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2021 New Mexico State Fair

## **Contact Information**

### **New Mexico State Fair Livestock Department:**

**Mailing Address:**

P.O. Box 8546  
Albuquerque, NM 87198

**Phone Number:**

(505) 319-0251

**Email:**

[nmsf.livestock@state.nm.us](mailto:nmsf.livestock@state.nm.us)

**Livestock Manager:**

Brittni Allerkamp

*\*\* Please Note that the New Mexico State Fair and the New Mexico State Fair Livestock Manager reserve the right to make changes to the Livestock Schedule and the Livestock Premium Book, to better serve the New Mexico State Fair Livestock Show's and It's Exhibitors.*



2021 New Mexico State Fair

## Schedule of Events

*\*Schedule & Rules are Subject to Change\**

### **Friday, September 10th**

- 9:00 a.m. Wool Show - Southwest Dairy Farmer's Dairy Barn  
9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer's Dairy Barn  
*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*  
10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer's Dairy Barn

### **Saturday, September 11th**

- 8:00 a.m. Jr. Rabbit/Cavy Show - Rabbit/Poultry Building  
9:00 a.m. Jr. Poultry Show - Rabbit/Poultry Building  
9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer's Dairy Barn  
*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*  
10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer's Dairy Barn  
10:00 a.m. 4-H Dog Show  
12:00 p.m. Classify Jr. Market Goats - Southwest Dairy Farmer's Dairy Barn  
*\*\*Weight cards due at Noon*  
4:00 p.m. Wool Lead Show - Southwest Dairy Farmer's Dairy Barn  
TBD Agriculture Public Speaking Contest  
TBD Agriculture Science Fair

### **Sunday, September 12th**

- 8:00 a.m. NM Bred Swine Show - Swine Barn  
*\*\*Market Hog Showmanship, 30 minutes after conclusion of NM Bred Swine Show*  
9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer's Dairy Barn  
*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*  
10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer's Dairy Barn

- 10:00 a.m. Classify Zia Classic Lambs – Southwest Dairy Farmer’s Dairy Barn
- 12:00 p.m. Zia Classic Lamb Show - Southwest Dairy Farmer’s Dairy Barn
- 1:00 p.m. Jr. Market Goat Show - Southwest Dairy Farmer’s Dairy Barn
- 5:00 p.m. NM Bred Steer Show –Beef Barn
- 6:00 p.m. Classify Jr. Market Lambs - Southwest Dairy Farmer’s Dairy Barn

**Monday, September 13th**

- 8:00 a.m. Jr. Market Hog Classification & Show - Swine Barn
- 9:00 a.m. Classify Jr. Mkt Steers/Breeding Heifers - Southwest Dairy Farmer’s Dairy Barn
- 9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer’s Dairy Barn  
*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*
- 10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer’s Dairy Barn
- 11:00 a.m. Open Angus Cattle Show – Beef Barn
- 1:00 p.m. Open AOB Cattle Show - Beef Barn
- 4:00 p.m. Sullivan’s Supply Fitting Clinic – Southwest Dairy Farmer’s Dairy Barn

**Tuesday, September 14th**

- 8:00 a.m. Jr. Market Lamb Show - Southwest Dairy Farmer’s Dairy Barn
- 9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer’s Dairy Barn  
*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*
- 10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer’s Dairy Barn
- 10:00 a.m. Open Hereford Cattle Show – Beef Barn

**Wednesday, September 15th**

- 8:00 a.m. Open Rabbit Show - Rabbit/Poultry Building
- 8:00 a.m. Jr. Market Steer Show- Southwest Dairy Farmer’s Dairy Barn
- 9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer’s Dairy Barn  
*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*
- 10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer’s Dairy Barn
- 11:00 a.m. Calf Scramble Meeting - Beef Barn
- 3:00 p.m. Jr. Replacement Dairy Heifer Show - Southwest Dairy Farmer’s Dairy Barn
- 7:00 p.m. Calf Scramble - Tingley Coliseum

### **Thursday, September 16th**

- 8:00 a.m. Jr. Dairy Goat Show/ Showmanship - Southwest Dairy Farmer's Dairy Barn
- 8:00 a.m. Calf Scramble Showmanship - Beef Barn
- 9:00 a.m. Jr. Breeding Heifer Show – Beef Barn
- 9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer's Dairy Barn  
*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*
- 10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer's Dairy Barn
- 11:00 a.m. Open Jr. Dairy Goat Show - Southwest Dairy Farmer's Dairy Barn
- 1:00 p.m. Livestock Judging Contest – Southwest Dairy Farmer's Dairy Barn
- 7:00 p.m. Parade of Champions - Tingley Coliseum

### **Friday, September 17th**

- 8:00 a.m. Youth Sr. Dairy Goat Show - Southwest Dairy Farmer's Dairy Barn
- 9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer's Dairy Barn  
*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*
- 10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer's Dairy Barn
- 11:00 a.m. Open Sr. Dairy Goat Show - Southwest Dairy Farmer's Dairy Barn
- 3:00 p.m. Jr. Livestock Sale – Horse Arena

### **Saturday, September 18th**

- 8:00 am Open Poultry Show – Rabbit/Poultry Building
- 8:00 a.m. Open/Jr. Dairy Cattle Show – Beef Barn
- 9:00 a.m. 4-H Cooking Challenge – Youth Hall
- 9:00 a.m. Table Top Serama Chicken Show – Poultry Building
- 9:00 a.m. Pygmy Goat Club Show – Swine Barn
- 9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer's Dairy Barn  
*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*
- 10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer's Dairy Barn
- 10:00 a.m. Texas Longhorn Show – Beef Barn

## **Sunday, September 19th**

9:30 a.m. Sheep to Shawl - Southwest Dairy Farmer's Dairy Barn

*\*\*Demonstrations take place daily from 9:30 a.m. – 5:30 p.m.*

10:00 a.m. Milking Demonstrations, Southwest Dairy Farmer's Dairy Barn

10:00 a.m. Texas Longhorn Show – Beef Barn

1:00 p.m. Rooster Crowing Contest – Rabbit/Poultry Building



2021 New Mexico State Fair

## General Livestock Rules

### Introduction

#### 1. **Governing Rules and Regulations:**

The rules of the New Mexico State Fair govern all competitions in the Junior Division. General Exhibitor Information is considered a part of New Mexico State Fair Junior Division General Rules and Regulations. All rules listed in a specific division apply where entry is made into that division. All exhibitors must read and abide by these rules. Exhibitors not abiding by these rules are subject to the penalties stated in these rules.

#### 2. **Interpretation and/or Administration of Rules and Regulations:**

The New Mexico State Fair reserves to itself the final and absolute right to interpret these rules and regulations and to fairly and impartially settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the fair, and the right to amend or add to these rules and regulations as its judgment may determine. An exhibitor who violates any of the rules or regulations may forfeit all privileges and premiums and be subject to such penalties as the Fair may order and other such penalties as prescribed by law.

#### 3. **Loss, Damage or Injury:**

The New Mexico State Fair and the State of New Mexico will not be responsible for loss, damage or injury to exhibits or animals exhibited, or for any article of any kind that may be lost or destroyed, or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned by any person whomsoever, by an animal owned or exhibited by him or her.

Exhibitor shall indemnify the New Mexico State Fair or the State of New Mexico against all claims, demands, suits or judgments of any kind or nature, including attorney's fees and costs that may grow out of an injury, damage or loss occasioned by any animal owned or exhibited by him or her, or arise from any person in charge of any such animal. All animals exhibited in this show will be exhibited entirely at the owner's risk.

The New Mexico State Fair or the State of New Mexico will not be responsible or liable for any injury sustained in any way to exhibitors or spectators.

#### 4. **Requirements Regarding Disease:**

All animals presented for exhibition at the New Mexico State Fair shall be free from contagious and infectious diseases and shall be subject to examination on arrival at the fairgrounds and to

daily inspection during the fair. Should any animal be found to be infected with any contagious, infectious or communicable diseases, it shall immediately be removed to a place of quarantine. The show pens or stalls in which such diseased animals were kept must immediately be cleaned and disinfected under the supervision of the official veterinarian.

## **5. IAFE National Code of Show Ring Ethics:**

The International Association of Fairs and Expositions National Code of Show Ring Ethics are incorporated herein and made a part hereof. New Mexico State Fair rules shall supersede.

## **Exhibitor Eligibility**

### **1. FFA & 4-H Membership Requirements:**

All contestants in this department must be bona fide 4-H Club members enrolled in projects they are exhibiting or FFA Members in the State of New Mexico for the current school year, as certified by their County Agent or Agricultural Education Advisor. Contestants are to be members in good standing and have received an overview of the NMSF rules. The Junior Dairy Department is exempt from this rule as exhibitors do not have to be in either 4-H or FFA.

### **2. Age:**

Only New Mexico boys and girls who have not reached their 20th birthday as of the close of fair are eligible, and they must be members of the youth organization as certified by an official of the organization they represent. 4-H members must follow the age requirements set forth by the 4-H organization.

#### **Showmanship:**

Novice - Ages 9 to 11, youth exhibitor must have passed his/her 9th birthday or be 8 years old in the third grade but cannot be in 6th grade and not have passed his/her 12th birthday prior to January 1 of the current year.

Junior - Ages 12 to 13, youth exhibitor must have passed his/her 12th birthday or be 11 years old in the 6th grade but cannot be in 8th grade and not have passed his/her 14th birthday prior to January 1 of the current year.

Senior - Ages 14 to 19, youth exhibitor must have passed his/her 14th birthday or be 13 years old in the eighth grade but not have passed his/her 20th birthday prior to September 21st of the current year.

## **Entry Requirements**

### **1. Entry Eligibility:**

All entries must be certified as to eligibility by County Agent or FFA Advisor. No individual entries or entries without certification will be accepted. The sponsoring Agent or Advisor will be held accountable and may be requested to appear before the New Mexico State Fair

Commission and/or designated committee to inform the New Mexico State Fair as to the sponsoring Agents' or Advisors' efforts to educate its members.

## **2. Ownership:**

Animals must be owned by the exhibitor submitting the entry. All documents (bills of sale, lease agreements, and certificates of registration) establishing ownership shall be in the name of the exhibitor. No market animals may be owned or exhibited in a partnership, or jointly owned; however, animals may be transferred between immediate family members (i.e., brothers and sisters) at the time of classification. Animals may not be transferred from 4-H Club to FFA or vice versa after the ownership deadline. Animals must be owned by the deadlines listed in the rules of its appropriate division and proof of ownership must be made available if requested by NMSF officials. Exhibitors in violation of ownership requirements will be subject to the penalties outlined in these rules. **Any animal that has been sold through a premium sale (fair/expo sale) in any state or county or any representation of said animal through such a sale may not be exhibited at the New Mexico State Fair.**

## **3. Care and Custody:**

All animals must remain in the continuous possession of the exhibitor and be personally cared for by the exhibitor during the feeding period.

## **4. Registration:**

Animals in breeding classes must be registered in the name of the exhibitor. Registration numbers and also the names and numbers of sire and dams must be listed on the entry for breeding stock requiring registration. Entries sent in without proper information will be returned. Certificates of registration must be available to be checked by superintendent of department.

## **5. Market Animals and Replacement Dairy Heifers:**

Market animals and replacement dairy heifers must be tagged with a NMSF tag by June 15<sup>th</sup> of the current year. Entries are due August 1<sup>st</sup> of the current year.

## **6. Late Entry Fee:**

Late Entries will be accepted until August 10 of the current year with a late fee of \$250.00 per animal.

## **7. NMSF Ear Tags (required):**

Removal of or tampering with a NMSF ear tag will result in dismissal from the show. Should an animal lose their ear tag, you must notify your 4-H Agent or FFA Advisor immediately to obtain a new tag. The Agent/Advisor must then notify the NMSF via email of the new tag number immediately. Animals that arrive at the NMSF without a NMSF ear tag will not be able to show. Dairy Heifers will be the exception. Breeder tags will be taped over or removed.

## Show Rules

### 1. Exhibitor Showing Requirements:

Exhibitors will be required to show their own animals. A substitute exhibitor may be allowed to present an animal for classification or in the show ring during official judging at the sole discretion of the Department Superintendent; 1) if the exhibitor has documented health reasons after arrival at the fair, or 2) if an exhibitor has more than one entry in the Youth Livestock Show showing at the same time. Any substitute exhibitor must be a bona fide member of 4-H or FFA. In no case may a parent, agent or advisor present any animal for judging.

### 2. Exhibitor Responsibilities (Animal Care & Delivery):

Each exhibitor is responsible for the care, showing and selling of his or her own animals until the superintendent has issued a release. It is the responsibility of the owner to see that sale animals are delivered to buyer or correct packer. If livestock is not properly cared for, labor, feed requirements and other necessary items will be supplied, with all costs thereof charged against such exhibitor. Any sale money won by such exhibitor will be withheld under such circumstances to apply toward any expenses incurred. Exhibitor's failure to provide proper care to his or her animals will be subject to the penalties outlined in these rules.

### 3. Animal Inspections:

As a condition for participation in the show, every exhibitor must agree to submit any animal entered by exhibitor to inspection by a veterinarian appointed by the management, FDA, USDA/FSIS, New Mexico Department of Agriculture, and/or New Mexico Department of Health and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian or fair official.

The State Fair specifically reserves the right to have hair, tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the veterinarian, as to whether such animal has been administered or given a substance or drug in violation of the rules or has not been properly withdrawn from approved drugs shall be final, without recourse against the State Fair or any of its officers.

In addition, during the fair, every exhibitor agrees to allow NMSF officials to collect hair follicles. These hair follicles may be used to perform analyses to verify identification of an entry in the show using the DNA sample collected at the time of enrollment. Any and all samples collected are the property of the NMSF and may be compared with samples collected by other fairs in order to confirm entry identification.

### 4. Winners Eligibility to Show:

Winners of first and second place in each class will be eligible to show for the Champion and Reserve Champion of the breed they represent.

### 5. Rules Governing Auction:

An Auction of Junior Livestock will be held; see the Special Rules in Division 38 found in the Livestock Sale PDF on this web site.

## **6. In Case of Animal Death:**

If an exhibitor's animal dies while at the New Mexico State Fair, the exhibitor is responsible for either disposing of the carcass properly or for paying the disposal fee. Please notify a department superintendent or the livestock office immediately. The animal should be moved to a remote location or covered until it can be removed. UNDER NO CIRCUMSTANCES should an animal be placed in a trash can or dumpster.

## **7. Barn:**

All exhibitors staying past the day of their respective show, may be asked to move to a designated layover area as directed by the superintendent within four (4) hours of completion of each species show in order to cooperate with incoming exhibitors.

## **8. Penning:**

Exhibitors will only be given space for the number of animals that are brought to the fairgrounds, not the number entered.

# **Conduct**

## **1. Conduct:**

Any act of discourtesy or disobedience to the officials on the part of the exhibitor, parents or sponsors will disqualify exhibitor from the contest, and the owner shall forfeit his entrance and other fees. Any exhibitor, parent or sponsor who shall attempt to interfere with judges in the performance of their duties, or who shall make any false statement in regard to any animal exhibited or shall interfere with clerk's and judge's books shall be excluded from the competition and may be subject to other disciplinary actions.

## **2. Delinquent Acts:**

If an exhibitor is caught having any involvement in any delinquent act, they may be removed from the grounds forfeiting any further competition, awards, premiums, sale slots and/or proceeds. Fees will not be reimbursed and the exhibitor may be barred from future competition at the New Mexico State Fair. Delinquent acts include but are not limited to vandalism, use of alcohol or drugs, and aggressive or violent behavior.

## **3. Protest:**

The decision of Classifiers, Weigh Masters, Judges and Veterinarians shall not be subject to protest or appeal.

## Prohibited Acts

### The following are Prohibited Acts:

- a. The injection, use, or administration of any drug to the animal that is prohibited by Federal, State, or Local Law or any drug that is used in a manner prohibited by Federal, State or Local Law.
- b. The injection or internal or external administration of any product or material, whether gas, solid, or liquid, to an animal for the purpose of deception, including concealing, enhancing, or transforming the true conformation, configuration, color, breed, condition or age or by making the animal appear sounder than otherwise appear. No stomach pumping allowed.
- c. The administration, use of, or application of any drug or feed additive affecting the central nervous system.
- d. The administration of diuretics for cosmetic purposes, tissue manipulation, removal, surgical attachment or otherwise to change, conceal, enhance, or transform the true conformation or configuration of the animal. Attaching to the hide foreign objects including hair or hair substitutes, cloth or fiber for the purpose of deception.
- e. Any physical or physiological attempt to alter the natural musculature or weight by use of injections or ingested material not conducive to the continued health or marketability of bovine, sheep, swine or goat carcass or for deception.
- f. Violations of the Wholesome Meat Act.
- g. Violations of the New Mexico State Fair ownership requirements or care and custody rules listed in this premium book. This includes the manipulation of documents or providing false statement as to affect ownership of an animal and its eligibility to be exhibited at New Mexico State Fair.
- h. Violations of New Mexico State Fair animal care and fitting regulations as listed in this premium book.

### Exhibitor Responsibility:

It is the sole responsibility of the exhibitor to follow all the rules contained herein. Extent of knowledge on the part of the exhibitor with regard to the animal being subject to any prohibited act is not relevant to any issue, and it shall not be a defense that a person or persons unknown subjected the animal to any prohibited act.

## Penalties

An exhibitor who violates any of the rules contained herein, or whose animal has been found to be in violation of the rules is subject to:

- a. May permanently bar such animal from competition at the New Mexico State Fair.
- b. May bar the exhibitor from entering and/or participating at the New Mexico State Fair.
- c. May bar the exhibitor, the exhibitor's family, representative or agents or any or all of them from any further participation in the New Mexico State Fair.
- d. May submit name and address of exhibitor and action taken against exhibitor to other

cooperating livestock exhibitions, shows and sales, affecting eligibility.

- e. Awards may be withheld. In the event any awards shall have been given by the New Mexico State Fair to an animal in violation of these rules, the exhibitor will, upon demand by the New Mexico State Fair, immediately return all awards given to such animal.
- f. The exhibitor may forfeit all money derived from the New Mexico State Fair Junior Livestock Sale Association (a 501c3 Corporation)
- g. Exhibitor will be liable to the New Mexico State Fair and shall indemnify and hold the New Mexico State Fair harmless from all damages, including but not limited to all expenses and costs for blood, tissue, urine, hide and/or carcass sampling and testing, State Fair management labor and expenses, consultant legal and court costs incurred as a result of violations of New Mexico State Fair rules and regulations. If any substance is found, a 2nd sample will be sent to lab at exhibitor's expense.

#### **Person's Involved in Prohibited Act:**

Any person that in any way performs any prohibited act, with or without the owner's permission, may be forever barred from showing at the New Mexico State Fair. In addition, the case will be turned over to an appropriate authority.

Any sponsoring agent, advisor or person associated with the sponsoring agent, advisor, leader, parent or guardians who are found to be involved with the encouragement of prohibited acts may be barred from future participation at the New Mexico State Fair.

#### **Right of Decision Review:**

If an exhibitor is subject to any penalty or violation under these rules, the exhibitor has the right to have the decision reviewed by the New Mexico State Fair. Exhibitor must contact the livestock manager to obtain the procedure for review. Please note there are specific time deadlines and notification requirements that are strictly adhered to.



2021 New Mexico State Fair

## Open Livestock General Rules

### 1. Competition

**Open to the world, unless otherwise stated. Application for entry must be made online.** Call (505) 319-0251 or email [nmsf.livestock@state.nm.us](mailto:nmsf.livestock@state.nm.us) with questions.

### 2. Entries

Each animal **must be entered online** and a W9 must be completed before the entries will be considered a completed entry. The W9 must also be completed by August 1 online **NO REFUNDS**. Entries close August 1 of the current year. **Payments will be due online.**

### 3. Arrival & Release

See individual departments for times of arrival and release. All animals must arrive at the time designated in each department unless an exhibitor is exhibiting at another fair, making it impossible to arrive in time. In such cases, special permission must be granted by management when entry is made. Entries must remain in place until the superintendent of the department gives a properly signed release. Failure to observe these regulations may disqualify entries or the governing board may order forfeiture of all privileges, premiums, or such other penalties as it may desire. In order for NMSF to prepare for other shows, we ask that you vacate the barns at the specified times.

### 4. Feed and Bedding

Straw, wood shavings and feed will be sold on the grounds. Please call ahead with special requests at (505) 934-2681. Exhibitors are warned that adequate arrangements must be made to pay for feed and other costs by cash, certified check, money order, etc. All stalls and pens will have dirt footing.

### 5. Stalling Assignments

Stalls will be assigned by each division's superintendent and may not be changed without written permission from same superintendent.

### 6. Grooming

Animals in the livestock classes must at all times be kept thoroughly groomed, clean and in show condition. The State Fair Commission reserves the right to refuse entry of stock for competition that is not in suitable show condition. Stalls and pens must be neatly kept and supplied with necessary clean bedding. Stalls and pens will have dirt footing. Aisle ways and

approaches must be kept clean for the convenience of spectators. This work must be completed by 10:00 am each day.

## **7. Fitting**

Any livestock doctored, colored, or in any way artificially, improperly or unfairly prepared or tampered with before going into the show ring will be disqualified.

## **8. Transport & Loading**

The New Mexico State Fair will not assume or pay transportation charges on livestock, or assume or pay expenses for their delivery to the grounds. Animals may be unloaded in designated areas only. Absolutely no unloading will be permitted onto Main Street.

## **9. Water Pails & Feed Boxes**

Exhibitors must furnish all water pails and feed boxes.

## **10. Exclusion Due to Delays**

Should there be any unnecessary delay in bringing animals into the show ring; the superintendent will exclude such animals from competition in the class called.

## **11. Prize-Winning Animals**

All prize-winning animals that can be led, driven or will follow must appear in parades when so directed or forfeit premiums awarded. At the discretion of show management, Champions and Reserve Champions of each breed will be presented at the rodeo.

## **12. Group Classes**

Entries in livestock group classes must be so indicated on entry form. In Produce of Dam and Get of Sire classes, dam or sire must be named. Names of other animals in these classes must be furnished to clerk of the show. Group classes will pay entry fee.

## **13. Entry Fees**

An entry fee for all entries in the livestock department will be charged according to the following schedule and must accompany entries when same are forwarded to the entry office. No entry fee will be refunded.

## **14. Premium Payments**

Premiums will be paid to registered owners only. A W-9 form must be submitted to the New Mexico State Fair prior to any monies being issued.

## **15. Trailer Parking**

Special parking facilities will be provided for livestock trailers. Immediately after unloading, all trailers must be moved (location to be announced).

## Attention Exhibitors

***\*\*Please Read Carefully\*\****

\*Exhibitors Must Have a Parking and Exhibitor Pass to Enter Gate 6\*

### Open Livestock - Entry Fees

#### Parking Permit:

Gate 6 - \$40 with an admission pass.

Both for duration of show (per show). Arrival and departure will correspond with show dates.

#### Exhibitor Pass:

Adults (for duration of show).....	\$15
Youth age 6 and up (for duration of show).....	\$15
Children age 5 and under.....	Free
Late Fee (per animal per class).....	\$10

***\*\*\*Late entry must be postmarked no later than Aug. 10 of the current year.***

Tack Pen for show.....	\$10
Daily Exhibitor passes.....	\$7
Daily – Gate 6 parking pass.....	\$7

#### Livestock Entry Fees:

***\*\*\*Notice: All group classes will pay an entry fee.***

Beef Cattle (per head).....	See Breed
Dairy Cattle (per head).....	\$20
Dairy Goats, Pygmy & Mini Dairy Goats (per head).....	\$15

#### Rabbit, Cavy and Poultry Fees:

Poultry - Breeding Pen.....	\$4
Rabbits - Single, Fur, Meat Classes.....	\$3
Rabbits - Meat Pen.....	\$5
Cavies.....	\$3
Rabbit, Cavy and Poultry Late Fee (per animal/per class).....	\$2
Rabbit, Cavy and Poultry Parking Permit (per show).....	\$7

## Premium Award Requirements

All animals must be entered, shown in the ring, and judged in order for premiums to be awarded.

### Late Entry Acceptance

NMSF reserves the right to accept entries **online only** after the entry deadline if management deems that action necessary for the overall good of the show. The livestock manager reserves the right to accept the exchange of entries on a case by case basis.

### Registration

No animal can be entered or exhibited unless that animal has been recorded in the recognized Book of Records for its respective breed. For an exhibitor to be able to show an animal, the exhibitor's title of ownership must be shown on the registration certificate at the time of the exhibition. These registration certificates will be checked by the superintendent on arrival and must be available for review at any time during the Fair.

### Judging

1. The single judge system is the policy of the New Mexico State Fair. In every case the judge will be selected with utmost care, and as much as possible, will be of national reputation. The management, however, reserves the right to substitute the three- judge system should circumstances arise where it would prove of mutual benefit to the exhibitors and the State Fair.
2. Should any doubt arise as to the regularity of any entry, or any other important matter that the judge feels unable to decide, he shall report the same to management through the Superintendent in charge of the department.
3. The management reserves the right to cancel any class where there are less than four entries and combine classes should the best interest of the show require it. In the Open Beef division, any breed show with less than 10 head entered may be cancelled.
4. The management reserves the right to award only one premium in classes where only one exhibitor makes entry. The judge may, at his discretion, withhold any or all premiums where the animal or article is not worthy of an award.
5. Premiums at the New Mexico State Fair will be awarded as listed in the premium schedule.
6. The decision of the judges shall be final and no appeal will be considered except in case of protest.
7. Any exhibitor attempting to interfere with the judges during their adjudication, or who publicly expresses disapproval of the decision of the judges, or who by act of influence shall be guilty of conduct unbecoming an exhibitor, shall forfeit the premium and be excluded from further competition.
8. Exhibitors are urged to have neatly attired attendants in charge of animals in the show ring.
9. No premiums, ribbons or decorations previously won by any animal shall be exhibited prior to the judging.
10. Exhibitors may enter as many in a class as they wish. This rule shall have no bearing or

consideration in the placing of entries by the judges. Ribbons will be presented in the order of placing by judges. The fair shall, however, pay third place money to fourth place winner, etc., when the third-place winner is prohibited from receiving the third-place cash award under the provision of this rule.

## **Protests**

1. All protests will be adjudicated by the State Fair Commission and must be made in writing to the general manager, accompanied by an affidavit setting forth grounds for protest and a deposit of \$250, which will be forfeited if the protest is not sustained.
2. Protests against the exhibition of any entry must be filed, considered, and determined before a section is judged.
3. Protests against an award must be filed within 1 hour after conclusion of show on the day award was made, and will be considered and determined at the first meeting of the fair commissioners, following the fair.
4. In addition to the right of protest guaranteed above to interested parties, the fair commission reserves the right to take cognizance of any fraud, consummated or attempted, and to deal with all persons implicated therein, in such manner within the limits of the power of the commissioners as may, from the evidence relating thereto, be deemed just and proper.
5. Interested parties will be duly notified of the time and place for considering protests and given the opportunity to submit evidence.

## **Liability**

The exhibitor shall defend, hold harmless, and indemnify the New Mexico State Fair or the State of New Mexico and its employees from any and all liabilities of any type or description whatsoever arising from the performance of the exhibitor and/or its employees/members under this agreement. The exhibitor shall not be responsible to defend, hold harmless, and indemnify the New Mexico State Fair, the State of New Mexico for any liability to the extent such liability is directly caused by wrongful acts, errors, or omissions of the Fair, the State of New Mexico, or their officers, agents, employees or servant.



2021 New Mexico State Fair

## **Junior Exhibitor Info**

### **Parking and Passes**

#### **Parking Permits and Passes:**

Youth entering on-line can order parking permits and exhibitor passes. Exhibitors will be able to purchase passes until August 1<sup>st</sup> of the current year. Youth entering via mail will order parking permits and passes on the entry form (excluding Exhibitors in the Junior Market Divisions). Permits will then be mailed to the Youth and their Families. Parking permits will be issued for Junior Week, September 9-19, 2021.

#### **Parking Permit:**

Youth that are exhibiting animals at the 2021 New Mexico State Fair may purchase a parking pass valid at Gate 6 (\$40.00). **Parking space is based on availability.**

#### **Unlawfully Parked Vehicles:**

Any motor vehicle which is unlawfully parked is subject to wheel booting immobilization by New Mexico State Fair personnel. An immobilization notice will be placed on your windshield. Upon payment of a one-hundred fifty-dollar (\$150) wheel boot removal fee, the wheel boot mechanism will be removed promptly as reasonable. Where the owner or operator of a wheel booted vehicle fails to make all payments within twenty-four (24) hours from the time the vehicle is wheel booted, said vehicle becomes subject to being towed. Once a vehicle has been wheel booted and subsequently towed, the registered driver/owner will be responsible for all fees incurred (including wheel boot removal fee, towing and storage fee). Any person(s) who tampers with or damages an immobilizer wheel boot will be responsible for an immobilizer wheel boot replacement cost of Five-hundred dollars (\$500) and face criminal charges.

#### **Assigned Gate Entry:**

All livestock will be admitted to the Fairgrounds at **Gate 6 only**. Special parking facilities will be provided for livestock trailers. Immediately after unloading all trailers must be moved. Location will be announced. Only one parking pass per family.

#### **Passes & Fees:**

Exhibitors must have an exhibitor's pass to enter Gate 6 – Junior Week pass fees are \$15.00 for livestock exhibitors/adults, and children 5 & under are free. Poultry and Rabbit exhibitors must

purchase a daily parking pass for \$7.00 upon receipt of valid entry. Parking permits will be issued but these permits do not guarantee a parking space as parking is based on availability.

### **Parking:**

Jr. Week Parking Permit - Valid at Gate 6 \$40.00 (one per family)

Jr. Dairy Cattle Parking Permit – Duration of show – Gate 6 \$40.00

Jr. Dairy Goat Parking Permit – Duration of show – Gate 6 \$40.00

Jr. Dog Show Parking Permit – Duration of show – Gate 6 \$7.00

Shepherds & Sheep Wool Lead Parking – Duration of show – Gate 6 \$7.00

Poultry & Rabbit Parking Permit – Daily \$7.00

### **Exhibitor Pass:**

Livestock Exhibitor Admission Pass \$15.00

Poultry, Rabbit, 4-H Dog show & Shepherd & Sheep Lead Exhibitor Pass \$5.00 daily

Children 5 & Under Free

### **Entry Fees:**

4-H Dog Show - Per Class \$5.00

FFA Agriculture Mechanics \$5.00

Jr. Breeding Heifers - Per Head \$20.00

Jr. Dairy Cattle - Per Head \$20.00

Jr. Dairy Goats - Per Head \$15.00

Jr. Market Hogs - Per Head \$15.00

Jr. Market Beef - Per Head \$20.00

Jr. Market Goats - Per Head \$15.00

Jr. Market Lambs - Per Head \$15.00

Jr. Replacement Dairy Cattle - Per Head \$20.00

Shepherds & Sheep Wool Lead \$10.00

Showmanship - Per Class \$5.00

### **Poultry & Rabbit Entry Fees**

Jr. Poultry - Single Bird \$3.00

Jr. Poultry - Breeding Pen \$5.00

Jr. Rabbit - Single, Fur or Meat Classes \$3.00

Jr. Rabbit - Meat Pen \$5.00

## Entry

*All entries will be made online*

**Animals shown in the junior division may be entered and shown in the open classes.** Exhibitors must abide by open division guidelines. Entry fees must be paid in both divisions, and open division arrival & release times must be observed. See open rules and schedules in appropriate breed classification in the open livestock section.

### **Judging Competition Presentation**

If requested by an NMSF official or Judging Contest Superintendent, all exhibitors agree to present their animal for use in the Judging Competition held on Thursday, September 16, 2021 at 1:00 pm. This will include Jr. Livestock Sale animals.

### **Presentation of Grand Champions & Reserve Grand Champions at Rodeo**

At the discretion of Show Management Grand Champions and Reserve Grand Champions of each species may be presented at the rodeo. Superintendents will provide the rodeo announcer with information on the winners.

### **Release Forms:**

Once an exhibitor obtains a written release, they may leave the grounds at any time two (2) hours after completion of the show for each species if exhibitor's animal is not eligible for the Jr. Livestock Sale.

## Events

### **Junior Livestock Sale**

3:00 pm Friday, September 17, 2021 \* Location-Horse Arena  
Please See Division 38

The State Fair Commission and the FFA and 4-H Youth invite all prospective buyers of livestock in the Junior Livestock Sale to join them Friday, September 17th, 2021 at 3:00 pm.

### **FFA RED BARN**

Please visit our free, special exhibit of young animals that are shown in a structure representing the wonderful, traditional "Red Barn" of fame in the heartland of American farms. Under the supervision of FFA officials, animal families will be shown for the enlightenment and enjoyment of young and adult visitors who think of the delights of the old Red Barn with sentimental attachment. The Red Barn is located on Main Street just across from the Leon Harms Youth Hall.



2021 New Mexico State Fair

# Junior Livestock General Rules

## Introduction

### 1. Governing Rules and Regulations:

The rules of the New Mexico State Fair govern all competitions in the Junior Division. General Exhibitor Information is considered a part of New Mexico State Fair Junior Division General Rules and Regulations. All rules listed in a specific division apply where entry is made into that division. All exhibitors must read and abide by these rules. Exhibitors not abiding by these rules are subject to the penalties stated in these rules.

### 2. Interpretation and/or Administration of Rules and Regulations:

The New Mexico State Fair reserves to itself the final and absolute right to interpret these rules and regulations and to fairly and impartially settle and determine all matters, questions and differences in regard thereto, or otherwise arising out of or connected with or incident to the fair, and the right to amend or add to these rules and regulations as its judgment may determine. An exhibitor who violates any of the rules or regulations may forfeit all privileges and premiums and be subject to such penalties as the Fair may order and other such penalties as prescribed by law.

### 3. Loss, Damage or Injury:

The New Mexico State Fair and the State of New Mexico will not be responsible for loss, damage or injury to exhibits or animals exhibited, or for any article of any kind that may be lost or destroyed, or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned by any person whomsoever, by an animal owned or exhibited by him.

Exhibitor shall indemnify the New Mexico State Fair or the State of New Mexico against all claims, demands, suits or judgments of any kind or nature, including attorney's fees and costs that may grow out of an injury, damage or loss occasioned by any animal owned or exhibited by him, or arise from any person in charge of any such animal. All animals exhibited in this show will be exhibited entirely at the owner's risk.

