



## **2022 CLUBS & ORGANIZATIONS EXHIBITS**

**Department Chairman, Bobby Green**

Telephone: (334) 648-7699

Email: bobby.green49@yahoo.com

### **General Rules and Regulations**

Booths are located in the Premium Exhibit Building on the Fairgrounds located on Hwy 231 South. Dimensions for exhibit spaces are **9' 5" deep, 6' 7" wide and 7 feet high.**

1. Entry forms should be mailed to 1909 Sullivan Drive Dothan, AL 36303.
2. This year NPF is celebrating its 78<sup>th</sup> Anniversary. Our theme is **Wiregrass Roots and Cowboy Boots.**
3. Booth set-up will be **Friday, October 28, 2022 at 9:00 AM, and MUST be completed by 6:00 PM.** Please allow yourself enough time to set up. The building will be locked at 6:00 PM. Failure to adhere to these rules may lead to disqualification for judging.
4. **There are sixteen spaces available and will be filled on a first come first served basis.**
5. Booth must be removed between 3:00 PM and 6:00 PM on Monday, November 14, 2022. Any exhibit not removed during this time will become the property of the National Peanut Festival.
6. One 110 volt electrical outlet will be furnished for each exhibit. You must supply your own heavy duty extension cord. Please use surge protectors with an on/off switch and place them at the front of your exhibit. This will make it easier to turn off any electrical display.
7. DO NOT use lights near the curtains. **Only fluorescent bulbs will be allowed. NO FLOOD LIGHTS WILL BE ALLOWED!! (40 watt max.)**
8. Department Chairmen and committee members will be responsible for checking on your exhibit daily.
9. All exhibits are unmanned.
10. There shall be no soliciting of funds in the exhibit area.
11. Reasonable caution in the safeguarding of exhibits will be exercised; however the Festival CANNOT assume responsibility for any loss or damage incurred.

NATIONAL PEANUT FESTIVAL  
5622 US Hwy 231 South – Dothan, AL 36301  
334-793-4323  
[www.nationalpeanutfestival.com](http://www.nationalpeanutfestival.com)

**CLASS 01 – Adult**

**CLASS 02 – Youth**

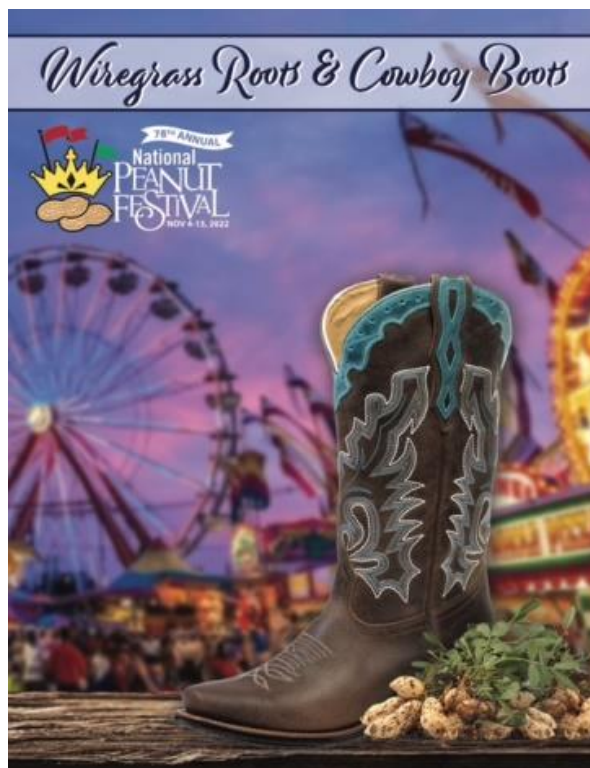
**PREMIUMS**

1 <sup>st</sup> Place	\$500.00
2 <sup>nd</sup> Place	\$400.00
3 <sup>rd</sup> Place	\$350.00
4 <sup>th</sup> Place	\$300.00
5 <sup>th</sup> Place	\$250.00
6 <sup>th</sup> Place	\$200.00
7 <sup>th</sup> Place	\$150.00
8 <sup>th</sup> Place	\$100.00

***Grand prize winners in each division will receive a Rosette and a Silver Tray.***

**Judging Criteria**

- 1) Display and use of the National Peanut Festival theme in exhibit 30 points
- 2) Power to arouse, attract and hold interest of the viewer, and the extent to which exhibit Promotes the interest in the idea, project or practice portrayed or recommended 20 points
- 3) The content idea of the exhibit is educational, worthwhile, distinctive and significant 30 points
- 4) General appearance, attractiveness, arrangement and neatness 20 points



# CLUBS & ORGANIZATIONS EXHIBITS

## 2022 Official Entry Form

**\*If you are a 4-H, FCCLA or FFA Club please use the entry form for that contest.**

*Please Print Clearly*

Club/Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Daytime Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Evening Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Email Address: \_\_\_\_\_

**LOT: (Please Check One)**     Adult                       Youth

Signature: \_\_\_\_\_

**Booth spaces will be assigned to entries received on a first come, first serve basis.**

PLEASE MAIL ENTRIES TO:    Bobby Green, Chairman  
NPF Clubs & Organizations Exhibits  
1909 Sullivan Drive  
Dothan, Alabama 36303