\_ Product Used: \_\_\_\_\_

Date of Last Fecal Exam: \_\_\_\_\_ Results: \_\_\_\_\_

#### Recommended Vaccinations:

- Erysipelas

*Product names and dates of administration of all vaccines:*

#### Recommended Vaccinations:

- Bordetella (Atrophic Rhinitis)
- Leptospiral Disease Complex
- Mycoplasma
- APP (Actiobacillus Pleuropneumonia)
- Other: \_\_\_\_\_

*Product names and dates of administration of all vaccines:*

*MOST VACCINES NEED TO BE BOOSTERED TO BE EFFECTIVE, HAVE YOU FOLLOWED LABEL DIRECTIONS?*

#### FOR VETERINARIAN USE ONLY – CHECKLIST TO BE MET FOR THE NORTHWEST WASHINGTON FAIR

**The goal of the Veterinary Inspection is to minimize the potential for contagious and infectious diseases (including parasites). Examples of Infectious Disease and Parasites include:**

- Erysipelas
- Evidence of Diarrhea
- Ring Worm
- High Fever
- Snout Health/Respiratory
- Evidence of Coughing

#### **No Visible External Parasite Burden (or related clinical signs):**

- Lice
- Mange
- Ticks

#### **Adequate Body Condition – Minimum BCS of 2.5**

- 1: Emaciated
- 2: Thin
- 3: Good Condition
- 4: Overweight
- 5: Obese
- Feed and water should be available at the Fair at all times

#### **Castrated Properly**

- Castration site must be completely healed

#### **Swine Handling: Very Important at Fair Time**

- Prevent Fighting
- House Properly
- Prevent Overheating/Hyperthermia

## **FOR MORE INFORMATION ON SWINE**

### **WASHINGTON STATE DEPARTMENT OF AGRICULTURE**

<https://agr.wa.gov/departments/animals-livestock-and-pets/animal-health>

### **USDA- ANIMAL HEALTH**

<https://www.usda.gov/topics/animals>

### **WHATCOM COUNTY WSU 4-H EXTENTION OFFICE**

<https://extension.wsu.edu/whatcom/4h/>

### **MSU**

<https://www.canr.msu.edu/resources/swine-farm-business-analysis-workbook>