

# BEEF/YOUTH MARKET

## MARKET BEEF

### 2025 SUPREME CHAMPION

Exhibitor: Tessa Strong  
Buyer: Prospector Nursery LLC

### 2025 RESERVE SUPREME CHAMPION

Exhibitor: Emily Whitman  
Buyer: Jones Financial

## MARKET BEEF

**Entry Forms Due By:** Tuesday, April 7 by 4 pm

**Receiving:** Tuesday, August 11 until 7 pm

**Mandatory Pre Weigh In:** Saturday, April 11 from 9 am to 12 pm

**Official Weigh In:** Tuesday, August 11 from 6 pm to 7 pm

**Non-show market animals MUST be removed from the Fairgrounds by 8 pm Tuesday, August 11.**

**Judging:** Friday, August 14 at 9 am

**Entry Fee:** \$25 per entry

**Rules:** Open to Nevada County youth only.

- Exhibitors can show and sell only one market animal. Exhibitor may not have sold a market animal at any other county fair this year.
- Market-ready and not-market-ready classifications will be subject to change in the event there are changes made in Federal grading. See page 82 for full market-ready and non-market ready descriptions.
- Market beef will weigh a minimum of 1000 pounds and may be divided into weight classes as determined by management for convenience in judging.
- Any market beef weighing over 1400 pounds will not be "sifted" from the Livestock Auction, but will not be paid for over 1400 pounds.
- All market beef must be individually owned by the exhibitor for 120 consecutive days prior to the opening day of the Fair. Bill of sale or proof of ownership and photo of the exhibitor with their market beef must be submitted with entry.
- Limit the grooming and fitting of all animals to the most natural methods. See local rules on page 82 for more information.

### Division 400 - FFA Single Market Beef

### Division 401 - 4-H/Grange Single Market Beef

Class

1. Market beef, minimum weight 1000 pounds

## NEVADA COUNTY BRED & FED MARKET BEEF

**Entry Forms Due By:** Tuesday, April 7 by 4 pm

**Entry Fee:** \$10 per entry

**Rules:** *To enter this division, a market entry must be submitted.*

- Market beef which have been bred within Nevada County and fed by an FFA, 4-H/Grange or Independent exhibitor qualify.
- Beef not bred within Nevada County do not qualify regardless of where or from whom they were purchased.
- Only beef shown in a market class and eligible for the Junior Livestock Auction qualify.
- Class breaks, if necessary, will be determined by the Livestock Superintendent and Fair Management.
- Copy of Bill of Sale must accompany entry and must verify that animal was bred in Nevada County. If animal was raised by the exhibitor, a letter stating this will take the place of the Bill of Sale.
- At judge's discretion, winner(s) may be selected without having all animals return to the show ring.

### Division 402 - Bred & Fed Market Beef

Class

1. Market Beef, Nevada County Bred & Fed

## NEVADA COUNTY OWNED & BRED MARKET BEEF

**Entry Forms Due By:** Tuesday, April 7 by 4 pm

**Entry Fee:** \$5 per entry

**Rules:** *To enter this division, a market entry must be submitted.*

- Market beef which has been owned bred and fed within Nevada County by the exhibitor qualifies.
- Exhibitors must sign up at the time of entry to be eligible.
- At judge's discretion, winner(s) may be selected without having all animals return to the show ring.

### Division 403 - Owned & Bred Market Beef

Class

1. Market Beef, Nevada County Owned & Bred



# BEEF/ YOUTH SHOWMANSHIP

## MARKET BEEF AWARDS

### Supreme Champion Market Steer

Buckle Sponsored by BAKWRD CP Farm  
Buckle Sponsored by Tahoe Cattlemen's Association  
Banner Sponsored by Patrick Eidman  
Plaque Sponsored by Agwest Farm Credit

### Reserve Supreme Champion Market Steer

Buckle Sponsored by Nevada County Fence, Inc  
Banner Sponsored by  
Plaque Sponsored by

### FFA Champion Market Steer

Buckle Sponsored by Chris & Justine Smith  
Banner Sponsored by  
Plaque Sponsored by Bruce Moniz Memorial Scholarship Fund

### FFA Reserve Champion Market Steer

Banner Sponsored by  
Plaque Sponsored by

### 4-H/Grange Champion Market Steer

Buckle Sponsored by Bob & Sue Hoek/Robinson Ranch  
Banner Sponsored by  
Plaque Sponsored by

