



2022 HORTICULTURE EXHIBITS

Registration Deadline: October 26, 2022

Committee Members

| | | | |
|-------------------|----------|-----------------|----------|
| Crystal Ellenburg | 790-5192 | Seth Patterson | 702-7216 |
| Brenda Spann | 794-2388 | Scott Patterson | 791-3858 |
| Shawn Patterson | 618-0557 | Kelli Woodham | 333-0412 |
| Kiley Blair | 796-3419 | Kim Rhodes | 791-8873 |

General Rules and Regulations

1. Applications must be in no later than Thursday, October 26, 2022. Mail your entry to National Peanut Festival, 5622 US Hwy. 231 South, Dothan, Alabama 36301.
2. All entries must be placed between **3:00 PM and 6:00 PM**, Wednesday, November 2nd. **PLEASE NOTE: Step one- Drop off entry at Premium Building; Step two- move vehicle to north parking lot Alfa entrance; Step three- return to Premium Building to complete paper work/check –in.** No entries will be accepted any other time. Contact Crystal Ellenburg if there is a problem or question, 790-5192.
3. Plants must remain on display thru the duration of the festival and CANNOT be picked up without a claim ticket. **Entries and premium checks may be picked up on Monday, November 14th from 3:00 PM to 6:00 PM.** Entries not picked up by 6:00 PM on Monday, November 14th will become the property of the National Peanut Festival. Please be sure to include all the information requested on the entry form, and make sure it is legible. Premium checks are issued based upon judges scoring sheets, not ribbon placement.
4. Only one entry per person per CLASS. Each entry is to be picked up by the person that won the prize whether it is a ribbon, money or a tray.
5. The Festival will exercise every possible means of care, but cannot be responsible for loss or damage.
6. Entry forms must be completed with class and lot indicated. All specimens must be named, giving genus and species. Please note the Dept. Code for Horticulture is HOR. The division and class numbers are listed below. There may not be a class for each division, if not leave this blank on the entry form.
7. Show is judged by state certified judges.
8. A silver tray winner is not eligible the following year to enter the same plant.
9. Competition is open to amateur gardeners whether members of a Garden Club or not.
10. The committee may reclassify any entry at their discretion.
11. In Cut Flower Division – containers are furnished. No artificial coloring. Cut specimens should not have any foliage below the water line.
12. All horticulture specimens must be fresh plant materials grown by exhibitors. Container grown plants must have been in exhibitor's possession at least 90 days, except for multiple plantings, which must have been in exhibitor's possession at least six weeks.
13. Each division must have three or more entries to be judged.
14. No professional or commercial growers are allowed to exhibit.
15. No plant over 150 lbs. will be accepted, unless pre-approved by the Committee Chairman (due to the inability to move the plant around for category placement).

PREMIUMS

| | |
|-----------------------------|-------------------|
| 1 st Place | \$10.00 |
| 2 nd Place | \$5.00 |
| 3 rd Place | \$3.00 |
| GRAND PRIZE | ROSETTE & \$15.00 |

1st, 2nd and 3rd place ribbons will be awarded in each class. There will be one rosette winner per division. All rosette winners will compete for 1st Place Overall and 2nd Place Overall.

Judging Criteria

1. Plant Appearance
 - a. Overall appearance.
 - b. Uniform shape-indicating good rotation.
 - c. Clean pot and clean leaves. (No Shine)
 - d. Plant centered in pot.
 - e. Pot need to compliment plant. (Plant is being judged not pot)
 - f. No freshly dug or repotted plants.
 - g. No more than one plant in pot unless it is a dish garden.
 - h. Healthy color and free from scale and other diseases.
 - i. Plants should be neatly groomed.
2. Plant Rarity
3. Difficulty in Growing Plant
4. Size and Age of Plant

This list is to help you understand the judging of your plant. The judges can disqualify any plant not meeting the judging criteria!!!

