

7. I understand that all division champions must sell i.e. 4-H Grand Champion, 4-H Reserve Grand Champion, FFA Grand Champion, FFA Reserve Grand Champion.
8. I understand that I must care for and feed my animals for the duration of the Nevada County Fair.
9. I further understand that by entering my animal in the Nevada County Fair I acknowledge that I have read, understand and agree to abide by the rules as stated in the 2026 Exhibitor Handbook.

Drug Statement:

1. I have read the Nevada County Fair Declaration of Medication policy and will provide the Declaration of Medication form at weigh-in.
2. I further understand that I am responsible for any fees and/or fines should the carcass be rejected at the packing plant. Seller will not receive payment for a rejected carcass.

Indemnity:

The undersigned agrees to indemnify, defend and hold harmless, the State of California, the California Fair Services Authority, the 17th District Agriculture Association (also known as the Nevada County Fair), their directors, officers, agents, employees, volunteers and successors from any and all loses, claims, actions or proceedings of any kinds, including reimbursement for all legal costs and attorney fees incurred by the indemnified parties or any of them, for the defense of any such actions which may hereafter occur.

Exhibitor/Owner Signature	Print Name	Date
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Parent/Guardian Signature	Print Name	Date
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Exhibitor Cell Phone#	Parent/Guardian Cell Phone #
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Organization Name (4-H/FFA/Grange)