The New Mexico State Fair or the State of New Mexico will not be responsible or liable for any injury sustained in any way to exhibitors or spectators.

### 4. Requirements Regarding Disease:

All animals presented for exhibition at the New Mexico State Fair shall be free from contagious and infectious diseases and shall be subject to examination on arrival at the fairgrounds and to daily inspection during the fair. Should any animal be found to be infected with any contagious, infectious or communicable diseases, it shall immediately be removed to a place of quarantine.

The show pens or stalls in which such diseased animals were kept must immediately be cleaned and disinfected under the supervision of the official veterinarian.

## **5. IAFE National Code of Show Ring Ethics:**

The International Association of Fairs and Expositions National Code of Show Ring Ethics are incorporated herein and made a part hereof. New Mexico State Fair rules shall supersede.

## **Exhibitor Eligibility**

### **1. FFA & 4-H Membership Requirements:**

All contestants in this department must be bona fide 4-H Club members enrolled in projects they are exhibiting or FFA Members in the State of New Mexico for the current school year, as certified by their County Agent or Agricultural Education Advisor. Contestants are to be members in good standing and have received an overview of the NMSF rules. The Junior Dairy Department is exempt from this rule as exhibitors do not have to be in either 4-H or FFA.

### **2. Age:**

Only New Mexico boys and girls who have not reached their 20th birthday as of the close of fair are eligible, and they must be members of the youth organization as certified by an official of the organization they represent. 4-H members must follow the age requirements set forth by the 4-H organization.

#### **Showmanship:**

Novice - Ages 9 to 11, youth exhibitor must have passed his/her 9th birthday or be 8 years old in the third grade but cannot be in 6th grade and not have passed his/her 12th birthday prior to January 1 of the current year.

Junior - Ages 12 to 13, youth exhibitor must have passed his/her 12th birthday or be 11 years old in the 6th grade but cannot be in 8th grade and not have passed his/her 14th birthday prior to January 1 of the current year.

Senior - Ages 14 to 19, youth exhibitor must have passed his/her 14th birthday or be 13 years old in the eighth grade but not have passed his/her 20th birthday prior to September 21st of the current year.

## **Entry Requirements**

### **1. Entry Eligibility:**

All entries must be certified as to eligibility by County Agent or FFA Advisor. No individual entries or entries without certification will be accepted. The sponsoring Agent or Advisor will be held accountable and may be requested to appear before the New Mexico State Fair Commission and/or designated committee to inform the New Mexico State Fair as to the sponsoring Agents' or Advisors' efforts to educate its members.

### **2. Ownership:**

Animals must be owned by the exhibitor submitting the entry. All documents (bills of sale, lease agreements, and certificates of registration) establishing ownership shall be in the name of the

exhibitor. No market animals may be owned or exhibited in a partnership, or jointly owned; however, animals may be transferred between immediate family members (i.e., brothers and sisters) at the time of classification. Animals may not be transferred from 4-H Club to FFA or vice versa after the ownership deadline. Animals must be owned by the deadlines listed in the rules of its appropriate division and proof of ownership must be made available if requested by NMSF officials. Exhibitors in violation of ownership requirements will be subject to the penalties outlined in these rules. **Any animal that has been sold through a premium sale (fair/expo sale) in any state or county or any representation of said animal through such a sale may not be exhibited at the New Mexico State Fair**

### **3. Care and Custody:**

All animals must remain in the continuous possession of the exhibitor and be personally cared for by the exhibitor during the feeding period.

### **4. Registration:**

Animals in breeding classes must be registered in the name of the exhibitor. Registration numbers and also the names and numbers of sire and dams must be listed on the entry for breeding stock requiring registration. Entries sent in without proper information will be returned. Certificates of registration must be available to be checked by superintendent of department.

### **5. Market Animals and Replacement Dairy Heifers:**

Market Beef must be tagged with NMF ear tag and submit hair DNA and entry fees postmarked by May 1 of the current year to be eligible for entry.

Replacement Dairy Heifers, Market Lambs and Market Goats must be tagged with NMSF ear tag and submit hair DNA and entry fees postmarked by June 15 of the current year to be eligible for entry.

Market Barrows and gilts must be tagged with NMF ear tag and DNA sample submitted to Veterinary Diagnostic Services by June 15 of the current year to be eligible for entry. Hair DNA sample and entry fees must be post marked no later than June 15 of the current year.

### **6. Late Entry Fee:**

Late Entries will be accepted until August 10 of the current year with a late fee of \$250.00 per animal.

### **7. NMSF Ear Tags (required):**

Removal of or tampering with a NMSF ear tag will result in dismissal from the show. Should an animal lose their ear tag, you must notify your 4-H Agent or FFA Advisor immediately to obtain a new tag. The Agent/Advisor must then notify the NMSF via email of the new tag number immediately. Animals that arrive at the NMSF without a NMSF ear tag will not be able to show. Dairy Heifers will be the exception. Breeder tags will be taped over or removed.

# Show Rules

## 1. Exhibitor Showing Requirements:

Exhibitors will be required to show their own animals. A substitute exhibitor may be allowed to present an animal for classification or in the show ring during official judging at the sole discretion of the Department Superintendent; 1) if the exhibitor has documented health reasons after arrival at the fair, or 2) if an exhibitor has more than one entry in the Youth Livestock Show showing at the same time. Any substitute exhibitor must be a bona fide member of 4-H or FFA. In no case may a parent, agent or advisor present any animal for judging.

## 2. Exhibitor Responsibilities (Animal Care & Delivery):

Each exhibitor is responsible for the care, showing and selling of his or her own animals until the superintendent has issued a release. It is the responsibility of the owner to see that sale animals are delivered to buyer or correct packer. If livestock is not properly cared for, labor, feed requirements and other necessary items will be supplied, with all costs thereof charged against such exhibitor. Any sale money won by such exhibitor will be withheld under such circumstances to apply toward any expenses incurred. Exhibitor's failure to provide proper care to his or her animals will be subject to the penalties outlined in these rules.

## 3. Animal Inspections:

As a condition for participation in the show, every exhibitor must agree to submit any animal entered by exhibitor to inspection by a veterinarian appointed by the management, FDA, USDA/FSIS, New Mexico Department of Agriculture, and/or New Mexico Department of Health and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian or fair official.

The State Fair specifically reserves the right to have hair, tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the veterinarian, as to whether such animal has been administered or given a substance or drug in violation of the rules or has not been properly withdrawn from approved drugs shall be final, without recourse against the State Fair or any of its officers.

In addition, during the fair, every exhibitor agrees to allow NMSF officials to collect hair follicles. These hair follicles may be used to perform analyses to verify identification of an entry in the show using the DNA sample collected at the time of enrollment. Any and all samples collected are the property of the NMSF and may be compared with samples collected by other fairs in order to confirm entry identification.

## 4. Winners' Eligibility to Show:

Winners of first and second place in each class will be eligible to show for the Champion and Reserve Champion of the breed they represent.

## 5. Rules Governing Auction:

An Auction of Junior Livestock will be held; see the Special Rules in Division 38 found in the Livestock Sale PDF on this web site.

## **6. In Case of Animal Death:**

If an exhibitor's animal dies while at the New Mexico State Fair, the exhibitor is responsible for either disposing of the carcass properly or for paying the disposal fee. Please notify a department superintendent or the livestock office immediately. The animal should be moved to a remote location or covered until it can be removed. UNDER NO CIRCUMSTANCES should an animal be placed in a trash can or dumpster.

## **7. Barn:**

Due to the shortened schedule and lack of barn space, all exhibitors staying past the day of their respective show, may be asked to move to a designated layover area as directed by the superintendent within four (4) hours of completion of each species show in order to cooperate with incoming exhibitors.

## **Conduct**

### **1. Conduct:**

Any act of discourtesy or disobedience to the officials on the part of the exhibitor, parents or sponsors will disqualify exhibitor from the contest, and the owner shall forfeit his entrance and other fees. Any exhibitor, parent or sponsor who shall attempt to interfere with judges in the performance of their duties, or who shall make any false statement in regard to any animal exhibited or shall interfere with clerks' and judges' books shall be excluded from the competition and may be subject to other disciplinary actions.

### **2. Delinquent Acts:**

If an exhibitor is caught having any involvement in any delinquent act, they may be removed from the grounds forfeiting any further competition, awards, premiums, sale slots and/or proceeds. Fees will not be reimbursed and the exhibitor may be barred from future competition at the New Mexico State Fair. Delinquent acts include but are not limited to vandalism, use of alcohol or drugs, and aggressive or violent behavior.

### **3. Protest:**

The decision of Classifiers, Weigh Masters, Judges and Veterinarians shall not be subject to protest or appeal.

## **Prohibited Acts**

### **The following are Prohibited Acts:**

- a) The injection, use, or administration of any drug to the animal that is prohibited by Federal, State, or Local Law or any drug that is used in a manner prohibited by Federal, State or Local Law.
- b) The injection or internal or external administration of any product or material, whether gas, solid, or liquid, to an animal for the purpose of deception, including concealing, enhancing, or transforming the true conformation, configuration, color, breed, condition or age or by making the animal appear more sound than otherwise appear. No stomach pumping allowed.

Drenching will be allowed.

- c) The administration, use or application of any drug or feed additive affecting the central nervous system.
- d) The administration of diuretics for cosmetic purposes, tissue manipulation, removal, surgical attachment or otherwise to change, conceal, enhance, or transform the true conformation or configuration of the animal. Attaching to the hide foreign objects including hair or hair substitutes, cloth or fiber for the purpose of deception.
- e) Any physical or physiological attempt to alter the natural musculature or weight by use of injections or ingested material not conducive to the continued health or marketability of bovine, sheep, swine or goat carcass or for deception.
- f) Violations of the Wholesome Meat Act.
- g) Violations of the New Mexico State Fair ownership requirements or care and custody rules listed in this premium book. This includes the manipulation of documents or providing false statement as to affect ownership of an animal and its eligibility to be exhibited at New Mexico State Fair.
- h) Violations of New Mexico State Fair animal care and fitting regulations as listed in this premium book.

### **Exhibitor Responsibility:**

It is the sole responsibility of the exhibitor to follow all the rules contained herein. Extent of knowledge on the part of the exhibitor with regard to the animal being subject to any prohibited act is not relevant to any issue, and it shall not be a defense that a person or persons unknown subjected the animal to any prohibited act.

### **Penalties**

An exhibitor who violates any of the rules contained herein, or whose animal has been found to be in violation of the rules is subject to:

- a) May permanently bar such animal from competition at the New Mexico State Fair.
- b) May bar the exhibitor from entering and/or participating at the New Mexico State Fair.
- c) May bar the exhibitor, the exhibitor's family, representative or agents or any or all of them from any further participation in the New Mexico State Fair.
- d) May submit name and address of exhibitor and action taken against exhibitor to other cooperating livestock exhibitions, shows and sales, affecting eligibility.
- e) Awards may be withheld. In the event any awards shall have been given by the New Mexico State Fair to an animal in violation of these rules, the exhibitor will, upon demand by the New Mexico State Fair, immediately return all awards given to such animal.

- f) The exhibitor may forfeit all money derived from the New Mexico State Fair Junior Livestock Sale Association (a 501c3 Corporation)
- g) Exhibitor will be liable to the New Mexico State Fair and shall indemnify and hold the New Mexico State Fair harmless from all damages, including but not limited to all expenses and costs for blood, tissue, urine, hide and/or carcass sampling and testing, State Fair management labor and expenses, consultant legal and court costs incurred as a result of violations of New Mexico State Fair rules and regulations. If any substance is found, a 2nd sample will be sent to lab at exhibitor's expense.

**Person's Involved in Prohibited Act:**

Any person that in any way performs any prohibited act, with or without the owner's permission, may be forever barred from showing at the New Mexico State Fair. In addition, the case will be turned over to an appropriate authority.

Any sponsoring agent, advisor or person associated with the sponsoring agent, advisor, leader, parent or guardians who are found to be involved with the encouragement of prohibited acts may be barred from future participation at the New Mexico State Fair.

**Right of Decision Review:**

If an exhibitor is subject to any penalty or violation under these rules, the exhibitor has the right to have the decision reviewed by the New Mexico State Fair. Exhibitor must contact the livestock manager to obtain the procedure for review. Please note there are specific time deadlines and notification requirements that are strictly adhered to.



2021 New Mexico State Fair

## Junior Livestock Sale

Division 38

Friday, September 17, 2021 – 3:00 p.m.

Buyer Registration 1:00 p.m. – 2:00 p.m.

### Special Rules

1. Junior Livestock Exhibitors must comply with the Junior Livestock Rules and Regulations.
2. Animals eligible to sell are a maximum of 30 Market Beef, 30 Market Lambs, 30 Market Hogs, 2 Replacement Dairy Heifers, and 10 Market Meat Goats. The maximum number of items to be sold are 30% of the number of animals exhibited in each species. Selected animals to be sold in proper order as placed by judges. Champion of divisions and 1st place are eligible for the sale. All animals must be sold through the regular sale. A seventh place class finish is the lowest placing that will be eligible for the sale.
3. Any exhibitor whose livestock is eligible but wishes to withdraw such livestock from the sale must notify the superintendent in the department within two hours after the Market Beed Show show. It is the responsibility of the exhibitor to be available during this time in the event their entry should pull into the sale. The decision of the superintendents at the conclusion of the two-hour period following end of the steer show will be final.

No animal may be substituted or withdrawn after being committed. Failure to appear for the sale after being accepted and included in the sale order shall bar the exhibitor from selling in the sale for the following two years.

4. **An exhibitor is eligible to sell only one animal at the Junior Livestock Sale.** Exhibitors of Grand Champions and Reserve Grand Champions are required to sell these animals in the Junior Livestock Sale. In the case of an exhibitor having won more than one Grand or Reserve Grand Champion, the Grand Champion must be sold and the youth must decide which species they wish to sell at the sale. Only animals entered in the individual name of the owner are eligible. Exhibitors are required to sell their own animals unless excused by the sale director for documented health reasons. Exhibitors **MUST** be present at the start of the sale or the animal will be pulled from the sale order and ineligible.

## 5. Slaughter and Inspection of Sale Animals:

If any tissues of the animals or carcass is found to be subject to any prohibited acts, or carcass is condemned, for any reason the penalties described in the Jr. Livestock General Rules shall apply. The New Mexico State Fair will in no way be liable or responsible for condition of carcass or sale price of animal if the carcass is condemned.

6. Market livestock will be sold in the following order: **Grand Champion Market Beef, Grand Champion Market Lamb, Grand Champion Market Hog, Grand Champion Replacement Dairy Heifer, Grand Champion Market Goat, Reserve Grand Champion Market Beef, Reserve Grand Champion Market Lamb, Reserve Grand Champion Market Hog, Reserve Grand Champion Replacement Dairy Heifer, and Reserve Grand Champion Market Goat.**
7. The seller is wholly responsible for delivering such animals and/or removing such animals from the fairgrounds. The State Fair will not be responsible for the sale, delivery or payment, nor for any negotiation between the seller and purchaser of any animal.
8. The New Mexico State Fair will not be responsible for collection of monies for sold animals. Exhibitors will not be paid until the buyer of said animal has paid the livestock sale in full.
9. Exhibitors are responsible for the care and safe delivery of all sold animals BEFORE and AFTER the sale.
10. In the event an eligible animal dies or is declared unfit by the New Mexico State Fair Veterinarian and/ or New Mexico State Fair before the sale, that sales slot will remain open. If the owner is not present to sell his/her animal that sales slot will remain open. Should an animal which has been sold die before it is loaded on the truck, the sale monies will be forfeited by the exhibitor and refunded to the buyer.
11. Any junior exhibitor having an animal or animals entered in the sale is prohibited from seeking special privileges from buyers such as asking permission to re-purchase the animal from the buyer or packer to be shown again or to be used for other purposes is considered unethical practice. Such act shall bar the exhibitor from selling in the sale for the following two years.
12. Any animal that has been through a premium sale in any state shall not be eligible to sell in the New Mexico State Fair Junior Livestock Sale. Any ownership manipulation that affects the New Mexico State Fair is considered an unethical practice.
13. If an exhibitor is subject to any penalty or violation under the Junior Livestock Rules, the exhibitor agrees that the decision of the New Mexico State Fair is final.
14. The New Mexico State Fair Junior Livestock Sale will deduct a 9% fee from the sale price and add-ons to cover costs associated with the livestock sale. 7% will go back into the New Mexico Junior Livestock Foundation to support youth in agriculture and 2% will go to the New Mexico State Fair Junior Livestock Sale expenses.
15. All rules and regulations are to be enforced by the New Mexico State Fair. All animals are

assigned by the New Mexico State Fair and determined by the results of the individual classes and superintendents for each division.

16. Exhibitors who sell an animal will be required to provide a completed W-9 form, the Notice of Intent to sell, and three (3) Thank You cards to the livestock office before leaving the sale meeting on Thursday. Monies for sale items will not be distributed without these forms. An additional ten (10) percent may be deducted from sale proceeds for failure to provide these required documents to the New Mexico State Fair by December 15<sup>th</sup> of the current year.
17. The New Mexico State Fair Junior Livestock Sale anticipates payment by December 15<sup>th</sup> of the current year.
18. All exhibitors accepted for the sale will be required to put their sale animal on display in designated pens at the discretion of the sale.
19. Exhibitors will only be allowed to sell one animal, unless they are named Grand Champion or Reserve Grand Champion in more than one species.



2021 New Mexico State Fair

## **Beef Cattle General Rules**

Division 2

Superintendent:

**\*ENTRIES CLOSE AUGUST 1<sup>st</sup>\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### **Special Rules**

*Please Read Carefully*

- 1. All rules governing livestock in the General Rules and Regulations apply to this department.**
2. Entry fees- Please see individual breed rules.
3. No animal can be entered or exhibited unless the same has been recorded in the recognized Book of Record kept for its respective breed, and exhibitors must produce the certificate of registry at the request of the Superintendent in charge anytime during the Fair. Name and registry number of sire and dam must be given for animals under six months. If cattle are registered in more than one association, all certificates must be available for inspection by the Superintendent.
4. \* All animals must be entered in the name of the owner and must have been owned by him/her not less than sixty days prior to the opening day of the Fair.

\*All Beef Cattle entering the New Mexico State Fairgrounds must have a "Certificate of Veterinary Inspection".

\*All Beef Cattle breeds requiring "proof of pregnancy" must have a certificate of Veterinary Inspection stating the cow is bred or written proof of pregnancy by a recognized pregnancy testing firm within 30 days of show. Exhibitors may not pregnancy test their own cattle as verification.

5. Individual animals shown in all group and herd classes must have been entered and shown in one of the classes for single animals. Group classes will pay an entry fee.
6. All bulls must be shown with nose lead.

7. Any animal not having a legible tattoo or brand as required by their respective breed associations will be barred from showing.
8. All exhibitors must wear exhibitor harness.
9. All open division cattle must remain in assigned stall until 6:30 pm. Early tie out will result in forfeiture of premiums. Note: all pairs must be tied - no pens allowed. Exception: Texas Longhorns.
10. Tie-outs will be taken on a first come, first served basis. Tie-outs must be claimed by tying a neck-rope at the tie-out for each animal. Signs may be used with neck-ropes, but a sign without neck-ropes is not considered reserving a spot.
11. Open Beef breeds that have less than 25 head showing in a given year may be eliminated from the show schedule the following year.
12. Open Beef breed shows that have less than 10 entries may be cancelled.

### **Herdsman Awards**

The New Mexico State Fair offers Herdsman Awards to show appreciation to the herdsman for their cooperation in making the best possible presentation of their exhibits to the public and for their help in keeping our show buildings attractive. Awards will be presented to: AOB, Angus, Brangus, Hereford, Texas Longhorn, Aberdeen and Mini Hereford.

- 1<sup>st</sup> Place – Banner
- 2<sup>nd</sup> Place – Rosette
- 3<sup>rd</sup> Place – Rosette

Awards will be based on daily appearance of exhibit and herdsman, sportsmanship, promptness in the judging ring and in parades, and cooperation with Fair officials. Awards will be presented at the conclusion of each breed show.



2021 New Mexico State Fair

## Jr. Breeding Heifers

Division 26

Superintendent: Dr. Frank Hodnett

Judge: TBA

Check In: By 9:00 a.m. Monday, September 13, 2021

Show: 9:00 a.m. Tuesday, September 14, 2021

### Division Rules

#### Ownership:

Breeding Heifers must be owned by May 1<sup>st</sup> of the current year and managed under supervision of County Agent or Agricultural Education Advisor. Animals must be registered in the name of the exhibitor and certificate of registration must be checked with Superintendents of department at check-in. If the animal is not registered a Bill of Sale or Affidavit stating the heifer was farm raised must be presented. Heifers which are not registered must be tagged with a NMLB ear tag by June 15<sup>th</sup> of the current year. Breeder names will not be allowed to be seen, the breeder tags must be taped over or removed.

#### Entries:

The entry deadline is midnight August 1<sup>st</sup>. Entries will only be accepted on-line through the New Mexico State Fair website. The entry fee is \$20.00 per heifer. The entry fee for the Showmanship Class is \$5.00. **Late Entry Fee:** Late Entries will be accepted until August 10<sup>th</sup> of the current year with a late fee of \$250.00 per animal. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

#### Neck Ropes:

For the safety of the animal, exhibitor, and general public, neck ropes for steers and heifers are mandatory while in stalls.

#### Trimming Chutes and Fans:

No trimming chutes are to be set up before 9:00 a.m. Monday, unless specifically permitted to do so by the Superintendents. Chutes will be permitted as space permits and only in designated areas of the Southwest Dairy Farmer's Dairy Barn at the discretion of the Superintendents. No more than one chute per exhibitor or two per family will be allowed. Only one fan per heifer will be allowed and ground based fans (butt fans) will not be permitted.

**Classification:**

Jr. Breeding Heifers will be classified immediately following Steer classification, in the Beef Barn. Any animal not having a legible tattoo is ineligible to compete in the breed classes but can be shown in A.O.B. (All Other Breeds).

**Fitting Regulations are as follows:**

Heifers may only be washed, blown and combed prior to judging and classification. Absolutely NO artificial coloring, glues, or any adhesives will be allowed, no exceptions, while on the NMSF, Expo NM premises. Heifers may be subject to a white towel/glove test at any time. Violators of this rule may be disqualified from the show.

**Releases:**

Superintendents will release animals starting two hours after the show on Thursday, September 16, 2021. Once an exhibitor obtains a written release, they may leave the grounds at any time.

## Classes

**Showmanship Division 26 – Section 32601**

A showmanship contest will be held and is open to all exhibitors entered in the showmanship division. A showmanship class fee of \$5.00 must be paid at time of entry.

Class 1 – Novice Buckle for 1st place

Class 2 – Junior Buckle for 1st place

Class 3 – Senior Buckle for 1st place

**Breeds:**

Herefords

Division 26 – Section 32602

Angus

Division 26 – Section 32604

Red Angus

Division 26 – Section 32605

Charolais

Division 26 – Section 32606

Simmental

Division 26 – Section 32607

Brangus

Division 26 – Section 32608

Limousin

Division 26 – Section 32609

Brahman

Division 26 – Section 32610

Chianina

Division 26 – Section 32611

Maine-Anjou

Division 26 – Section 32612

Santa Gertrudis

Division 26 – Section 32613

Salers

Division 26 – Section 32614

Shorthorn

Division 26 – Section 32615

American Aberdeen

Division 26 – Section 32616

All Other Breeds & Crosses (AOB) (Commercials, not registered, or recognized by a breed association)

Division 26 – Section 32617

**\*\*AOB Heifer classes will be determined by weight.**

## Classes:

1. Heifers, Junior Calves, calved on or after January 1st of the current year.
2. Heifers, Winter Calves, calved October-December of the previous year.
3. Heifers, Senior Calves, calved August-September of the previous year.
4. Heifers, Summer Yearlings, calved May-July of the previous year.
5. Heifers, Spring Yearlings, calved March-April of the previous year.
6. Heifers, Junior Yearlings, calved January-February of the previous year.
7. Group Classes (\$20 per class)
8. Two Females, owned by exhibitor from Classes 4-5-6
9. Two Females, owned by exhibitor from Classes 1-2-3
10. Breed Champion.....Ribbon
11. Reserve Breed Champion ..... Ribbon

**Supreme Heifer of Show – Buckle**

**Reserve Supreme Heifer of Show – Buckle**

**Buckles provided by:**





2021 New Mexico State Fair

## Jr. Market Beef

Division 27

Superintendent: Dr. Steve Frazee

Judge: TBA

Classifiers: TBA

Check In: By 9:00 a.m. Monday, September 13, 2021

Show: 8:00 a.m. Wednesday, September 15, 2021

### Division Rules

**1. See Jr. Division General Livestock Rules**

**2. Ownership:**

Market beef must be owned by May 1 of the current year and managed under supervision of County Agent or Agricultural Education Advisor. Market beef animals may be purebred or grade. Market beef must be tagged with NMSF ear tag and by June 15 of the current year to be eligible for entry. Market beefs must have been continuously owned in the name of the exhibitor and personally cared for and may be transferred from 4-H Club to FFA or vice versa or within family during the feeding period. Bill of Sale must be available to be checked by the Superintendent if requested. Breeder names will not be allowed to be seen, the breeder tags must be taped over or removed.

**3. Entries:**

The entry deadline is midnight August 1 of the current year. Entries will only be accepted online through the New Mexico State Fair website. The entry fee is \$20 per market beef. The entry fee for the Showmanship Class is \$5.00. **Late Entry Fee:** Late Entries will be accepted until August 10 of the current year with a late fee of \$250 per animal. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

**4. Arrival:**

Jr. Market Beef entries must be on grounds by 9:00 am Monday September 13th for classification.

## **5. Neck Ropes:**

For the safety of the animal, exhibitor, and general public, neck ropes for Market Beef are mandatory while in stalls.

## **6. Trimming Chutes, Fans & Outside Scales:**

Chutes will be permitted as space permits and only in designated areas of the Southwest Dairy Farmer's Dairy Barn at the discretion of the Superintendents. No more than one chute per exhibitor or two per family will be allowed. Only one fan per animal will be allowed and it must be suspended. NO ground based fans (butt fans), including porta coolers, will not be permitted. There will be scales available for weighing. Hours that the scales will be open will be at the discretion of the superintendents.

## **7. Lounging Areas:**

Lounging area set up only if space permits and at the discretion of the superintendents. Aisles must be kept clear for access to fair visitors. All tack boxes, chairs, tools, etc. must be kept out of the walkways.

Absolutely no Junior Market beef will be permitted to tie outside the Beef Barn or Southwest Dairy Farmer's Dairy Barn. All Junior Beef entries may feed and/or exercise outside the Southwest Dairy Farmer's Dairy Barn but must return to their designated bedding area at all other times. NO Junior Beef entries are permitted to spend the night anywhere other than their designated bedding area.

## **8. Classification:**

Market beef will be classified on Monday, September 13<sup>th</sup> at 9:00am by breed in order of breed in the rules. Market beef entering classification as a cross or market heifer will remain as such, and not be reclassified. Declaration cards obtained from the superintendents must be filled out by all Junior Market beef exhibitors and turned in at classification with a weight declared by exhibitor. This will become the official weight for that animal. At the time of classification only the exhibitor, the classifier, state fair personnel, and NMLB personnel (brand inspectors) will be allowed in the ring. No one else is allowed unless previous permission is given. The ring is off limits to spectators, breeders and parents. Classification is based on visible characteristics of the steer. The judgment of the breed classifier(s) is final and not subject to protest.

## **9. Weight:**

Minimum weight is 1,000 lbs. with no maximum show weight. Classes will be determined by breeds and declared weights. On show day Market beef will be weighed at a holding area prior to entering the show ring. Market beef must weigh within 5% above or below the declared weight or will be disqualified from the show. NO FEEDING OR WATERING will be allowed in the holding area.

## **10. Request For Re-Weigh:**

A second weight will be allowed at the request of the exhibitor. The request must be made to the Weigh Master official, before animal leaves the scale. The second weighing will be the official weight of record.

## **11. Fitting Regulations are as follows:**

Market Beef may only be washed, blown and combed prior to judging and classification. Absolutely NO artificial coloring, glues or adhesives will be allowed, no exceptions, while on the NMSF, Expo NM premises. Market Beef may be subject to a white towel/glove test at any time. Market Beef are allowed to be drenched, no stomach pumps.

***Official NMSF ear tags are only tags permitted, absolutely no breeder names will be visible while entering the show ring.***

The minimum number of Market beef required to establish a class will be determined by multiplying 1/30 times the total number of Market beef in the show and rounding off to the nearest whole number. All 30 (+ or -) sale positions will be determined by the percentage method. There will be no exceptions. This means that in some cases involving small classes, a Reserve Breed Champion will not be eligible to sell in the Jr. Livestock Sale. In those breed classes where an odd number of sale positions result, the Breed Champion will pull the next highest placing market beef in the class up to fill the odd sale slot. Grand Champion and Reserve Grand Champion are required to sell - Breed Champions are not.

## **12. United States Department of Agriculture Wholesome Meat Act**

The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock sold during the New Mexico State Fair as follows:

- a. Animals must be in good health and carcasses free of drug or chemical residues.
- b. Antibiotics and sulfonamides have required withdrawal periods.
- c. Drug label directions for use and withdrawal periods must be followed.
- d. If drug or other chemical residues are found in tissue of carcasses, the entire carcass may be condemned.

A licensed veterinarian should be consulted, and drug label directions read, before administering any antibiotics or sulfonamides.

## **13. Market Certification Forms:**

All Exhibitors of Junior Market Animals are required to submit a Market Certification form and by signing such form, certify they are in compliance. The form must be signed by the following:

- a. Junior exhibitor.
- b. Parent or legal guardian.
- c. County Extension Agent or Agricultural Education Advisor.

This form must be notarized and must be brought to the Show and given to the Show officials by the exhibitor at the time the market animals are classified and/or sifted. No Junior Market animal will be allowed to show without this Market Certification form properly filled out and

notarized. NMSF requires only ONE Market Certification form PER EXHIBITOR regardless of the number of animals or species.

#### **14. Releases:**

Superintendents will release animals not making the sale beginning two (2) hours after the show on Wednesday, September 15th, 2021. Once an exhibitor obtains a written release, they may leave the grounds at any time. Once an animal(s) has left the grounds, it WILL NOT BE ALLOWED TO RETURN.

### **Showmanship**

Division 27 – Section 32701

Entry Fee: \$5.00

Open to all 4-H and FFA members. Participants must exhibit their own market beef or heifer and must be entered in regular competition at the current NMSF.

All fitting regulations of the regular competition apply in the showmanship section.

An exhibitor can win only two tack boxes per age group. Upon winning a second tack box in a particular age group, the exhibitor would automatically advance to the next age group the following year regardless of age.

When an exhibitor in the senior age group wins a second tack box, he/she will then be ineligible for further competition and be declared a “Master Showman”.

Novice is a 4-H member who has passed his or her ninth birthday or is 8 years old and in the third grade but not passed his or her twelfth birthday prior to January 1 of the current year.

Junior is a 4-H or FFA member who has passed his or her twelfth birthday or is 11 years old and in the sixth grade but not passed his or her fourteenth birthday prior to January 1 of the current year.

Senior is a 4-H or FFA member who has passed his or her fourteenth birthday or is 13 years old and in the eighth grade but not his or her nineteenth birthday by January 1 of the current year.

**Class 1– Novice Tack Box and Buckle**

**Class 2– Junior Tack Box and Buckle**

**Class 3– Senior Tack Box and Buckle**

# Classes

## Hereford Market Beef

Division 27 – Section 32702

Market Beef in this class may be either horned or polled Hereford Market Beef out of registered or commercial pure-blood sire and dam. Superintendent will determine the number of classes.

### 1. Hereford Market Beef

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

New Mexico Hereford Association will present an award to the exhibitor of the champion and reserve champion Hereford steer.

The New Mexico Hereford Association will award \$250 to the Champion Hereford steer. Steer must be bred, born & raised in New Mexico and must be 100% Hereford origin. Exhibitor will be required to sign a notarized statement.

## Angus Market Beef

Division 27 – Section 32704

Market Beef in this class will be black. Market Beef must be smooth-polled with no evidence of scars, horns or dehorning scars. Market Beef must show a predominance of Angus characteristics. The American Angus Association will pay \$100 to the Champion Angus Steer. Premiums will be paid directly to the exhibitor by the association. Superintendent will determine the number of classes.

### 1. Angus Market Beef

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## Charolais Market Beef

Division 27 – Section 32705

Steer must show a predominance of characteristics, which indicate that the animal is 50% or more Charolais. Superintendent will determine the number of classes.

### 1. Charolais Market Beef

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## **Shorthorn Market Beef**

Division 27 – Section 32706

Steer must show a predominance of characteristics, which indicate that the animal is 50% or more Shorthorn. Superintendent will determine the number of classes.

### **1. Shorthorn Market Beef**

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## **Chianina Market Beef**

Division 27 – Section 32707

Steer must show a predominance of characteristics, which indicate that the animal is 50% or more Chianina.

### **1. Chianina Market Beef**

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## **Limousin Market Beef**

Division 27 – Section 32708

Steer must show a predominance of characteristics, which indicate that the animal is 50% or more Limousin. Superintendent will determine the number of classes.

### **1. Limousin Market Beef**

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## **Maine-Anjou Market Beef**

Division 27 – Section 32709

Steer must show a predominance of characteristics, which indicate that the animal is 50% or more Maine-Anjou. Superintendent will determine the number of classes.

### **1. Maine-Anjou Market Beef**

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## **Simmental Market Beef**

Division 27 – Section 32710

Steer must show a predominance of characteristics, which indicate that the animal is 50% or more Simmental. Superintendent will determine the number of classes.

### **1. Simmental Market Beef**

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## **All Other Breeds (AOB)**

Division 27 – Section 32711

Class is for Market Beef that classify into one of the breed classes but due to minimum class size requirements do not have enough Market Beef to establish a class. In the event that the minimum class size requirement cannot be satisfied for the AOB class, those Market Beef would then be entered in the Crossbred Steer class. Superintendent will determine the number of classes.

### **1. AOB Market Beef**

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## **Market Heifer**

Division 27 – Section 32712

Open to heifers that have a Certificate of Veterinary Inspection certifying the heifer is open within 30 days of exhibition. A Heifer cannot be shown in both the Market heifer and breeding divisions. Superintendent will determine the number of classes.

