

# **2023 FIELD CROP EXHIBITS**

#### Department Committee:

Jon Stuckey: 618-7282 William Birdsong: 723-6299 Adam Scarborough: 702-1047 Jessica Kelton 405-0699

### **General Rules and Regulations**

- 1. All entries, including perishables, must be brought to the field crop display area in the Alfa Bldg at the NPF fairgrounds on Wednesday, November 1, 2023 between 4:00 P.M. and 6:00 PM.
- 2. Persons needing help to deliver entries to the fairgrounds should call a chairman in advance.
- 3. Premiums will be issued for pick up on Monday, November 13<sup>th</sup> between 3:00 PM and 6:00 PM. All field crop entries not removed during this period will become the property of the National Peanut Festival. Any premium checks not picked up by 6:00 PM Monday, November 13<sup>th</sup> will be mailed from the NPF Office to the name and mailing address provided on your entry form. Please be sure to include all the requested information on the entry form, and make sure it is legible. Premium checks are issued based upon judges scoring sheets, not ribbon placement.
- 4. No admission tickets or passes will be issued for field crop exhibitors.
- 5. Established class with less than 3 entries will receive premiums at the discretion of the judges.

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#### **DIVISION 146 – PEANUTS**

Best Arrangement (quality and quantity). The arrangement should be in a bouquet with vines tied and tap roots clipped to better exhibit the peanuts. The arrangement should consist of peanut plants harvested from 3 - 4 foot length of a single row.

1 <sup>st</sup> PLACE \$ 15	0.00	4 <sup>TH</sup> PLACE	\$ 25.00
2 <sup>ND</sup> PLACE \$ 7	5.00	5 <sup>TH</sup> PLACE	\$ 20.00
3 <sup>RD</sup> PLACE \$ 50	0.00	$6^{\text{TH}} - 10^{\text{TH}} \text{ PLACE} \dots$	\$ 10.00

### DIVISION 147 - CORN

Ten (10) corn ears make an exhibit (bound at the shucks).

CLASS	CROP	1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>th</sup>	5 <sup>TH</sup> – 10 <sup>TH</sup>
01	Yellow Corn	\$25.00	\$20.00	\$15.00	\$10.00	\$7.00
02	White Corn	\$25.00	\$20.00	\$15.00	\$10.00	\$7.00

#### **DIVISION 148 – HAY**

Bales make an exhibit (broken strings or poorly tied bales are disqualified).

CLASS	CROP	1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup> – 10 <sup>TH</sup>
01	Grass Hay	\$20.00	\$15.00	\$10.00	\$8.00	\$6.00
02	Peanut Hay	\$20.00	\$15.00	\$10.00	\$8.00	\$6.00

#### **DIVISION 149 – SOYBEANS**

Three (3) stalks make an exhibit.

1 <sup>st</sup> PLACE \$50.00	4 <sup>TH</sup> PLACE \$20.00
2 <sup>ND</sup> PLACE \$35.00	5 <sup>™</sup> PLACE \$15.00
3 <sup>RD</sup> PLACE \$25.00	6-10 <sup>TH</sup> PLACE \$10.00

#### **DIVISION 150 – COTTON**

Individual (1) stalk makes an exhibit.

1 <sup>ST</sup> PLACE	\$60.00	4 <sup>TH</sup> PLACE	\$20.00
2 <sup>ND</sup> PLACE	\$35.00	5 <sup>TH</sup> PLACE	\$15.00
3 <sup>RD</sup> PLACE	\$25.00	6-10 <sup>TH</sup> PLACE	\$10.00

#### **DIVISION 151 – GRAIN SORGHUM**

Three (3) Grain Heads – Clipped to 18" makes an exhibit.

1 <sup>st</sup> PLACE \$20.00	4 <sup>™</sup> PLACE \$ 7.00
2 <sup>ND</sup> PLACE \$15.00	5-10 <sup>TH</sup> PLACE \$ 5.00
3 <sup>RD</sup> PLACE \$10.00	

#### **DIVISION 152 – POTATOES**

One (1) bushel of sweet potatoes makes an exhibit.

1 <sup>st</sup> PLACE \$20.00	4 <sup>™</sup> PLACE \$ 8.00
2 <sup>ND</sup> PLACE \$15.00	5-10 <sup>™</sup> PLACE \$ 5.00
3 <sup>RD</sup> PLACE \$10.00	

#### **DIVISION 153 – PUMPKIN**

One (1) pumpkin makes an exhibit.