### 4-H/Grange Reserve Champion Market Steer

Banner Sponsored by  
Plaque Sponsored by

### Nevada County Bred & Fed Champion

Buckle Sponsored by Holt of California/The Beatie Family

### Best FFA Chapter Group of Steers

Plaque Sponsored by

### Best 4-H/Grange Club Group of Steers

Plaque Sponsored by

### Best County Group of Steers

Banner Sponsored by Nevada County Fence, Inc



## BEEF SHOWMANSHIP

**Entry Forms Due By:** Monday, July 13 by 4 pm

**Judging:** Friday, August 14, after Market Beef Show

**Entry Fee:** Novice \$5 • Junior \$10 • Seniors \$15

**Rules:** Open to Nevada County youth only.

- *To enter this division, a market entry or breeding entry must be submitted.*
- First place Senior Showmen will compete Saturday, August 15 in Master Showmanship.
- Exhibitors who have previously won Junior Showmanship **must** enter Senior Showmanship.
- See page 81 for Showmanship class definitions.

### Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

### Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

## Division 404 - FFA Beef Showmanship

### Classes

1. Novice
2. Senior

## Division 405 - 4-H/Grange Beef Showmanship

### Classes

1. Novice
2. Junior
3. Senior

## BEEF SHOWMANSHIP AWARDS

### FFA Novice Beef Showmanship

Plaque Sponsored by

### FFA Senior Beef Showmanship

Buckle Sponsored by Sierra Oaks Veterinary, Inc  
Plaque Sponsored by

### 4-H/Grange Novice Beef Showmanship

Plaque Sponsored by

### 4-H/Grange Junior Beef Showmanship

Plaque Sponsored by

### 4-H/Grange Senior Beef Showmanship

Buckle Sponsored by 3B Cattle Co.  
Plaque Sponsored by

Rosettes 1st-8th Place in all Showmanship Classes

# BEEF/YOUTH BREEDING

## BEEF/YOUTH REGISTERED BREEDING CATTLE

**Entry Forms Due By:** Monday, July 13 by 4 pm

**Receiving:** Tuesday, August 11 until 8 pm

**Judging:** Friday, August 14, after Beef Showmanship

**Release:** Sunday, August 16 at 8 pm

**Entry Fee:** \$10 per entry per class

**Rules:** Open to Nevada County youth only

- Two animals per class per exhibitor.
- All females twenty-four (24) months of age or older on the beginning day of the Fair must: a) have a calf at side, b) show obvious signs of pregnancy, or c) have a veterinarian's certificate of pregnancy.
- Cow entered in Cow/Calf Class may not be entered in the Heifer Classes.
- A permanent ear tag or number is required.

### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$50	\$35	\$25	\$20	\$15

## Division 406 - Angus

## Division 407 - All Other Registered Breeds

### Classes - Females

### Date of Calving

1. Junior Heifer Calf ..... 01/01/26 - 04/10/26
2. Senior Heifer Calf ..... 09/01/25 - 12/31/25
3. Summer Yearling - Heifer ..... 05/01/25 - 08/31/25
4. Junior Yearling - Heifer ..... 01/01/26 - 04/30/26
5. Senior Yearling - Heifer ..... 03/01/24 - 12/31/24
6. Cow/Calf \* ..... Calf born in 2026

\*Any cow of recognized breed with calf at side born on or after January 1, 2026. Calf must be cow's natural calf, not an embryo transplant. Must be eligible for registration. It is recommended that the judge give the calf approximately 25% consideration when placing the class. Note: Breed Champions of Cow/Calf will come back into the ring to compete for Grand Champion Cow/Calf against the Grade Cow/Calf winner.

