



# ALABAMA BRED & OPEN JR. MARKET LAMB SHOWS

## ALABAMA BRED SHOW

Friday, November 5, 2021 at 7:00 PM

Department Chairmen

Cornel Peacock (334) 714-3384 - Lee Gunter (334) 894-6321

## ALABAMA BRED SHOW RULES

1. This show is open to any exhibitor of a lamb bred and born in Alabama. Alabama scrapie tag must be in place.
2. All lambs must be bred and born in Alabama.
3. Weigh-in is from 5:00 – 6:00 PM on Friday, November 5, 2021.
4. Show will begin at 7:00 PM.
5. Entry fee is \$5.00 per head. Pen fees are \$5.00 per pen, and are due with your entry fees. **NO TACK PENS!!** The deadline for registration forms and entry fees is October 15, 2021. No entries will be accepted after October 15, 2021. Any entry received after this date will be returned. NO EXCEPTIONS! Entry fees and the “Ag Fees Payment Form” must accompany the entry form.
6. All lambs must be slick shorn **PRIOR** to arrival at National Peanut Festival. All lambs must be penned in designated section of the barn.
7. Exhibitors will enter the ring and show the animal unassisted in all classes. The show committee will provide encouragement and assistance as needed.
8. Any lambs showing signs of active club lamb fungus or other contagious diseases will be excused from participation.
9. All animals must be accompanied by a Veterinarian’s Health Certificate and will be subject to a screening committee. **EAR TAG MUST MATCH HEALTH CERTIFICATE.**
10. **Any exhibitor, or owner, in any way involved in showing a fraudulent entry will automatically forfeit all prize money won by himself or his farm and will be barred from future participation in this show.**
11. **AFTER UNLOADING, ALL VEHICLES & TRAILERS MUST BE MOVED TO THE DESIGNATED PARKING AREA. ANY VEHICLE OR TRAILER NOT PARKED CORRECTLY & LEFT UNATTENDED WILL BE TOWED.**
12. **NO sleeping in the barns. NO pets allowed in the barns.**

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## ALABAMA BRED SHOW PREMIUMS

Alabama Bred Grand Champion ..... \$150.00 & Rosette  
Alabama Bred Reserve Grand Champion ..... \$100.00 & Rosette

# OPEN JR. MARKET LAMB/SHEEP SHOW

**Saturday, November 6, 2021 at 2:00 PM**

## MARKET SHOW RULES

1. Open to all youth (Pre-school through 12<sup>th</sup> grade). **Exhibitor MUST NOT be graduated from High School.**
2. Weigh-in is 10:00 a.m. – 12:00 Noon (CST) on November 6, 2021. Approximate show time is 2:00 PM. Entrants will be notified at weigh-in if the chairman anticipates a delay.
3. All entries must have their milk teeth and been born after January 1, 2021.
4. Exhibitors will enter the ring and show the animal unassisted in all classes. The show committee will provide encouragement and assistance as needed.
5. Showmanship (6) divisions are listed below.
6. **Any exhibitor, or owner, in any way involved in showing a fraudulent entry will automatically forfeit all prize money won by himself or his farm and will be barred from future participation in this show.**
7. An entry fee of \$5.00 per head for market classes and \$5.00 per exhibitor for showmanship will be paid at the time of entry. Pen fees are \$5.00 per pen, and are due with your entry fees. **NO TACK PENS!!** The deadline for registration forms and entry fees is October 15, 2021. **No entries will be accepted after October 15, 2021.** Any entries received after this date will be returned. NO EXCEPTIONS! Entry fees and the “Ag Fees Payment Form” must accompany the entry form.
8. If your lamb stays overnight Saturday, you must clean your pen and be out by 7:00 AM Sunday. Premiums will be withheld if you fail to comply.
9. **ALL LAMBS MUST BE SLICK SHORN PRIOR TO ARRIVAL. All lambs must pen in designated area.**
10. Any lamb showing signs for active club lamb fungus or other contagious diseases will be excused from participation.
11. All animals must be accompanied by a Veterinarian’s Health Certificate and will be subject to a screening committee. **EAR TAG MUST MATCH HEALTH CERTIFICATE.**
12. **AFTER UNLOADING, ALL VEHICLES & TRAILERS MUST BE MOVED TO THE DESIGNATED AREA. THOSE PARKED INCORRECTLY & LEFT UNATTENDED WILL BE TOWED.**

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### SHOWMANSHIP CLASSES

Age classes are as of date of the show.

