



November 5 - November 14, 2021

**2021  
JUNIOR HEIFER  
FEEDER STEER  
SHOW  
November 6, 2021**

NATIONAL PEANUT FESTIVAL ASSOCIATION, INC.  
5622 US HIGHWAY 231 SOUTH  
DOTHAN, ALABAMA 36301  
(334) 793-4323  
[www.nationalpeanutfestival.com](http://www.nationalpeanutfestival.com)

**CATTLE SHOW CHAIRMEN**

|              |          |
|--------------|----------|
| Kay Ivey     | 726-0355 |
| Jimmy Parker | 726-2591 |
| Jamar Ivey   | 726-3758 |

Allison B. Ivey, DVD (on site)

**FOR MORE INFORMATION, PLEASE CONTACT:**

NATIONAL PEANUT FESTIVAL  
5622 US Highway 231 South  
Dothan, Alabama 36301  
(334)793-4323  
[www.nationalpeanutfestival.com](http://www.nationalpeanutfestival.com)

## IMPORTANT NOTES

1. **The barn will open for cattle Friday, Nov. 5<sup>th</sup> at 8 am.**
2. Barn will close at 10:00 pm nightly.
3. **ONLINE registration** available at: [www.nationalpeanutfestival.com](http://www.nationalpeanutfestival.com)

### SHOWMANSHIP CONTEST (Division 236)

The showmanship contest will be divided into the following age groups.

#### JUNIOR:

Class 01: Age 9  
Class 02: Age 10  
Class 03: Age 11  
Class 04: Age 12

#### INTERMEDIATE

Class 05: Age 13  
Class 06: Age 14  
Class 07: Age 15

#### SENIOR:

Class 08: Age 16  
Class 09: Age 17  
Class 10: Age 18 (*still enrolled in High School*)

### SHOWMANSHIP PRIZES & AWARDS

|                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> |
| \$50            | \$45            | \$40            | \$35            | \$30            | \$25            | \$20            | \$15            | \$10            | \$10             |

**Junior, Intermediate and Senior Division Showmanship Winners**  
**will receive a Belt Buckle.**



### JUNIOR HEIFER AND FEEDER STEER SHOW

**Saturday, November 6, 2021 at 9:00 AM**

#### GENERAL RULES AND REGULATIONS

1. Entry fee is \$7.00 per animal, per show. In order to complete registration, ALL entry fee **must** accompany your registration form. The registration deadline is Friday, October 15, 2021. **No entries will be accepted after October 15, 2021.** Any entries received after this date will be returned. **NO EXCEPTIONS!** To complete registrations, please include your entry fees and "Ag Fees Payment Form" with your entry form. **ALL people attending any National Peanut Festival show, including exhibitors and owners, MUST pay gate admission.** Exhibitors **MUST purchase Ag Parking passes on the "Ag Fees Payment Form" for parking trucks and trailers.**

2. Show will be **Saturday, November 6, 2021.** Showmanship begins at 9:00 am. The Junior Heifer Show will follow and the Steer Show will be last. All animals are shown at the owner's risk.

3. **Any exhibitor, or owner, in any way involved in showing a fraudulent entry will automatically forfeit all prize money won by himself or his farm and will be barred from future participation in this show.**

4. Competition is open to bona-fide 4-H, FFA or FCCLA members. **Steer exhibitors must not have graduated** from high school. **Heifer exhibitors may not be more than one year out of high school** or have completed the GED. Minimum age for 4-H is 9 years of age and maximum age is 19 years of age.

5. Commercial Heifers will be weighed and shown by weight.

6. Feeder Steers will be divided into **equal weight groups depending on total head.** Steers should be ones to be shown in Spring shows.

7. Calf must be owned by the exhibitor to be eligible for showmanship. **All exhibitors MUST register** for Showmanship Class to be eligible to participate for showmanship.

8. Check-in for Jr. Heifer/Feeder Steer entries will begin at **8:00 AM, Fri., Nov. 5, 2021** and must be in place by **6:00 P.M.** **Trailers are NOT to be unloaded until barn assignment has been made. ONCE YOUR TRAILER IS UNLOADED, IT MUST BE MOVED IMMEDIATELY TO THE DESIGNATED AREA. Any trailer outside this area, left unattended, will be towed. NO vehicles will be permitted on the midway in front of the livestock barns.**

9. Exhibitors may be given numbers to wear in the ring. Exhibitors **MUST** remain in the show ring until the Judge dismisses the class.

10. Any additional bedding required for Junior Heifer and Feeder Steer Show will be the responsibility of the exhibitor.

11. Due to Health Department regulations, all exhibitors will be required to place manure and bedding in designated locations. Failure to comply with this rule will result in withholding of premium money. Stalls need to be kept clean and neat at all times.