### **1. Market Heifer**

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## Crossbreeds

Division 27 – Section 32713

Class is for all Market Beef that are unable to classify into one of the breed classes. Market Beef presented as Crossbreeds at time of classification will be classed as crossbreeds. Superintendent will determine the number of classes.

### 1. Crossbreed Market Beef

Breed Champion.....Ribbon

Reserve Breed Champion ..... Ribbon

## Awards

Grand Champion Market Beef of Show Rosette & Buckle & Banner

Reserve Grand Champion Market Beef Show Rosette & Buckle & Banner

A 3<sup>rd</sup> 4<sup>th</sup> and 5<sup>th</sup> overall steer will be selected following the Grand and Reserve Selection – banner

**Jr. Market Beef Belt Buckles Provided by:**



**Showmanship Tack Boxes Sponsored by:**





2021 New Mexico State Fair

## **Open Angus Cattle**

**Division 2 – Section 20204**

**Superintendent: Dr. Frank Hodnett**

**Judge: TBA**

**Arrival: By 5:00 p.m., Saturday, September 11, 2021**

**Check In: ONLY between 8 a.m. and 5 p.m.**

**Show: 10:00 a.m., Monday, September 13, 2021**

**\*\*Entries Close August 1, 2021<sup>st</sup>\*\***

### **Entry Fee**

Entry fees of \$20 for each class (plus late fees if applicable) must accompany the entry. Parking permits and Exhibitor Pass fees must also accompany the entry (see “Open Livestock General Rules”) **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### **Arrival / Departure**

Arrival: Saturday, September 11th, 2021 from 8:00 a.m. to 5:00 p.m.

**\*\* Check In – ONLY between 8 am – 5 pm\*\***

Departure: Conclusion of show on Monday, September 13th, 2021.

### **Special Rules**

**\*\*Please see Open Livestock General Rules and Schedule\*\***

#### **1. American Angus Association Premium Assistance**

The American Angus Association, 3201 Frederick Avenue, St. Joseph, Missouri 64506, will participate in premiums offered for open class Angus breeding cattle classes according to the premium assistance provided by the American Angus Association for participation in this show is in addition to the premiums offered by the show itself.

The premium assistance should not be used to offset show expense and shall be included in the premium payments distributed by the show to the exhibitors.

A minimum of 50 head must be shown in the open class division to receive American Angus Association premium participation.

Premiums from the Association are paid only to registered Angus cattle and only if the registration number is a part of the show report provided to the Association. Therefore, all cattle should be registered at the time of entry to make certain they receive the association's portion of premiums. The Association does not pay on championship or any group classes (i.e. get-of- sire, junior get-of-sire or breeder six-head).

## **2. Registration Requirements**

Exhibitors must have the original registration certificate on each animal available for inspection at the show. Any animal, upon check-in, which does not have a legible permanent identification mark (ear tattoo marks, freeze-branded marks or hot-branded marks) corresponding to the permanent identification mark on the registration certificate, is ineligible to show. Once disqualified due to an incorrect or illegible tattoo, animals cannot be re- tattooed and rechecked at the show.

## **3. Female With Calf**

Any female with calf at side, the calf must be the cow's most recent natural calf, must be registered by show date, have the original registration certificate at check-in and be no more than 280 days of age on the day of the show.

## **4. Lead**

Only one person at a time shall lead animals into the show ring.

## **5. Association Rules**

Exhibitors who participate in shows that accept premium monies contributed by the American Angus Association are subject to the Association Rules as found in the Breeders Reference Guide of the Association. These rules are found in Part 2; Association Rules. The rules relating directly with the exhibition of Angus cattle are Part 2: Association Rules; Rule 800 Series; including Rule 800-811. These rules can be found at [www.angus.org](http://www.angus.org).

## **6. Prohibited Acts**

Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads (or use of any false hair), use of graphite, powders, hemp, or other similar substances externally and steroids, growth stimulants or artificial filling internally. Any animal found to be in violation will be barred from showing. The exhibition of cattle displaying false hair will not be allowed, with the exception of false tail switches.

## **7. Coloring Agents**

Effective July 1, 2004, at any show for which the American Angus Association appropriates the funds toward the payment of premiums, no exhibitors, individual's assisting exhibitors or member owners at such show shall be allowed to use any coloring agents, on any animal exhibited. The Association may adopt and implement various tests designed to monitor this prohibition, including but not limited to a "white towel" or "white glove" test. No aerosol cans or other pressurized containers will be allowed in designated make up areas.

## **8. DNA / Blood Marker Tests**

All animals exhibited are subject to DNA marker or blood type test to verify accuracy of parentage as covered under the Association Rules and for other testing as required by the individual show.

## 9. Rule Enforcement

Authorized representatives of the Association have the authority to enforce the rules set forth herein as well as in the Association Rules, including the barring of a registered animal from a livestock show at which it is to be shown, if there are reasonable grounds to believe a violation has occurred.

### Premiums & Classes

<b>Premiums:</b>	1st	2nd	3rd
Classes 1 - 56	\$80	\$70	\$60

### Heifers

1. Junior Heifer Calves, calved March 1 of the current year or after
2. Junior Heifer Calves, calved between Feb. 1 - Feb. 28 of the current year
3. **Junior Heifer Calf Champion**.....**Ribbon**
4. **Junior Heifer Calf Reserve Champion**.....**Ribbon**
5. Late Senior Heifer Calves, calved between Nov. 1 – Dec. 31 of the prior year
6. Early Senior Heifer Calves, calved Sept. 1 - Oct. 31 of the prior year
7. **Senior Heifer Calf Champion**.....**Ribbon**
8. **Senior Heifer Calf Reserve Champion**.....**Ribbon**
9. Late Summer Yearling Heifers, calved July 1 - Aug. 31 of the prior year
10. Early Summer Yearling Heifers calved May 1 – June 30 of the prior year
11. **Intermediate Champion**.....**Ribbon**
12. **Intermediate Reserve**.....**Ribbon**
13. April Junior Yearling Heifer, calved April 1 – April 30 of the prior year
14. March Junior Yearling Heifer, calved March 1 – March 31 of the prior year
15. Early Junior Yearling Heifer, calved Feb. 1 – Feb. 28 of the prior year
16. Early Junior Yearling Heifer, calved Jan. 1 – Jan. 31 of the prior year
17. **Junior Champion Female**.....**Ribbon**
18. **Junior Reserve Champion Female**.....**Ribbon**
19. Late Senior Yearling Females calved Nov. 1 – Dec. 31 two years prior
20. Early Senior Yearling Females calved Sept. 1 – Oct. 31 two years prior
21. **Senior Heifer Champion**.....**Ribbon**

- 22. Senior Heifer Reserve Champion.....**Ribbon**
- 23. Grand Champion Female.....**Rosette & \$50**
- 24. Reserve Grand Champion Female.....**Rosette & \$25**

**(Champions and Reserve Champions Competing)**

- 25. Cow/Calf Class – cows three (3) years of age and younger, cows must be born Jan. 1 three years prior – Aug 31 two years prior. Calf must be the cow’s most recent natural calf and must be no more than 280 days of age on the day of the show.
- 26. Cow/Calf Class – cows four (4) years of age and older, cows must be born Dec. 31 four years prior or earlier. Calf must be the cow’s most recent natural calf and must be no more than 280 days of age on the day of the show.
- 27. **Grand Champion Cow/Calf Pair.....**Ribbon****
- 28. **Reserve Grand Champion Cow/Calf Pair.....**Ribbon****

Grand and Reserve Grand Champion cow/calf pairs do not show for grand champion female and are ineligible to compete in the get-of-sire, junior get-of-sire and breeder’s six-head classes.

**Bulls**

- 29. Junior Bull Calves calved March 1 of the current year & after
- 30. Junior Bull Calves calved Jan. 1 - Feb. 28 of the current year
- 31. **Champion Junior Bull Calf.....**Ribbon****
- 32. **Reserve Champion Junior Bull Calf.....**Ribbon****
- 33. Late Senior Bull Calves calved Nov. 1 - Dec. 31 of the prior year
- 34. Early Senior Bull Calves calved Sept. 1 - Oct. 31 of the prior year
- 35. **Champion Senior Bull Calf.....**Ribbon****
- 36. **Reserve Champion Senior Bull Calf.....**Ribbon****
- 37. Late Summer Yearling Bulls calved July 1 - Aug. 31 of the prior year
- 38. Early Summer Yearling Bulls calved May 1 - June 30 of the prior year
- 39. **Champion Intermediate Bull.....**Ribbon****
- 40. **Reserve Champion Intermediate Bull.....**Ribbon****
- 41. April Junior Yearling Bulls calved April 1 - April 30 of the prior year
- 42. March Junior Yearling Bulls calved Mar. 1 - Mar. 31 of the prior year
- 43. Early Junior Yearling Bulls calved Jan. 1 - Feb. 28 of the prior year
- 44. **Champion Junior Bull.....**Ribbon****
- 45. **Reserve Champion Junior Bull.....**Ribbon****

- 46. Senior Yearling Bulls calved Sept. 1 – Dec. 31 two years prior
- 47. Summer Senior Yearling Bulls calved May 1 - Aug. 31 two years prior
- 48. Two-year-old Bulls calved Jan. 1 – April 30 two years prior
- 49. **Champion Senior Bull**.....**Ribbon**
- 50. **Reserve Champion Senior Bull**.....**Ribbon**
- 51. **Grand Champion Bull**.....**Rosette & \$50**
- 52. **Reserve Grand Champion Bull**.....**Rosette & \$25**

**(Champion and Reserve Champions Competing)**

### **Group Classes**

\$20 entry

- 53. **Junior Get of Sire:** Three animals by one sire, both sexes represented, shown in previous classes.
- 54. **Get of Sire:** Four animals by one sire shown in the above classes, both sexes represented.
- 55. **Breeder Six Head:** The exhibitor of the breeder’s six head must be breeder and first owner, identified by the same member code for the animals exhibited. Cattle owner by other exhibitors may be included provided the exhibitor of the breeder’s six head is the breeder and first owner of the included animal(s). Animals must be exhibited in individual classes. Cattle bred and owned by a junior member(s) may be included if the exhibitor of the breeder’s six head is an individual or married couple and is the parent or legal guardian of the junior member(s).

**For Classes 56 and 57 Cattle should be bred and born in New Mexico. The Owner and Breeder must both be from New Mexico as well. The Superintendent will check the paper work on these classes at the time of the arrival. These classes will not be charged an entry fee.**

56. Heifers (only New Mexico exhibitors eligible)  
**Champion Heifer**

57. Bulls (only New Mexico exhibitors eligible)  
**Champion Bull**

**\*\*Please find Entry Forms in the Beef Cattle General Rules Division of the Premium Book\*\***



2021 New Mexico State Fair

## **Open AOB Cattle**

**Division 2 – Section 20201**

**Superintendent: Dr. Frank Hodnett**

**Judge: TBA**

**Classifiers: TBA**

**Arrival: By 5:00 p.m., Saturday, September 11, 2021**

**Check In: ONLY between 8 a.m. and 5 p.m.**

**Show: 10:00 a.m., Monday, September 13, 2021**

**\*\*Entries Close August 1, 2021<sup>st</sup>\*\***

### **Entry Fee**

Entry fees of \$20 for each class (plus late fees if applicable) must accompany the entry. Parking permits and Exhibitor Pass fees must also accompany the entry (see “Open Livestock General Rules”) **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### **Arrival / Departure**

Arrival: Saturday, September 11th, 2021 from 8:00 a.m. to 5:00 p.m.

**\*\* Check In – ONLY between 8 am – 5 pm\*\***

Departure: Conclusion of show on Monday, September 13th, 2021.

### **Eligibility Rules**

**\*\*Please see Open Livestock General Rules and Schedule\*\***

1. All cattle must be registered with the appropriate Breed Association.
2. The original registration certificate for each animal must be available for inspection at the show.
3. Animals registered with any breed other than Angus, Hereford, Red Angus, Santa Gertrudis, and Texas Longhorn may qualify for AOB classes.
4. All animals must comply with the Health requirements given in the Open Beef Cattle General Rules.

## Premiums & Classes

<b>Premiums:</b>	1st	2nd	3rd
Classes 1 - 56	\$80	\$70	\$60

### Heifers

1. Spring Heifer Calves, calved March 1 of the current year or after
2. Junior Heifer Calves, calved between Jan. 1 - Feb. 28 of the current year
3. Winter Heifer Calves, calved between Nov. 1 and Dec. 31 of the previous year
4. Senior Heifer Calves, calved Sept. 1 and Oct. 31 of the previous year
- 5. Heifer Calf Champion.....Ribbon**
- 6. Heifer Calf Reserve Champion.....Ribbon**
7. Summer Yearling Heifers, calved between May 1 and Aug. 31 of the previous year
8. Spring Yearling Heifers, calved between March 1 and April 30 of the previous year
9. Junior Yearling Heifers, calved between Jan. 1 and Feb. 28 of the previous year.
10. Early Senior Heifer Calves, calved Sept. 1 - Dec. 31 of two years prior
- 11. Champion Yearling Heifer.....Ribbon**
- 12. Reserve Champion Yearling Heifer.....Ribbon**
- 13. Grand Champion Heifer.....Rosette & \$50**
- 14. Reserve Grand Champion Heifer.....Rosette & \$25**

### Bulls

15. Spring Bull Calves, calved March 1 of the current year or after
16. Junior Bull Calves, calved between Jan. 1 - Feb. 28 of the current year
17. Winter Bull Calves, calved between Nov. 1 and Dec. 31 of the previous year
18. Senior Bull Calves, calved Sept. 1 and Oct. 31 of the previous year
- 19. Bull Calf Champion.....Ribbon**
- 20. Bull Calf Reserve Champion.....Ribbon**
21. Summer Yearling Bulls, calved between May 1 and Aug. 31 of the previous year
22. Spring Yearling Bulls, calved between March 1 and April 30 of the previous year
23. Junior Yearling Bulls, calved between Jan. 1 and Feb. 28 of the previous year.
24. Early Senior Bulls, calved Sept. 1 - Dec. 31 of two years prior
- 25. Champion Yearling Bull.....Ribbon**

- 26. Reserve Champion Yearling Bull.....Ribbon
- 27. Grand Champion Bull.....Rosette & \$50
- 28. Reserve Grand Champion Bull.....Rosette & \$25



2021 New Mexico State Fair

## **Open Hereford Cattle**

**Division 2 – Section 20205**

**Superintendent: Dr. Frank Hodnett**

**Judge: TBA**

**Arrival: By 5:00 p.m., Sunday, September 12, 2021**

**Check In: ONLY between 8 a.m. and 5 p.m.**

**Show: 10:00 a.m., Tuesday, September 14, 2021**

**\*\*Entries Close August 1, 2021\*\***

### **Entry Fee**

Entry fees of \$20 for each class (plus late fees if applicable) must accompany the entry. Parking permits and Exhibitor Pass fees must also accompany the entry (see “Open Livestock General Rules” pg.) **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### **Arrival / Departure**

Arrival: Sunday, September 12th, 2021 from 8:00 a.m. to 5:00 p.m.

**\*\* Check In – ONLY between 8 am – 5 pm\*\***

Departure: Conclusion of show on Tuesday, September 14th, 2021.

### **Eligibility Rules**

**\*\*Please see Open Livestock General Rules and Schedule\*\***

American Hereford Association Regional Show for Horned Herefords and for Polled Herefords. The American Hereford Association, 1501 Wyandotte, Kansas City, MO 64101, (816) 842-3757. Exhibitors in Hereford classes are subject to the Association’s special rule on class qualification, and any animal without a legible tattoo will not be eligible to show. All Hereford entries must be officially recorded at show time to be eligible to show. Entries with registrations “Pending” or “Applied for” will not be eligible to show.

### **Premiums & Classes**

<b>Premiums:</b>	1st	2nd	3rd
Classes 1 - 56	\$80	\$70	\$60

## Heifers

1. Spring heifer calves calved after March 1 of the current year
2. Junior heifer calves calved between Jan. 1 and Feb. 28 of the current year
3. Winter heifer calves calved between Nov. 1 and Dec. 31 of the prior year
4. Senior heifer calves calved Sept. 1 and Oct. 31 of the prior year
5. **Champion Heifer Calf**.....**Ribbon**
6. **Reserve Champion Heifer Calf**.....**Ribbon**
7. Summer yearling heifers calved between May 1 and Aug 31 of the prior year
8. Spring yearling heifers calved between March 1 and April 30 of the prior year
9. Junior yearling heifers calved between Jan. 1 and Feb. 28 of the prior year
10. Senior yearling heifers calved between Sept. 1 and Dec. 31 two years prior
11. **Champion Yearling Heifer**.....**Ribbon**
12. **Reserve Champion Yearling Heifer**.....**Ribbon**
13. **Grand Champion Heifer**.....**Rosette & \$50**
14. **Reserve Grand Champion Heifer**.....**Rosette & \$25**

## Cow-Calf Pairs

**15. Cow/Calf – Any female older than above ages with a calf at side.**

A Calf older than 270 days of age on the show date is not eligible to show in cow/calf class. In the cow/calf class if the cow is horned and the calf polled, the pair will show in the horned cow/calf class. If the cow is polled and the calf is horned, the pair will show in the polled cow/calf class. The calf is eligible for individual classes, but must be entered in appropriate class.

- Champion Cow/Calf**.....**Ribbon**  
**Reserve Champion Cow/Calf**.....**Ribbon**

## Female Divisions

Junior Heifer Calves.	Class(s) 1 & 2
Fall Heifer Calves	Class(s) 3 & 4
Intermediate Heifers	Class(s) 5 & 6
Yearling Heifers	Class(s) 7 & 8

*If there are more than 10 animals in a class the AHA show committee recommends that the class be split. Cow/Calf does not compete for overall champion female.*

## Hereford Bull Show Classifications

- 18. Spring bull calves calved after March 1 of the current year
- 19. Junior bull calves calved between Jan. 1 and Feb. 28 of the current year
- 20. Winter bull calves calved between Nov. 1 and Dec. 31 of the prior year
- 21. Senior bull calves calved between Sept. 1 and Oct. 31 of the prior year
- 22. Champion Bull Calf.....Ribbon**
- 23. Reserve Champion Bull Calf.....Ribbon**
- 24. Summer yearling bulls calved between May 1 and Aug. 31 of the prior year
- 25. Spring yearling bulls calved between March 1 and April 30 of the prior year
- 26. Junior yearling bulls calved between Jan. 1 and Feb. 28 of the prior year
- 27. Champion Yearling Bull.....Ribbon**
- 28. Reserve Champion Yearling Bull.....Ribbon**
- 29. Senior yearling bulls calved between Sept. 1 and Dec. 31 two years prior
- 30. Two year old bulls calved between January 1 and August 31 two years prior
- 31. Champion Senior Bull.....Ribbon**
- 32. Reserve Champion Senior Bull.....Ribbon**
- 33. Grand Champion Bull.....Rosette & \$50**
- 34. Reserve Grand Champion Bull.....Rosette & \$25**

### Bull Classes

Junior Bull Calves	Class(s) 10 & 11
Fall Bull Calves	Class(s) 12 & 13
Intermediate Bulls	Class(s) 14 & 15
Junior Yearling Bulls	Class(s) 16
Senior Yearling Bulls	Class(s) 17 & 18

*If there are more than 10 animals in a class the AHA show committee recommends that the class be split.*

### Group Classes

\$20 Entry

**\*\*Note: All Pairs Must Be Tied – No Pens Allowed**

**\*\*All animals shown in group classes must have been shown in the respective single age classes.**

35. Get of Sire – Four animals shown in above single entry classes with both sexes represented and all to be the progeny of one sire. It is permissible to use either the cow or calf from a cow/calf pair for the Get of Sire. Get of Sire may be comprised of animals from one or more owners.

36. Best Six Head – Owned by exhibitor. All animals must have been shown in their respective single entry classes and they must be owned by the exhibitor or by a member of their immediate family. A cow/calf will be considered as two head in the Best of Six Head class.

Note: No Entry Fee

- 37. Heifers (only N. M. exhibitors eligible).....Ribbon
- 38. Bulls (only N. M. exhibitors eligible).....Ribbon

**Grand Champion Hereford Bull - - Buckle donated by NM Hereford Assn**  
**Grand Champion Hereford Heifer - Buckle donated by NM Hereford Assn**

### **Additional Awards Donated by N.M. Hereford Association**

#### **Point System Rules**

Premier Breeder and Premier Exhibitor: Awarded with the following point system

- 1st=5 pts.
- 2nd=4 pts
- 3rd=3 pts.
- 4th=2 pts.
- 5th=1pt.

No points will be given for champions. Points will be awarded for the Get of Sire and Best Six Head for Premier Exhibitor and Get of Sire for Premier Breeder. The same scoring system as above will be used for awarding points for the group classes.



2021 New Mexico State Fair

## Jr. Dairy Cattle

Division 34

Superintendent: Sharla Sharp

Judge: TBA

Arrival: By 5:00 p.m., Thursday, September 16, 2021

Check In: ONLY between 8 a.m. and 5 p.m.

Show: 10:00 a.m., Saturday, September 18, 2021

**\*\*Entries Close August 1, 2021\*\***

### 1. Entries:

The entry deadline is midnight August 1st. Entries will only be accepted online through the New Mexico State Fair website. The entry fee is \$20.00 per heifer. The entry fee for the Showmanship Class is \$5.00. **Late Entry Fee:** Late Entries will be accepted until August 10<sup>th</sup> of the current year with a late fee of \$250.00 per animal. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### 2. Supplies:

Bedding will not be provided by the New Mexico State Fair.

Straw may be purchased at the feed store located on the fairgrounds and can be reached at (505) 934-2681.

### 3. Arrival/Departure:

Jr. Dairy Cattle entries must be on grounds by 5:00pm Thursday, September 16, 2021 and will depart two (2) hours after the conclusion of the show.

## Special Rules – Breeding

**\*\*See Junior Division General Livestock Rules\*\***

1. Animals shown in this department must have been continuously owned or leased by the exhibitor not less than 60 consecutive days prior to the opening day of the Fair. Individual animals shown in all group classes must have been entered and shown in one of the classes for single animals.

2. A copy of registration and lease must be turned in at check-in.
3. No animal can be entered or exhibited unless the same has been recorded in the recognized Book of Records for the respective breeds, and exhibitors must produce certificates of registry at the request of the Superintendent in charge anytime during the Fair.
4. Exhibitors may wear white shirts and blue jeans or dairy colors while in the show ring.
5. Parking Permits and Exhibitors Pass: Please see Schedule of Fees for Junior Livestock.

## **Sections**

### **Holstein**

Division 34 – Section 33401

### **Brown Swiss**

Division 34 – Section 33402

### **Guernsey**

Division 34 – Section 33403

### **Jersey**

Division 34 – Section 33404

### **Ayrshire**

Division 34 – Section 33405

### **Milking Shorthorn**

Division 34 – Section 33406

## **Classes & Awards**

### **Showmanship Classes**

Showmanship classes for breeds listed, begins at 9:00 a.m. on scheduled day of show.

Entry fee \$5.00 per class.

**Novice (ages 9-11) Buckle for 1st Place**

**Junior (ages 12-13) Buckle for 1st Place**

**Senior (ages 14-19) Buckle for 1st Place**

## **Premiums & Classes**

<b>Premiums:</b>	1st	2nd	3rd
	\$50	\$45	\$35

1. Spring Heifer Calf, born March of the current year to August 1 of the current year.
2. Winter Heifer Calf, born Dec of the prior year to Feb. of the current year.
3. Fall Heifer Calf, born Sept., Oct. or Nov. of the prior year.
4. Summer Yearling Heifer, born June, July or Aug of the prior year.
5. Spring Yearling Heifer, born March, April or May of the prior year.
6. Winter Yearling Heifer, born Dec. 2 years prior, Jan. or Feb. of the prior year.
7. Fall Yearling Heifer, born Sept., Oct. or Nov. 2 years prior.

**Junior Champion Female.....Ribbon**

**Reserve Junior Champion Female.....Ribbon**

8. Dry Cow, 3 & 4, born after August 31, 2016 (Must have freshened once.)
9. Aged Dry Cows born prior to September 1, 2015
10. Junior 2-Year-Old Cow, born March 2018 to Aug. 31, 2018
11. Senior 2-Year-Old Cow, born Sept. 2017 to Feb. 29, 2018
12. Junior 3-Year-Old Cow, born March 2015 to Aug. 31, 2017
13. Senior 3-Year-Old Cow, born Sept. 2016 & Feb. 28, 2017
14. Four-Year-Old Cow, born Sept. 2015 to Aug. 31, 2016
15. Five-Year-Old Cow, born before Sept. 1, 2014 to Aug. 31, 2015
16. Aged Cow 6 years or older, born before Sept. 1, 2014

**Senior Champion Female.....Ribbon**

**Reserve Senior Champion Female.....Ribbon**

**Grand Champion Female.....Rosette**

**Reserve Grand Champion Female.....Rosette**

**Grand Champion Female of Show.....Buckle & Rosette**

**Reserve Grand Champion Female of Show.....Buckle & Rosette**



2021 New Mexico State Fair

## **Junior Replacement Dairy Heifers**

**Division 33**

**Superintendent: Sharla Sharp**

**Judge: TBA**

**Arrival: By 5:00 p.m., Tuesday, September 14, 2021**

**Check In: ONLY between 8 a.m. and 5 p.m.**

**Show: 3:00 p.m., Wednesday, September 15, 2021**

**\*\*Entries Close August 1, 2021\*\***

### **Division Rules**

- 1. See Junior Division General Livestock Rules.**
- All in-state junior livestock (cattle, sheep, goats and swine) showing at New Mexico fairs must have an NMLB APPROVED 840 tag and a Form 1 inspection issued by the NMLB before entering any county or state fair. All out of state livestock must comply with New Mexico import requirements. The Form 1 inspection will be issued at the time the NMLB APPROVED tag is placed in the animal. The application of the tag will be done by the extension agent, FFA advisor or fair personnel. All animals must be tagged and inspected no later than June 15 of the current year. The purpose of these requirements is to keep on file a record of animals that are commingled at fairs and shows.

### **CATTLE**

- Proof of ownership (NMLB "Form 1" inspection certificate) must accompany the animal when traveling, whether in or out of the district; this is the assurance that all requirements have been met.
- Brands:
  - All in state show cattle must be branded with a New Mexico registered brand; if not that of the brand's registered owner, a bill of sale and a letter of permission from the brand's owner is required.
  - Fresh brands are not allowed – the brand must be "peeled and healed".
  - A freeze brand does not qualify as a New Mexico registered brand.

- d. Cattle may be shown with the originating herd's New Mexico registered brand with a bill of sale and a letter of permission from that brand owner.
  - e. Certificates of Brand Exemption are allowed only on registered breeding cattle under that ownership. Steers do not qualify for a Certificate of Brand Exemption.
3. All breeding bulls require a negative trichomoniasis test.
  4. All dairy cattle over 4 months of age are required to have a negative TB test. Test is good for 120 days prior to showing.
  5. Breeding show heifers must be identified by breed registry number; tattoo or tag for purposes of traceability.
  6. Accredited TB-Free Herd status will be recognized.
  7. Proof of ownership (e.g., Bill of Sale) will be required. Animals shown in this department must have been continuously owned and personally cared for by the exhibitor since June 15 of the current year or be participating in a 4-H or FFA lease program. Replacement Dairy Heifers must be tagged with NMSF ear tag and mailed the DNA envelope(s) by June 15 of the current year to be eligible for entry.
  8. The entry deadline is midnight August 1 of the current year. Entries will only be accepted on-line through the New Mexico State Fair web-site. The entry fee is \$20 per heifer. The entry fee for the showmanship class is \$5.00. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**  
  
**\$5. Late Entry Fee:** Late Entries will be accepted until August 10 of the current year with a late fee of \$250 per animal.
  9. Jr. Replacement Dairy Heifer entries must arrive first Tuesday of fair. Move in hours are 8:00 am until 5:00 pm.
  10. Heifers will be toothed and pregnancy checked beginning at 5:00 pm on Tuesday.
  11. Replacement dairy heifers will be classified by age.
  12. Tooth Rule: Any heifer having two sets of permanent incisors that have broken through the skin will not be eligible to show. Any heifer having one set of permanent incisors that have broken through the skin will automatically be placed in Class 7.
  13. Any heifer obviously in the wrong class will be moved to the appropriate class or be excused from the show at the superintendent's discretion.
  14. Verification of Date of Birth forms must be signed by the breeder, and presented to the division superintendent at the time of pregnancy testing.
  15. Animals in classes 6 and 7 must be bred to be eligible to show.

16. Registration is not required, but animals must show predominant breed characteristics. Sire and dam should be given.
17. In the event that not enough heifers are shown, breeds may be combined at the discretion of superintendent.
18. Fitting Regulations are as follows: Absolutely NO artificial coloring, glues or adhesives will be allowed, no exceptions, while on the NMSF, Expo NM premises. Violators of this rule may be disqualified from the show.

#### **19. United States Department of Agriculture Wholesome Meat Act**

The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock sold during the New Mexico State Fair as follows:

- a. Animals must be in good health and carcasses free of drug or chemical residues.
- b. Antibiotics and sulfonamides have required withdrawal periods.
- c. Drug label directions for use and withdrawal periods must be followed.
- d. If drug or other chemical residues are found in tissue of carcasses, the entire carcass may be condemned.

A licensed veterinarian should be consulted, and drug label directions read, before administering any antibiotics or sulfonamides.

#### **20. Market Certification Forms:**

All Exhibitors of junior market animals are required to submit a market certification form and by signing such form, certify they are in compliance. The form must be signed by the following:

- a. Junior exhibitor.
- b. Parent or legal guardian.
- c. County Extension Agent or Agricultural Education Advisor.

This form must be notarized and must be brought to the Show and given to the Show officials by the exhibitor at the time the market animals are classified and/or sifted. No Junior Market animal will be allowed to show without this Market Certification form properly filled out and notarized. NMSF requires only ONE Market Certification form PER EXHIBITOR regardless of the number of animals or species.

21. Superintendents will release animals not making the sale two (2) hours after the show. Once an exhibitor obtains a written release, they may leave the grounds at any time. Release forms for sale animals will be written following the conclusion of the sale. **No releases will be written until stalls are clean.** Once an animal(s) has left the grounds, it **WILL NOT BE ALLOWED TO RETURN.**

## Sale Slots

There will be a total of two (2) sale slots, the Grand Champion and Reserve Grand Champion **must sell**.

## Classes

### Showmanship

Division 33 – Section 33301

A Showmanship Contest will be held at the conclusion of the Show and is open to all exhibitors. Champion Showman Buckles will be presented in Novice, Junior and Senior age groups. A showmanship class fee of \$5.00 must be paid at time of entry.

Class 1 – Novice Buckle for 1st place

Class 2 – Junior Buckle for 1st place

Class 3 – Senior Buckle for 1st place

### Division 33 - Section 33302

#### Junior Heifers

1. Spring Heifer Calf, born after January 1 of the current year
2. Winter Heifer Calf, born Nov. 1 - Dec. 31 of the prior year
3. Fall Heifer Calf, Sept. 1 - Oct. 31 of the prior year
4. Summer Yearling, born July 1 - August 31 of the prior year

#### Senior Heifers

5. Spring Yearling, born May 1 - June 30 of the prior year
6. Winter Yearling, born January 1 - April 30 of the prior year
7. Fall Yearling, born September 1 - December 31 two years prior
8. Heifers in class 6 & 7 **must be bred**.

**Grand Champion.....Buckle & Rosette**  
**Reserve Grand Champion.....Buckle & Rosette**

## Donors & Supporters

**NMSF Replacement Dairy Heifer Sponsors**

**New Mexico State Fair - Buckle Donor**

**New Mexico 4-H Foundation - Reserve Champion Plaques**



2021 New Mexico State Fair

## Open Dairy Cattle

Division 3

Superintendent: Sharla Sharp

Judge: TBA

Arrival Between: 2:00 p.m. and 5:00 p.m., Thursday, September 16, 2021

Show: 3:00 p.m., Wednesday, September 15, 2021

**\*\*Entries Close August 1, 2021\*\***

Holstein, Brown Swiss, Guernsey, Jersey, Ayrshire, Milking Shorthorn Show

Saturday, September 18, 2021 at 8:00 a.m.

**(Note: Open & Junior Show will run concurrently)**

**\*\*Entries close August 1, 2021\*\***

### 1. Entry Fee

Entry fee for each animal is \$20 must accompany the entry. Parking permit and exhibitor fees (per person) must also accompany the entry. No late entries will be accepted. Exhibitors who have not submitted their entries by deadline will be refused stall space and will not be able to show. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### 2. Arrival / Departure

Begins at 2:00 pm on Thursday, September 16, 2021 but must be on grounds by 5:00pm on Thursday, September 16, 2021. Release at conclusion of show.

## SPECIAL RULES

1. Exhibitors may wear white shirts and blue denim jeans or dairy colors while in the show ring.
2. No animal can be entered or exhibited unless the same has been recorded in the recognized book of records for its respective breed, and exhibitors must produce the certificate of registry at the request of the superintendent in charge anytime during the fair. Name and registry number of sire and dam must be given for animal under six months.

3. All animals must be entered in the name of the owner and must have been owned by him not less than 30 days prior to the opening day of the fair.
4. In Produce of Dam Class, each exhibitor is limited to one group entry produced by the same dam. Entries need not all be owned by one exhibitor.
5. A bull over one year old without a ring in his nose may be excluded from the show ring at the discretion of the Superintendent.
6. Individual animals shown in all groups and herd classes must have been entered and shown in one of the classes for single animals. In breeder's herd and best three female classes, each exhibitor is limited to one entry consistent with premier breeder and premier exhibitor designations by the exhibitor.
7. In classes for cows in milk, it is recommended that the cow be milked out after the judge has observed the udders distended.
8. Senior yearling heifers that have freshened may show in the 2 year old class.
9. Displays must remain in place until the end of the dairy cattle show on Sunday.
10. Bedding will not be provided by the New Mexico State Fair. Straw will be available and may be purchased at the feed store located on the fairgrounds.
11. Only 1-2 people may stay with the animals overnight. If additional accommodations are needed, the Youth Hall Dorms may be available.

### **Groups**

\$20 per class

**Group classes for each breed show shall be as follows:**

#### **Breeder's Herd of Five Females:**

This group, all owned by the exhibitor, consists of two females over two years of age, two females under two years of age and one any age. At least three must be bred by the exhibitor. Each exhibitor limited to one entry.

#### **Junior Best 3 Females:**

3 females, none of which have freshened - all owned and bred by the exhibitor. Each exhibitor limited to one entry.

