



# **2022 EXTRACTED HONEY EXHIBITS**

**Chairman: Dwayne Sayers 237-9376**

**Mary A. Sample 510-459-4770**

## **General Rules and Regulations**

1. Applications must be in no later than Thursday, October 26, 2022. Mail your entry to National Peanut Festival, 5622 US Hwy. 231 South, Dothan, Alabama 36301. **ONLINE registration is available@ [www. nationalpeanutfestival.com](http://www.nationalpeanutfestival.com).** if you prefer. An unlimited number of entries are allowed in each class, but one family may win only 2 awards per class.
2. All entries must be placed between **3:00 PM and 6:00 PM**, Wednesday, November 2nd. **PLEASE NOTE: Step one- Drop off entry at Premium Building; Step two- move vehicle to north parking lot Alfa entrance; Step three- return to Premium Building to complete paper work/check –in.** No entries will be accepted any other time.
3. All entries must remain on display during the duration of the Peanut Festival. Entries may be picked up from the NPF Premium Exhibit Building Monday, November 14<sup>th</sup> from 3:00 PM to 6:00 PM. Any entry not picked up by 6:00 PM on Monday, November 14<sup>th</sup> will become the property of the National Peanut Festival.
4. Premium checks may be picked up with your entries at the same times on Monday, November 14<sup>th</sup>. Any checks not picked up by 6:00 PM on Monday, November 14<sup>th</sup> will be mailed from the NPF Office to the name and address given on the entry form. Please be sure to include all the information requested on the entry form, and make sure it is legible. Premium checks are issued based upon judges scoring sheets, not ribbon placement.
5. All exhibits will be UNMANNED.
6. There shall be no soliciting of funds in the exhibit area.
7. Reasonable caution in the safeguarding of all exhibits will be exercised, but the Festival Staff CANNOT assume responsibility for any loss or damage incurred.
8. No exhibitor tickets will be given for the items entered.
9. Jar entries must be clear glass or plastic with no impressions.
10. Do not put personal information (example: address or name labels) on products being entered.

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**Classes 1 thru 6 and Division 142 will compete for Grand Prize  
Grand Prize winner will receive \$30.00 and Rosette**

### **PRIZE MONEY FOR ALL CLASSES**

1 <sup>ST</sup> PLACE .....	\$30.00
2 <sup>ND</sup> PLACE .....	\$20.00
3 <sup>RD</sup> PLACE .....	\$10.00

## **DIVISION 142 – HONEY EXHIBITS**

CLASS 01 – LIGHT EXTRACTED HONEY  
*(2 ONE LB. JARS)*

CLASS 02 – AMBER EXTRACTED HONEY  
*(2 ONE LB. JARS)*

CLASS 03 – DARK EXTRACTED HONEY  
*(2 ONE LB. JARS)*

CLASS 04 – CHUNK HONEY  
*(2 LIKE JARS NOT OVER 2 ½ LBS. OF COMB & EXTRACTED HONEY)*

CLASS 05 – CAPPED FRAMES OF COMB HONEY  
*(SECURELY WRAPPED IN SARAN WRAP OR IN DISPLAY FRAME)*  
*(1 FRAME PER EXHIBIT)*  
*DISPLAY FRAMES NOT PROVIDED*

CLASS 06 – BEESWAX  
*(NOT OVER 2 LBS. IN ANY FORM OR SHAPE – WRAPPED IN SARAN WRAP)*

All entries are judged on appearance.

## **DIVISION 143 – HONEY MISCELLANEOUS HIVE PRODUCTS**

CLASS 01 – LIP BALMS

CLASS 02 - SOAPS

CLASS 03 – PROPOLIS

CLASS 04 - POLLEN

NATIONAL PEANUT FESTIVAL  
5622 US Hwy 231 South – Dothan, AL 36301  
(334)793-4323 – [www.nationalpeanutfestival.com](http://www.nationalpeanutfestival.com)



## Extracted Honey Entry Form

Registration Deadline: October 26, 2022

**Please print**

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell # \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

A separate entry form must be submitted for each exhibitor.

Mail completed form to:  
**NATIONAL PEANUT FESTIVAL**  
**5622 US Hwy 231 South**  
**Dothan, AL 36301**

Please complete this entry form and pre-register before the deadline. Entries drop-off is scheduled for Wednesday, November 2<sup>nd</sup> between 3:00 & 6:00 PM in the NPF Premium Exhibit Building #3. Entries must stay in place throughout the duration of the festival. Entries and premium checks are to be picked up on Monday, November 14<sup>th</sup> from 3:00 PM to 6:00 PM. Please refer to the contest rules for instructions and times.

EXHIBITOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

#	Dept.	Division	Class	Description of Article	#	Dept.	Division	Class	Description of Article
1	HON				8	HON			
2	HON				9	HON			
3	HON				10	HON			
4	HON				11	HON			
5	HON				12	HON			
6	HON				13	HON			
7	HON				14	HON			