

2025 NEVADA COUNTY FAIR OFFICIAL COMPETITION HANDBOOK ADVERTISING

THE 2025 NEVADA COUNTY FAIR COMPETITION HANDBOOK is the official book to use for **entering exhibits at the Fair**. All exhibitors use the Handbook before and during the Fair for exhibit categories, class schedules, check-in times, locations and awards.



PROMOTION

- Receive admission tickets to the Nevada County Fair
- Receive one-day parking passes
- If you are already a sponsor of the 2025 Fair, these tickets will be added to your existing sponsorship benefits
- Advertiser will receive online recognition at NevadaCountyFair.com

DISTRIBUTION

- 5,500 Press Run & Online access to thousands of internet users



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Please note that the Competition Handbook and the Official Fair Guide distributed during the Fair are separate publications. For information regarding advertising in the 2025 Official Nevada County Fair Guide, contact The Union newspaper at 530-477-4241.

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