CLASS	CROP	1 <sup>st</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup> – 8 <sup>TH</sup>
01	Pie Varieties	\$20.00	\$10.00	\$8.00	\$5.00
02	Jack-o-Lantern	\$20.00	\$10.00	\$8.00	\$5.00
03	<b>Giant Varieties</b>	\$100.00	\$50.00	\$25.00	\$10.00
04	04 Ornamental		\$10.00	\$8.00	\$5.00

#### **DIVISION 154 – SUGARCANE**

Individual (1) stalk makes an exhibit.

1<sup>ST</sup> PLACE ...... \$20.00 2<sup>ND</sup> PLACE ...... \$15.00 3<sup>RD</sup> PLACE ...... \$10.00 4<sup>TH</sup> PLACE ...... \$ 5.00

**DIVISION 155 – PECAN** 

One (1) pound of in-shell pecans makes an exhibit.

1<sup>ST</sup> PLACE ...... \$20.00 2<sup>ND</sup> PLACE ...... \$15.00 3<sup>RD</sup> PLACE ...... \$10.00 4<sup>TH</sup> PLACE ...... \$ 5.00

#### **DIVISION 156 – SATSUMA ORANGES**

One ten (10) pound box is an entry.

1<sup>ST</sup> PLACE ...... \$50.00

2<sup>ND</sup> PLACE ...... \$25.00

3<sup>RD</sup> PLACE ...... \$15.00

## **DIVISION 157 – OTHER**

Field crop entries must have been grown by the exhibitor.

CLASS	CROP	1 <sup>st</sup>	<b>2</b> <sup>ND</sup>	3 <sup>RD</sup>
01	Okra	\$15.00	\$10.00	\$5.00
02	Peas	\$10.00	\$5.00	
03	Butterbeans	\$15.00	\$10.00	\$5.00
04	Irish Potatoes	\$15.00	\$10.00	\$5.00
05	Pears	\$15.00	\$10.00	\$5.00
06	Cucumbers	\$15.00	\$10.00	\$5.00
07	Chinese Chestnuts	\$15.00	\$10.00	\$5.00
08	Black Walnuts	\$15.00	\$10.00	\$5.00
09	Japanese Persimmons	\$15.00	\$10.00	\$5.00
10	Pomegranate	\$15.00	\$10.00	\$5.00
11	Tomatoes	\$15.00	\$10.00	\$5.00
12	Indian Corn	\$15.00	\$10.00	\$5.00
13	Onions	\$15.00	\$10.00	\$5.00
14	Eggplant	\$15.00	\$10.00	\$5.00
15	Garlic	\$15.00	\$10.00	\$5.00
16	Bell Pepper	Bell Pepper \$15.00 \$10.00		\$5.00
17	Hot Pepper	\$15.00	\$10.00	\$5.00
18	Watermelon	\$15.00	\$10.00	\$5.00
19	Fall Squash	\$15.00	\$10.00	\$5.00
20	Corn Stalks (3)	\$15.00	\$10.00	\$5.00
21	Cherry Tomatoes	\$15.00	\$10.00	\$5.00
22	White Eggplant	\$15.00	\$10.00	\$5.00
23	Banana Pepper	\$15.00	\$10.00	\$5.00
24	Summer Squash	\$15.00	\$10.00	\$5.00
25	Acorn Squash	\$15.00	\$10.00	\$5.00
26	Cantaloupe	\$15.00	\$10.00	\$5.00
27	Turnip Roots	\$15.00	\$10.00	\$5.00
28	Cumquat	\$15.00	\$10.00	\$5.00



# Field Crop Entry Form

Registration Deadline: October 25, 2023

Please print		A separate entry form must be
Exhibitor Name		submitted for each exhibitor.
Address		Online entry now available!
City	State Zip	Mail completed form to:
Cell #	Phone	NATIONAL PEANUT FESTIVAL
Email		5622 US Hwy 231 South Dothan, AL 36301

Please complete this entry form and bring it with your entry to the National Peanut Festival fairgrounds. Drop-off for Field Crop entries is scheduled for Wednesday, November1st between 4:00 & 6:00 PM in the ALFA Commercial Building. Entries must stay in place throughout the festival. Entry & premium awards pick up is scheduled for Monday, November 13, 2023 from 3:00 pm - 6:00 pm.

EXHIBITOR SIGNATURE \_\_\_\_\_\_ DATE \_\_\_\_\_

#	Dept.	Division	Class	Description of Article	#	Dept.	Division	Class	Description of Article
1	FC				22	FC			
2	FC				23	FC			
3	FC				24	FC			
4	FC				25	FC			
5	FC				26	FC			
6	FC				27	FC			
7	FC				28	FC			
8	FC				29	FC			
9	FC				30	FC			
10	FC				31	FC			
11	FC				32	FC			
12	FC				33	FC			
13	FC				34	FC			
14	FC				35	FC			
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16	FC				37	FC			
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20	FC				41	FC			
21	FC				42	FC			