



NORTHWEST  
WASHINGTON

**FAIR**

FFA EDUCATIONAL BOOTHS

**FAIR DATES:**

**August 8 – 17, 2024**

**FFA EXHIBIT DATES:**

**August 13-17, 2024**



**RECYCLERS** INC

FFA Shows Sponsored by:

# FFA EDUCATIONAL BOOTHS

FFA Superintendent Julie Milstead

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ALL ENTRIES MUST BE PLACED AT: <http://nwwafair.fairwire.com/>

**Entries can be placed on-line until July 24.**

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|---|
| <b>4-H &amp; FFA EXHIBITORS:</b>  |
| 4-H and FFA gate passes must be purchased online by July 20                   |
| Parents of 4-H & FFA Season Pass \$30   |
| 4-H & FFA Members - \$20.00 for a 4-H/FFA Pass                                |
| 4-H Leaders & FFA Advisors will receive (1) Complimentary 4-H/FFA Season Pass |

## **BOOTHS MUST RECEIVE 70 POINTS TO BE CONSIDERED FOR PREMIUMS.**

1. A 10 'x 6' area in the Jansen Agricultural Center will be available for the Educational Displays on a rotation each year.
2. Booths may not be dismantled until the last Saturday of the Fair after 10 pm.

### **SCORECARD: I. THEME (50)**

- A. Appropriate to Vo-Ag . . . . . 15 points
- B. Technical excellence . . . . . 5 points
- C. Does it tell a story? . . . . . 10 points
- D. Power to attract attention . . . . . 10 points
- E. Selling power . . . . . 10 points

### **SCORECARD: II. APPEARANCE (40)**

- A. Attractiveness. . . . . 15 points
- B. Balance. . . . . 10 points
- C. Workmanship, including mechanics. . . 10 points
- D. Color scheme. . . . . 5 points

### **SCORECARD: III. TEACHING INVOLVED (10)**

- A. In the preparation of the exhibit. . . . . 10 points

## **DIVISION A - EDUCATIONAL BOOTHS**

PREMIUMS: Blue \$95.00 Red \$75.00 White \$46.00

CLASS NUMBER

1. Educational Booth

## **DIVISION B - DEMONSTRATIONS**

One hour minimum demonstration.

PREMIUMS: Blue \$10.00 Red \$7.00 White \$4.00

CLASS NUMBER

1. Manned Demonstration

## **ROSETTES SPONSORED BY NORTHWEST WASHINGTON FAIR ASSOCIATION**