- |                                    |                                     |
|------------------------------------|-------------------------------------|
| <b>Class 01:</b> 5 years or under  | <b>Class 05:</b> 12 & 13 years old  |
| <b>Class 02:</b> 6 & 7 years old   | <b>Class 06:</b> 14 years and older |
| <b>Class 03:</b> 8 & 9 years old   |                                     |
| <b>Class 04:</b> 10 & 11 years old |                                     |

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### Showmanship Premiums

1 <sup>st</sup> Place .....	Award	4 <sup>th</sup> Place .....	\$15.00
2 <sup>nd</sup> Place .....	\$25.00	5 <sup>th</sup> Place .....	\$10.00
3 <sup>rd</sup> Place .....	\$20.00	6 <sup>th</sup> Place .....	\$8.00
7 <sup>th</sup> – 10 <sup>th</sup> Place .....		\$5.00	

**\*\*EXTRA\*\* Old Timers Be Ready!**

### Market Lamb Show Premiums

1 <sup>st</sup> Place .....	\$35.00	4 <sup>th</sup> Place .....	\$20.00
2 <sup>nd</sup> Place .....	\$30.00	5 <sup>th</sup> Place .....	\$15.00
3 <sup>rd</sup> Place .....	\$25.00	6 <sup>th</sup> Place .....	\$10.00

**Grand Champion .....** \$150.00, Award & Rosette

**Reserve Grand Champion .....** \$100.00, Award & Rosette



# 2021 Alabama Bred & Open Jr. Market Lamb Show Entry Form

(Please Print Clearly)

Exhibitor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Exhibitor Date of Birth: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

\*Please Record Entries Below\*

**\*NOTE: PLEASE INCLUDE YOUR "AG FEES PAYMENT FORM" & ENTRY FEES  
WITH THIS ENTRY FORM TO COMPLETE YOUR REGISTRATION.**

Division 214: Alabama Bred Show – Total Head Entered: \_\_\_\_\_

Tag #'s \_\_\_\_\_

Division 215: Open Jr. Market Show – Total Head Entered: \_\_\_\_\_

Tag #'s \_\_\_\_\_

Division 216: Showmanship: YES \_\_\_\_\_ NO \_\_\_\_\_ Age day of show: \_\_\_\_\_

Number of Pens Needed: \_\_\_\_\_

Complete the "Ag Fees Payment Form" (next page) and include with this entry form to complete your registration.

**DEADLINE FOR ENTRIES: OCTOBER 15, 2021**

Please mail entry forms (2 pages) and fees to:

National Peanut Festival  
5622 US Highway 231 South  
Dothan, Alabama 36301

**\*\*ALL ENTRY FEES & PEN FEES MUST BE MAILED WITH YOUR ENTRY FORM**

**NPF OFFICE USE ONLY**

Date Received: \_\_\_\_\_

Receipt #: \_\_\_\_\_

Received By: \_\_\_\_\_

**2021 NPF AG FEES PAYMENT FORM**

This form must be completed to insure your payments are applied correctly. If you do not choose ONLINE entry, this form along with completed entry form(s) from the division you are participating in, MUST be mailed or brought to the NPF Office. You are **NOT** registered for any show until all proper paperwork and complete payment have been received. One payment form per exhibitor. Make checks payable to: National Peanut Festival or NPF. ONLINE entries must provide credit card or debit card information requested. **ENTRY DEADLINE IS OCTOBER 15, 2021**

Exhibitor Name: \_\_\_\_\_

NPF Exhibitor #: \_\_\_\_\_  
(Issued by NPF Office)

Exhibitor Phone Number: \_\_\_\_\_

ONLINE PAYMENT INFORMATION:	
Cardholder's Name: <i>(as it appears on card)</i> _____	_____
Cardholder's Billing Address: _____	_____
Card Type: VISA _____ MasterCard _____ Discover _____	Zip Code: _____
CARD # _____	Card Expiration Date: _____
Amount Authorized: \$ _____	Date: _____

<u>SHOW/ITEM</u>	<u># ENTERED/PURCHASED</u>	<u>FEE</u>	<u>SHOW/ITEM TOTAL</u>
Boer Goat Show	_____ X	\$10.00	_____
Dairy Goat Show	_____ X	\$6.00	_____
Youth Meat Goat Show	_____ X	\$4.00	_____
Junior Hog Show	_____ X	\$5.00	_____
Market Hog Show	_____ X	\$5.00	_____
Market Hog Showmanship	_____ X	\$5.00	_____
Prospect Hog Show	_____ X	\$5.00	_____
AL Bred Lamb Show	_____ X	\$5.00	_____
Open Market Lamb Show	_____ X	\$5.00	_____
Lamb Showmanship	_____ X	\$5.00	_____
Open Beef Show	_____ X	\$10.00	_____
Jr. Heifer / Feeder Steer Show	_____ X	\$7.00	_____
Poultry Show	_____ X	\$5.00	_____

TOTAL ENTRY FEE \_\_\_\_\_

Pens (Total for all shows) **NO TACK PENS** \_\_\_\_\_ x \$5.00 \_\_\_\_\_  
*There is a pen fee for pens used for each show (except Poultry & Cattle).*

\*Ag Parking Decals (LIMIT 2) \_\_\_\_\_ x \$10.00 \_\_\_\_\_

\*Gate Passes (LIMIT 5) *Everyone must have a gate pass.* \_\_\_\_\_ x \$8.00 \_\_\_\_\_

*\*Gate Passes & Parking Decals must be ordered before October 15, 2021. They will not be available after this date.*

**TOTAL FEES DUE TO NATIONAL PEANUT FESTIVAL:** \_\_\_\_\_

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**NPF OFFICE USE:** Date Received: \_\_\_\_\_ Receipt #: \_\_\_\_\_ Received By: \_\_\_\_\_

AG Decal #'s: \_\_\_\_\_ to \_\_\_\_\_ Gate Pass #'s: \_\_\_\_\_ to \_\_\_\_\_