#### **Senior Best 3 Females:**

3 females, at least 2 of which have freshened - all owned and at least 2 bred by the exhibitor. Each exhibitor limited to one entry.

**Dam and Daughter:**

Milking dam and one daughter, any age.

**Produce of Dam:**

2 animals any age, produce of one cow, dam named.

PDCA Recommendation - It is recommended that exhibitor and breeder be defined as follows: "Where a herd is registered in the name of different members of a family, residing on one farm and where the herd is one unit, all entries may be considered as a single exhibitor for Premier Exhibitor, Premier Breeder, Dairy Herd, Breeder's Herd, State Herd, and Best Three Female Classes."

**Premier Exhibitor Award**

The exhibitor winning the most points on, but not to exceed, six animals owned and exhibited by himself in the open single classes, shall be designated the premier exhibitor. The scale of points will be the same as that for determining premier breeder (one per breed).

**Premier Breeder Award**

The breeder winning the most points on, but not to exceed six animals in the open single classes exhibited by himself and/or other exhibitors, shall be designated the premier breeder. The point system for determining premier breeder is as follows (one per breed):

Placings:	1	2	3	4	5	6	7	8	9	10
Points Senior Females	20	18	16	14	12	10	8	6	4	2
Pts Bulls & Jr. Females	10	9	8	7	6	5	4	3	2	1

**Herdsman Awards Overall Dairy Breeds**

To show their appreciation to herdsman for their cooperation in making the best possible presentation of their exhibits to the public and for their help in keeping our show buildings attractive, The New Mexico State Fair offers Herdsman Awards as follows:

1st	2nd	3rd
Banner	Rosette	Rosette

Awards will be based on daily appearance of exhibit and herdsman, sportsmanship, promptness in

the judging ring and in parades, and cooperation with Fair officials. Awards will be made on closing day of the show.

## Attention Exhibitors

\*Money for milk which is produced at fair will now be included in premium awards for youth exhibitors.

\*Special parking facilities will be provided for livestock trailers. Immediately after unloading all trailers must be moved. Location will be announced.

## Sections

Saturday, September 18, 2021 at 10:00 a.m.

Section 20301 – Holstein

Section 20302 - Brown Swiss

Section 20303 – Guernsey

Section 20304 - Jersey

Section 20305 - Ayrshire

Section 20306 - Milking Shorthorn

\*\*Please see general rules and regulations.

## Premiums & Classes

### Bull Calf

<b>Premiums:</b>	1st	2nd	3rd
Classes 1-2	Ribbon	Ribbon	Ribbon

1. Bull Calf, born after August 31 of the prior year and over four months of age
2. Yearling Bull, born after Aug. 31 two years prior and before Sept. 1<sup>st</sup>, one year prior.
3. **Champion Bull** .....**Ribbon**
4. **Reserve Champion Bull** .....**Ribbon**

### Heifer Calf / Yearling Heifer

<b>Premiums:</b>	1st	2nd	3rd
Classes 4-33	\$80	\$70	\$60

5. Spring Heifer Calf, born March of the current year to August 1 of the current year
6. Winter Heifer Calf, born Dec. of the prior year to Feb. of the current year
7. Fall Heifer Calf, born Sept., Oct. or Nov. of the prior year
8. Summer Yearling Heifer, born June, July or Aug of the prior year

- 9. Spring Yearling Heifer, born March, April or May of the prior year
- 10. Winter Yearling Heifer, born Dec. two years prior, Jan. or Feb. of the current year
- 11. Fall Yearling Heifer, born Sept., Oct. or Nov. two years prior
- 12. Junior Champion Female.....Ribbon**
- 13. Reserve Junior Champion Female.....Ribbon**

**Heifer Group Classes**

\$20 per class

- 14. Junior Best Three Females: This group to consist of (3) females from the heifer classes, none of which have freshened. All bred and at least one owned by exhibitor. Each exhibitor limited to one entry.
- 15. Dry Cows, 3 & 4 years, born after Aug. 31 four years prior (must have freshened once.)
- 16. Aged Dry Cows, born prior to September 1 five years prior

**Milking Cows**

- 17. Junior 2-Year-Old Cow, born between Mar. 1 two years prior & Aug. 31 two years prior
- 18. Senior 2-Year-Old Cow, born between Sept. 1 three years prior & Feb. 28 two years prior
- 19. Junior 3-Year-Old Cow, born between Mar. 1 three years prior & Aug. 31 three years prior
- 20. Senior 3-Year-Old Cow, born between Sept. 1 four years prior & Feb. 28 three years prior
- 21. Four-Year-Old Cow, born between Sept. 1 five years prior & Aug. 31 four years prior
- 22. Five-Year-Old Cow, born between Sept. 1 six years prior & Aug. 31 five years prior
- 23. Aged Cow, 6 years or over, born before Sept. 1 six years prior
- 24. Senior Champion Female.....Ribbon**
- 25. Reserve Senior Champion Female.....Ribbon**
- 26. Grand Champion Female.....Rosette & \$50**
- 27. Reserve Grand Champion Female.....Rosette & \$25**

**Milking Cow Group Classes**

\$20 per class

- 28. Senior Best Three Females: 3 females, at least 2 of which have freshened all owned and at least 2 bred by the exhibitor.
- 29. Produce of Dam: Group to consist of two animals, any age, either sex, the produce of one cow. The dam must be named.
- 30. Dam & Daughter: Milking dam and one daughter, any age.

**Milking Cows Breeder's Herd**

31. Breeder's Herd

**32. Premier Exhibitor Award.....Banner**

**33. Premier Breeder's Award.....Banner**



2021 New Mexico State Fair

## **Texas Longhorn Show**

**Division 2 – Section 20206 (Non-Haltered)**

**Division 2 – Section 20207 (Haltered)**

**Show Chairmen: Dusting Brewer**

**Arrival: By 5:00 p.m., Friday, September 17, 2021**

**Show: 3:00 p.m., Wednesday, September 15, 2021**

**Judge – Show/Date**

**TBA – Open Show, Saturday, September 18, 2021 at 10 a.m.**

**TBA – Youth Show, Saturday, September 18, 2021 at 10 a.m.**

**TBA – Club Show Open, Sunday, September 19, 2021 at 10 a.m.**

**TBA – Club Show Youth, Sunday, September 19, 2021 at 10 a.m.**

**\*\*Entries Close August 1, 2021<sup>st\*\*</sup>**

**Texas Longhorn Breeders Association of America**

**World Qualifying Show**

### **Entry Fee**

#### **Adult / Open**

Regular entry fee for each animal in the adult/open is \$30 (late fees if applicable) and must accompany the entry. Separate entries must be submitted to show in each section. \$10 of the entry fee will go towards the Texas Longhorn Breeders of New Mexico (TLBNM). Parking permit office and exhibitor pass fees (per person) must also accompany the entry.

#### **Youth**

Youth entry fee for each animal is \$30. All animals shown in youth competition must be entered in the adult/open qualifying show. All youth entries, fees and applications will be processed through the TLBNM youth sponsor (not NM State Fair) and MUST be postmarked

no later than August 1 of the current year. Contact: Terry Whalen 1179 John Rd., Belen, NM 87002

(505) 238-8166 for information. The NM State Fair will provide ribbons for youth winners, all other awards provided by New Mexico Texas Longhorn Breeders of Tomorrow (NMTLBT).

### **Arrival / Departure**

Friday, September 17, 2021 from 8:00 am to 5:00 pm.  
Departure at conclusion of the show.

### **Eligibility & Rules**

1. Entries must be entered online by the entry deadline of August 1 of the current year. Late entries will not be accepted after the late entry deadline of August 10 of the current year. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**
2. Cattle can be double registered but must present their registration to the TLBAA.
3. The owner of the cattle entered in a qualifying show must be a member in good standing of the TLBAA.
4. All cattle must be 120 days of age to exhibit at any show.
5. The section on grooming of animals will be strictly adhered to.
6. Any female over 30 months of age must have either a nursing Texas Longhorn calf at side or the results of a pregnancy test listed on the health certificate. \*\*\*This applies to any female born before April of the previous year.\*\*\*
7. Calves shown with haltered dams must also be on halter and nursing calves (205 days or less) may be shown with its dam at the owner's discretion.
8. **A dress code will be enforced at the show:**

Western attire, long sleeve shirt with collar and cuffs. Western boots and western jeans are to be worn while in the ring. Western hats may be worn. Violators of this rule will be disqualified upon the discretion of the show chair, show secretary, and the TLBNM board of directors.

No ball caps will be allowed in the show ring at any point during the show, including during photographs and the pee wee show.

9. All Bulls will be shown at halter WITH NOSE LEAD. Bulls 12 months of age and older must be shown with a permanent nose ring and nose lead. Neck ties or neck straps must be used on all bulls over 12 months when secured in a stall.

10. No pending registrations will be accepted at time of show date. If the animal is pending at the time of entry, the animal must have a copy of its registration certificate shown to the beef superintendent at check in and before it will be allowed into the show ring. Please send in a copy of your registration. You must have a copy of your registration certificate at the time of check in.

The New Mexico State Fair will post all travel requirements for animals and those must be met at time of check in.

## Premiums & Classes

### 2021 New Mexico State Fair Open Show Classes

#### Halter Classes

1. Heifers born May 1 - May 16 of the current year
2. Heifers born March – April of the current year
3. Heifers born January – February of the current year
4. **Champion Junior Haltered Female.....Ribbon**  
(Class winners from classes 1-3)
5. **Reserve Champion Junior Haltered Female.....Ribbon**  
(Remaining first place winner and second place winner from Junior Champion class)
6. Heifers born September - December of the prior year
7. Heifers born May - August of the prior year
8. Heifers born January - April of the prior year
9. Heifers born two years prior
10. **Champion Senior Haltered Female.....Ribbon**  
(Class winners from classes 6-9)
11. **Reserve Champion Senior Haltered Female.....Ribbon**  
(Remaining first place winner and second place winner from Senior Champion class)
12. **Grand Champion Haltered Female.....Rosette & \$50**  
(From Junior Champion & Senior Champion)
13. **Reserve Grand Champion Haltered Female.....Rosette & \$25**  
(Remaining champion & the reserve champion to the Grand Champion)

## **Mature Female Division**

14. Female born six years prior through three years prior

15. Female born seven years prior and before

**16. Grand Champion Mature Haltered Female.....Rosette & \$50**

(Class winners from classes 14-15)

**17. Reserve Grand Champion Mature Haltered Female.....Rosette & \$25**

(Remaining first place winner and second place winner from Grand Champion's class)

## **Bulls**

Shown in Halter with Nose Lead

18. Bulls born May 1 - May 16 of the current year

19. Bulls born March – April of the current year

20. Bulls born January – February of the current year

**21. Junior Champion Bull.....Ribbon**

(Class winners from classes 18-20)

**22. Reserve Junior Champion Bull.....Ribbon**

(Remaining 1st & 2nd place winners)

23. Bulls born September - December of the prior year

24. Bulls born May – August of the prior year

25. Bulls born January - April of the prior year

**26. Champion Senior Bull.....Ribbon**

(Class winners from classes 23-25)

**27. Reserve Senior Champion Bull.....Ribbon**

(Remaining first place winner and second place winner from Senior Champion class)

**28. Grand Champion Bull.....Rosette & \$50**

(From Junior Champion & Senior Champion)

**29. Reserve Grand Champion Bull.....Rosette & \$25**

(Remaining Champion & Reserve Champion to the Grand Champion)

## Group Classes

\$20 entry fee

- 30. Produce of Dam - Two animals, natural birth, any sex, and can have two different owners.
- 31. Get of Sire - Three animals, natural birth, both sexes, 2 or more different dams and can have different owners.

The Produce of Dam and Get of Sire classes will be shown at halter from age groups of females: Grand Champion Haltered Female and under; Bulls from the established classes.

## Non-Haltered Classes

- 32. Heifers born May 1 - May 16 of the current year
- 33. Heifers born March – April of the current year
- 34. Heifers born January – February of the current year
- 35. Champion Junior Non-Haltered Female.....Ribbon**  
(Class winners from classes 32-34)
- 36. Reserve Champion Junior Non-Haltered Female.....Ribbon**  
(Remaining first place winner and second place winner from Junior Champion Class)
- 37. Heifers born September – December of the prior year
- 38. Heifers born May – August of the prior year
- 39. Heifers born January - April of the prior year
- 40. First Calf Heifers born two years prior (Must be pregnant or have calf-by-side)
- 41. Champion Senior Non-Haltered Female.....Ribbon**  
(Class winners from 37-40)
- 42. Reserve Champion Senior Non-Haltered Female.....Ribbon**  
(Remaining first place winner and second place winner from Senior Champion Class)
- 43. Grand Champion Non-Haltered Female.....Rosette & \$50**  
(From Junior Champion and Reserve Champion to the Grand Champion)
- 44. Reserve Grand Champion Non-Haltered Female.....Rosette & \$25**  
(Remaining Champion and Reserve Champion to the Grand Champion)

## Mature Non-Haltered Females

- 45. Females born three to four years prior (Must be pregnant or have calf-by-side)
- 46. Females born five to six years prior (Must be pregnant or have calf-by-side)
- 47. Females born seven years prior (Must be pregnant or have calf-by-side)

- 48. Females born eight years prior and before (Must be pregnant or have calf-by-side)
- 49. Grand Champion Mature Female.....Rosette & \$50**  
(Class winners from classes 45-48)
- 50. Reserve Grand Champion Mature Female.....Rosette & \$25**  
(Remaining first place winner and second place winner from Grand Champion Class)

**Trophy Steers**  
(Not World Qualifying)

- 51. Steers born January of the current year - May 16 of the current year
- 51a. Steers born the prior year and two years prior
- 52. Steers born three to four years prior
- 53. Junior Champion Steer.....Ribbon**  
(1st & 2nd place winners from classes 51-52)
- 54. Reserve Champion Junior Steer.....Ribbon**  
(Remaining 1st & 2nd place winners)
- 55. Steers born five to 8 years prior
- 56. Steers born nine years prior and before
- 57. Champion Senior Steer.....Ribbon**
- 58. Reserve Champion Senior Steer.....Ribbon**
- 59. Grand Champion Trophy Steer.....Rosette & \$50**  
(From classes 51-56)
- 60. Reserve Grand Champion Trophy Steer.....Rosette & \$25**

**Premier Youth Exhibitor**

Determined by the youth (up to and including age 18) competing in existing halter classes who exhibits the most animals with the most points. Points are determined as follows: 1 point for each entry plus 4 points for any of those entries who placed 1st, 3 points for 2nd place; 2 points for 3rd place and 1 point for 4th. Award to be announced.

In the event of a tie in the Premier Youth category, points for champions will be included as follows: 4 for Grand Champion and 3 for Reserve Grand Champion; 2 for Champion; 1 for Reserve Champion.

- 1st Place Only.....Rosette & \$100**



2021 New Mexico State Fair

## **Jr. Market Lamb Show**

Division 29

Superintendent: Dr. Patrick Sullivan

Judge: TBA

Classifier: TBA

Check In: TBD

Show: Tuesday, September 14, 2021

**\*\*Entries Close August 1, 2021\*\***

### **Division Rules**

**\*\*See Junior Division General Livestock Rules\*\***

#### 1. New Mexico Brand Requirements: SHEEP AND GOATS

- Proof of ownership (NMLB "form 1" inspection certificate) must accompany the animal when traveling, whether in or out of district; this is the assurance that all requirements are met.
- A NMLB APPROVED fair ear tag provided by the NMLB, a N.M. registered tattoo and a Form 1 inspection issued by the NMLB.
- Sexually intact sheep and goats must have an official USDA Scrapie tag applied to the ear and/or breed registration tattoo.
- This rule applies to all species and breeds entered in junior shows.

2. Any animal shown in this department must continuously have been owned and personally cared for by the exhibitor since June 15 of the current year. Market Lambs must be tagged with NMLB ear tag, (no breeder names will be visible) and send in DNA and entry fees by June 15 of the current year to be eligible for entry. Breeder names will not be allowed to be seen, the breeder tags must be taped over or removed.
3. Any animal that has been sold through a premium sale (fair/expo sale) in any state or county may not be exhibited at the New Mexico State Fair.
4. Only wethers and ewe lambs may be exhibited in Market Lamb Classes. Zia Market lambs may be purebred or grade. Only lambs (animals under one year of age) are eligible to show in the

junior market classes.

5. At classification, market lambs head and legs must be washed, show milk teeth and must be slick shorn with a uniform fleece no longer than 1/4" upon arrival at show ring.
6. The entry deadline is midnight August 1 of the current year. Entries will only be accepted on-line through the New Mexico State Fair website. The entry fee is \$15 per lamb. The entry fee for the Showmanship Class is \$5. There is no limit on the number of lambs each exhibitor may enter. **Late Entry Fee:** Late Entries will be accepted until August 10 of the current year with a late fee of \$250 per animal. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**
7. Health Requirements & Inspection Procedure: All Junior Market Lambs will be checked by the New Mexico State Fair Vet at classification.
  - All lambs will be individually inspected at classification.
  - The fair and show management will provide trained personnel with capability of sampling skin lesions and conducting a microscopic examination to determine the presence of ringworm at classification.
  - Sheep with active ringworm lesions will be denied entrance to the show.
  - Lambs must also be free of scabies, sore mouth and foot rot and other contagious diseases or will not be allowed to show.
  - No active lesions of trichophyton (Club Lamb Fungus).

#### **Attention Sheep and Goat Exhibitors-Federal Sheep and Goat ID Requirements for Scrapie:**

Sheep and goats that are sexually intact and used for breeding, show and/or exhibition are required to have official individual animal and premises identification prior to sale or movement. For further information, contact Dr. Paul Sciglibaglio, USDA, Albuquerque Office, (505) 761-3160.

8. Exhibitor will declare own lamb's show weight. Classification will be conducted at 6:00 pm on Sunday, September 12th of 2021. Market Lambs will be classified, provide the declaration of weight, brand inspected and inspected by the veterinarian. Weight declaration forms with breed designation will be given to exhibitors as this time. At judging the judge will pick the top lambs. These lambs will be re- weighed. Weights must correspond to declared weight within 5 pounds to the top side (example: declared weight 100 pounds - lamb cannot weigh over 105 pounds, but can weigh any amount under 105 pounds). The lambs will then be placed. Any lamb not meeting the weight tolerance will be disqualified. NOTE: present weight breaks are listed under breeds' classes.
9. Absolutely NO dressing (such as oil, paint, dye, powder, etc.) other than water may be used on lambs. Any lamb with dressing other than water will immediately be removed from the ring and will not be allowed to compete.

Violators of this rule can be disqualified from the show by the judge and/or the superintendent.

10. Box fans will be allowed in sheep barn only with the approval of the superintendent. All electrical cords must be underwriters approved. Metal fans cannot be attached to pens.
11. Pen bedding is allowed in the form of shavings or straw. No grass.

12. Sale lambs: decoration of market lambs is prohibited; lambs must be presented for sale in their natural state (i.e. No glitter, oil, paint, balloons, etc. allowed).

All 30 (+ or -) sale positions will be determined by the percentage method. The maximum number of items to be sold are 30% of the number of lamb exhibitors. There will be no exceptions. This means that in some cases involving small classes, a Reserve Breed Champion will not be eligible to sell in the Jr. Livestock Sale. In those breed classes where an odd number of sale positions result, the Breed Champion will pull the next highest placing lamb in his class up to fill the odd sale slot. Grand Champion and Reserve Grand Champion are required to sell - Breed Champions are not. See Junior Livestock Sale Rule, Division 38 and Individual Breeds/Divisions for number of animals to sell per class.

### **13. United States Department of Agriculture Wholesome Meat Act:**

The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock sold during the New Mexico State Fair as follows:

- a. Animals must be in good health and carcasses free of drug or chemical residues.
- b. Antibiotics and sulfonamides have required withdrawal periods.
- c. Drug label directions for use and withdrawal periods must be followed.
- d. If drug or other chemical residues are found in tissue of carcasses, the entire carcass may be condemned.

A licensed veterinarian should be consulted, and drug label directions read, before administering any antibiotics or sulfonamides.

### **14. Market Certification Forms:**

All Exhibitors of Junior Market Animals are required to submit a Market Certification form and by signing such form, certify they are in compliance. The form must be signed by the following:

- a. Junior exhibitor.
- b. Parent or legal guardian.
- c. County Extension Agent or Agricultural Education
- d. Advisor.

This form must be notarized and must be brought to the Show and given to the Show officials by the exhibitor at the time the market animals are classified and/or sifted. No Junior Market animal will be allowed to show without this Market Certification form properly filled out and notarized. NMSF requires only ONE market certification form PER EXHIBITOR regardless of the number of animals or species.

15. Superintendents will release animals not making the sale two (2) hours after the show. Once an exhibitor obtains a written release, they may leave the grounds at any time. Once an animal(s) has left the grounds, it WILL NOT BE ALLOWED TO RETURN.

### **Division 29**

Sections 32902 through 32904 are to be classified according to wool.

### **Showmanship**

Division 29 – Section 32901

A showmanship contest will be held during the show and is open to all entered exhibitors. Champion showmanship buckles will be presented in Novice, Junior and Senior age groups. A showmanship class fee of \$5 must be paid at time of entry.

**Class 1 – Novice Buckle for 1st place**

**Class 2 – Junior Buckle for 1st place**

**Class 3 - Senior Buckle for 1st place**

**Note\* All breeds must have at least ten (10) lambs entered to have a breed class. If a breed has more than ten (10) lambs entered but an individual predetermined weight break has less than ten (10) lambs, classes will be combined within the breed so that no individual class has fewer than ten (10) lambs. If a breed does not have at least ten (10) lambs, then those lambs will be combined as follows:**

Less than 10 Fine Wool and Western Whiteface combined will go to Fine Wool Cross. Less than 10 Fine Wool Cross or Dorset will go to Mutton Cross.

### **Fine Wool/Western Whiteface**

Division 29 – Section 32902

*Note\* -Champions and Reserve Champions are eligible for the Jr. Livestock Sale and 1st place from those classes.*

*Rambouillet, Debouillet and Delaine types. Fleece must grade 64's or finer.*

1. 125 lbs and below
2. 126 lbs and above
3. **Champion Fine Wool.....Ribbon**
4. **Reserve Champion Fine Wool.....Ribbon**

**Fine Wool Cross**

Division 29 – Section 32904

*Note\* - Champions and Reserve Champions are eligible for the Jr. Livestock Sale and 1st place from those classes.*

*Lambs must show 50 percent Fine Wool breed characteristics.*

- 1. 125 lbs and below
- 2. 126 lbs and above
- 3. **Champion Fine Wool Cross.....Ribbon**
- 4. **Reserve Champion Fine Wool Cross.....Ribbon**

**Dorset**

Division 29 – Section 32906

*Note\* - Champion and Reserve Champion are eligible for the Jr. Livestock Sale if there is (1) class. If there are at least (20) lambs, then those lambs will be broken into (2) classes at the superintendent’s discretion with the Champions and Reserve Champions eligible for the sale and 1st place from those classes.*

- 1. All weights
- 2. **Champion Dorset.....Ribbon**
- 3. **Reserve Champion Dorset.....Ribbon**

**Mutton Cross**

Division 29 – Section 32907

*Note\* - Champion and Reserve Champion are eligible for the Jr. Livestock Sale and 1st place from those classes. To include all lambs showing a cross of medium wool breeds listed or those of purebred characteristics that do not have a minimum breed (10) number. No Blackface.*

- 1. 125 lbs and below
- 2. 126 lbs and above
- 3. **Champion Mutton Cross.....Ribbon**
- 4. **Reserve Champion Mutton Cross.....Ribbon**

**Blackface – Division I**

Division 29 – Section 32908

*Note\* - The Champions and Reserve Champions are eligible for the sale and 1st place from those classes.*

- 1. 108 lbs and below
- 2. 109-114 lbs
- 3. 115-120 lbs
- 4. **Champion Div 1 Blackface.....Ribbon**
- 5. **Reserve Champion Div 1 Blackface.....Ribbon**

**Blackface – Division II**

Division 29 – Section 32909

*Note\* - The Champions and Reserve Champions are eligible for the sale and 1st place from those classes.*

- 1. 121-126 lbs
- 2. 127-132 lbs
- 3. 133-138 lbs
- 4. **Champion Div 2 Blackface.....Ribbon**
- 5. **Reserve Champion Div 2 Blackface.....Ribbon**

**Blackface – Division III**

Division 29 – Section 32910

*Note\* - The Champions and Reserve Champions are eligible for the sale and 1st place from those classes.*

- 1. 139-144 lbs
- 2. 145-150 lbs
- 3. 151 lbs and up
- 4. **Champion Div 3 Blackface.....Ribbon**
- 5. **Reserve Champion Div 3 Blackface.....Ribbon**

**Awards**

Champion of Show Awards Market Lambs

**Grand Champion Market Lamb of Show: Rosette & Buckle**

**Res. Grand Champ. Market Lamb of Show: Rosette & Buckle**

A 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> overall market lamb will be selected after the grand and reserve are chosen.

**New Mexico State Fair Jr. Market Lamb Belt Buckles provided by:**





2021 New Mexico State Fair

## Zia Classic Lamb Show

Fine Wool and Western White Face Lambs are eligible to be shown  
in the Zia Classic Lamb Show

Sponsored by:  
New Mexico Wool Growers, Inc  
New Mexico Wool Growers, Augiliary

Classification: 10:00 a.m., Sunday, September 12, 2021  
Show: 12:00 p.m., Sunday, September 12, 2021

Judge: TBA

### Fine Wool

Premiums	1st	2nd	3rd
Sections 32901-32902	\$125	\$75	\$25

1. Light
2. Heavy
3. **Champion Fine Wool.....Buckle**
4. **Reserve Champion Fine Wool.....Pelt**

### Western Whiteface

Premiums	1st	2nd	3rd
Sections 32903-32904	\$125	\$75	\$25

5. Light
6. Heavy
7. **Champion Western White Face.....Buckle**
8. **Reserve Champion Western White Face.....Pelt**



2021 New Mexico State Fair

## Jr. Market Goat Show

Division 31

Superintendent: Shad Cox

Judge: TBA

Check In: By Noon, Saturday, September 11, 2021

**\*\* Weight Cards Due by Noon**

Show: 1:00 p.m., Sunday, September 12, 2021

**\*\*Entries Close August 1, 2021\*\***

### Division Rules

**\*\*See Junior Division General Livestock Rules\*\***

1. New Mexico Brand Requirements: SHEEP AND GOATS
  - Proof of ownership (NMLB "form 1" inspection certificate) must accompany the animal when traveling, whether in or out of district; this is the assurance that all requirements are met.
  - A NMLB APPROVED fair ear tag provided by the NMLB, a N.M. registered tattoo and a Form 1 inspection issued by the NMLB.
  - Sexually intact sheep and goats must have an official USDA Scrapie tag applied to the ear and/or breed registration tattoo.
  - This rule applies to all species and breeds entered in junior shows.
2. Any animal shown in this department must continuously have been owned and personally cared for by the exhibitor since June 15 of the current year. Market Goats must be tagged with NMSF ear tag and submit a hair sample that is postmarked by June 15 of the current year to be eligible for entry. Breeder names will not be allowed to be seen, the breeder tags must be taped over or removed.
3. Any animal that has been sold through a premium sale (fair/expo sale) in any state or county **may not** be exhibited at the New Mexico State Fair.
4. Only wethers and doe kids will be exhibited in market goat classes. All goats will be required to have milk teeth in normal positions and no permanent teeth showing at time of arrival. Any goat

having lost one or both milk teeth will be disqualified.

5. The entry deadline is midnight August 1 of the current year. Entries will only be accepted on-line through the New Mexico State Fair website. The Entry fee is \$15.00 per goat. The entry fee for the showmanship class is \$5.00. Late Entry Fee: Late entries will be accepted until August 10 of current year with a late fee of \$250 per animal. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

#### **6. Health Requirements & Inspection Procedure:**

All junior market goats will be checked by the New Mexico State Fair Vet or a New Mexico State Fair Livestock Management Official

- a. All market goats must be uniformly shorn 3/8 inches or less above the knee and hocks upon arrival at show ring for judging.
  - b. All market goats will be individually inspected at classification. Any market goats entering the barns without being ear tagged will be barred from the show and sent home. ‘
  - c. The fair and show management will provide trained personnel with capability of sampling skin lesions and conducting a microscopic examination to determine the presence of ringworm.
  - d. Goats with active ringworm lesions will be denied entrance to the fairgrounds. However, goats hauled on same trailer will be allowed to show.
  - e. Goats must be free of external parasites, scabies, sore mouth, foot rot and other contagious diseases or will not be allowed to show.
7. Market goats will be classified, provide the declaration of weight, brand inspected and inspected by the veterinarian. Exhibitor will declare own show weights. Classification cards will be available through the superintendent. Weight Declaration forms must be returned by (noon) 12:00 pm on Saturday, September 11, 2021 to the Jr. Market Goat Superintendents. Declared weights for goats must be in a range from 55 pounds to 135 pounds. At judging the judge will pick the top market goats. These will be reweighed. Weights must correspond to declared weight within 5 lbs. plus or minus. The market goats will then be placed. Any meat goat not meeting the weight tolerance will be disqualified. (Example: declared weight is 100 lbs. – goat cannot weigh over 105 lbs.).
  8. Absolutely NO dressing (such as oil, paint, powder, adhesive, etc.) other than water may be used on junior market goats. Any goat with dressing other than water will be immediately removed from the ring and will not be allowed to compete for premiums.
  9. Violators of this rule may be disqualified from the show by the superintendent or livestock manager.
  10. **All market goats will be required to have horns tipped, NO SHARP POINTS ALLOWED UPON ARRIVAL. See Jr. Livestock Sale Rules, Division 38.**

11. A total of ten (10) market goats will sell. 1st and 2nd place animals from each class will show for

Grand Champion and Reserve Grand Champion. Grand Champion and Reserve Grand Champion will sell. Champion and Reserve Champions of their Division will be eligible to sell. A 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> overall will be placed after the selection of the Grand and Reserve Grand Champion are chosen.

## **12. The United States Department of Agriculture Wholesome Meat Act**

Applies to the sale of market livestock sold during the New Mexico State Fair as follows:

- a. Animals must be in good health and carcasses free of drug or chemical residues.
- b. Antibiotics and sulfonamides have required withdrawal periods.
- c. Drug label directions for use and withdrawal periods must be followed.
- d. If drug or other chemical residues are found in tissue of carcasses, the entire carcass may be condemned.

A licensed veterinarian should be consulted, and drug label directions read, before administering any antibiotics or sulfonamides.

13. All exhibitors of junior market animals are required to submit a Market Certification form and by signing such form, certify they are in compliance. The form must be signed by the following:

- a. Junior exhibitor.
- b. Parent or legal guardian.
- c. County Extension Agent or Agricultural Education Advisor. This form must be notarized and must be brought to the show and given to the show officials by the exhibitor at the time the market animals are classified and/or sifted. No junior market animal will be allowed to show without this market certification form properly filled out and notarized. NMSF requires only ONE market certification form PER EXHIBIOTR regardless of the number of animals or species.

14. Superintendents will release animals, which did not make the sale, beginning two (2) hours after the show. Once an animal(s) has left the grounds, it WILL NOT BE ALLOWED TO RETURN.

## **Classes**

### **Showmanship**

Division 31 – Section 33101

A Showmanship contest will be held 15 minutes AFTER the Conclusion of the Market Goat Show and is open to all entered exhibitors. A showmanship fee of \$5.00 must be paid at the time of entry.

**Class 1 – Novice Buckle for 1st place**

**Class 2 – Junior Buckle for 1st place**

**Class 3 – Senior Buckle for 1st place**

**Classes**

**Division 31 – Section 33102**

*Classes are subject to change at the discretion of livestock manager*

- 1. Light
- 2. Medium Light
- 3. Medium
- 4. Medium Heavy
- 5. Heavy

**Division Champion Market Goat.....Rosettes**

**Division Reserve Champion Market Goat..... Rosettes**

**Champion of Show Awards**

Grand Champion Market Goat of Show Banner & Buckle

Reserve Grand Champion Market Goat of Show Banner & Buckle

A 3rd, 4th and 5th place goat will be placed after the selection of Grand and Reserve

**New Mexico State Fair Jr. Market Goat Belt Buckles provided by:**





2021 New Mexico State Fair

## Junior Dairy Goat Show

Division 35

Superintendent: TBA

Judge: TBA

Check In: By Noon, Wednesday, September 15, 2021

Show:

Youth Show – Thursday, September 16, 2021 at 8:00 a.m.

Showmanship – Thursday, September 16, 2021 at 8:00 a.m.

Junior Doe Show – To follow showmanship

Youth Show – Friday, September 17, 2021 at 8:00 a.m.

Senior Doe Show – Friday, September 17, 2021 at 8:00 a.m.

**\*\*Entries Close August 1, 2021\*\***

### Announcements

#### Show Sanction Details

This show is officially sanctioned by The American Dairy Goat Association. ADGA rules shall govern. Jr. & Sr. Does are not sanctioned separately. Show order is not subject to change.

#### Eligibility

Open to All 4-H and FFA Youth – Both In-State and Out of State  
Open to all youth ages 9 - 19 In-State

#### Entries

Entry Deadline - August 1 of the current year **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

#### Fees

**Youth Show:** \$15.00 for each class entered in the Youth Division.

**Youth Show Showmanship Class:** \$5.00.

**Open Show:** \$15.00 for each class entered in the Open Division.

**Please see “Jr. Exhibitor Information” and “Open Livestock General Rules” for list of fees.**

### **Dairy Goat Arrival / Departure**

Arrival: Wednesday, September 15 between 8:00 am to NOON

Departure: 2 hours after conclusion of Open Dairy Goat Show

## **Special Rules**

### **1. Rules:**

- a. All rules governing livestock in the General Rules and Regulations and Junior Livestock rules apply to this department.
- b. Youth exhibitors may enter eligible animals in open classes and/or milking competition by completing an “Open Livestock Entry Form” and paying the additional entry fees.
- c. Animals shown in the youth department must have been continuously owned or leased (as indicated by registration or recordation papers) by the exhibitor not less than 90 consecutive days prior to the opening day of the Fair. Lease forms where applicable must be presented at check-in.
- d. Animals must be shown in individual classes to be eligible to be shown in a group class. Group classes require an entry fee.