12. **Breed shows shall consist of 2 or more exhibitors and 5 or more head, with registration papers.** NPF will review all entries after the Oct. 15th deadline and reserves the right to make changes, based on the number of entries, to uphold the breed show rules. **No more than two entries per lot, per exhibitor is allowed.**

*\*The National Peanut Festival Association reserves the right to make and past rule changes as needed*

### PRIZE MONEY FOR JR. HEIFER & FEEDER STEER

#### Class 1 – 6

|                 |                 |                 |                 |                 |                 |                 |                 |                 |                  |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> |
| \$60            | \$50            | \$40            | \$30            | \$25            | \$20            | \$15            | \$15            | \$15            | \$15             |

#### Class #:

1. Junior Heifer Calves calved January 1, 2021 or later.
2. Senior Heifers Calves calved November 1 thru December 31, 2020.
3. Senior Heifer Calves calved September 1 thru October 31, 2020.
4. Summer Yearling Heifers calved May 1 thru August 31, 2020.
5. Yearling Heifers Calves calved January 1 thru April 30, 2020.
6. Senior Yearling Heifer Calves calved September 1 thru December 31, 2019.

7. Grand Champion ..... \$50.00 & Rosette.

8. Reserve Grand Champion ..... \$25.00 & Rosette

**Breed Division Numbers for the Jr. Heifer Show are as follows:**

|                   |                |                      |                  |
|-------------------|----------------|----------------------|------------------|
| 237) Angus        | 241) Charolais | 245) Other Breeds    | 249) Chianina    |
| 238) Brahman Gray | 242) Gelbvich  | 246) Santa Gertrudis | 250) Maine Anjou |
| 239) Brahman Red  | 243) Hereford  | 247) Shorthorn       | 251) Parthenais  |
| 240) Brangus      | 244) Limousin  | 248) Simmental       | 252) Commercial  |

**Champions of all breed lots will compete for the following:**

**Supreme Heifer Champion** ..... Award

**Supreme Heifer Reserve Champion** ..... Award

**Grand Champion Steer**..... Award

**Reserved Grand Champion Steer** ..... Award

**TWO WAYS TO REGISTER:**

ONLINE @ [www.nationalpeanutfestival.com](http://www.nationalpeanutfestival.com)

OR

MAIL ENTRY FORM; AG FEE FORM & PAYMENT

NATIONAL PEANUT FESTIVAL

5622 US HWY 231 SOUTH – DOTHAN, AL 36301

**REGISTRATION DEADLINE OCTOBER 15, 2021**



ENTRY FORM FOR **JR. HEIFER & FEEDER STEER ONLY!!!**

NATIONAL PEANUT FESTIVAL  
 5622 US HIGHWAY 231 SOUTH  
 DOTHAN, AL 36301  
 (334) 793-4323

\_\_\_\_\_  
 Name of Exhibitor

\_\_\_\_\_  
 Address

\_\_\_\_\_  
 City / State / Zip

\_\_\_\_\_  
 Phone #                      Exhibitor Date of Birth

\_\_\_\_\_  
 E-mail address

**ENTRY DEADLINE ..... OCTOBER 15, 2021**

Any pre-ordered gate and/or parking passes will be issued and available for the exhibitors at the Ag gate when you arrive for check-in.

**\*ALL PREMIUMS EARNED BY ENTRIES LISTED ON THIS FORM WILL BE MADE PAYABLE ONLY TO EXHIBITOR AND ADDRESS LISTED ABOVE.**

**\*\* PLEASE NOTE: INCLUDE YOUR "AG PAYMENT FEES FORM" & ENTRY FEES WITH THIS ENTRY FORM TO COMPLETE YOUR REGISTRATION.**

**NPF OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Receipt #: \_\_\_\_\_

Accepted By: \_\_\_\_\_

Please accept entries listed below, subject to rules and classifications as printed in the current National Peanut Festival Premium Book. I will abide by said rules and classifications, and I declare all my statements regarding these entries are true.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

|    | Breed Division # | Class Number | Registration Number | Ear Tag or Tattoo # | Brand | Heifer or Steer Circle One | Date of Birth | Name & Address of Animal's Breeder |
|----|------------------|--------------|---------------------|---------------------|-------|----------------------------|---------------|------------------------------------|
| 1. |                  |              |                     |                     |       | H    S                     |               |                                    |
| 2. |                  |              |                     |                     |       | H    S                     |               |                                    |
| 3. |                  |              |                     |                     |       | H    S                     |               |                                    |
| 4. |                  |              |                     |                     |       | H    S                     |               |                                    |
| 5. |                  |              |                     |                     |       | H    S                     |               |                                    |
| 6. |                  |              |                     |                     |       | H    S                     |               |                                    |
| 7. |                  |              |                     |                     |       | H    S                     |               |                                    |