### Classes - Bulls

### Date of Calving

7. Junior Bull Calf ..... 01/01/26 - 04/10/26
8. Senior Bull Calf ..... 09/01/25 - 12/31/25
9. Summer Yearling Bull ..... 05/01/25 - 08/31/25
10. Junior Yearling Bull ..... 01/01/26 - 04/30/26
11. Senior Yearling Bull ..... 03/01/24 - 12/31/24

### Class - Groups

**Rule:** Two entries per class per exhibitor. All owned by one exhibitor and entered as individuals.

12. Pair of Females - bred by exhibitor

## BEEF BREEDING AWARDS

### Supreme Champion Female

Buckle Sponsored by  
Banner Sponsored by  
Plaque Sponsored by

## GRADE OR UNREGISTERED ANIMALS BY PUREBRED SIRE

**Entry Forms Due By:** Monday, July 13 by 4 pm

**Receiving:** Tuesday, August 11 until 8 pm

**Judging:** Friday, August 14, after Registered Breeding

**Release:** Sunday, August 16 at 8 pm

**Entry Fee:** \$10 per entry per class

**Rules:** Open to Nevada County youth only

- Two animals per class per exhibitor.
- Animals which have been registered as a purebred by a purebred breed association can't be entered in this division.
- Animals entered in the following classes may not be entered in any other class of the Beef Cattle Divisions.
- By entering these divisions, exhibitor certifies that the sire of each animal entered in the following division for grade animals was either registered or purebred.
- Upload the required documentation through the Cognito link on the Nevada County Fair website at the time of entry. This includes either a photo of the Bill of Sale or a letter stating that the animal(s) were home-raised. In addition, a clear front-facing photo of the animal must be uploaded, showing the face with a visible ear tag and/or ear notches.
- A permanent ear tag or tattoo number is required.

### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$30	\$25	\$20	\$15	\$10

## Division 408 - Grade or Unregistered Female

### Classes - Females

### Date of Calving

1. Junior Heifer Calf ..... 01/01/26 - 04/10/26
2. Senior Heifer Calf ..... 09/01/25 - 12/31/25
3. Summer Yearling Heifer ..... 05/01/25 - 08/31/25
4. Junior Yearling Heifer ..... 01/01/26 - 04/30/26
5. Senior Yearling Heifer ..... 03/01/24 - 12/31/24
6. Cow/Calf ..... Calf born in 2026\*

\*Winner to compete for Grand Champion Cow/Calf

Calf must be cow's natural calf and at side, born on or after January 1, 2026. Judge will give the calf approximately 25% of consideration when placing the class.

## BEEF BREEDING AWARDS

### Reserve Supreme Champion Female

Banner Sponsored by

### Supreme Champion Bull

Buckle Sponsored by Nevada County Fence, Inc

Plaque Sponsored by Nevada County Fence, Inc

### Grand Champion Cow/Calf

Buckle Sponsored by Tim Reid & Catlin Oaks Cattle Co.

Plaque Sponsored by

# BEEF/OPEN

## REGISTERED BREEDING BEEF CATTLE

**Entry Forms Due By:** Monday, July 13 by 4 pm

**Receiving:** Tuesday, August 11 until 8 pm

**Judging:** Friday, August 14, after Youth Beef Show

**Release:** Sunday, August 16 at 8 pm

**Entry Fee:** \$20 per entry per class

### Rules:

- Entry preference will be given to Nevada County exhibitors, followed by Placer, Sierra, Yuba and all other California counties. Limited to space available.
- Two animals per class per exhibitor.
- All females twenty-four (24) months of age or older on the beginning day of the Fair must: a) have a calf at side, b) show obvious signs of pregnancy, or c) have a veterinarian's certificate of pregnancy.
- Cow entered in Cow/Calf class may not be entered in the heifer classes.
- A Bill of Sale, or letter documenting that the animal(s) were home-raised, must be submitted at check-in.
- No more than one day's bedding and feed will be allowed in the barns due to the limited space and regulations enforced by the Office of the State Fire Marshal.
- The Livestock Superintendent may, at their discretion, combine divisions and/or classes if less than three animals are entered in a class.

#### Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$100	\$70	\$50	\$40	\$30

### Division 410 - Angus

### Division 411 - All Other Registered Breeds

#### Classes - Females

#### Date of Calving

1. Junior Heifer Calf ..... 01/01/26 - 04/10/26
2. Senior Heifer Calf ..... 09/01/25 - 12/31/25
3. Summer Yearling - Heifer ..... 05/01/25 - 08/31/25
4. Junior Yearling - Heifer ..... 01/01/26 - 04/10/26
5. Senior Yearling - Heifer ..... 03/01/24 - 12/31/24
6. Cow/Calf\* ..... Calf born in 2026\*

*\*Any cow of recognized breed with calf at side born on or after January 1, 2026. Calf must be cow's natural calf, not an embryo transplant. Must be eligible for registration. It is recommended that the judge give the calf approximately 25% consideration when placing the class. Note: Breed Champions of Cow/Calf will come back into the ring to compete for Grand Champion Cow/Calf against the Commercial Cow/Calf Champion.*