### **2. Entry Regulations:**

- a. All animals must be entered in the name of the owner or of the person leasing the animal.
- b. Ownership must be dated at least 90 days prior to the opening day of the fair.
- c. Only does are eligible.
- d. No entry will be accepted without registered tattoo recorded on entry card.
- e. The animal’s tattoo must be legible or the entry will be disqualified and no premium will be awarded.
- f. All goats, regardless of age, must be registered with the American Dairy Goat Association, the American Goat Society or the Canadian Goat Society.
- g. Stamped and duplicate applications will be accepted on animals less than 6 months of age.
- h. **No** signed transfers will be accepted as per ADGA rules. See Livestock Division 4 to enter animals in Open Show also.
- i. Tack Pens: Limit two per exhibitor upon availability. Check with Superintendent at time of check-in. \$8.00 per pen.

3. Exhibitors are required to be neatly and appropriately attired. Exhibitors may wear white shirts and denim jeans or dairy colors while exhibiting.

## **Youth Show Group Classes**

Each animal in a group must be shown as an individual in the appropriate class.

**All Group Classes in Youth Show are not defined the same as Group Classes in the Open Show since Youth Show is sanctioned differently. Youth Show Group Classes are defined as follows:**

### **1. Junior Get Of Sire:**

- a. Shall consist of three does under two years of age that have not freshened, the get of one sire
- b. Sire must be named on entry form
- c. Each exhibitor limited to one group entry per named sire
- d. All does need not be owned by exhibitor

### **2. Senior Get Of Sire:**

- a. Shall consist of three does, at least one in milk, the get of one sire
- b. Sire must be named on entry form
- c. Each exhibitor limited to one group entry per named sire
- d. All does need not be owned by exhibitor

### **3. Dairy Herd:**

- a. To consist of four does in milk
- b. All animals must be owned by exhibitor
- c. Each exhibitor limited to one entry per breed

### **4. Breeders Trio:**

- a. To consist of three does any age
- b. All bred by the exhibitor
- c. Each exhibitor limited to one entry per breed
- d. All does need not be owned by exhibitor

### **5. Dam and Daughter:**

- a. To consist of Milking Dam and one daughter
- b. Dam must be named on entry form
- c. Each exhibitor limited to one entry per dam
- d. Both does need not be owned by exhibitor

## **Championship Awards**

- 1. Junior Champion** of Junior Division in each breed is chosen from the first place dairy goats from classes 1 through 5.
- 2. Junior Reserve Champion** of Junior Division in each breed is chosen from the dairy goats eligible for Junior Champion and the second place animal from the class producing the Junior Champion.
- 3. Senior Champion** of Senior Division in each breed is chosen from the first place dairy goats from

classes 7 through 10.

- 4. **Senior Reserve Champion** of Senior Division in each breed is chosen from the eligible dairy goats for Senior Champion and the second place animal from the class producing the Senior Champion.
- 5. **Grand Champion** - The Champion from the Junior Division and Senior Division shall compete for Grand Champion.
- 6. **Reserve Grand Champion** shall be selected from a class of the Junior or Senior Champion that has not made Grand Champion and the animal that stood Reserve to the Grand Champion.
- 7. **Best Doe in Show** is selected from the Grand Champion of all breeds present.

### Youth Dairy Goat Show

**Recorded Grade**

Section 33505 – Section 33505

**AOP**

Division 35 – Section 33506

(\*height requirements must be measured going into the ring for show)

### Awards & Classes

**Showmanship**

Division 35 - Section 33508

**Age Groups**

- Class 1 Novice (ages 9-11)
- Class 2 Junior (ages 12-13)
- Class 3 Senior (ages 14-19)

**Champion Showman (in each age group).....Buckle**

### Shows & Premiums

Youth Junior Doe Division

Entry Fee: \$15.00 Junior Doe Division (Dry Stock)

<b>Premiums</b>	1st	2nd	3rd
<b>Classes 1-25</b>	\$20	\$17	\$15

- 1. Junior Kids, born after June 1 of the current year

- 2. Intermediate Kids, born April 1 thru May 31 of the current year
- 3. Senior Kids, born January 1 thru March 31 of the current year
- 4. Junior Yearling, born July 1 thru December 31 of the prior year
- 5. Senior Yearling, born Sept. 14, 2017 - June 30 of the prior year
- 6. Jr. Champion.....Ribbon**
- 7. Jr. Reserve Champion.....Ribbon**

**Youth Show Junior Doe Group Classes**

Entry Fee: \$15.00 Fee

- 8. Junior Get of Sire

**Senior Doe Division**

Entry Fee: \$15.00 (Milking Stock)

- 9. Does, Yearling Milker's, born on or before Sept. 17 of the current year
- 10. Does, 2 yrs and under 3, born Sept. 14 of the prior year thru Sept. 13 two years prior
- 11. Does, 3 yrs and under 4, born Sept. 14 two years prior through Sept. 13 three years prior
- 12. Does, 4 yrs and under 5, born Sept. 14 three years prior through Sept. 13 four years prior
- 13. Does, 5 yrs and over, born before Sept. 13 five years prior
- 14. Senior Champion.....Ribbon**
- 15. Reserve Senior Champion.....Ribbon**
- 16. Grand Champion.....Rosette**
- 17. Reserve Grand Champion.....Rosette**

**Youth Show Senior Division Group Classes**

Entry Fee: \$15.00 Fee

- 18. Senior Get of Sire
- 19. Dairy Herd
- 20. Breeder's Trio
- 21. Dam and Daughter

**Best Doe in Show.....Buckle & Rosette**



2021 New Mexico State Fair

## **Open Dairy Goat Show**

Division 4

Superintendent: TBA

Judge: TBA

**Arrival: Between 8:00 a.m. and Noon, Wednesday, September 15, 2021**

**Show:**

**Junior Does (Including Jr. Doe Group Classes):**

**11:00 a.m., Thursday, September 16, 2021**

**Senior Does (Including Sr. Does and Jr. & Dr. Doe Combined Group Classes):**

**11:00 a.m., Friday, September 17, 2021**

**\*\*Entries Close August 1, 2021\*\***

### **Entry Fee**

Entry fee for each animal is \$15.00 (late fees if applicable) must accompany the entry. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### **Arrival / Departure**

Arrive: Wednesday, September 15th from 8am - NOON

Depart: Two (2) hours after conclusion of show

### **Trailer Parking**

Special parking facilities will be provided for livestock trailers. Immediately after unloading, all trailers must be moved. Location will be announced.

# Special Rules

## Governing Rules

All rules governing livestock in the General Rules and Regulations apply to this department.

## Show Sanction Details

This show is officially sanctioned by The American Dairy Goat Association. ADGA rules shall govern. Jr. and Sr. does are sanctioned separately. Show order is not subject to change.

## Fees

1. \$15.00 will be charged for each head entered in Open show.
2. Late fees for Dairy Goats will be \$10.00 per animal, per class.
3. Group class entry is \$15.00.
4. Parking Fee: Gate 6 is \$40.00 for duration of show which includes one admission pass.
5. Admission pass: \$15.00 for duration of show.
6. Parking fee, Exhibitor Pass fees, and late entry fees (if applicable) must accompany entry.

## Entry Regulations:

1. All animals must be entered in the name of the owner or the one leasing the animal.
2. Ownership must be dated at least 90 days prior to the opening day of the fair.
3. Only does are eligible.
4. No entry will be accepted without registered tattoo recorded on entry card.
5. The animal's tattoo must be legible or the entry will be disqualified and no premium will be awarded.
6. All goats, regardless of age, must be registered with the American Dairy Goat Association, the American Goat Society or the Canadian Goat Society.
7. Stamped and duplicate applications will be accepted on animals under 6 months of age.
8. NO signed transfers will be accepted as per ADGA rules.
9. Tack Pens: one pen per exhibitor upon availability. Check with Superintendent at time of check-in.

## Attire

1. Exhibitors are required to see that their showmen and attendants are neatly and appropriately attired.
2. Exhibitors may wear white shirts and denim jeans or dairy colors while exhibiting.

## Federal Sheep and Goat ID Requirements for Scrapie

Sheep and goats that are sexually intact and used for breeding, show and/or exhibition are required to have official individual animal and premises identification prior to sale or movement. For further information, contact Dr. Paul Sciglibaglio, USDA, Albuquerque Office, (505) 761-3160.

## **Group Classes**

\$15.00 per class

\*Each animal in a group must be shown as an individual in the appropriate class\*

### **1. Junior Get Of Sire:**

- a. Shall consist of three does under two years of age that has not freshened, the get of one sire.
- b. Sire must be named on entry form.
- c. Each exhibitor limited to one group entry per named sire.
- d. All does need not be owned by exhibitor.

### **2. Senior Get Of Sire:**

- a. Shall consist of three does, at least 1 in milk, the Get of one Sire.
- b. Sire must be named on entry form.
- c. Each exhibitor limited to one group entry per named sire.
- d. All does need not be owned by exhibitor.

### **3. Dairy Herd:**

- a. To consist of four does in milk.
- b. All animals must be owned by exhibitor.
- c. Each exhibitor limited to one entry per breed.

### **4. Breeders Trio:**

- a. To consist of three does any age.
- b. All bred by exhibitor.
- c. Each exhibitor limited to one entry per breed.
- d. All animals need not be owned by exhibitor.

### **5. Dam and Daughter:**

- a. To consist of Milking Dam and one daughter.
- b. Dam must be named on entry form.
- c. Each exhibitor limited to one entry per dam.
- d. Both animals need not be owned by exhibitor.

## **Awards**

### **Championship Awards**

1. Junior Champion: In each breed is chosen from the first place dairy goats from classes 1 through 5.
2. Junior Reserve Champion: In each breed is chosen from animals eligible for Junior Champion and the second place animal from the class producing the Junior Champion.
3. Senior Champion: In each breed is chosen from the first place dairy goats from classes 10 through 13.
4. Senior Reserve Champion: In each breed is chosen from the eligible animals for Senior Champion and the second place animal from the class producing the Senior Champion.

5. Grand Champion: The Champion from the Junior Division and Senior Division shall compete for Grand Champion.
6. Reserve Grand Champion: Is selected from a class of the Junior or Senior Champion that has not made Grand Champion and the animal that stood Reserve to the Grand Champion.
7. Best Doe of Breed: Is selected from the Senior Champion and the winner of the Champion Challenge Class of that breed.
8. Best Doe in Show: Is selected from the Best Doe of Breed of all breeds present.

### **Exhibitor Awards**

1. Premier Exhibitor:
  - a. This award is made to the exhibitor of the eight or fewer animals winning the most money in open single classes.
  - b. Open Junior Doe and Open Senior Doe shows are included.
  - c. No limit on number of animals exhibited, but the award is automatically figured on a maximum of eight animals.
  - d. Separate awards for each breed.
  
2. Premier Breeder:
  - a. This award is made to the breeder of the eight or fewer animals winning the most money in open single competition, bred by him but may be exhibited by others.
  - b. Open Junior Doe and Open Senior Doe Shows are included.
  - c. No limit on number of animals exhibited, but the award is automatically figured on a maximum of eight animals.
  - d. Separate award for each breed.

### **Dairy Goat Herdsman Overall Awards**

To show their appreciation to herdsman for their cooperation in making the best possible presentation of their exhibits to the public and for their help in keeping our show buildings attractive, the New Mexico State Fair offers Herdsman Awards as follows:

<b>1<sup>st</sup></b> .....	<b>Banner</b>
<b>2<sup>nd</sup></b> .....	<b>Rosette</b>
<b>3<sup>rd</sup></b> .....	<b>Rosette</b>

Awards will be based on daily appearance of exhibit and herdsman, sportsmanship, promptness in the judging ring and in parades, and cooperation with fair officials. Awards will be made on closing day of the show on the basis of daily inspection reports.

## Sections

Section 20404 – La Mancha

Section 20405 – Recorded Grade

Section 20406 – A.O.P.

Section 20407 – Nigerian Dwarf \*

(\* height requirements must be measured going into the ring for show)

## NMSF Shows

### Junior Doe Show (Dry stock)

Entry Fee: \$15.00 per class

Premiums:	1st	2nd	3rd
Classes 1 – 38	\$20	\$17	\$15

1. Junior Kids, born after June 1 of the current year
2. Intermediate Kids, born April 1 - May 31 of the current year
3. Senior Kids, born Jan. 1 - Mar. 31 of the current year
4. Junior Yearling, born July 1 - Dec. 31 of the prior year
5. Senior Yearling, born Sept. 17 - June 30 of the prior year
6. **Junior Champion**.....**Ribbon**
7. **Junior Reserve Champion**.....**Ribbon**

### Group Classes - \$15.00

8. Junior Get of Sire

### Senior Doe Show (Milking Stock)

Entry Fee: \$15.00 per class

9. Does, Yearling Milker's, born on or before Sept. 17 of the current year
10. Does, 2 yrs and under 3, born Sept. 14 of the prior year thru Sept. 13 two years prior
11. Does, 3 yrs and under 4, born Sept. 14 two years prior through Sept. 13 three years prior
12. Does, 4 yrs and under 5, born Sept. 14 three years prior through Sept. 13 four years prior
13. Does, 5 yrs and over, born before Sept. 13 five years prior
14. **Senior Champion**.....**Ribbon**
15. **Reserve Senior Champion**.....**Ribbon**
16. **Grand Champion**.....**Rosette**
17. **Reserve Grand Champion**.....**Rosette**
  
18. Champion Challenge - comprised of entries that are ADGA designated permanent champions. It is the breeder's option of showing in this class or the regular class.
19. **Best Doe in Breed**.....**Rosette**
20. **Best Udder of Breed**.....**Rosette**

**Udder Classes Section 20404, 20406, 20407**

No separate entry needed for udder classes

\*Premiums awarded according to udder placing in corresponding milking Stock classes.

- 21. Does, Yearling Milker
- 22. Does, 2 years and under 3
- 23. Does, 3 years and under 4
- 24. Does, 4 years and under 5
- 25. Does, 5 years and over
- 26. Does, Champion Challenge

**Group Classes - \$15.00 per class**

- 27. Senior Get of Sire
- 28. Dairy Herd
- 29. Breeder's Trio
- 30. Dam and Daughter
- 31. Produce of Dam
- 32. **Best Doe in Show**.....Rosette & Charles Hancock Award
- 33. **Best Udder in Show**.....Rosette
- 34. **Premier Breeder**.....Banner
- 35. **Premier Exhibitor**.....Banner

**Classes**

- 36. Does, Yearling Milkers
  - 37. Does, 2 years and under 3
  - 38. Does, 3 years and under 5
  - 39. Does, 5 years and over
- (Placing will be determined by ADGA 1-day test formula for points)

- 40. **High Point Milker**.....Rosette

**(Classes and Show Order are not subject to change)**

**Jr. and Sr. Shows are sanctioned separately**



2021 New Mexico State Fair

## Junior Market Swine Show

Division 34

Superintendent: Laura Riley

Judge: TBA

Classifier: TBA

Check In: By 5:00 p.m. Saturday, September 11, 2021

Show: 8:00 a.m., Monday, September 13, 2021

**\*\*Entries Close August 1, 2021\*\***

### Division Rules

See Jr. General Livestock Rules

#### Ownership:

All hogs to be farrowed on or after January 1 of the current year. Any animals shown in this department must have been continuously owned and personally cared for by the exhibitor since June 15 of the current year and may be transferred from 4-H or FFA or vice versa, or within family during the feeding period. All bill of sales must be dated on or prior to June 15 of the current year. Breeder names will not be allowed to be seen, the breeder tags must be taped over or removed.

**\*\*Market Hogs must be tagged with NMSF ear tag and Hair DNA sample postmarked to NM Veterinary Diagnostic Services by June 15 of the current year to be eligible for entry.**

#### Entries:

The entry deadline is midnight August 1 of the current year. Entries will only be accepted online through the New Mexico State Fair website. The entry fee is \$15 per hog. The entry fee for the Showmanship Class is \$5. There is no limit on the number of hogs each exhibitor may enter; however, exhibitors are limited to bringing a maximum of six (6) hogs. All pens will contain at least 2 hogs. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

#### Late Entry Fee:

Late Entries will be accepted until August 10 of the current year with a late fee of \$250 per animal. Gilts will show with barrows in the Jr. Market Hog Show.

**Arrival:**

Jr. Market Hog entries must be on grounds by 5 pm Saturday, September 11th, 2021 for declaration card submission. Check in with the office will be between the hours of noon to 5p.m. only.

**Classification:**

Market hogs will be classified Monday September 13th, 2021 at 8:00 am during the hog show. Exhibitors will need to provide their declaration card to the superintendent no later than 5:00 pm on Saturday, September 12, 2020. Late declaration cards will not be accepted. The decision of the classifier shall not be subject to protest or appeal.

**Show Weight:**

Exhibitors will declare their own show weight rather than traditional weigh-in process. Weight will be declared by the exhibitor at time of turning in your declaration card to the Jr. Swine superintendent no later than 5:00 pm Saturday, September 11, 2021. At judging, the judge will identify the top hogs. These hogs will then be weighed. Weights must correspond to the declared weight within 10 pounds plus or minus. Any not meeting the weight tolerances will be disqualified. Watering of pigs after pig is officially weighed and before the class is judged is prohibited and will be subject to disciplinary action. The hogs will then be placed. Declared weights for hogs must be in a range from 210 pounds to 280 pounds. Entries will be divided into equal sized classes based on declared weights. Any discrepancy will be resolved at superintendent's discretion.

**Market Hog Fitting:**

No dressing (such as oil, paint, powder, etc.) other than water may be used on hogs. Any hog with dressing other than water will immediately be removed from the ring. Classifier will check for dressing, if found the animal and exhibitor will be disqualified. The classifier has the final say.

**Box Fans:**

Will be allowed in the swine barns only with the approval of the superintendent. Fans will not be allowed in the aisles or attached to the fence. All electrical cords must be underwriters approved.

**Shavings will not be furnished by the New Mexico State Fair**, but may be purchased at the feed store located on the fairgrounds.

**Water:**

There are no automatic waterer's in the barns.

**Sale:**

See Junior Livestock Sale Rules, Division 38.

- a. Sale Hogs: decoration of market hogs is prohibited; hogs must be presented for sale in their natural state (i.e. No glitter, oil, paint, balloons, etc. allowed).
- b. All 30 (+ or -) sale positions will be determined by the percentage method. The maximum number of items to be sold are 30% of the number of hog exhibitors. There will be no exceptions. This means that in some cases involving small classes, a Reserve Breed Champion will not be eligible to sell in the Jr. Livestock Sale. In those breed classes where an odd number of sale positions result, the Breed Champion will pull the next highest placing hog in his class up to fill the odd sale slot. Grand Champion and Reserve Grand Champion are required to sell - Breed Champions are not.

**United States Department of Agriculture Wholesome Meat Act**

The United States Department of Agriculture Wholesome Meat Act applies to the sale of market livestock sold during the New Mexico State Fair as follows:

- a. Animals must be in good health and carcasses free of drug or chemical residues.
- b. Antibiotics and sulfonamides have required withdrawal periods.
- c. Drug label directions for use and withdrawal periods must be followed
- d. If drug or other chemical residues are found in tissue of carcasses, the entire carcass may be condemned. A licensed veterinarian should be consulted and drug label directions read, before administering any antibiotics or sulfonamides.

**Medications & Substances:**

Any substances from syringes and needles must be administered by a vet ONLY! Any exhibitor that does not follow this may be disqualified and asked to leave the grounds.

**Market Certification Forms:**

All exhibitors of junior market animals are required to submit a market certification form and by signing such form, certify they are in compliance. The form must be signed by the following:

- a. Junior exhibitor.
- b. Parent or legal guardian.
- c. County Extension Agent or Agricultural Education Advisor.

This form must be notarized and must be brought to the Show and given to the Show officials by the exhibitor at the time the market animals are classified and/or sifted. No junior market

animal will be allowed to show without this market certification form properly filled out and notarized. NMSF requires only ONE market certification form PER EXHIBITOR regardless of the number of animals or species.

### **Releases:**

Superintendents will release animals two (2) hours after the show. Once an exhibitor obtains a written release, they may leave the grounds at any time. Once an animal(s) has left the grounds, it WILL NOT BE ALLOWED TO RETURN.

## **Classes**

### **Showmanship**

Division 32 – Section 33201

A Showmanship contest will be held 30 minutes after the NM Bred Swine show on Sunday September 12<sup>th</sup>. The show is open to all entered exhibitors. Champion showmanship buckles will be presented in Novice, Junior and Senior age groups. A Showmanship class fee of \$5 must be paid at time of entry.

**Class 1 – Novice Buckle for 1st place**

**Class 2 – Junior Buckle for 1st place**

**Class 3 – Senior Buckle for 1st place**

Breeds:

### **Dark Other Pure Breeds**

Division 32 – Section 33202

### **Durocs**

Division 32 – Section 33203

### **Hampshires**

Division 32 – Section 33204

### **White Other Pure Breeds**

Division 32 – Section 33205

### **Yorkshire**

Division 32 – Section 33206

**Crossbred**

Division 32 – Section 33207

**Champion.....Ribbon**

**Reserve Champion.....Ribbon**

**Champion of Show Awards**

**Grand Champion Market Hog of Show Buckle, Rosette & Banner**

**Reserve Grand Champion Market Hog of Show Buckle, Rosette & Banner**

A 3rd, 4th and 5th overall hog will be selected following the selection of the Grand and Reserve Hogs - Banner

**New Mexico State Fair Jr. Market Hog Belt Buckles provided by**



# Market Hog Classification Guidelines

## Dark OPB

- Includes Berks, Spots, Poland and other dark PB breeds.

## Berkshire

- Black and white with erect ears exhibiting Berkshire character.
- A Berkshire must have white on face and tail (unless tail is docked). Three of the four legs must be white.
- A Berkshire must NOT have a solid white or a solid black face from the ears forward.
- A Berkshire must NOT have a solid black nose (rim of nose).
- White is allowed on the ears, but neither ear can be entirely white.
- An occasional splash of white may appear on the body.

## Spotted Swine

- Must be black and white.
- Must possess Spotted breed character.
- Ears cannot be erect.
- Any red tinted or brown spots are ineligible.
- No solid black head from ears forward. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
- Any signs of weighted ear tags or evidence of past existence such ear tags are determined to be not permissible and are grounds for disqualification.

## Poland China

- Must possess Poland China breed character.
- Must be black with a white face and switch (unless tail is docked). Three of the four legs must be white. May have an occasional splash of white on the body.
- Must have ears down.
- Must not have evidence of belt formation.
- Cannot have any red or sandy hair and/or pigment.
- Hogs that have weighted ear tags or evidence of tampering of ears with possible ear tags are ineligible.

## **Duroc**

- Must be red in color and possess Duroc breed character. (ears must be down and medium size)
- Must NOT have any white hair located on the animal.
- Must NOT have any black hair.
- Must NOT have more than three black spots on the skin and none of these spots can be larger than two inches in diameter.
- Must NOT have any shading or indication of a belt.

## **Hampshire**

- Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body.
- Must possess Hampshire Breed character. (ears must be erect and not rounded)
- Must NOT have any white hair or indications of streaking on the forehead.
- Must NOT have any red hair.

## **Light OPB**

- Light OPB will include Chesters, Landrace, and Herefords.

## **Chester White**

- Must possess Chester White breed character.
- Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair.
- Ears must be down and medium size.
- Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

## **Landrace**

- Must be white in color and possess Landrace breed character. (ears must be down)
- Must NOT allow any color hair other than white.
- Must NOT allow more than three spots of skin pigmentation.
- Must NOT allow any spot of skin pigmentation larger than one U.S. minted quarter.

## **Hereford**

- The ideal color markings of all Hereford breeding hogs shall be red, light or dark however, deep red is preferred.
- White head, ears and 4 white legs

## **Yorkshire**

- Must be white in color and possess Yorkshire breed character. (ears must be erect)
- Must NOT have any colored hair other than white.
- Must NOT have colored skin pigmentation larger than one U.S. minted silver dollar.
- Must not have masking above the eyes larger than a silver dollar.

## **Crossbred**

- Hogs of any coloration pattern or pigmentation are eligible for entry in this breed.

## **Other Shows**

### **NMBBA Market Barrow Show**

Sponsored By: The New Mexico Bred Barrow Association Sunday, September 12, 2021 at 8:00 am

The NMBBA sponsors the Market Hog Show for those exhibitors who have purchased New Mexico bred hogs from eligible breeders and have followed the nomination and entry guidelines as provided by the association.

Breed Champions will be awarded belt pins. Class winners will receive payback monies. All exhibitors will retain ownership of their animal(s). For more information contact Josh Wooley (575-219-9782) or Roy Buckley (575-607-8383).



2021 New Mexico State Fair

## **Rabbit General Rules**

**Open & Junior Division**

**Superintendent: Marilyn Novat (505) 865-6568**

**\*\*Entries Close August 1, 2021<sup>st</sup>\*\***

### **Fees for Regular & Junior**

Entry fees in the Open and Junior departments are as follows: single rabbit, fur and meat classes, \$3 each: meat pen, consisting of three animals, \$5.

### **Arrival / Departure**

#### **Open Division Entries**

- Arrival: Tuesday, September 14th from 8:00 AM to 7:00 PM
- Departure: Thursday, September 16th at 7:00 PM
- Must be checked out by the Superintendent.

#### **Junior Division Entries**

- Arrival Friday: September 10th from 8:00 AM to 7:00 PM
- Departure: Sunday, September 12th at 7:00 PM
- Must be checked out by the Superintendent.

**\*\*Absolutely no rabbits will be allowed on grounds except those entered in competition.\*\***

### **Special Rules - Junior Division**

The New Mexico State Fair is a member of the American Rabbit Breeders Association, Inc. and will hold its show under the rules of the association.

1. Absolutely no rabbits allowed in show room unless entered in competition.
2. Entry blanks must be signed by County Agent or FFA Advisor (Entries without ear numbers, sex or colors will be returned).
3. Entries close August 1 of the current year. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

Entries must be made in the name of the actual owner. Rabbits must be owned and records kept from May 1st of the current year (Rabbit meat pens must be owned no later than June 30 of the current year). Absolutely no breeding will be allowed in the show room. Substitutions permitted only in class of original entry. Rabbits may not leave show room until released at the conclusion of the show. Failure to abide by this rule will result in forfeiture of prize money and awards. Superintendent must check out rabbits.

4. Each animal must have a permanent legible earmark in the LEFT ear. Animals having illegible earmarks will be disqualified. The right ear is reserved for the registration number if the animal is registered. Pedigreed rabbits shall be shown in Purebred classes only, including Fur and Meat.
5. Must be an active member in either 4-H or FFA in New Mexico and cannot have shown in any other state other than New Mexico.

### **Special Rules - Open and Junior**

(Rabbit entries without ear numbers, sex or colors will be returned.)

The New Mexico State Fair is a member of the American Rabbit Breeders Association, Inc. and will hold its show under the rules of the association.

1. Junior Entry blanks must be signed by County Agent or FFA Advisor.
2. Junior Exhibitors - see Junior Division General Rules (4-H & FFA).
3. Junior Exhibitors - Rabbits must be owned and records kept as of May 1st. of current year (Rabbit meat pens must be owned no later than June 30 of the current year).
4. Open Exhibitors - read General Rules and Regulations.
5. Absolutely no rabbits allowed in show room unless entered in competition.
6. Entries for Open and Junior Divisions close August 1 of the current year. Send properly filled out entry blanks with entry fee to the Entry Department, New Mexico State Fair, P.O. Box 8546, Albuquerque, NM 87198 (505) 222-9700.
7. Entries must be made in the name of the actual owner. Absolutely no breeding will be allowed in the show room. Substitutions permitted only in class of original entry. Rabbits may not leave the show room until released at the conclusion of the show. Failure to follow this rule will cause exhibitor to forfeit all prize money and awards.
8. Open Division: Daily Gate 6 Parking Pass is \$7 per day. Exhibitor Passes are \$7 per day. The passes are available online or in the Livestock Office.
9. Each animal must have a permanent legible earmark in the LEFT ear. Animals having illegible earmarks will be disqualified. The right ear is reserved for the registration number if the animal is registered.
10. Exhibitors are required to furnish their own cups for water and feed.
11. Rabbits will be fed, watered and cared for by special qualified watchmen who will be on duty day and night to properly protect animals, but the New Mexico State Fair will not be responsible for any loss or damage that may occur.
12. No person will be permitted to handle exhibits during judging without permission of show officials. Any person interfering with judge or judging in any way will cause his exhibit to be disqualified.
13. At the discretion of the superintendent or assistant superintendent, animal or animals may be medicated.

## Open Premiums (Only) Single, Meat, Fur Classes

Individual 1st Place.....	\$5
Best of Breed.....	\$10 & Rosette
Best of Show.....	\$10 & Plaque

### Prizes Paid on the Following Classifications:

1. Pre-Junior Class - under 3 months and under 6 pounds
2. Junior Class - under 6 months
3. Senior Class - over 8 months
4. Intermediate Class- 6 to 8 months



2021 New Mexico State Fair

## **Rabbit Association Information**

### **NMSF Awards**

The New Mexico State Fair will award Rosettes to the Best of Breed in Sanctioned shows.

### **Open and Junior Divisions**

American Dutch Rabbit, American New Zealand, American Satin, Californian Rabbit, Havana Rabbit, Holland Lop, Mini Lop, Mini Rex, National Angora, National Federation of Flemish Giant

### **Best of Show Trophy Awarded by the New Mexico State Fair**

#### **Official ARBA Sanctioned Show Open and Junior**

P.O. Box 5667

Bloomington, IL 61702

Phone: (309) 664-7500

**Sanction Fees: \$20.00**

#### **Membership Dues:**

Adult - \$20 per year or \$50 for 3 yrs. Youth - \$12 or \$30 for 3 yrs.

Combination Husband/Wife - \$30 per year or \$75 for 3

Single Adult Family: \$20 plus \$5 per Youth per yr, 3 yrs. \$50 plus \$10 per youth

Husband/Wife Family: \$30 plus \$5 per Youth per yr., 3 yrs. \$75 plus  
\$10 per youth.

## **American Dutch Rabbit Club**

Janet Bowers  
3520 Baker Rd., Olivet, MI 49076  
E-Mail: [AmDutchClub@aol.com](mailto:AmDutchClub@aol.com)  
Club Website: <http://www.dutchrabbit.com>  
Phone: (517) 449-8341

Membership: Adult \$15 (new), \$10 (renewal); Youth \$13 (new), \$8 (renewal);  
H/W \$19 (new), \$14 (renewal); Family \$25 (new), \$20 (renewal).

Sanction Fees: Open \$12 - Youth \$10

Send sanction requests to Janet Bowers and completed sweepstakes reports to Tiffany Wayne,  
32881 790th Ave., Ellendale, MN 56029. Phone: (507) 383-0849 Email:

[Football\\_chick\\_8@hotmail.com](mailto:Football_chick_8@hotmail.com)

## **American Federation of New Zealand Rabbit Breeders**

Lori Basgill  
20824 Peters RD., Crosby, TX 77532  
Club Website: <http://newzealandrabbitclub.net>  
E-Mail: [basgilsrabbity@yahoo.com](mailto:basgilsrabbity@yahoo.com)  
Phone: (281) 785-7605

Membership: Adult \$15 (new) \$13 (renewal); Youth \$13 (new) \$8 (renewal) H/W \$17 (new) \$15  
(renewal); Family \$28 (new) \$23 (renewal) – Canada  
\$16 (new) \$14 (renewal) – Foreign (new or renewal foreign \$40/person, Lifetime - \$240/person or  
\$250 for H/W. Sanction Fees: Open \$12 - Youth \$8. Send sanction Requests/Show Reports to Lori  
Basgil (address above).

## **American Mini Lop Rabbit Club**

Judy Todd  
1617 Douglas Lane, Lebanon, IN 46052-1402  
E-Mail: [hjtodd0060@att.net](mailto:hjtodd0060@att.net)  
Phone: (765) 482-3921

Membership: Adult: (New) \$15, \$40 (3 yrs.) (Renewal) \$12, \$30 (3 yrs.) - Youth (New) \$12, \$30 (3  
yrs.) (Renewal) \$8 - \$20 (3 yrs.), Husband/Wife - (New) \$20, \$52 (3 yrs.) (Renewal) \$15, \$40(3  
yrs.) Family (New) \$25,  
\$70 (3 yrs.) (Renewal) \$20, \$55 (3 yrs.). Sanction Fees: Open \$13; Youth  
\$10, US Funds Only. Send Sanction Requests/Show Reports to Nicole Schmitt, 505  
E. Henry Clay St. #104, Whitefish Bay, WI 53217. E-mail: [amirc.sweeps@gmail.com](mailto:amirc.sweeps@gmail.com).

## **American Satin Rabbit Breeders Association**

Glenda Weiss  
16321 Hoeft RD, Belleville, MI 48111-4279  
Club Website: [www.asrba.org](http://www.asrba.org)  
E-Mail: [thesatinhutch@gmail.com](mailto:thesatinhutch@gmail.com)  
Phone: (989) 795-2730

Membership: Adult: (New) \$17, \$35 (3 yr.) (Renewal) \$12, \$30 (3 yr.) - Youth (New) \$14, \$28 (3 yr.) (Renewal) \$9 - \$23 (3 yr.), Husband/Wife - (New) \$19, \$40 (3 yr.) (Renewal) \$14, \$35 (3 yr.) Family (New) \$22, \$46 (3 yr.) (Renewal) \$17, \$41 (3 yr.). Sanction Fees: Open \$15; Youth \$8. Send sanction requests to Glenda Weiss (address above). Send Show reports to: Bob Birman, 91607 Schoffer Drive, Warrenton, OR 97146 email: [thesatinhutch@gmail.com](mailto:thesatinhutch@gmail.com).