|     | Breed Division # | Class Number | Registration Number | Ear Tag or Tattoo # | Brand | Heifer or Steer Circle One | Date of Birth | Name & Address of Animal's Breeder |
|-----|------------------|--------------|---------------------|---------------------|-------|----------------------------|---------------|------------------------------------|
| 8.  |                  |              |                     |                     |       | H S                        |               |                                    |
| 9.  |                  |              |                     |                     |       | H S                        |               |                                    |
| 10. |                  |              |                     |                     |       | H S                        |               |                                    |
| 11. |                  |              |                     |                     |       | H S                        |               |                                    |
| 12. |                  |              |                     |                     |       | H S                        |               |                                    |
| 13. |                  |              |                     |                     |       | H S                        |               |                                    |
| 14. |                  |              |                     |                     |       | H S                        |               |                                    |
| 15. |                  |              |                     |                     |       | H S                        |               |                                    |
| 16. |                  |              |                     |                     |       | H S                        |               |                                    |
| 17. |                  |              |                     |                     |       | H S                        |               |                                    |
| 18. |                  |              |                     |                     |       | H S                        |               |                                    |
| 19. |                  |              |                     |                     |       | H S                        |               |                                    |
| 20. |                  |              |                     |                     |       | H S                        |               |                                    |
| 21. |                  |              |                     |                     |       | H S                        |               |                                    |
| 22. |                  |              |                     |                     |       | H S                        |               |                                    |
| 23. |                  |              |                     |                     |       | H S                        |               |                                    |
| 24. |                  |              |                     |                     |       | H S                        |               |                                    |
| 25. |                  |              |                     |                     |       | H S                        |               |                                    |
| 26. |                  |              |                     |                     |       | H S                        |               |                                    |

**2021 NPF AG FEES PAYMENT FORM**

This form must be completed to insure your payments are applied correctly. If you do not choose ONLINE entry, this form along with completed entry form(s) from the division you are participating in, MUST be mailed or brought to the NPF Office. You are NOT registered for any show until all proper paperwork and complete payment have been received. One payment form per exhibitor. Make checks payable to: National Peanut Festival or NPF. ONLINE entries must provide credit card or debit card information requested. **ENTRY DEADLINE IS OCTOBER 15, 2021**

Exhibitor Name: \_\_\_\_\_

Exhibitor Phone Number: \_\_\_\_\_

**ONLINE PAYMENT INFORMATION:**

Cardholder's Name: *(as it appears on card)* \_\_\_\_\_ Amount Authorized \$ \_\_\_\_\_ Date: \_\_\_\_\_

Cardholder's Billing Address: \_\_\_\_\_

Card Type: VISA \_\_\_\_ MasterCard \_\_\_\_ Discover \_\_\_\_ CARD # \_\_\_\_\_ Card Expiration Date: \_\_\_\_\_

| <u>SHOW/ITEM</u>               | <u># ENTERED/PURCHASED</u> | <u>FEE</u> | <u>SHOW/ITEM TOTAL</u> |
|--------------------------------|----------------------------|------------|------------------------|
| Boer Goat Show                 | _____ X                    | \$10.00    | _____                  |
| Dairy Goat Show                | _____ X                    | \$6.00     | _____                  |
| Youth Meat Goat Show           | _____ X                    | \$4.00     | _____                  |
| Junior Hog Show                | _____ X                    | \$5.00     | _____                  |
| Market Hog Show                | _____ X                    | \$5.00     | _____                  |
| Market Hog Showmanship         | _____ X                    | \$5.00     | _____                  |
| Prospect Hog Show              | _____ X                    | \$5.00     | _____                  |
| AL Bred Lamb Show              | _____ X                    | \$5.00     | _____                  |
| Open Market Lamb Show          | _____ X                    | \$5.00     | _____                  |
| Lamb Showmanship               | _____ X                    | \$5.00     | _____                  |
| Open Beef Show                 | _____ X                    | \$10.00    | _____                  |
| Jr. Heifer / Feeder Steer Show | _____ X                    | \$7.00     | _____                  |
| Poultry Show                   | _____ X                    | \$5.00     | _____                  |

**NPF OFFICE USE ONLY!**

Date Received \_\_\_\_\_

Receipt # \_\_\_\_\_

Received by \_\_\_\_\_

AG Decal # \_\_\_\_\_

Gate Pass # \_\_\_\_\_

Note:

TOTAL ENTRY FEE \_\_\_\_\_

Pens (Total for all shows) **NO TACK PENS** \_\_\_\_\_ x \$5.00 \_\_\_\_\_

*There is a pen fee for pens used for each show (except Poultry & Cattle).*

\*Ag Parking Decals (LIMIT 2) \_\_\_\_\_ x \$10.00 \_\_\_\_\_

\*Gate Passes (LIMIT 5) *Everyone must have a gate pass.* \_\_\_\_\_ x \$8.00 \_\_\_\_\_

*\*Gate Passes & Parking Decals must be ordered before October 15, 2021. They will not be available after this date.*

**TOTAL FEES DUE TO NATIONAL PEANUT FESTIVAL:** \_\_\_\_\_