#### Classes - Bulls

#### Date of Calving

7. Junior Bull Calf ..... 01/01/26 - 04/10/26
8. Junior Yearling Bull ..... 03/01/25 - 05/31/25

9. Senior Yearling Bull ..... 09/01/24 - 11/30/24
10. Senior Bull Calf ..... 09/01/25 - 02/29/26
11. Summer Yearling Bull ..... 05/01/25 - 08/31/25

#### Class - Groups

**Rules:** All owned by one exhibitor and entered as individuals.

12. Pair of Females - Two bred by exhibitor
13. Three Bulls
14. Junior Get of Sire - Three animals, summer yearling or younger, get of same bull, both sexes represented.
15. Get of Sire - Four animals, get of same bull, both sexes represented.

## REPLACEMENT HEIFER PENS & COMMERCIAL COW/CALF

**Entry Forms Due By:** Monday, July 13 by 4 pm

**Receiving:** Tuesday, August 5 until 8 pm

**Judging:** Friday, August 14, after Open Beef Show

**Release:** Sunday, August 16 at 8 pm

**Entry Fee:** \$20 per entry per class

**Rules:** Entry preference will be given to Nevada County exhibitors, followed by Placer, Sierra, Yuba and all other California counties. Limited to space available.

- Two entries per class per exhibitor.
- The Fair may limit exhibitors to one entry per class in the "pen" divisions should entry counts exceed the number of pens available.
- Replacement heifer and Commercial Cow/Calf classes are for commercial cattle only.
- No registered cattle permitted.
- Upload the required documentation through the Cognito link on the Nevada County Fair website at the time of entry. This includes either a photo of the Bill of Sale or a letter stating that the animal(s) were home-raised. In addition, a clear front-facing photo of the animal must be uploaded, showing the face with a visible ear tag and/or ear notches.
- By entering these divisions, the exhibitor certifies that the sire of each animal entered in the following class for grade animals was either registered or purebred.

### Division 413 - Replacement Heifer Pens (Pen of 3)

#### Class

1. Heifers

### Division 414 - Commercial Cow/Calf

#### Class

1. Commercial Cow/Calf



# DAIRY CATTLE/YOUTH

## YOUTH DAIRY CATTLE REGISTERED PUREBRED ANIMALS

**Entry Forms Due By:** Monday, July 13 by 4 pm

**Receiving:** Tuesday, August 11 until 8 pm

**Judging:** Friday, August 14, after Youth Dairy Cattle Show

**Release:** Sunday, August 16 at 8 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor.

- Nevada County residents only.
- Upload the required documentation through the Cognito link on the Nevada County Fair website at the time of entry. This includes either a photo of the Bill of Sale or a letter stating that the animal(s) were home-raised. In addition, a clear front-facing photo of the animal must be uploaded, showing the face with a visible ear tag and/or ear notches.

### Dairy Cattle Health Rules

All dairy female cattle more than six (6) months of age must bear evidence of official calthood vaccination against brucellosis with a legible, official tattoo visible in the right ear.

Owners of purebred registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing that the animal has an exemption from AHFSS, CDFA.

<u>Premiums Offered Per Class</u>				
1st	2nd	3rd	4th	5th
\$50	\$35	\$25	\$20	\$15

### Division 416 - Registered Purebred Animals

<u>Classes</u>	<u>Date of Calving</u>
1. Calf.....	01/01/26 - 04/10/26
2. Junior Yearling.....	03/01/25 - 08/31/25
3. Senior Yearling.....	09/01/24 - 02/29/25
4. Cow.....	Prior to Sept 1, 2023

Class - Group

**Rule:** Two entries per class per exhibitor. All owned by one exhibitor and entered as individuals.

- 5. Pair of Females

## YOUTH GRADE OR UNREGISTERED

**Entry Forms Due By:** Monday, July 13 by 4 pm

**Entry Fee:** \$10 per entry per class

**Limits:** Two animals per class per exhibitor.

- Nevada County residents only.
- A Bill of Sale, Lease paperwork, or a letter documenting that the animal (s) were home-raised, must be submitted at check-in.