### **Californian Rabbit Specialty Club, Inc.**

Jerry Hicks  
10698 Prairie Creek Rd, New Berlin, IL 62670-6523  
Club Website: [www.californianrabbitspecialtyclub.com](http://www.californianrabbitspecialtyclub.com)  
E-Mail: [calclubsecretary@gmail.com](mailto:calclubsecretary@gmail.com)  
Phone: (217) 626-1811

Membership: Adult \$10, \$28 (3 yrs.), Youth \$5, \$15 (3 yrs.), Husband/Wife \$15, \$43 (3 yrs.), Family \$15 (plus \$2 each youth), \$43 (3 yrs.) (plus \$6 each youth), Youth must join at same time as adults. Youth must join at same time as adults. Youth birth date is required. Sanction Fees: Open \$10 Youth \$5. Send sanction requests to Jerry Hicks (address above). Send or E-mail Only Show Reports to: Richard Gehr, 190 N. First Ave., Coal City, IL 60416. E-Mail: [rwgehr@cbcast.com](mailto:rwgehr@cbcast.com)

### **National Federation of Flemish Giant Rabbit Breeders, Inc.**

Wayne Bechdel  
117 Hollow Rd., Lockhaven, PA 17745  
Phone: (570) 769-6059 Club  
Website: [www.nffgrb.net](http://www.nffgrb.net)  
E-Mail: [wbechdel@wildblue.net](mailto:wbechdel@wildblue.net)

Membership: Adult/Youth (New) \$20, (Renewal) \$15 (3 yrs.); Husband/Wife (New) \$20, (Renewal) \$15 Family (New) \$22 + \$3 per child, (Renewal) \$20 + \$2 per child; Canada (Single) (New) \$30 (Renewal) \$20; All other foreign (Single) (New), \$40 (Renewal) \$35. Sanction Fees: Open \$10, Youth only \$10; Open/Youth Combination \$18 (Must use same show secretary). Send Sanction Requests/Show Reports to Wayne Bechdel (address above).

### **National Mini Rex Rabbit Club**

Doug King,  
2719 Terrace Ave., Sanger, CA 93657  
Club Website: [www.nmrrc.net](http://www.nmrrc.net)  
E-Mail: [NMRRCSecretary@gmail.com](mailto:NMRRCSecretary@gmail.com)  
Phone: (559) 787-2588

Membership: Individual: \$25, \$55 (3 yrs.) H/W - \$30, \$70 (3 yrs); Family - \$45, \$115; Youth - \$25, \$55 (3 yrs.); Adult Foreign - \$50, \$110 (3 yrs); H/W Foreign - \$60, \$140 (3 yrs); Family Foreign \$90, \$230 (3 yrs). Sanction Fees: Open \$15, Youth \$15. Send Sanction Requests to Doug King (address above). Send Open Show Reports to: Margaret Potter, 1401 W. Sian Drive., Sanford, MI 48657, (989) 430-9161; [nmrrcopensweeps@yahoo.com](mailto:nmrrcopensweeps@yahoo.com).

## **LOP Rabbit Club of America**

Sandy Bennett  
323 Macedon Drive, Lexington, SC 29073  
E-Mail: [Ircasec@gmail.com](mailto:Ircasec@gmail.com)

Membership: Adult - (New) \$15, (New 2 yr) \$20, (Renewals) \$10/year; Youth - (New) \$10, (New 2 yr) \$14, (Renewals) \$7/yr; Husband/Wife - (New) \$20, (New 2 yr) \$30, (Renewal) \$15/yr; Family - (HW/fee plus \$5/child/year); Foreign add \$6/year; Only 1 copy of the LOP Guidebook is sent per household. Only 1 copy of the LOP Guidebook is sent per household. Only 1 copy of the LOP Digest (newsletter) is sent per household unless otherwise requested. Sanction Fees: Open \$15; Youth \$8. Send Show Reports and Sanction Requests to: Richard Gehr, 190 N First Avenue, Coal City, IL 60416 E-Mail: [rwgehr@cbcast.com](mailto:rwgehr@cbcast.com)

## **The North American Lionhead Rabbit Club**

Theresa Mueller  
PO Box 43, Ravensdale, WA 98051  
Club Website: [lionhead.us](http://lionhead.us)  
E-Mail: [jt\\_mueller@msn.com](mailto:jt_mueller@msn.com) (425) 413-5995

Membership: Adult - \$15, \$35 (3 Yrs), Youth - \$10, \$25 (3 yrs), 2 or more persons same address - \$20, \$50 (3 yrs), Foreign - add \$15/yr. Sanction Fees: Open \$15; Youth \$10. (Youth free if purchased with Open for same location and date.) Send Sanction Requests and Show Reports to: Theresa Mueller (address above)



2021 New Mexico State Fair

## **Rabbit - Meat Pen Rules**

**Open Show: Division 9 – Section 45**

**Junior Show: Division 38 – Section 4**

**Superintendent: Marilyn Novat (505) 865-6568**

**Open Show: 8:00 a.m. Wednesday, September 15, 2021**

**Jr. Show: 8:00 a.m., Saturday, September 11, 2021**

**\*\*Entries Close August 1, 2021<sup>st</sup>\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

**\*\*General Rules Governing Entries in this Division Must Be Followed.\*\***

### **Meat Classes**

Must be entered in regular breed classification. Additional entry: \$3 per rabbit - \$5 for Meat Pen Classes

- 501SF Single Fryer: not over 10 weeks, minimum weight of 3 ½ pounds, maximum weight 5 ½ pounds each.
- 502SR Single Roaster: must be under six months of age. Minimum weight over 5 ½ pounds, maximum weight 8 pounds.
- 503SS Single Stewer Rabbits: must be six months of age or over. Minimum weight over 8 pounds.
- 504MP Meat Pen, Small Fryers: 3 rabbits under 69 days, minimum weight 3 ½ pounds, maximum weight 5 ½ pounds.  
(Entry breed classification not required.)

**There MUST be at least three (3) Meat Pens confirmed to show before a Grand Champion will be awarded. The Grand Champion will be awarded \$1,000.**

Any ownership manipulation that affects the New Mexico State Fair, or a subsequent livestock show, including the sale of an animal exhibited at the New Mexico State Fair which will be shown at subsequent livestock shows, is considered an unethical

practice.

### **Classes & Awards**

Junior exhibitors will use the same classes as the open rabbit department.

**The Cavies section is listed in the open livestock section.** The Cavy show is an approved show.



2021 New Mexico State Fair

## **Rabbit - Cavies Rules**

**Open Show: Division 9 – Section 50**

**Superintendent: Marilyn Novat (505) 865-6568**

**Open Show: 8:00 a.m. Wednesday, September 15, 2021**

**\*\*Entries Close August 1, 2021<sup>st</sup>\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### **Entry Fees**

\$3 per Cavy

### **Arrival / Departure**

Cavies will be accepted on the fairgrounds Tuesday, September 14th from 8:00 AM to 5:00 PM. Cavies will be released starting at 7:00 PM on Thursday, September 16th. Cavies must be checked out by Superintendent.

### **Special Rules**

General rules for the Rabbit Department will apply. Classes will be provided as follows:

- Junior Boars and Sows – up to 4 months, minimum weight 12 oz., maximum weight 22 oz.
- Intermediate Boars and Sows – up to 6 months or weigh over 22 oz. and up to and including 32 oz.
- Senior Boars and Sows – over 32 oz.
- Cavies will be entered in the Breed and Group Classes only.
- Cavy Show is limited to one hundred (100) entries total. Exhibitors must furnish water bottles and feed dishes.

### **Division 9**

Section 50

### **Premiums**

Individual 1st Place.....	\$5
Best of Breed.....	\$5
Best of Show.....	\$10 & Plaque

Breed	Breeds					
	Jr. Boar	Jr. Sow	Int. Boar	Int. Sow	Sr. Boar	Sr. Sow
<b><u>Abyssinian</u></b>						
Self	11B1	11B2	11N1	11N2	11S1	11S2
Solid	12B1	12B2	12N1	12N2	12S1	12S2
Agouti	13B1	13B2	13N1	13N2	13S1	13S2
Marked	14B1	14B2	14N1	14N2	14S1	14S2
<b>Abyssinian Satin</b>						
Self	16B1	16B2	16N1	16N2	16S1	16S2
Solid	17B1	17B2	17N1	17N2	17S1	17S2
Agouti	18B1	18B2	18N1	18N2	18S1	18S2
Marked	19B1	19B2	19N1	19N2	19S1	19S2
<b>American</b>						
Self	20B1	20B2	20N1	20N2	20S1	20S2
Solid	21B1	21B2	21N1	21N2	21S1	21S2
Agouti	22B1	22B2	22N1	22N2	22S1	22S2
Marked	23B1	23B2	23N1	23N2	23S1	23S2
<b>American Satin</b>						
Self	26B1	26B2	26N1	26N2	26S1	26S2
Solid	27B1	27B2	27N1	27N2	27S1	27S2
Agouti	28B1	28B2	28N1	28N2	28S1	28S2
Marked	29B1	29B2	29N1	29N2	29S1	29S2
<b>Peruvian</b>						
Self	31B1	31B2	31N1	31N2	31S1	31S2
Solid	32B1	32B2	32N1	32N2	32S1	32S2
Agouti	33B1	33B2	33N1	33N2	33S1	33S2
Marked	34B1	34B2	34N1	34N2	34S1	34S2
<b>Peruvian Satin</b>						
Self	37B1	37B2	37N1	37N2	37S1	37S2
Solid	38B1	38B2	38N1	38N2	38S1	38S2
Agouti	39B1	39B2	39N1	39N2	39S1	39S2
Marked	40B1	40B2	40N1	40N2	40S1	40S2

<b>Breed</b>	<b>Jr. Boar</b>	<b>Jr. Sow</b>	<b>Int. Boar</b>	<b>Int. Sow</b>	<b>Sr. Boar</b>	<b>Sr. Sow</b>
<b>Silkie</b>						
Self	42B1	42B2	42N1	42N2	42S1	42S2
Solid	43B1	43B2	43N1	43N2	43S1	43S2
Agouti	44B1	44B2	44N1	44N2	44S1	44S2
Marked	45B1	45B2	45N1	45N2	45S1	45S2
<b>Silkie Satin</b>						
Self	47B1	47B2	47N1	47N2	47S1	47S2
Solid	48B1	48B2	48N1	48N2	48S1	48S2
Agouti	49B1	49B2	49N1	49N2	49S1	49S2
Marked	50B1	50B2	50N1	50N2	50S1	50S2
<b>Teddy</b>						
Self	52B1	52B2	52N1	52N2	52S1	52S2
Solid	53B1	53B2	53N1	53N2	53S1	53S2
Agouti	54B1	54B2	54N1	54N2	54S1	54S2
Marked	55B1	55B2	55N1	55N2	55S1	55S2
<b>Teddy Satin</b>						
Self	57B1	57B2	57N1	57N2	57S1	57S2
Solid	58B1	58B2	58N1	58N2	58S1	58S2
Agouti	59B1	59B2	59N1	59N2	59S1	59S2
Marked	60B1	60B2	60N1	60N2	60S1	60S2
<b>White Crested</b>						
Self	62B1	62B2	62N1	62N2	62S1	62S2
Solid	63B1	63B2	63N1	63N2	63S1	63S2
Agouti	64B1	64B2	64N1	64N2	64S1	64S2
Marked	65B1	65B2	65N1	65N2	65S1	65S2
<b>Pets</b>						
	70B1	70B2	70N1	70N2	70S1	70S2
<b>Texels</b>						
Self	72B1	72B2	72N1	72N2	72S1	72S2
Solid	73B1	73B2	73N1	73N2	73S1	73S2
Agouti	74B1	74B2	74N1	74N2	74S1	74S2
Marked	75B1	75B2	75N1	75N2	75S1	75S2
<b>Coronet</b>						
Self	78B1	78B2	78N1	78N2	78S1	78S2
Solid	79B1	79B2	79N1	78N2	78S1	78S2
Agouti	80B1	80B2	80N1	80N2	80S1	80S2

**Marked      81B1 81B2 81N1 81N2 81S1      81S2**



2021 New Mexico State Fair

## **Rabbit – Single Breed Group 4 Rules**

Open Show: Division 9 – Section 43

Junior Show: Division 38 – Section 2

Superintendent: Marilyn Novat (505) 865-6568

Open Show: 8:00 a.m. Wednesday, September 15, 2021

Jr. Show: 8:00 a.m., Saturday, September 11, 2021

**\*\*Entries Close August 1, 2021<sup>st</sup>\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### **Section Breed Varieties**

<b>Breed Variety</b>	<b>Jr. Buck</b>	<b>Jr. Doe</b>	<b>Sr. Buck</b>	<b>Sr. Doe</b>
<b><u>American Fuzzy Lops</u></b>				
Broken Pattern	232B1	232B2	232S1	232S2
Color Pattern	233B1	233B2	233S1	233S2
<b><u>American Sable</u></b>				
	235B1	235B2	235S1	235S2
<b><u>Angora, English</u></b>				
White	240B1	240B2	240S1	240S2
Colored	245B1	245B2	245S1	245S2
<b><u>Angora, French</u></b>				
White	250B1	250B2	250S1	250S2
Colored	255B1	255B2	255S1	255S2
<b><u>Angora, Satin</u></b>				
White	257B1	257B2	257S1	257S2
Colored	258B1	258B2	258S1	258S2
<b><u>Belgian Hare</u></b>				
	260B1	260B2	260S1	260S2

**Lionheads**

Broken	264B1	264B2	264S1	264S2
Solid	265B1	265B2	265S1	265S2

**Dutch**

Black	270B1	270B2	270S1	270S2
Blue	271B1	271B2	271S1	271S2
Chocolate	272B1	272B2	272S1	272S2
Gray	273B1	273B2	273S1	273S2
Steel	274B1	274B2	274S1	274S2
Tortoise	275B1	275B2	275S1	275S2
Chinchilla	276B1	276B2	276S1	276S2

**Dwarf Hotot**

280B1	280B2	280S1	280S2
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**Mini Satin**

283B1	283B2	283S1	283S2
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**English Spot**

Black	285B1	285B2	285S1	285S2
Blue	286B1	286B2	286S1	286S2
Chocolate	287B1	287B2	287S1	287S2
Gold	288B1	288B2	288S1	288S2
Gray	289B1	289B2	289S1	289S2
Tortoise	290B1	290B2	290S1	290S2
Lilac	291B1	291B2	291S1	291S2

**Breed Jr.  
Variety**

<b>Jr. Buck</b>	<b>Sr. Doe</b>	<b>Sr. Buck</b>	<b>Doe</b>
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**Florida White**

295B1	295B2	295S1	295S2
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**Harlequin**

Magpie	300B1	300B2	300S1	300S2
Japanese	301B1	301B2	301S1	301S2

**Havana**

Black	305B1	305B2	305S1	305S2
Blue	306B1	306B2	306S1	306S2
Chocolate	307B1	307B2	307S1	307S2
Broken	308B1	308B2	308S1	308S2

**Himalayan**

Black	310B1	310B2	310S1	310S2
Blue	311B1	311B2	311S1	311S2
Chocolate	312B1	312B2	312S1	312S2
Lilac	313B1	313B2	313S1	313S2

### **Jersey Wooly**

Agouti	315B1	315B2	315S1	315S2
Pointed White	316B1	316B2	316S1	316S2
Self	317B1	317B2	317S1	317S2
Shaded	318B1	318B2	318S1	318S2
Tan Pattern	319B1	319B2	319S1	319S2
Lilac	325B1	325B2	325S1	325S2

### **Lop. Holland**

Broken Pattern	330B1	330B2	330S1	330S2
Colored Pattern	331B1	331B2	331S1	331S2

### **Rex**

Black	380B1	380B2	380S1	380S2
Black Otter	381B1	381B2	381S1	381S2
Blue	382B1	382B2	382S1	382S2
Californian	383B1	383B2	383S1	383S2
Castor	384B1	384B2	384S1	384S2
Chinchilla	385B1	385B2	385S1	385S2
Chocolate	386B1	386B2	386S1	386S2
Lilac	387B1	387B2	387S1	387S2
Lynx	388B1	388B2	388S1	388S2
Opal	389B1	389B2	389S1	389S2
Red	390B1	390B2	390S1	390S2
Sable	391B1	391B2	391S1	391S2
Seal	392B1	392B2	392S1	392S2
White	393B1	393B2	393S1	393S2
Broken Group	394B1	394B2	394S1	394S2

### **Silver**

Black	410B1	410B2	410S1	410S2
Brown	411B1	411B2	411S1	411S2
Fawn	412B1	412B2	412S1	412S2

<b>Breed</b>	<b>Jr.</b>	<b>Jr.</b>	<b>Sr.</b>	<b>Sr.</b>
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<b>Variety</b>	<b>Buck</b>	<b>Doe</b>	<b>Buck</b>	<b>Doe</b>
<b><u>Silver Marten</u></b>				
Black	415B1	415B2	415S1	415S2
Blue	416B1	416B2	416S1	416S2
Chocolate	417B1	417B2	417S1	417S2
Sable	418B1	418B2	418S1	418S2
Smoke Pearl	425J1	425B2	425S1	425S2
Tans				
Black	430B1	430B2	430S1	430S2
Blue	431B1	431B2	431S1	431S2
Chocolate	432B1	432B2	432S1	432S2
Lilac	433B1	433B2	433S1	433S2
<b><u>Thrianta</u></b>	436B1	436B2	436S1	436S2

### **Netherland Dwarf**

#### **Group #1 - Netherland Dwarf – Self Varieties**

Black	440B1	440B2	440S1	440S2
Blue	441B1	441B2	441S1	441S2
Blue-Eyed White	442B1	442B2	442S1	442S2
Chocolate	443B1	443B2	443S1	443S2
Lilac	444B1	444B2	444S1	444S2
Ruby-Eyed White	445B1	445B2	445S1	445S2

#### **Group #2 - Netherland Dwarf – Shaded Varieties**

Sable Point	450B1	450B2	450S1	450S2
Siamese Sable	451B1	451B2	451S1	451S2 Siamese
Smoke Pearl	452B1	452B2	452S1	452S2

#### **Group #3 - Netherland Dwarf - Agouti Varieties**

Chestnut	461B1	461B2	461S1	461S2
Chinchilla	462B1	462B2	462S1	462S2
Lynx	463B1	463B2	463S1	463S2
Opal	464B1	464B2	464S1	464S2
Squirrel	465B1	465B2	465S1	465S2

**Group #4 – Netherland Dwarf - Tan Pattern Varieties**

Otter	470B1	470B2	470S1	470S2
Sable Marten	471B1	471B2	471S1	471S2
Silver Marten	472B1	472B2	472S1	472S2
Smoke Pearl	473B1	473B2	473S1	473S2
Tans	474B1	474B2	474S1	474S2

<b>Breed Variety</b>	<b>Jr. Buck</b>	<b>Jr. Doe</b>	<b>Sr. Buck</b>	<b>Sr. Doe</b>
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**Group #5 – All Other Varieties**

Fawn	480B1	480B2	480S1	480S2
Himalayans	481B1	481B2	481S1	481S2
Orange	482B1	482B2	482S1	482S2
Steel	483B1	483B2	483S1	483S2
Tortoise Shell	484B1	484B2	484S1	484S2
Broken	485B1	485B2	485S1	485S2



2021 New Mexico State Fair

## Rabbit – Single Breed Group 6 Rules

Open Show: Division 9 – Section 42

Junior Show: Division 38 – Section 1

Superintendent: Marilyn Novat (505) 865-6568

Open Show: 8:00 a.m. Wednesday, September 15, 2021

Jr. Show: 8:00 a.m., Saturday, September 11, 2021

**\*\*Entries Close August 1, 2021<sup>st</sup>\*\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

**\*\*General Rules Governing Entries in this Division Must Be Followed\*\***

### Breed Varieties

Breed Variety	Pre-Jr. Buck	Pre-Jr. Doe	Jr. Buck	Jr. Doe	Int. Buck	Int. Doe	Sr. Buck	Sr. Doe
<b><u>American</u></b>								
Blue			101B1	101B2	101N1	101N2	101S1	101S2
White			105B1	105B2	105N1	105N2	105S1	105S2
<b><u>Angora, Giant</u></b>								
White			100B1	100B2	100N1	100N2	100S1	100S2
<b><u>Beveren</u></b>								
Black	110A1	110A2	110B1	110B2	110N1	110N2	110S1	110S2
Blue	115A1	115A2	115B1	115B2	115N1	115N2	115S1	115S2
White	120A1	120A2	120B1	120B2	120N1	120N2	120S1	120S2
<b><u>Californian</u></b>								
	130A1	130A2	130B1	130B2	130N1	130N2	130S1	130S2
<b><u>Cinnamon</u></b>								
	140A1	140A2	140B1	140B2	140N1	140N2	140S1	140S2
<b><u>Chinchilla</u></b>								
American	145A1	145A2	145B1	145B2	145N1	145N2	145S1	145S2
Giant	146A1	146A2	146B1	146B2	146N1	146N2	146S1	146S2

### **Champagne Dargent**

150A1	150A2	150B1	150B2	150N1	150N2	150S1	150S2
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### **Creme Dargent**

155A1	155A2	155B1	155B2	155N1	155N2	155S1	155S2
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### **Giant Checkered**

Black	160A1	160A2	160B1	160B2	160N1	160N2	160S1	160S2
Blue	165A1	165A2	165B1	165B2	165N1	165N2	165S1	165S2

### **Giant Flemish**

Black	169A1	169A2	169B1	169B2	169N1	169N2	169S1	169S2
Fawn	170A1	170A2	170B1	170B2	170N1	170N2	170S1	170S2
Light Gray	171A1	171A2	171B1	171B2	171N1	171N2	171S1	171S2
Steel Gray	172A1	172A2	172B1	172B2	172N1	172N2	172S1	172S2
Sandy	173A1	173A2	173B1	173B2	173N1	173N2	173S1	173S2
White	174A1	174A2	174B1	174B2	174N1	174N2	174S1	174S2

### **Lop. English**

Broken Pattern			180B1	180B2	180N1	180N2	180S1	180S2
Colored Pattern			185B1	185B2	185N1	185N2	185S1	185S2

### **Lop. French**

Broken Pattern			190B1	190B2	190N1	190N2	190S1	190S2
Colored Pattern			195B1	195B2	195N1	195N2	195S1	195S2

### **New Zealand**

Black	200A1	200A2	200B1	200B2	200N1	200N2	200S1	200S2
Red	201A1	201A2	201B1	201B2	201N1	201N2	201S1	201S2
White	202A1	202A2	202B1	202B2	202N1	202N2	202S1	202S2
Broken	203A1	203A2	203B1	203B2	203N1	203N2	203S1	203S2

### **Palomino**

Golden	205A1	205A2	205B1	205B2	205N1	205N2	205S1	205S2
Lynx	206A1	206A2	206B1	206B2	206N1	206N2	206S1	206S2

### **Satin**

Black	210A1	210A2	210B1	210B2	210N1	210N2	210S1	210S2
Blue	211A1	211A2	211B1	211B2	211N1	211N2	211S1	211S2

Broken Group	212A1	212A2	212B1	212B2	212N1	212N2	212S1	212S2
Californian	213A1	213A2	213B1	213B2	213N1	213N2	213S1	213S2
Chinchilla	214A1	214A2	214B1	214B2	214N1	214N2	214S1	214S2
Chocolate	215A1	215A2	215B1	215B2	215N1	215N2	215S1	215S2
Copper	216A1	216A2	216B1	216B2	216N1	216N2	216S1	216S2
Red	217A1	217A2	217B1	217B2	217N1	217N2	217S1	217S2
Siamese	218A1	218A2	218B1	218B2	218N1	218N2	218S1	218S2
White	219A1	219A2	219B1	219B2	219N1	219N2	219S1	219S2
Silver Fox								
Black	225A1	225A2	225B1	225B2	225N1	225N2	225S1	225S2
Blue	230A1	230A2	230B1	230B2	230N1	230N2	230S1	230S2



2021 New Mexico State Fair

## **Rabbit – Special Fur Rules**

**Open Show: Division 9 – Section 44**

**Junior Show: Division 38 – Section 3**

**Superintendent: Marilyn Novat (505) 865-6568**

**Open Show: 8:00 a.m. Wednesday, September 15, 2021**

**Jr. Show: 8:00 a.m., Saturday, September 11, 2021**

**\*\*Entries Close August 1, 2021<sup>st</sup>\*\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

**\*\*General Rules Governing Entries in this Division Must Be Followed\*\***

### **Special Fur Classes - Breed Fur**

Must be entered in regular breed classification. Additional entry: \$3.00 per rabbit. Rabbits must be entered in breed classification, unless otherwise specified.

100BF	Angora, Giant, White
101BF	Angora, English, White 102BF
	Angora, English, Colored 103BF
	Angora, French, White 104BF
	Angora, French, Colored 105BF
	Angora, Satin, White
106BF	Angora, Satin, Colored
107BF	American
108BF	American Fuzzy Lop
110BF	Beveren
115BF	Belgian Hare
120BF	Californian
125BF	Checkered Giant
130BF	Chinchilla
135BF	Rex, Colored/Broken
136BF	Rex, White
137BF	Mini Rex, White
138BF	Mini Rex, Colored/Broken 140BF
	D'Argent

145BF	Dutch
155BF	English
160BF	Flemish Giant, Colored
161BF	Flemish Giant, White
163BF	Florida, White
165BF	Harlequin
167BF	Himalayan
170BF	Havana
171BF	Dwarf Hotot
172BF	Lionhead
175BF	Lop, French
180BF	Lop, English
185BF	Lop, Holland
190BF	Mini-Lop
195BF	Netherland Dwarf
200BF	New Zealand
203BF	Polish
205BF	Palomino
210BF	Satin Fur, White
215BF	Satin Fur, Colored/Broken 218BF
	Satin, Mini - White
220BF	Silver Martin
225BF	Tans
227BF	Thrianta
228BF	Cinnamon



2021 New Mexico State Fair

## **Poultry General Rules**

**Superintendent: Marilyn Novat (505) 865-6568**

**\*\*Entries Close August 1, 2021<sup>st</sup>\*\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### **Entry Fees - Regular & Junior**

Entry fees in the open & junior departments are \$3 for single bird; \$5 for breeding pen, (plus late fees if applicable), and exhibitor pass fees must accompany entry. Turkeys, geese, ducks are to be entered only as singles.

### **Arrival / Departure**

All Poultry - (Bantams, Large Breeds, Waterfowl, and Turkeys)

#### **1. Open Division Arrival**

Friday, September 17th from 12:00 PM to 7:00 PM

#### **2. Open Division Departure**

Sunday, September 19, 2021- 7:00 PM

*\*Must be checked out by the Superintendent*

#### **3. Junior Division Arrival**

Friday, September 10th from 8:00 AM to 7:00 PM

#### **4. Junior Division Departure**

Sunday, September 12th at 7:00 PM

Arrangements with the superintendent need to be made if departure is later than noon on Monday. Absolutely no poultry will be allowed on grounds except those entered in competition.

## Special Rules - Junior Division

### 1. See Junior Division General Rules (4-H & FFA).

### 2. Entries:

An Entry Fee of \$3 per single bird and \$5 per breeding pen will be charged. Turkeys, geese, are to be entered only as singles. **ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### 3. Parking Permits and Exhibitor Passes:

Daily Gate 6 Parking Pass is \$7 per day. Exhibitor Passes are \$7 per day. The passes are available online or in the livestock office.

### 4. Judging will begin Saturday, September 11th at 9:00 AM. Birds must be owned and records kept as of May 1st of current year (Poultry meat pens must be owned no later than July 15 of the current year).

### 5. Classes & Awards:

Junior exhibitors will use the same classes and will receive the same premium pay- back as the open poultry department.

## Special Rules - Open and Junior

The New Mexico State Fair is a member of the American Poultry Association, Inc. and will hold its show under the rules of the association. Prizes will be awarded in accordance with the APA and ABA Standards of Perfection and placed by APA and ABA licensed judges.

### 1. Read Open Livestock General Rules and Regulations.

2. Send properly filled out entry blanks with entry fees to the Entry Department, New Mexico State Fair, P.O. Box 8546, Albuquerque, NM, 87198 (505) 222-9700. The Management reserves the right to reject any and all entries that are deemed undesirable or to reject entries if space is not available. Entry fee will be refunded on rejected entries.

3. Passes: Drop-Off and Pick-Up Passes will be issued at no cost. These passes are available in the Livestock Office from the Poultry-Rabbit Superintendent. There will be no driving on Main Street after 9:00 AM.

4. Poultry entered should come from a pullorum free flock or hatchery.

5. Each bird must be marked with leg band bearing legible numbers and must be properly listed on entry blanks. Birds without leg bands will not be accepted. Substitutions permitted only in class of original entry.

6. Entries must be made in the name of the actual owner. Absolutely no breeding will be allowed in the show room. Substitutions permitted only in class of original entry. Poultry may not leave the show room until released at the conclusion of the show. Failure to follow this rule will cause exhibitor to forfeit all prize money and awards.

7. Exhibits will be fed, watered and cared for by special, qualified watchmen who will be on duty day and night to properly protect birds. Exhibitors are required to furnish their own cups for water and feed. Exhibitors are required to provide adequate food and water bowls for their animals. Food and water bowls must be secured to the cage and of adequate size to accommodate the animals. Paper cups, Styrofoam cups or cut-off soda cans are not acceptable.
8. All eggs laid during the show will be gathered by the superintendent or her assistants and their vitality destroyed, and will be the property of the New Mexico State Fair.
9. A breeding pen shall consist of three chickens (two females and one male). These must be shown as young or old pens. A mixed pen of young and old will be excluded. Birds entered as a breeding pen cannot compete in single bird classification, except for championships. Turkeys, geese and ducks are excluded.
10. The terms cock, hen, cockerel, pullet, old pen and young pen are defined as follows: Cock, a male bird hatched prior to January 1 of the current year; Hen, a female bird hatched prior to January 1 of the current year; Cockerel, a male bird hatched during the year current year; Pullet, a female bird hatched during the prior year; Old Pen, one cock and two hens. Young Pen, one cockerel and two pullets. All birds in pen must be same variety. An old duck, drake, goose, gander and tom are defined as those hatched before January 1 of the prior year. A young duck, drake, goose, gander and tom are those hatched after January 1 of the current year.
11. No person will be permitted to handle exhibits during judging without permission of show official. Any person interfering with judge or judging in any way will cause his exhibits to be disqualified.
12. No diseased stock will be admitted to the show room for any reason. Any stock arriving sick will be returned to the owner or placed in quarantine. Birds will be inspected daily and any birds showing signs of contagious diseases will be removed and placed in quarantine.
13. The poultry building is equipped throughout with uniform standard size cooping and the right is reserved to place more than one female of the same variety belonging to the same exhibitor in one coop.
14. No exhibit unworthy of an award shall receive one, even though there is no competition, nor shall any exhibit receive an award greater than its merits justify.
15. Any breed or variety recognized by the American Bantam Association and the American Poultry Association is eligible to be shown even if that class is not listed.
16. The New Mexico State Fair will not be responsible for any loss or damage or injury to poultry exhibited, or for any article of any kind or nature that may be lost or destroyed. The New Mexico State Fair and the State of New Mexico will not be responsible or liable for any injury or loss of or damage to property sustained in any way to exhibitors or spectators.
17. At the discretion of the superintendent or the assistant superintendent, animal or animals may be

medicated.

18. Exhibitor recognizes that marketing of the fair and its grounds requires use of photography and video. Exhibitor hereby expressly grants to the fair the irrevocable, assignable right and license to take, use and publish exhibitor images and property without the need for any other approval. Exhibitor also releases the fair, its agents or assigns, from all claims related to the licenses that have been granted in this release.
19. Must be an active member in either 4-H or FFA in New Mexico and cannot have shown in any other state other than New Mexico.
- 20. Grand Champion will only be awarded in classes where there are three (3) or more entries.**



2021 New Mexico State Fair

## **Poultry – Crowing Contest Rules**

Annual Crowing Contest

Open: Division 8 – Section 41

### **Contest Information**

#### **Class 1 - Crowing Contest**

Both Bantam and Large Fowl Competing

**Contest Date: Sunday, September 18, 2021 at 1:00 PM**

#### **Contest Entry**

Rules and announcements will be displayed on the Poultry bulletin board during the New Mexico State Fair.

#### **Entry Fee:**

\$3 Premiums

#### **Awards:**

1st Place = Plaque & \$20



2021 New Mexico State Fair

## **Poultry – Large Breeds Rules**

Superintendent: Marilyn Novat (505) 865-6568

Open: Division 8 – Section 38

Junior: Division 37 – Section 2

Open Show: 8:00 a.m., Saturday, September 18, 2021

Junior Show: 9:00 a.m., Saturday, September 11, 2021

**\*\*Entries Close August 1, 2021<sup>st</sup>\*\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

1. Please see Junior Livestock General Rules.

2. Premiums & Awards

Individual 1st Place.....	\$5
Grand Champion of Show.....	Plaque & \$15
Grand Champion Trio of Show .....	\$10 & Rosette
Champion American Class.....	\$10 & Rosette
Champion Asiatic Class.....	\$10 & Rosette
Champion Mediterranean Class.....	\$10 & Rosette
Champion English Class.....	\$10 & Rosette
Champion Old English Game (Non-Standard).....	\$10 & Rosette
Champion All Other Classes.....	\$10 & Rosette
Champion Continental.....	\$10 & Rosette
Champion Guinea.....	\$10 & Rosette

3. Best Display Definition

In order to compete for Best Displays, an exhibitor must exhibit at least one cock, one hen, one cockerel, one pullet and one trio, all of one variety, standard varieties only.

4. Judging

A Best Display will be awarded on premium points to be counted for awards as follows (trios to count double):

First Premium, 6 points; Second Premium, 4 points; Third Premium, 3 points; The number of points won in each class to be multiplied by the number of birds in each class.

## 5. Best Display - Waterfowl Definition

In order to compete for Best Displays, an exhibitor must exhibit at least one young drake, young duck, old drake, old duck and three other, of the same variety.

## 6. Judging

A Best Display will be awarded on premium points to be counted for awards as follows: First Premium, 6 points; Second Premium, 4 points; Third Premium, 3 points;

The number of points won in each class to be multiplied by the number of birds in each class.