DIVISION

CLASS

126. FERNS

- | | |
|--------------------|--------------------|
| 01. Boston Type | 03. Maidenhair |
| 02. Asparagus Type | 04. Any Other Type |

127. BEGONIAS

- | | |
|----------------|--------------------|
| 01. Angel Wing | 03. Any Other Type |
| 02. Beefsteak | |

128. SUCCULENTS

- | | |
|---------------------------|---------------------|
| 01. Aloe-Burn Plant | 05. Devil Backbone |
| 02. Pencil cacti | 06. Crown of Thorns |
| 03. Jade | 07. Desert Rose |
| 04. Mother-in-Law Tongues | 08. Any Other Type |

129. CACTI

01. Barrel (Thorns or Thorny)
02. Thorny - Any other
03. Jungle (Christmas/Thanksgiving/No thorns)

DIVISION**CLASS**

- | | | |
|---|---|---|
| 130. AFRICAN VIOLETS | 01. Single Blossom 02. Double Blossom | 03. Miniature 04. Trailing |
| 131. DISH GARDENS | 01. MUST BE AT LEAST 3 DIFFERENT PLANTS | |
| 132. TROPICAL BLOOMING (MUST be Blooming) | 01. Bougainvillea 02. Orchids | 03. Bromeliad 04. Any Other Type |
| 133. TROPICAL | 01. Palms | 02. Any Other Type |
| 134. FOLIAGE PLANTS (Pot Can't Exceed 10") | 01. Chinese Evergreen 02. Norfolk Pine 03. Peace Lily | 04. Philodendron 05. Syngonium 06. Any Other Type |
| 135. FOLIAGE PLANTS (Pot Must Exceed 10") | 01. Norfolk Pine 02. Schefflera 03. Ficus 04. Peace Lily | 05. Philodendron 06. Syngonium 07. Any Other Type |
| 136. ANNUALS (CUT) | 01. Zenia 02. Impatiens 03. Cockscomb | 04. Periwinkles 05. Any Other Type |
| 137. PERENNIALS (CUT) | 01. Dahlia 02. Combflower | 03. Gerber Daisy 04. Any Other Type |
| 138. ROSES (CUT) | 01. Floribundas 02. Miniature | 03. Antiques |
| 139. HYBRID TEA ROSES (CUT) | 01. Red 02. Peach / Orange 03. Yellow | 04. Pink 05. Any Other |
| 140. HANGING BASKETS | 01. Ferns 02. Vining 03. Begonia | 04. Other Blooming 05. Any Other Type |
| 141. BONSAI | No natural bonsai – must be maintained (clipped) | |



Horticulture Entry Form

Registration Deadline: October 26, 2022

Please print

Exhibitor Name _____

Address _____

City _____ State _____ Zip _____

Cell # _____ Phone _____

Email _____

A separate entry form must be submitted for each exhibitor.

Online entry now available!

Mail completed form to:
NATIONAL PEANUT FESTIVAL
5622 US Hwy 231 South
Dothan, AL 36301

Please complete this entry form and pre-register before the deadline. Entries drop-off is scheduled for Wednesday, November 2nd between 3:00 & 6:00 PM in the NPF Premium Exhibit Building #3. Entries must stay in place throughout the duration of the festival. Entries and premium checks may be picked up on Monday, November 14th from 3:00 PM to 6:00 PM. **Please refer to the contest rules for instructions and times.**

EXHIBITOR SIGNATURE _____ DATE _____

| # | Dept. | Division | Class | Description of Article | # | Dept. | Division | Class | Description of Article |
|----|-------|----------|-------|------------------------|----|-------|----------|-------|------------------------|
| 1 | HOR | | | | 22 | HOR | | | |
| 2 | HOR | | | | 23 | HOR | | | |
| 3 | HOR | | | | 24 | HOR | | | |
| 4 | HOR | | | | 25 | HOR | | | |
| 5 | HOR | | | | 26 | HOR | | | |
| 6 | HOR | | | | 27 | HOR | | | |
| 7 | HOR | | | | 28 | HOR | | | |
| 8 | HOR | | | | 29 | HOR | | | |
| 9 | HOR | | | | 30 | HOR | | | |
| 10 | HOR | | | | 31 | HOR | | | |
| 11 | HOR | | | | 32 | HOR | | | |
| 12 | HOR | | | | 33 | HOR | | | |
| 13 | HOR | | | | 34 | HOR | | | |
| 14 | HOR | | | | 35 | HOR | | | |
| 15 | HOR | | | | 36 | HOR | | | |
| 16 | HOR | | | | 37 | HOR | | | |
| 17 | HOR | | | | 38 | HOR | | | |
| 18 | HOR | | | | 39 | HOR | | | |
| 19 | HOR | | | | 40 | HOR | | | |
| 20 | HOR | | | | 41 | HOR | | | |
| 21 | HOR | | | | 42 | HOR | | | |