<u>Premiums Offered Per Class</u>				
1st	2nd	3rd	4th	5th
\$30	\$25	\$20	\$15	\$10

### Division 417 - Grade or Unregistered Purebred Animals by Registered Sire

<u>Classes</u>	<u>Date of Calving</u>
1. Calf.....	01/01/26 - 04/10/26
2. Junior Yearling.....	03/01/25 - 12/31/25
3. Senior Yearling.....	09/01/24 - 02/29/25
4. Cow.....	Prior to Sept 1, 2023

Class - Group

**Rule:** Two entries per class per exhibitor. All owned by one exhibitor and entered as individuals.

- 5. Pair of Females



## YOUTH DAIRY CATTLE AWARDS

**Supreme Champion Female**

Banner Sponsored by

Plaque Sponsored by

# DAIRY CATTLE/OPEN

## YOUTH DAIRY CATTLE SHOWMANSHIP

**Entry Forms Due By:** Monday, July 13 by 4 pm

**Judging:** Friday, August 14, after Youth Dairy Cattle Show

**Entry Fee:** Novice \$5 • Junior \$10 • Seniors \$15

**Limits:**

- First Place Senior Showmanship will compete Saturday, August 15 in Master Showmanship.
- See page 81 for Showmanship class definitions.

Novice & Junior Showmanship

Ribbons Only - 1st through 8th Place

Senior Showmanship - Premiums Offered Per Class

1st	2nd	3rd	4th	5th	6th	7th	8th
\$60	\$54	\$48	\$42	\$36	\$30	\$24	\$18

## Division 418 - FFA Dairy Cattle Showmanship

Classes

1. Novice
2. Senior

## Division 419 - 4-H/Grange Dairy Cattle Showmanship

Classes

1. Novice
2. Junior
3. Senior

## YOUTH DAIRY CATTLE SHOWMANSHIP AWARDS

### FFA Novice Dairy Cattle Showmanship

Plaque Sponsored by

### FFA Senior Dairy Cattle Showmanship

Buckle Sponsored by  
Plaque Sponsored by

### 4-H Novice Dairy Cattle Showmanship

Plaque Sponsored by

### 4-H Junior Dairy Cattle Showmanship

Plaque Sponsored by

### 4-H Senior Dairy Cattle Showmanship

Buckle Sponsored by  
Plaque Sponsored by

**Rosettes 1st-8th Place in all Showmanship Classes**

## DAIRY CATTLE OPEN

**Entry Forms Due By:** Monday, July 13 by 4 pm

**Receiving:** Tuesday, August 8, until 8 pm

**Judging:** Friday, August 14, after Youth Dairy Cattle Show

**Release:** Sunday, August 16, at 8 pm

**Entry Fee:** \$20 per entry per class

**Limits:** Two animals per class per exhibitor.

- Limited to space available. Entry preference will be given to Nevada County exhibitors, followed by Placer, Sierra, Yuba and all other California counties.

### Dairy Cattle Health Rules

All dairy female cattle more than six (6) months of age must bear evidence of official calfhood vaccination against brucellosis with a legible, official tattoo visible in the right ear. Owners of purebred registered cattle without brucellosis tattoos must present documentation certifying brucellosis vaccination, or written documents showing that the animal has an exemption from AHFSS, CDEA.

## REGISTERED PUREBRED DAIRY CATTLE

Premiums Offered Per Class

1st	2nd	3rd	4th	5th
\$100	\$70	\$50	\$40	\$30

## Division 420 - Registered Purebred Dairy Cattle

Classes

Date of Calving

1. Calf..... 01/01/26 - 04/10/26
2. Junior Yearling..... 03/01/25 - 08/31/25
3. Senior Yearling..... 09/01/24 - 02/29/25
4. Cow..... Prior to Sept 1, 2023

Class - Group

**Rule:** Two entries per class per exhibitor.

5. Pair of females

## GRADE OR UNREGISTERED DAIRY CATTLE

## Division 421 - Grade or Unregistered Dairy Cattle

All grade animal entries must present a Bill of Sale or letter stating the animal was home-raised at check-in to demonstrate proof of ownership.

Classes

Date of Calving

1. Calf..... 01/0/26 - 04/10/26
2. Junior Yearling..... 03/01/25 - 08/31/25
3. Senior Yearling..... 09/01/24 - 02/29/25
4. Cow..... Prior to Sept 1, 2023

Class - Group

**Rule:** Two entries per class per exhibitor.

5. Pair of females