## 7. Best Display - Large Fowl

Champion Display of Show.....	\$15
Guinea Class.....	\$10 & Rosette
Continental Class.....	\$10 & Rosette
American Class.....	\$10 & Rosette
Asiatic Class.....	\$10 & Rosette
Mediterranean Class.....	\$10 & Rosette
English Class.....	\$10 & Rosette
Old English (Non-Standard).....	\$10 & Rosette
All Other Classes.....	\$10 & Rosette
Reserve Champion Display of Show.....	\$10 & Rosette

### American

1. Dominique
2. Jersey Giant, Black
3. New Hampshire Red
4. Rhode Island Red, Single Comb
5. Plymouth Rock, Barred
6. Plymouth Rock, Buff
7. Rock, Columbian
8. Plymouth Rock, Partridge
9. Plymouth Rock, Silver-Penciled
10. Plymouth Rock, White
11. Wyandotte, Buff
12. Wyandotte, Golden-Laced
13. Wyandotte, Partridge
14. Wyandotte, Silver-Laced
15. Wyandotte, Silver-Penciled
16. Wyandotte, White
17. Delaware
18. Wyandotte, Blue Laced Red

### Asiatic

20. Brahma, Buff
21. Brahma, Dark
22. Brahma, Light
23. Cochin, Black
24. Cochin, Blue
25. Cochin, Buff
26. Cochin, Partridge
27. Cochin, White
28. Langshan, Black
29. Langshan, White

## **Mediterranean**

- 35. Andalusian, Blue
- 36. Buttercup
- 37. Leghorn, Rosecomb Dark Brown
- 38. Leghorn, Rosecomb Light Brown
- 39. Leghorn, Rosecomb White
- 40. Minorca, Rosecomb Black
- 41. Minorca, Rosecomb White
- 42. Ancona, Single Comb
- 43. Leghorn, Single Comb Black
- 44. Leghorn, Single Comb Dark Brown
- 45. Leghorn, Single Comb Light Brown
- 46. Leghorn, Single Comb White
- 47. Minorca, Single Comb Black
- 48. Minorca, Single Comb Buff
- 49. Minorca, Single Comb White
- 50. Spanish, Black White-Faced

## **English**

- 55. Australorp
- 56. Cornish, Dark
- 57. Cornish, White
- 58. Dorking, Red
- 59. Dorking, Silver Gray
- 60. Orphington, Single Comb Buff
- 61. Orphington, Single Comb Black
- 62. Orphington, Single Comb White
- 63. Orphington, Single Comb Blue
- 64. Sussex, Speckled

## **Old English Game (Non-Standard)**

- 70. Light Legs
- 71. Dark Legs

## **Continental Classes**

- 85. Campine, Golden
- 86. Lakenvelder
- 87. Campine, Silver
- 88. French, Faverolle, Salmon
- 89. French, Houdan, Mottled
- 90. Hamburg, Golden-Penciled
- 91. Polish, NB Tolbunt
- 92. Hamburg, Silver-Penciled
- 93. Hamburg, Silver-Spangled
- 94. Polish, Bearded Buff Laced

- 95. Polish, Bearded Golden
- 96. Polish, Bearded Silver
- 97. Polish, Bearded White
- 98. Polish, Non-Bearded Buff Laced
- 99. Polish, Non-Bearded Golden
- 100. Polish, Non-Bearded Silver
- 101. Polish, Non-Bearded White
- 102. Polish, White-Crested Black
- 103. Welsummers
- 104. Black Copper Maran
- 105. Blue Copper Maran
- 106. Wheaton Maran
- 107. White Maran
- 108. Cookoo Maran

## **All Other Classes**

- 113. Ameraucanas
- 114. Araucanas
- 115. Black Breasted Red Assel
- 116. Maylay
- 117. Modern Game, Black-Breasted Red
- 118. Modern Game, Blue
- 119. Modern Game, Birchen
- 120. Modern Game, Brown Red
- 121. Modern Game, Red Pyle
- 122. Modern Game, Blue Red
- 123. Modern Game, Wheaton
- 124. Nakedneck
- 125. Oriental, Sumatra, Black
- 126. Phoenix
- 127. Shamo
- 128. Yokohamas, Red Shoulder
- 129. Fayoumi, Egyptian
- 130. Sultan

## **Guinea Class**

- 131. Lavender
- 132. Pearl
- 134. White



2021 New Mexico State Fair

## **Poultry – Meat & Layer Pen Rules**

Superintendent: Marilyn Novat (505) 865-6568

Junior **Division** ONLY

Division 37 – Section 5

**\*\*Entries Close August 1, 2021\*\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

### **Division Rules**

**\*\*Please see Junior Livestock Division General Rules\*\***

1. Three Birds 7 to 10 weeks old not less than 4 pounds and not more than 5 1/2 pounds.
2. Pen of 3 egg layers. Three Hens or three Pullets all the same breed.
  - There **MUST** be at least three (3) Meat Pens confirmed to show before a Grand Champion will be awarded.
  - The Grand Champion will be awarded \$1,000.
  - Any ownership manipulation that affects the New Mexico State Fair, or a subsequent livestock show, including the sale of an animal exhibited at the New Mexico State Fair which will be shown at subsequent livestock shows, is considered an unethical practice.



2021 New Mexico State Fair

## Poultry – Turkey Rules

Open: Division 8 – Section 40

Junior: Division 37 – Section 4

Open Show: 8:00 a.m., Saturday, September 18, 2021

Junior Show: 9:00 a.m., Saturday, September 11, 2021

**\*\*Entries Close August 1, 2021\*\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

**\*\*Please see Junior Livestock Division General Rules\*\***

### Premiums & Awards

Individual 1st Place.....	\$5
Grand Champion of Show.....	\$15
Reserve Champion of Show.....	\$10 & Rosette

### Classes:

1. Bronze
2. Narragansett
3. White Holland
4. Black
5. Slate
6. Bourbon Red
7. Beltsville
8. Royal Palm
9. Wild



2021 New Mexico State Fair

## **Poultry – Waterfowl Rules**

**Open: Division 8 – Section 39**

**Junior: Division 37 – Section 3**

**Open Show: 8:00 a.m., Saturday, September 18, 2021**

**Junior Show: 9:00 a.m., Saturday, September 11, 2021**

**\*\*Entries Close August 1, 2021\*\***

**ALL ENTRIES WILL BE ENTERED & PAID ONLINE**

**\*\*Please see Junior Livestock Division General Rules.\*\***

### **Premiums & Awards**

**Individual 1st Place \$5**

**Grand Champion Duck - Large (either sex) \$10 & Rosette**

**Grand Champion Goose (either sex) \$10 & Rosette**

**Grand Champion Waterfowl (Bantam, Large Duck or Goose) \$10 & Rosette**

**Waterfowl Display \$10 & Rosette**

### **Duck Classes**

1. White Pekin
2. White Aylesburyuen
3. Rouen
4. Cayuga
5. Colored Muscovy
6. White Muscovy
7. Blue Muscovy
8. Chocolate Muscovy
9. Blue Swedish
10. Buff
11. White-Crested
12. Fawn and White Runner
13. White Runner
14. Penciled Runner
15. Black Runner
16. Buff Runner
17. Khaki Champbell
18. Gray Runner

### **Geese Classes**

1. African
2. American Buff
3. Buff Saddleback Pomeranian
4. Gray Saddleback Pomeranian
5. Canadian
6. White African
7. Embden
8. Sebastopo
9. Toulouse
10. Brown Chinese
11. White Chinese
12. Pilgrim



2021 New Mexico State Fair

## 4-H Club Booth Rules

Superintendent:

Division 41



“4-H IS MORE..”

### Special Rules

1. See Junior Division General Rules (4-H & FFA).
2. Arrangements for space must be made through the State 4-H Office. There are a limited number of booths. County 4-H booth space is allocated on a first-come, first-served basis by reservation. Counties should reserve space by mail or email to TBA. Reservations will be confirmed by email. **Any county wishing to reserve a 4-H Booth must make a \$20 deposit. If the county sets up their booth, they will get the \$20 back, if not, the money will go into a fund to repair booths. Reservations will be taken beginning in July. If a deposit is not paid by August 1st, the booth will go to the next county on the waiting list.**
3. Each county may put in only one booth exhibit. It may be entered by a club or by the county. Cloverbud exhibits are not eligible for competition. This year's booth exhibits should use the theme: “4-H IS MORE.....”.
4. Person(s) responsible for putting in a county 4-H booth will be responsible for keeping the booth clean and orderly at all times. Working parts – projectors, moving items – should be inspected regularly to be sure they are operating properly.
5. Each booth is 3' 4" high, 4' deep at the base, and 8' across the front with a slanting glass front, and glass sides. Back of booth is formed of sliding wooden panels.
6. County 4-H booth signs are furnished by the State 4-H Office.

7. Booth exhibits are to be designed and put in place by 4-H members with little or no assistance from the Agents and leaders. Failure to comply will result in disqualification of booth.
8. A committee of judges will determine prize winners. Decision of the judges is final.
9. Booths must be in place for the entire fair. 2021 booths may be set up between noon on September 7th and noon on September 11th, 2021. Booths must be taken down between 5 pm on September 18 and 1 pm on September 19.

## Scorecard

### Exhibit Booths will be judged on the Following Basis:

Uses effective caption on title sign – short, catchy, appropriate, well placed	<b>5 points</b>
Draws attention; causes people to stop	<b>15 points</b>
Arouses and holds interest; makes people stop long enough to read and study booth content	<b>20 points</b>
Has much educational value; presents facts in a distinctive manner	<b>25 points</b>
Develops theme around skills learned in 4-H; makes 4-H appealing to potential 4-H members	<b>15 points</b>
Has pleasing appearance; booth is appropriately, conservatively, and neatly decorated	<b>15 points</b>
Uses explanatory material effectively	<b>5 points</b>
<b>Total:</b>	<b>100 points</b>

## Awards

<b>First Prize</b> .....	<b>\$200.00</b>
<b>Second Prize</b> .....	<b>\$150.00</b>
<b>Third Prize</b> .....	<b>\$100.00</b>
<b>All Other Booths</b> .....	<b>\$50.00</b>



2021 New Mexico State Fair

## **FFA Booth Rules**

**Superintendent:**

**Division: 43**



### **Special Rules**

1. See Junior Division General Rules (4-H & FFA).
2. Chapters to put booths in at the New Mexico State Fair shall be determined during the summer meeting of the New Mexico Agriculture Education Teachers' Association.
3. Each Chapter is entitled to only one entry.
4. Exhibits must be in place by noon Wednesday before opening day of fair and will be released and must be picked up by 6:00 PM, Sunday day of fair close.
5. Each Chapter is required to maintain its booth exhibit in a clean and orderly manner.
6. Each booth will be 8' deep, 12' wide and 5' high in the back. No holes are to be cut out of the floor of the booths. If done so, the FFA Chapter responsible will be held responsible and will pay to have booth fixed. Please bring supplies that fit in the booth from the dimensions given.
7. The following is the description of the produce requirements for the front half of the FFA booths at the State Fair. Booths should display a minimum of five of the following categories. The maximum number of samples that can be displayed is nine.

Fruit.....	5 items per plate
Vegetables .....	5 items per plate
Melons.....	1 item per plate
Eggs.....	1 dozen per plate
Grain.....	10 per plate (head, ear or sheaf grain)
Dried Grain.....	1 plate
Potted Plant.....	1 per plate

## Scorecard

### Exhibit Booths will be judged on the Following Basis:

<b>Educational Value</b>	<b>100 points</b>
<ul style="list-style-type: none"> <li>• Importance of the Display</li> <li>• Completeness of the Display</li> </ul>	
<b>Attractiveness of Exhibit</b>	<b>100 points</b>
<ul style="list-style-type: none"> <li>• Arrangement and Neatness</li> <li>• Signs and Place Cards</li> <li>• Crop and/or Other Exhibits</li> </ul>	
<b>Theme Presented by Booth</b>	<b>20 points</b>
<ul style="list-style-type: none"> <li>• Appropriateness of Theme and its Relationship of the Agricultural industry</li> <li>• Ease of Understanding Theme</li> </ul>	
<b>Total:</b>	<b>100 points</b>

## Awards

<b>First Prize.....</b>	<b>\$200.00</b>
<b>Second Prize.....</b>	<b>\$150.00</b>
<b>Third Prize.....</b>	<b>\$100.00</b>
<b>All Other Booths.....</b>	<b>\$50.00</b>



2021 New Mexico State Fair

## **4-H Project Exhibits Rules**

**Superintendent:**

**Division 40**



**“4-H IS MORE..”**

### **Announcements**

**Entries:**

Wednesday, September 8, 2021  
From 1:00 pm to 4:00 pm

**Releases:**

Monday, September 20, 2021  
From 9:00 am to 1:00 pm

### **Special Rules**

**\*\* Please see Junior Livestock Division General Rules.**

**\*\*Read these rules carefully - they apply to all entries for the NMSF 4-H indoor exhibits!**

1. The New Mexico State Fair and 4-H Department shall not be held responsible for damage, loss, or theft of exhibits. All items are entered at your own risk. While we do our best to handle each item carefully and respectfully, there is always some risk of damage.

2. County Extension Agents or their designated representative are responsible for county exhibits. Individual entries will not be taken without explicit permission from the County Extension Office. Each County is responsible for their own entries. There will be no early drop-off of entries. Entries received with incorrect numbers will be returned to that County for renumbering.
3. Each county may bring only the first-place exhibits from county fairs or achievement days in each class. Therefore, each county may enter only one exhibit per class, per section (novice, junior, senior).
4. Items must be entered in the appropriate age category: all ages are as of January 1st of the current 4-H year.
  - a. Novice - 8 years old and in the 3rd grade or 9 - 11 years old
  - b. Junior - 11 years old and in the 6th grade or 12 - 13 years old
  - c. Senior - 13 years old and in the 8th grade or 14 - 18 years old

\* Cloverbuds - according to NM 4-H Policy, Cloverbuds are not eligible for competition and therefore cannot be qualified at the county level. No Cloverbud entries are taken at the State Fair.

5. 4-H'ers must be enrolled in the appropriate project to compete in that class.
6. Judging will be based on the standards listed including any size guidelines in the 4- H project book. Judges determine the merit of each exhibit. If multiple qualified items are in a class, they will be placed 1st-3rd, however, a judge may determine that no item meets the standard for 1st and choose not to award one. No more than one of each placing may be awarded in each class. If an item is the only entry in a class, judges will judge the item against the standard and may choose to award a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> place or no placing at all.
7. Tape or sew a label giving the exhibitor's name, county, and year of project on each article. This is in addition to the fair exhibitor label which must be placed on the front of the item and attached securely.
8. All exhibits must be the work of the exhibitor and completed during the current 4-H year.
9. At the close of the fair, exhibit must be claimed by County Extension agent or an official representative of the exhibitor.
10. If necessary, exhibits may be sent by prepaid express or parcel post addressed to:

Superintendent 4-H Department  
New Mexico State Fair  
300 San Pedro Blvd NE  
Albuquerque, New Mexico, 87108  
Phone (505) 265-1791

No later than 10 days prior to the entry date. Mailed or shipped entries will be returned in the same manner and in the same container received, provided funds to cover the transportation cost are included with the entry.

11. All items are displayed to the best of our ability. Cases will not be opened to move items, the exception being if items are upside down or mislabeled.
12. All entries must have an entry tag attached. Tags are color coded by age level: pink for Novice, yellow for Junior and green for Senior. Tags should contain the class number, project item description, member's name and county. Tags must be securely attached to the front of the item to allow for judging and display.
13. All Self-Determined entries must be accompanied by a completed Self-Determined Project Record Form 100.SD-1 (R-03). Self-Determined items that do not have a sheet will be disqualified - be sure the sheet is securely attached.
14. Exhibit sizing guidelines:
  - a. **Posters:** Posters may be no larger than 14 x 22 inches (this is half of a standard sheet of poster board). Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on stands or with stands attached will be considered posters and the stands will not be utilized for display.
  - b. **Display Boards:** Display boards may be no larger than 18 x 48 inches (this is a small size display board or half of a standard display board). Display boards are defined as scored, freestanding science boards that may be purchased at any school supply store. These are boards made freestanding by the sides being folded in slightly.
  - c. **Other Exhibit Boards:** Exhibit bases for three dimensional vertical displays may be no larger than 24x24 inches. A vertical display is defined as an exhibit with a solid base where the exhibit itself rises up. This would apply to small engines, self-determined, or any other appropriate 3-D Display.
  - d. **Project Specific Boards:** Some project boards are given specific measurements within the project. For example, leather craft and braiding have guidelines in the project book. If an exhibit is defined by the project book that is the rule members must follow.
  - e. **Oversized Exhibits:** Because of security and space limitations, extremely large/heavy project exhibits may not be accepted for display in the 4-H Department; call (505) 646-1166 for prior approval on large woods, welding or other large project displays. This only applies to actual items - posters, display boards, and vertical displays may not be over-sized. We cannot guarantee that oversized items will be placed behind glass.
  - f. **Photography Exhibits:** See specific sizing guidelines under the photography section. Photos may be mounted or matted with material strong enough to withstand transport and display (cardboard, mat board, poster board, etc.). We are not responsible for lost or damaged photos - please keep a copy of all prints submitted.

## **4-H Project Exhibit Listings**

### **4-H BEST OF SHOW AWARDS**

Rosettes will be awarded to Best of Division in eight (8) areas as selected by the judges:

- Animal Science
- Horticulture & Agronomy
- Natural Sciences
- Engineering Sciences
- Personal Growth & Development
- Creative Arts and Arts & Crafts
- Home Economics
- Consumer & Home and Family Life

From the eight (8) Best of Division winners, one overall Best of Show and one overall Reserve Best of Show will be selected. Youth are required to complete a W-9 form before payment will be issued.

- Best of Show will receive a Rosette and \$500
- Reserve Best of Show will receive a Rosette and \$250

## **Classes Listed Below**

**ANIMAL SCIENCE**

**\*No Live Animals are accepted in this exhibit.**

<b>Class #</b>	<b>Project #</b>	<b>Description</b>
<b>BEEF</b>		
1	01001 01002 01003	Beef Cattle Exhibit
2	01009	Self-determined advanced Beef exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>DAIRY CATTLE</b>		
3	01051 01052 01053	Dairy Cattle Exhibit
4	01059	Self-determined advanced Dairy Cattle exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>GOAT</b>		
5	01101	Dairy Goat Exhibit
6	01103	Meat Goat Exhibit
7	01104	Pygmy Goat Exhibit
8	01109	Self-determined advanced Goat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>DOG CARE &amp; TRAINING</b>		
9	01151	Dog I: Wiggles and Wags Exhibit
10	01152	Dog II: Bounding Away Exhibit
11	01153	Dog III: Leading the Way Exhibit
12	01159	Self-determined advanced Dog Care exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>CATS</b>		
13	01154	Cat I: Purr-fect Pals Exhibit
14	01155	Cat II: Climbing Up Project Exhibit
15	01156	Cat III: Leaping Forward Exhibit
16	01169	Self-determined advanced Cat exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

<b>HORSE</b>		
17	01202	NM 4-H Horse Exhibit
18	01204	Horse Science Exhibit
19	1209	Self-determined advanced Horse exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>RODEO</b>		
20	01221	Rodeo Exhibit
21	01229	Self-determined advanced Rodeo exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>POULTRY</b>		
22	01251	Poultry Production Exhibit
23	01259	Self-determined advanced Poultry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>RABBIT</b>		
24	01301	Rabbit I: What's Hoppening Exhibit
25	01302	Rabbit II: Making Tracks Exhibit
26	01303	Rabbit III: All Ears Exhibit
27	01309	Self-determined advanced Rabbit exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>SHEEP</b>		
28	01351	Market Lamb Exhibit
29	01353	Sheep Production Exhibit
30	01359	Self-determined advanced Sheep exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>SWINE</b>		
31	01401	Market Swine Exhibit
32	01409	Self-determined advanced Swine exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

<b>VETERINARY SCIENCE</b>		
33	01451	The Normal Animal Exhibit
34	01452	Animal Disease Exhibit
35	01453	Animal Health and Our World Exhibit
36	01459	Self-determined advanced Veterinary Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>SMALL PETS</b>		
37	01501	Pet Pals Exhibit
38	01501	Completed Pet Pals Project Workbook
39	01502	Scurrying Ahead Exhibit
40	01502	Completed Scurrying Ahead Project Workbook
41	01504	Tropical Fish Exhibit
42	01506	Hamster Exhibit
43	01508	Guinea Pig Exhibit
44	01510	Birds (Indoor) Exhibit
45	01509	Self-determined advanced Small Pets exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## HORTICULTURE & AGRONOMY

Class #	Project #	Description
<b>PLANT &amp; SOIL SCIENCE</b>		
100	02001	Poster about soils
101	02001	Display board utilizing soils
102	02001	Poster about plant parts and functions
103	02001	Display utilizing a live plant to illustrate plant parts (parts must be labeled)
104	02001	Terrarium
105	02009	Self-determined advanced Plant & Soil Sciences exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>GARDENING (FLOWER)</b>		
106	02102	Floral Arrangement
107	02102	Exhibit about Flower gardening
109	02109	Self-determined advanced Flower Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>GARDENING (LANDSCAPE)</b>		
110	02201	Landscape Gardening Exhibit
111	02209	Self-determined advanced Landscape Gardening exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>GARDENING (PRODUCE)</b>		
112	02251	Produce basket (collection of produce grown by the member and list of vegetables included)
113	02251	Gardening Exhibit
114	02251	Completed Project Book
115	02259	Self-determined advanced Vegetable Garden exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
<b>RANGE PLANT MANAGEMENT</b>		
116	02300	Poster about Range Plant Management
117	02300	Ten mounted range plants with 3x5 labels exhibited in a notebook
118	02309	Self-determined advanced Range Plant Management exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

<b>FORESTRY</b>		
119	02401	Poster about Forestry
120	02401	Forest Tree Collection – <u>cross-section of tree trunk/large branch with parts labeled &amp; purpose of part listed</u>
121	02409	Self-determined advanced Forestry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## NATURAL SCIENCE

### ENTOMOLOGY

Class #	Project #	Description
200	03051	Entomology I exhibit ( <u>not</u> an insect collection)
201	03052	Entomology II Insect Collection (20 specimens from at least 5 orders)
202	03052	Entomology III Insect Collection (30 specimens from at least 10 orders)
203	03052	Entomology IV Insect Collection (30 specimens from at least 10 orders)
204	03052	Entomology V Insect Collection (30 specimens from at least 10 orders)
205	03059	Self-determined advanced Entomology exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### WILDLIFE

Class #	Project #	Description
206	03101	Discovering Wildlife in New Mexico exhibit
207	03102	Small Game of New Mexico exhibit
208	03103	Waterfowl Management exhibit
209	03104	Big Game of New Mexico exhibit
<b>210</b>	<b>03105</b>	<b>Furbearers exhibit</b>
<b>211</b>	<b>03109</b>	<b>Self-determined advanced Wildlife exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form</b>

### SHOOTING SPORTS

Class #	Project #	Description
<b>220</b>	<b>03201</b>	<b>Rifle exhibit showing terms, history, parts, equipment or techniques</b>
<b>221</b>	<b>03201</b>	<b>Completed Rifle Member Record Book (100.F-38 N-16)</b>
<b>222</b>	<b>03202</b>	<b>Pistol exhibit showing terms, history, parts, equipment or techniques</b>
<b>223</b>	<b>03203</b>	<b>Shotgun exhibit showing terms, history, parts, equipment or techniques</b>
<b>224</b>	<b>03203</b>	<b>Completed Shotgun Member Record Book (100.F-40 N-18)</b>
<b>225</b>	<b>03204</b>	<b>Archery exhibit showing terms, history, parts, equipment or techniques</b>
<b>226</b>	<b>03204</b>	<b>Completed Archery Member Record Book (100.F-41A)</b>
<b>227</b>	<b>03206</b>	<b>Muzzleloading exhibit showing terms, history, parts, equipment or techniques</b>
<b>228</b>	<b>03206</b>	<b>Completed Muzzleloading Member Record Book (100.F-44 N-18)</b>

229	03209	Self-determined advanced Shooting Sports exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form
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### SPORT FISHING

Class #	Project #	Description
240	03401	Poster demonstrating common sports fish species found in your county and the water where they can be found
241	03401	Exhibit on fishing safety
242	03401	Exhibit using rope to demonstrate tying the common knots used in fishing
243	03401	One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly
244	03409	Self-determined advanced Sport Fishing exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## ENGINEERING SCIENCE ELECTRICITY

Class #	Project #	Description
300	04151	Flashlight
301	04151	A Simple Switch
302	04151	Electromagnet
303	04151	Completed Magic of Electricity Project Book
304	04152	Complete simple circuit demonstrating DC and AC current
305	04152	Parallel Circuit Board labeled with proper symbols
306	04152	Series Circuit Board labeled with proper symbols
307	04152	Battery Alarm
308	04152	Completed Investigating Electricity Project Book
309	04153	Exhibit of various electrical wires, labeled with gauge, type and usage
310	04153	Poster demonstrating 3 major types of light bulbs
311	04153	Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
312	04153	Completed Wired for Power Project Book
313	04154	Circuit using diodes, label all parts with proper symbols
314	04154	Circuit that intermittently flashes the LED
315	04154	A 6 to 8 Watt Amplifier
316	04154	Completed Entering Electronics Project Book
317	04159	Self-determined advanced Electricity exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## SMALL ENGINES

Class #	Project #	Description
318	04251	Crank It Up – exhibit
319	04251	Crank It Up – completed project workbook
320	04252	Warm It Up – exhibit
321	04252	Warm It Up – completed project workbook
322	04253	Tune It Up – exhibit
323	04253	Tune It Up – completed project workbook
324	04259	Self-determined advanced Small Engines exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## WELDING

Class #	Project #	Description
325	04301	Unit I Name Plate – no larger than 12”x 24”x 3/16” or ¼”
326	04301	Unit I Silhouettes – set of 4 NRA small bore rifle regulation animals ¼” or 3/16” thick
327	04301	Unit I Clover – 12” across by ¼” or 3/16” thick
328	04302	Unit II – Skill Plate
329	04302	Unit II – Adjustable Sawhorse
330	04309	Self-determined advanced Welding exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## ROCKETRY

Class #	Project #	Description
331	04401	Unit I – Model Rocket – Skill Level I
332	04401	Unit I – Model Rocket – Skill Level II
333	04402	Unit II – Model Rocket – Multi-Stage
334	04402	Unit II – Rocketry Exhibit
335	04409	Self-determined advanced Rocketry exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## WOOD SCIENCE

Class #	Project #	Description
336	04451	Measuring Up – Flower Box
337	04451	Measuring Up – Napkin or Letter Holder
338	04451	Measuring Up – Picture Frame
339	04451	Measuring Up completed project workbook
340	04452	Making the Cut – Napkin or Letter Holder
341	04452	Making the Cut – Birdhouse
342	04452	Making the Cut – Foot Stool
343	04452	Making the Cut – completed project workbook
344	04453	Nailing it Together – Bookcase
345	04453	Nailing it Together – Learning Tree Jigsaw Puzzle
346	04453	Nailing it Together – Box of Many Uses
347	04453	Nailing it Together – completed project workbook
348	04454	Finishing Up – Name Plate with inlay and overlay
349	04454	Finishing Up – Step Stool/Chair
350	04454	Finishing Up – Table Top Hockey Game
351	04454	Finishing Up – completed project workbook
352	04459	Self-determined advanced Wood Science exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## ROBOTICS

<b>Class #</b>	<b>Project #</b>	<b>Description</b>
360	04469	Self-determined Robotics exhibit including Self-Determined Project Record Form #100.SD.1

## PERSONAL GROWTH & DEVELOPMENT

### WELCOME TO NM 4-H

Class #	Project #	Class Description
400	05001	4-H Banner (no larger than 18x24 inches) including name, club, county and clover
401	05001	Decorated 4-H T-shirt (must have a 4-H theme)
402	05001	Frame decorated with 4-H clover and slogan or motto - no larger than 9x12 inches with a photo of 4-H members or a 4-H activity (frame may not contain glass)
403	05001	Poster showing your participation in a 4-H event or activity
406	05009	Self-determined advanced 4-H Growth and Development exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### HEALTH & SAFETY

Class #	Project #	Class Description
407	05040	Sports Fitness exhibit
408	05049	Self-determined Physical Fitness exhibit including Self-Determined Project Record Form #100.SD.1
409	05029	Self-determined Health exhibit including Self-Determined Project Record Form #100.SD.1
410	05039	Self-determined Safety exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### CITIZENSHIP

Class #	Project #	Class Description
411	05351	Unit I – My Clubs and Groups project exhibit
412	05352	Unit II – My Community project exhibit
413	05353	Unit III – My Heritage project exhibit
414	05354	Unit IV – My Government project exhibit
415	05355	Unit V – My World project exhibit
416	05359	Self-determined advanced Citizenship exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## LEADERSHIP

Class #	Project #	Class Description
417	05201	Leadership I – Poster demonstrating personal leadership
418	05203	Leadership II – Photo story showing personal leadership event
419	05205	Leadership III – Written goals, action plan and results of a leadership event encouraging leadership in others
420	05209	Self-determined advanced Leadership exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## SPEAKING

Class #	Project #	Class Description
421	05301	Written speech on a topic of choice given at a 4-H Event
422	05301	Portfolio on a speech given at a 4-H Event
423	05301	Picture Display of Visual Aids
424	05301	Video of Speech
425	05301	Written story of your Public Speaking experience
426	05309	Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## CLOWNING

Class #	Project #	Class Description
427	05401	Clowning project exhibit
428	05409	Self-determined advanced Clowning exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

## DIGITAL STORY TELLING

Class #	Project #	Class Description
429	05311	Exhibit about Digital Story Telling
430	05311	Digital Story with a 4-H Theme
431	05311	Digital Story with a non-4-H Theme

## NEW MEXICO FLAVOR

Class #	Project #	Class Description
502	05501	Plate of three (3) flour tortillas (specify flour type)
503	05501	Chile Ristra
504	05501	Recipe Box with recipes
505	05501	Plate of three (3) biscochitos
506	05501	Plate of three (3) NM Wedding Cookies
507	05501	Plate of three (3) corn tortillas
508	05501	Plate of three (3) empanadas

### UNIQUELY NEW MEXICO

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
509	05502	Journal about a County Trip
510	05502	Sand Art Article
511	05502	Tin Art Article
512	05502	Corn Necklace
513	05502	Cornhusk Doll
514	05502	Piñata
515	05502	Craft of Your Choice (must pertain to New Mexico)

### NEW MEXICO ROUNDUP

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
516	05503	Rope Article
517	05503	Plate of three (3) sourdough biscuits
518	05503	Beef Jerky – four (4) strips
519	05503	Trail Mix (1/2 pint jar)
520	05503	Poster of Your County Agricultural Products
521	05503	Poster on the Cattle Industry in New Mexico
522	05503	Poster on the Sheep Industry in New Mexico
523	05503	Craft of Your Choice using a recycled boot
530	05509	Self-determined advanced Cultural Education exhibit including Self-Determined Project Record Form #100.SD.1 or appropriate project record form

### COMPUTER

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
600	08109	Self-determined Computer exhibit including Self-Determined Project Record Form #100.SD.1

## CREATIVE ARTS

### LEATHERCRAFT

Class #	Project #	Class Description
700	06001	Coaster
701	06001	Dog collar
702	06001	Coin purse
703	06001	Knife sheath
704	06001	Other stamped item
705	06001	Practice board
706	06002	Unit II Exhibit Board
707	06003	Unit III & Advanced – wallet/checkbook cover
708	06003	Unit III & Advanced – belt
709	06003	Unit III & Advanced – chaps/chinks
710	06003	Unit III & Advanced – purse/bag
711	06003	Unit III & Advanced – notebook/portfolio/tablet case
712	06003	Unit III & Advanced – home or office accessory
713	06003	Unit III & Advanced – tack and saddle accouterments
714	06003	Unit III & Advanced – gun cases/holsters
715	06003	Unit III & Advanced – saddle
716	06003	Unit III & Advanced – any other small item not suitable for the above classes (no larger than an 8 ½ x 11 sheet of paper)
717	06003	Unit III & Advanced – any other large item not suitable for the above classes (larger than an 8 ½ x 11 sheet of paper)
718	06009	Self-determined Advanced Leathercraft exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

### BRAIDING

Class #	Project #	Class Description
725	06011	Unit 1 Exhibit board
726	06012	Unit 2 Exhibit board
727	06013	Advanced braided belt
728	06019	Self-determined Advanced Braiding exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

### EMBROIDERY

Class #	Project #	Class Description
800	06051	Unit 1 – Embroidery article for yourself
801	06051	Unit 1 – Embroidery article for your home
802	06051	Unit 2 – Embroidery article meeting Unit 2 requirements
803	06051	Unit 3 – An article using colcha
804	06051	Unit 3 – An article using crewel

## CROSS-STITCH

Class #	Project #	Class Description
805	06055	Unit 1 – Cross-stitch article using prestamped design
806	06055	Unit 1 – Cross-stitch article using transfer design
807	06055	Unit 2 – Cross-stitch article on even weave fabric from charted design
808	06055	Unit 2 – Cross-stitch article on gingham from charted design
809	06055	Unit 2 – Cross-stitch article on perforated paper from charted design
810	06055	Unit 3 – Cross-stitch article charted from a picture
811	06055	Unit 3 – Cross-stitch article from an original chart
812	06055	Unit 3 – Cross-stitch exhibit done in Assisi

## NEEDLEPOINT

Class #	Project #	Class Description
813	06071	Unit 1 – Design in half cross-stitch and completed project record sheet
814	06071	Unit 1 – Design in half cross-stitch and continental stitch and completed project record sheet
815	06071	Unit 2 – Sampler with 12 stitch variations finished appropriately and completed project record sheet
816	06071	Unit 2 – Knife-edge pillow or picture including at least six stitch variations and completed project record sheet
817	06071	Unit 3 – Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch and completed project record sheet
818	06071	Unit 3 – Article using at least five slanted and two straight stitch variations and completed project record sheet

## CROCHET

Class #	Project #	Class Description
819	06061	Unit 1 – Scarf, cap or beret (choose one) using combination of single and double crochet stitches
820	06061	Unit 1 – Pillow using granny square design
821	06061	Unit 2 – Potholder using basic crochet stitches and one or more pattern stitches
822	06061	Unit 2 – Decorative Stitch Pillow using basic stitches and one or more pattern stitches
823	06061	Unit 3 – An afghan, shawl, scarf or throw using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace

## MACRAME

Class #	Project #	Class Description
824	06081	Unit 1 – Two small articles illustrating square and half hitch knots and their variations and completed project record sheet
825	06081	Unit 2 – Two articles using different knots or knot variations of different types of yarn or cord and completed project record sheet
826	06081	Unit 3 – Article of original design with chart and completed project record sheet

## KNITTING

Class #	Project #	Class Description
827	06041	Unit I - Two small articles, using the basic knitting stitches – knit and purl (head band, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items.
828	06041	Unit II – Two Articles (shrink, vest, simple sweater, poncho, shawl, cap and/or mittens) showing: <ol style="list-style-type: none"> <li>a. Increasing and decreasing stitches.</li> <li>b. Two or more connected pieces.</li> <li>c. Use of two or more colors (as in stripes).</li> <li>d. A combination of at least two variations of basic knit and purl stitches in <i>each</i> article.</li> </ol>
829	06041	Unit III - Garment or large article such as an afghan, coat, sweater, dress, suit or other item, using a pattern that includes a design variation in stitch pattern and/or color.
830	06041	Unit III - Mittens, socks or hat knitted using four needles.

## 4-H WEAVING

Class #	Project #	Class Description
831	06065	Constructed Loom
832	06065	Woven Coasters (set of 4)
833	06065	Woven Placemat
834	06099	Self-determined Advanced Fibercraft exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

## CERAMICS

Class #	Project #	Class Description
900	06101	One glazed item
901	06101	One underglazed item – a ceramic color was used under a glaze
902	06101	One overglazed item – decorative finish fired on a glazed surface
903	06101	One unfired finish item – stains, dry brush, gold leaf, air brush, etc.
904	06101	One hand-molded clay item
905	06101	One greenware adaptation item
906	06109	Self-determined Advanced Ceramics exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

### PHOTOGRAPHY Guidelines

- Single photographs (3½” x 5”, 4” x 6”, or 5” x 7” prints) must be mounted on an 8” x 10” backing without frames or glass, with a caption.
- Sets of 2 or 3 photographs (3½” x 5” or 4” x 6” prints) must be mounted on an 11” x 14” backing without frames or glass, with a caption for each photo.
- Sets of 4 or 5 photographs (3½” x 5” or 4” x 6” prints) must be mounted on a 14” x 22” backing without frames or glass, with a caption for each photo.
- Backing needs to be sturdy enough to support photo and travel well.

### PHOTOGRAPHY – UNIT I FOCUS ON PHOTOGRAPHY

Class #	Project #	Class Description
1000	06201	Unit 1 – Set of 2 Portraits (two photos of the same person one using landscape and one using portrait position)
1001	06201	Unit 1 – Set of 2 Shadow Photos (one with item casting shadow, one of shadow only)
1002	06201	Unit 1 – Trick photo
1003	06201	Unit 1 – Same subject taken with front, back, side and top lighting (4 photos)
1004	06201	Unit 1 – Set of Birds Eye View and Bugs Eye View Photos (2 photos)
1005	06201	Unit 1 – Black & White Photo
1006	06201	Unit 1 – Flash Photo
<b>1007</b>	<b>06201</b>	<b>Unit 1 – Macro Photo</b>
<b>1008</b>	<b>06201</b>	<b>Unit 1 – Selfie Photo</b>

## PHOTOGRAPHY – UNIT II CONTROLLING THE IMAGE

Class #	Project #	Class Description
1009	06202	Unit 2 – Photo showing Good Composition
1010	06202	Unit 2 – Action Photo
1011	06202	Unit 2 – Photo set at Night
1012	06202	Unit 2 – Silhouette Photo
1013	06202	Unit 2 – Five (5) photos of the same subject taken from different angles

## PHOTOGRAPHY – UNIT III MASTERING PHOTOGRAPHY

Class #	Project #	Class Description
1014	06203	Unit 3 – Reflection Photo
1015	06203	Unit 3 – Still-life Photo
1016	06203	Unit 3 – Portrait Photo
1017	06203	Unit 3 – Display of 3 photos for a marketing brochure
1018	06203	Unit 3 – Exhibit of 5 specialty photos (photos using special lens, special effects, lighting and/or other specialized equipment labelled for technique)

## PHOTOGRAPHY – DIGITAL PHOTOGRAPHY

Class #	Project #	Class Description
1020	06204	Display of your five (5) favorites photos with captions
1021	06204	Display of three (3) news event photos
1022	06204	Color photo converted to black and white – must include original photo
1023	06204	Black and white photo with some color added – must include black and white photo
1024	06204	Photo with an added vignette and background – must include original photo
1025	06204	Photo documenting a 4-H event with caption
1029	06299	Self-determined Advanced Photography exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

## SCRAPBOOKING

Class #	Project #	Class Description
1030	06206	One scrapbook page in a 8.5" X 11" or 12 X 12" format
1031	06206	Two scrapbook pages in a 8.5" X 11" or 12" X 12" format that go together in a set (a two-page spread)
1032	06206	One completed theme album of any size
1033	06206	One completed gift album of any size
1034	06206	One covered photo album
1035	06209	Self-determined Advanced Scrapbooking exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

**DUDED UP DENIM – items must follow patterns/instructions included in the project book.**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1040	07163	Pocket Purse
1041	07163	Pot Holder
1042	07163	Apron
1043	07163	Pocket Frame
1044	07163	Magnetic Board
1045	07163	Rag Quilt
1046	07163	Any other item from the project book

**JEWELRY MAKING – items must utilize techniques learned in the project book (Do not use crimp covers.)**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1050	06111	Pair of Earrings
1051	06111	Keychain
1052	06111	Leather Bracelet
1053	06111	Necklace
1054	06111	Bookmark
1055	06111	One complete set: including earrings, necklace and bracelet
1056	06111	Jewelry Business Portfolio: including business name, logo, outline of 5 step marketing plan and product pricing worksheets
1057	06111	Other item using memory wire, elastic bead cord or flex bead cord
1058	06111	Self-determined Advanced Jewelry exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

**ORIGAMI**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1070	06207	Origami Exhibit – types of paper, techniques, history, etc
1071	06207	Origami House
1072	06207	Origami Piano
1073	06207	Origami Crane
1074	06207	Origami Ball
1075	06207	Origami Four Leaf Clover
1076	06207	Origami Item not in project manual

**HOME ECONOMICS  
SEWING & CLOTHING  
SEWING I**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1100	07002	Unit 1 – Sewing Tool Kit
1101	07002	Unit 1 – Simple Gathered Skirt
1102	07002	Unit 1 – Quick and Easy Tote Bag
1103	07002	Unit 1 – Scrunchie

**SEWING II**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1104	07003	Unit 2 – Patchwork Pillow
1105	07003	Unit 2 – Handy Dandy Apron
1106	07003	Unit 2 – X-citing Pants or Shorts
1107	07003	Unit 2 – X-tra Special Shirt

**MIX & MATCH I – no zipper in garments**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1108	07101	Sam, the Slinky Snake
1109	07101	Skirt and top
1110	07101	Vest and skirt/pants
1111	07101	Top and pants/shorts
1112	07101	Jumper and top

**MIX & MATCH II – one garment must include a zipper**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1113	07102	Top and skirt
1114	07102	Top and pants/shorts
1115	07102	Jumper and top
1116	07102	Outfit with three pieces
1117	07102	Vest and pants/skirt

**LET'S MAKE A T-SHIRT**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1118	07103	T-shirt

**SEW AND GO**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1119	07104	Quick Sack
1120	07104	Jumbo Garment Bag
1121	07104	Handy Duffle Bag
1122	07104	Super Duffle Bag

## CREATIVE TOUCHES

Class #	Project #	Class Description
1123	07105	Embellished Shirt – denim, sweatshirt or t-shirt – using techniques in project manual
1124	07105	Embellished Jacket
1135	07105	Embellished Vest
1126	07105	Embellished Pants
1127	07105	Accessories – decorated tote bag, shoes, hats or socks

## SENIOR CLOTHING CONSTRUCTION I - SENIOR LEVEL ONLY CASUAL WEAR

Class #	Project #	Class Description
1128	07153	Casual dress – one or two piece
1129	07153	Pants/slacks with blouse/shirt/top (2 pieces)
1130	07153	Shorts and blouse/shirt/top (2 pieces)
1131	07153	Skirt and blouse/shirt/top (2 pieces)
1132	07153	Jumper and blouse/shirt/top (2 pieces)
1133	07153	Jumpsuit

## COORDINATES

Class #	Project #	Class Description
1134	07153	Three (3) piece coordinates skirt/short/pants/vest/jacket/dress
1135	07153	Four (4) piece coordinates skirt/short/pants/vest/jacket/dress

## DRESS-UP ATTIRE

Class #	Project #	Class Description
1138	07153	Dress (non-formal)
1139	07153	Suit – skirt/pant and jacket (at least 2 pieces)
1140	07153	Dress and jacket (2 pieces)

## FORMAL WEAR

Class #	Project #	Class Description
1141	07153	Prom dress or bridesmaid's dress (short)
1142	07153	Prom dress or bridesmaid's dress (long)
1143	07153	Wedding dress
1144	07153	Tuxedo
1145	07153	Cutaway coat and slacks

**SENIOR CLOTHING CONSTRUCTION II – SENIOR LEVEL ONLY**  
**CREATIVE DESIGN – all garments must be the original design or**  
**adaptation of the exhibitor**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1146	07154	Shirt/Blouse/Top
1147	07154	Pants/Shorts/Skirt
1148	07154	Dress
1149	07154	Two-Piece Outfit – Shirt/Top/Jacket & Pants/Skirt
1150	07154	Three-Piece Outfit – Jacket, blouse/shirt/top & Pants/Skirt

**FASHION MAGIC – SENIOR LEVEL ONLY - PILOT**

**PHASE I - WARDROBE PLANNING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1164	07155	Planning Notebook & Clothing Ensemble
1165	07155	Wardrobe Planning Exhibit

**PHASE II - CLOTHING COORDINATION**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1166	07162	Coordination Notebook & Clothing Ensemble
1167	07162	Clothing Coordination Exhibit

**PHASE III – FASHION CONSUMERISM & CAREERS**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1168	07161	Fashion Consumerism & Careers Exhibit

**SERGER SEWING**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1169	07158	Tissue cover
1170	07158	Eyeglass case
1171	07158	Book cover
1172	07158	Tote bag
1173	07158	T-shirt
1174	07158	Running shorts
1175	07158	T-shirt dress
1176	07158	Half slip
1177	07158	Fringed skirt and shawl (2 pieces)
1178	07158	Scarf
1179	07158	Set of four place mats and napkins
1180	07158	Advanced garment
1181	07199	Self-determined Sewing exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form

## QUILTING

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1182	06030	Quick & Easy Throw
1183	06030	Rag Throw
1184	06030	Large Rag Quilt
1185	06030	Rail Fence Throw – quilted by member (tied, hand or machine quilted)
1186	06030	Rail Fence Throw – quilted by other
1187	06030	Rail Fence Quilt - quilted by member (tied, hand or machine quilted)
1188	06030	Rail Fence Quilt – quilted by other
1189	06030	9-Patch Throw - quilted by member (tied, hand or machine quilted)
1190	06030	9-Patch Throw – quilted by other
1191	06030	9-Patch Quilt - quilted by member (tied, hand or machine quilted)
1192	06030	9-Patch Quilt – quilted by other
1193	06030	Quick & Easy Pillowcase
1194	06030	Rag Quilt Pillow
1195	06030	Rail Fence Pillow
1196	06030	9-Patch Pillow
1198	*	Self-determined Advanced Quilting exhibit including Self-Determined Record Sheet #100.SD-1

## FOODS & NUTRITION

### ADVENTURES WITH FOODS

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1200	07380	Trail Mix (1/2 pint jar)
1201	07380	Butterscotch Fingers (3)
1202	07380	Oatmeal Cookies (3)
1203	07380	Peanut Butter Cookies (3)
1204	07380	Completed project workbook

### QUICK MEALS

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1205	07382	Spicy Granola Cereal (1/2 pint jar)
1206	07382	Breakfast Bars – (3)
1207	07382	Oatmeal Applesauce Cookies – (3)
1208	07382	Menu for a day (mounted on firm paper 8 ½” x 11”)
1209	07382	Completed project workbook

## FOOD, FRIENDS & FUN

Class #	Project #	Class Description
1210	07384	Applesauce Oatmeal Muffins – (3)
1211	07384	Plan a Party Guide (mounted on firm paper 8 ½” x 11”)
1212	07384	Gift from the kitchen
1213	07384	Completed project workbook

## OUTDOOR COOKING

### OUTDOOR COOKING UNIT 1 – ON THE GRILL

Class #	Project #	Class Description
1214	07386	Unit 1 - Outdoor Cooking - Grilling exhibit
1215	07386	Unit 1 - Outdoor Cooking - Grilling Recipe (original or adapted - mounted on firm paper 8 ½” x 11”)
1216	07386	Unit 1 - Completed Grilling Menu Planning Worksheet

### OUTDOOR COOKING UNIT 2 – GOING DUTCH

Class #	Project #	Class Description
1217	07387	Unit 2 - Outdoor Cooking – Dutch Oven exhibit
1218	07387	Unit 2 - Outdoor Cooking Dutch Oven Recipe (original or adapted - mounted on firm paper 8 ½” x 11”)
1219	07387	Unit 2 - Completed Dutch Oven Menu Planning Worksheet

## SUPER SNACKING

Class #	Project #	Class Description
1225	07257	Super Snacking exhibit
1226	07257	Completed project book
1230	07399	Self-determined Foods & Nutrition exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form

**BAKING – all Baking Exhibits must be made using the recipes provided.**

### BAKING I

Class #	Project #	Class Description
1300	07280	Three (3) biscuits
1301	07280	Three (3) plain muffins
1302	07280	Three (3) chocolate chip cookies
1303	07280	Three (3) sugar cookies – round, plain, uniced

### BAKING II

Class #	Project #	Class Description
1304	07282	Banana Nut Bread – one loaf
<b>1305</b>	<b>07282</b>	<b>Quick Coffee Cake – two 2” x 2” squares</b>
1306	07282	Three (3) Brown Sugar Nut Cookies
1307	07282	Three (3) Jam Thumbprint Cookies
<b>1308</b>	<b>07282</b>	<b>Plain Brownies – three 2” x 2” squares</b>
<b>1309</b>	<b>07282</b>	<b>Cornbread – two 2” x 2” squares</b>

## BREADS

Class #	Project #	Class Description
1310	07284	Three (3) cinnamon rolls – (iced)
1311	07284	Three (3) whole wheat refrigerator rolls
1312	07284	One (1) 9x5 loaf white yeast bread
1313	07284	Three (3) crescent rolls
1314	07284	Three (3) Angel biscuits
1315	07284	One (1) loaf or three (3) rolls of any other specialty bread from project

## PASTRIES & PIES

Class #	Project #	Class Description
1316	07286	One 8” or 9” double crust peach or apricot pie
1317	07286	One 8” or 9” double crust berry pie
1318	07286	Two fruit-filled turnovers or empanadas
1319	07286	One 8” or 9” double crust apple pie

## CAKES

Class #	Project #	Class Description
1320	07300	One 8” or 9” Round Yellow Cake, unfrosted
1321	07300	White or Yellow Two Layer Cake with Butter Cream Frosting
1322	07300	Chocolate Two Layer Cake with Chocolate Butter Cream Frosting
1323	07300	Sponge Cake – unfrosted
1324	07300	Angel Food Cake – unfrosted
1325	07300	Pound Cake – unfrosted
1326	07300	German Chocolate Cake
1327	07300	Jelly Roll
1328	07300	Apple Bundt Cake - unfrosted

**CAKE DECORATING – all entries must be real cakes (no forms or foam) and will be cut and tasted for judging.**

**CAKE DECORATING UNITS 1-3: Royal icing or Fondant cannot be used as a base frosting in these units.**

Class #	Project #	Class Description
1340	07301	Unit 1 - One decorated single layer cake – 8” or 9” round, square or 9x13 using edible decorations, no decorator tips, character pans or cut up cakes
1341	07301	Unit 2 – One decorated single layer cake using the writing, leaf and star tips
1342	07301	Unit 3 – One decorated two-layered cake using 3-5 tips including the writing, leaf and star tips in decorating, a side border and demonstrate figure piping

### CAKE DECORATING UNITS 4-6

Class #	Project #	Class Description
1343	07302	One decorated character cake which resembles the shape of a character or object made without cutting.
1344	07302	Three (3) decorated cupcakes of a similar design or theme.
1345	07302	Character or design using a single layer of cupcakes on one cake board no larger than 9"x13"
1346	07302	One decorated cup-up cake using three different types of tips (frosting, edible materials – including royal icing and fondant are allowed) (internal non-edible supports allowed, but must not show.)

### CAKE DECORATING UNITS 7-9

Class #	Project #	Class Description
1347	07303	One two-layer 8", 9" or 10" cake using a minimum of one flat surface flower, one flower made on a flat flower nail, one border and one side trim.
1348	07303	One decorated two-layer 8", 9" or 10" round or square cake using fondant and gum paste decorations as well as any skills from Units 3-7.
1349	07303	One decorated two layer 8", 9" or 10" cake using string work and flower(s) made on a lilly flower nail and border.

### CAKE DECORATING UNITS 10-12 – SENIOR ONLY

Class #	Project #	Class Description
1350	07304	One decorated cake of three or more tiers of graduated sizes, using supports and separator plates. Pillars may be used, but are not required. A border is required.
1351	07304	One molded or shaped object may be on a decorated cake or an independent display in a case (no larger than 10 inches) to protect the item from harm.
1352	07304	One detailed notebook describing your cake decorating project including goals, plans, accomplishments, evaluation (pg 24-28) and photos.
1360	07299	Self-determined Baking exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form

### DAIRY FOOD

#### MILK – UNIT I

Class #	Project #	Class Description
1400	07310	Buttermilk Cornbread - one 3" piece
1401	07310	Three (3) Oatmeal Cookies
1402	07310	Completed project record book

## ICE CREAM – UNIT II

Class #	Project #	Class Description
1403	07312	Granola Cookies (3)
1404	07312	Completed project record book

## CHEESE – UNIT III

Class #	Project #	Class Description
1405	07314	Cheese sticks
1406	07314	Completed project record book
1407	07319	Self-determined Dairy Foods exhibit including Self-Determined Record Sheet #100.SD-1 appropriate project record form

## FOOD PRESERVATION

### FREEZING

Class #	Project #	Class Description
1500	07401	Home Freezer Inventory Record (8 ½" x 11")
1501	07401	Menu Plan for three (3) meals, using frozen foods from your freezer inventory (8 ½" x 11")

### DRYING

Class #	Project #	Class Description
1502	07403	Poster to which two (2) samples of different dried fruits are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried fruit. Label each fruit sample with drying method used and date prepared.
1503	07403	Poster to which two (2) samples of different fruit or fruit/vegetable leathers are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4" x 4" or 2" x 8"). Label each fruit leather with drying method used and date prepared.
1504	07403	Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetables. Label each fruit sample with drying method used and date prepared.
1505	07403	Poster to which two (2) samples of different dried herbs are attached. Each sample should be in a small zip-top plastic bag (for display purposes only) and should contain approximately ¼ cup of dried herbs (leaves only, no stems, whole, chopped or crumbled.) Label each herb sample with drying method used and date prepared.

**BOILING WATER BATH CANNING - All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude! \*Exception- you may use the recipe of your choice for any variety or jelly or jam and no sugar jam or jelly.**

Class #	Project #	Class Description
1506	07405	One (1) jar Pickle Relish
1507	07405	One (1) jar Bread & Butter Pickles
1508	07405	One (1) jar Fresh Pack Dill Pickles
1509	07405	One (1) jar Tomatoes, in juice
1510	07405	One (1) jar Tomato Salsa
1511	07405	One (1) jar Peaches, Apricots Nectarines or Pears
1512	07405	One (1) jar Berries
1513	07405	One (1) jar Cherries
1514	07405	One (1) jar Any variety jelly*
1515	07405	One (1) jar Any variety jam*
1516	07405	One (1) jar no sugar jam or jelly*

**PRESSURE CANNING - All canning exhibits must be labelled with Name of Product, Date and Processing information. Recipes used must be the ones supplied by the project, making sure that processing times are adjusted for your altitude!**

Class #	Project #	Class Description
1517	07407	One (1) jar Canned Green Beans
1518	07407	One (1) jar Chile Peppers
1519	07407	One (1) jar Corn, Whole Kernel
1520	07407	One (1) jar Carrots
1521	07407	One (1) jar Green Peas
1522	07407	One (1) jar Spaghetti Sauce without Meat
1523	07407	One (1) jar Dried Beans or Peas
1524	07499	Self-determined Food Preservation exhibit involving food preservation, food storage or food conservation including Self-Determined Record Sheet #100.SD-1 appropriate project record form

**CONSUMER EDUCATION & HOME MANAGEMENT**  
**HOUSING & INTERIOR DESIGN – UNIT I**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1600	07501	Stenciled Item
1601	07501	Framed Fabric
1602	07501	Simple Covered Can
1603	07501	Advanced Covered Can
1604	07501	Mini-Tack Board
1605	07501	Mounted Poster
1606	07501	Covered Box
1607	07501	Covered Brick Doorstop/Bookends
1608	07501	Article for Living Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1609	07501	Article for Bedroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1610	07501	Article for Kitchen – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1611	07501	Article for Bathroom – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1612	07501	Article for Specialty Room – with an 8 ½ x 11 sheet detailing techniques used, skills learned and purpose of item
1613	07509	Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

**HELPFUL, HANDY HOME HOW 2's**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1650	07530	Helpful, Handy Home How 2's Poster
1651	07530	Photo Journal of a Home Repair Project
1652	07530	Self-determined Helpful, Handy Home How 2's exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

**CONSUMER EDUCATION**

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1700	07551	Consumer Savvy Level I Exhibit
1701	07552	Consumer Savvy Level II Exhibit
1702	07553	Consumer Savvy Level III Exhibit
1703	07559	Self-determined Consumer Education exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form

## ARTS & CRAFTS

### ARTS

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1800	07659	Self-determined Arts exhibit including Self-Determined Record Sheet #100.SD-1 *items such as paintings, sketches, sculpture, etc.

### CRAFTS

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1801	07659	Self-determined Crafts exhibit including Self-Determined Record Sheet #100.SD-1 *other handmade craft items not appropriate in any other category

### HOBBY CRAFTS

<b>Class #</b>	<b>Project #</b>	<b>Class Description</b>
1802	07659	Self-determined Hobby Crafts exhibit including Self-Determined Record Sheet #100.SD-1 *other craft kit items (models, construction bocks, etc.) not appropriate in any other category

## FAMILY LIFE

### UNDERSTANDING PRESCHOOL CHILDREN

Class #	Project #	Class Description
1900	07601	Poster showing safe and unsafe toys for young children
1901	07601	Poster showing what member learned about young children

### UNDERSTANDING PRESCHOOL CHILDREN

### GENERATION CELEBRATION

Class #	Project #	Class Description
1902	07603	Photo poster of an experience with an older friend
1903	07603	Story told by an older person, recorded or written with illustrations by a 4-H member
1904	07603	Completed project workbook

### BABYSITTING BASICS

Class #	Project #	Class Description
1905	07602	Babysitting Resume
1906	07602	Babysitting Advertising Flyer
1907	07602	Babysitting Exhibit
1908	07609	Self-determined Family Life exhibit including Self-Determined Record Sheet #100.SD-1 or appropriate project record form



2021 New Mexico State Fair

## **FFA Agricultural Mechanics Rules**

Superintendent: TBD

Judge: TBD

Entry Fee: \$5.00 per entry

Entry Deadline: Friday, September 10, 2021

Judging: Saturday, September 11, 2021 at 9:00 a.m



Division 44

### **Special Rules**

1. **Please read all Junior Department and General Rules, as they do apply.**
2. All contestant in this department must be FFA members in the State of New Mexico as certified by Agricultural Education Advisors.
3. Projects exhibited in this department must be constructed by students under the supervision of agricultural education advisors during school year and summer just before the state fair and must be certified by the Agricultural Education Advisors.
4. All entries must be made on entry blanks provided for this contest by the New Mexico State Fair and can be made only by the Agricultural Education Instructors. Exhibitor permitted two entries per class.
5. Articles exhibited will be brought to Fair at exhibitor's expense and picked up Sunday September 19, 2021 at 7:00 p.m.

6. Entries must be in place by 5:00 p.m., Friday September 10, 2021
7. There are to be three main classes each with a subdivision of new and repurposed items.

Classes and subdivisions are as follows:

- a. Non Agricultural Items
  - i. All New Materials
  - ii. Repurposed, restored or rebuilt materials/items
- b. Agricultural Related Items
  - i. All New Materials
  - ii. Repurposed, restored or rebuilt materials/items
- c. Trailers
  - i. All New Materials
  - ii. Repurposed, restored or rebuilt materials/items

All items in subdivision ii require that the contestant turn in two (2) photography per item used. The first being a before photography and second being the during photography. Bill of material will need to accompany these photos.

8. Each contestant in this division must file with the Superintendent on a card furnished by the State Fair a bill of materials showing total cost of construction (not including labor).

### Premiums for Classes

Premiums	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
<b>Non- Agricultural Items Division 44 – Section 34401</b>						
All New Materials	\$225	\$100	\$50	Ribbon	Ribbon	Ribbon
Repurposed, restored or rebuilt materials/items	\$200	\$100	\$50	Ribbon	Ribbon	Ribbon
<b>Agricultural Related Items Division 44 – Section 34402</b>						
All New Materials	\$225	\$100	\$50	Ribbon	Ribbon	Ribbon
Repurposed, restored or rebuilt materials/items	\$200	\$100	\$50	Ribbon	Ribbon	Ribbon
<b>Trailers Division 44 – Section 34404</b>						
All New Materials	\$225	\$100	\$50	Ribbon	Ribbon	Ribbon
Repurposed, restored or rebuilt materials/items	\$200	\$100	\$50	Ribbon	Ribbon	Ribbon

\*\* Total of \$2,175 as per the NMSF Agriculture Mechanics Division 44 rules





2021 New Mexico State Fair

## 4-H Dog Show

Superintendent: Sherry Galemore

Email: [nm4hdogschool@gmail.com](mailto:nm4hdogschool@gmail.com)

Phone: (505) 459-7492



<b>Entry Fee:</b>	\$10.00 per class
<b>Entry Deadline:</b>	August 1, 2021 at 11:59 p.m.
<b>Late Entries:</b>	Accepted until August 10, 2021 (\$40 late fee)
<b>Show Time:</b>	Saturday, September 11, 2021 at 10:00 a.m.
<b>Daily Gate 6 Pass:</b>	\$7.00
<b>Exhibitor Admission Pass:</b>	\$7.00 per person in vehicle
<b>Take Down Starting:</b>	September 18, 2021 at 5:00 p.m.
<b>Take Down Ending:</b>	September 19, 2021 at 1:00 p.m.

### Special Rules

9. **Please read junior division exhibitor information and livestock general rules**
10. Entries: The entry deadline is midnight August 1 of the current year. Entries must be posted **Online** on or before August 1 of the current year. Late entries will be accepted until August 10 of the current year with a \$40 late fee.
11. Must make a **separate entry form for each dog** being shown.
12. A copy of each dog's vaccination records and the agility release form **MUST** be post-marked on or before August 1 of the current year. Entry will not be accepted if ALL forms are not received.
13. W-9 form - **MUST** be sent in with the vaccination records and agility release form. This form can be found on the New Mexico State Fair – Livestock website.
14. Please refer to the "New Mexico State 4-H Dog Show Rules" posted on the New Mexico State

15. **IMPORTANT: ENTRIES WILL BE MADE ONLINE AT: <https://nmsf.fairmanager.com>**

MAIL FORMS TO:  
New Mexico State Fair  
Attn: Livestock Dept.  
PO BOX 8546  
Albuquerque, NM 87198

### **Classes**

1. Showmanship, Senior Youth
2. Showmanship, Junior Youth
3. Showmanship, Novice Youth  
**Grand Champion Showmanship.....Rosette**  
**Reserve Champion Showmanship.....Rosette**
4. Obedience – Beginner Novice “A” Dog
5. Obedience – Beginner Novice “B” Dog
6. Obedience – Preferred Novice Dog
7. Obedience - Novice “A” Dog
8. Rally-O - Novice Dog
9. Rally-O - Advance Dog
10. Rally-O - Excellent Dog
11. Agility - Pre-Novice Dog (Beginning)
12. Agility - Novice Dog
13. Agility - Open Dog  
**High Point Novice Individual.....Buckle**  
**High Point Junior Individual.....Buckle**  
**High Point Senior Individual.....Buckle**  
**Reserve High Point Novice Individual.....Plaque**  
**Reserve High Point Junior Individual.....Plaque**  
**Reserve High Point Senior Individual.....Plaque**

### **Payout**

1<sup>st</sup>: \$10, 2<sup>nd</sup>: \$7, 3<sup>rd</sup>: \$5

\*\*\*All classes will receive a 1<sup>st</sup> place plaque. 1<sup>st</sup> – 6<sup>th</sup> place will receive ribbons\*\*\*

## 4-H Dog Agility Release Form

I/we agree to hold the organizing committee, the organization (New Mexico 4-H, the New Mexico State University Extension Services, and the sponsoring local 4-H group), including its members, officers, directors, and volunteers or employees, the owners of the premises upon which this event is held, and the owners of any equipment used harmless from any claim of loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by act of this dog while in or upon the event premises or grounds or near any entrances hereto, and I/we will personally assume all responsibility and liability for any such claim.

I/we further agree to hold the aforementioned parties harmless from any claim for loss of this dog by disappearance, theft, death, or otherwise, and from claim for damage or injury to the dog, whether such loss, disappearance, theft, damage or injury be caused or alleged to be caused by the negligence of the parties aforementioned, or by the negligence of any other person or any other cause or causes. I/we agree to assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expenses (including legal fees) by reason of the liability imposed by law.

I/we agree to abide by the rules as stated in the *New Mexico State 4-H Dog Show* rules.

4-H Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Member's Name (please print): \_\_\_\_\_

4-H Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Dog's Call Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Age: \_\_\_\_\_

Number of Agility Classes attended this 4-H year: \_\_\_\_\_

Name and Address of Sponsoring Club or Person where training was received:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Please Indicate below the Equipment the dog listed above has been trained on:

\_\_\_ A-Frame      \_\_\_ Tire Jump      \_\_\_ See Saw      \_\_\_ Pause Table

\_\_\_ Long Jump      \_\_\_ Pipe Tunnel      \_\_\_ Dog Walk      \_\_\_ Collapsed Tunnel

\_\_\_ Jumps      \_\_\_ Weave Poles      \_\_\_ Other (please list): \_\_\_\_\_



2021 New Mexico State Fair

## Agricultural Public Speaking Rules

**CONTEST DATE:** Saturday, September 11, 2021

**Contest Registration Due:** Saturday, August 1

**Contest Registration Email:** nmyouth@nmsu.edu

**Contest Start Time, Location, and full prize list announcement:** TBA

**Contest Coordinator:** Dr. Frannie Miller, franniem@nmsu.edu, (575) 646-1162

New Mexico State University, Department of Agricultural Economics and Agricultural Business

This contest is subject to the New Mexico State Fair General Rules and Regulations and to the Special Rules of this section. Where Special Rules conflict with other rules, Special Rules prevail.

### **Special Rules**

- 1. Entry Fee:** An entry fee of \$20 made payable to New Mexico State Fair will be charged.
- 2. Entries MUST** be submitted online via email to nmyouth@nmsu.edu prior to 11:59 pm, August 1 of the current year
- 3. Eligibility:** This contest is open to New Mexico students, ages 8 (in addition to being in 3rd grade) to 18 years of age as of January 1, 2021 and are enrolled in, and attending, public or private elementary or secondary schools in New Mexico (including home school). Each contestant must be a member of 4-H, FFA, or meet all other NMSF Junior Show Rules and Requirements. A one-time exception to 4H/FFA enrollment will be permitted. Contestants must be passing all subjects for the semester or grading period immediately preceding the contest, as certified by the school official on the entry form.
- 4. Age divisions** are as follows: **Junior Division:** participants must be 8 years of age (in addition to being in the 3rd grade) and not over 13 years of age as of January 1, 2021. **Senior Division:** participants must be 14 to 18 years of age as of January 1, 2021.
- 5. Entry Limitation:** Contestants are limited to one (1) individual entry. An entry must be the result of a student's own effort and ability. Team entries are **NOT** allowed. There is no limit to the number of entries a chapter or club may submit.
- 6. Judging Criteria:** Judging is similar to the criteria set forth in the National FFA Association for Prepared Public Speaking.

- 7. Documentation:** Each contestant must submit the following items in advance to be eligible for competition:
- i. Abstract
    1. The abstract will consist of 200-300 words.
  - ii. List of References in APA format
    1. A minimum of five references must be used and cited.
  - iii. Statement of originality
    1. This form must be signed by the contestant, parent/legal guardian, and AST/CEA (or teacher) and included within the submitted file.
  - a. Documentation should be saved as a pdf file. **Students failing to submit the required documentation by the deadline of August 1 of the current year are ineligible to compete.** Documents submitted may be checked for originality and any incidence of plagiarism using Turnitin™ software. Any submission with an alert of 30% similarity will be evaluated and may be disqualified.

If the contestant does not follow the guidelines outlined above, point deductions will be taken at the discretion of the Superintendent, Show Management, and Judges.

- 8. Contest Format:** The event will be conducted using the following format:
- a. **Rounds:** A preliminary round and a final round will be held.
  - b. Preliminary judging will be done by groups. Participants will be assigned into a judging group. Contestants **MUST** compete in their assigned groups. Changes may only be approved by the Contest Superintendents or Show Management. The top scoring speeches in each group will advance to the final round, so that the final round includes ten finalists. The finalists in the Junior and Senior divisions will compete for overall division winner and placings within their respective divisions.
  - c. Contestants will randomly draw to determine the speaking order for the Final Round of judging on the second day. Final Round contestants will be evaluated and ranked by judges without regard to topic area
  - d. **Dress Attire:** Contestants should wear presentable attire. Business attire or Official 4-H, FFA, attire is recommended.
  - e. **Time:** Each speech shall be a minimum of six (6) minutes in length and a maximum of eight (8) minutes. Time point deductions will apply as follows:
    - i. Under six minutes - one point per ten seconds
    - ii. Over eight minutes - one point per ten seconds
    - iii. Junior contestants will be given a discrete, two-minute warning by the time keeper prior to the eight-minute deadline.
  - f. **Question/Answer Period:** A three-minute question and answer period will follow each speech. At the end of three minutes, time will be called and all questioning will end. If time is called during the student's answer to the last question, the contestant may complete his or her answer.
  - g. **Props:** The use of pets, signs, electronics, objects, or props of any kind are prohibited. A violation of this rule will result in contestant disqualification.
- 9. Presentation Schedule Conflict:** Students with conflicts due to participation in other NMSF events held on the same day of the contest will need to notify the Contest Coordinator during project set-up to arrange a presentation time. Once the contest begins, it is the responsibility of

each contestant to notify the Contest Coordinator should a conflict arise with their assigned presentation time.

**10. Presentation Area:** The contest location will be announced by TBA. If necessary to move the contest, participants will be notified using the cell phone on the contestant entry form or through a designated communication app.

**11. Public Viewing:**

- a. Only contest officials, judges, and participants are allowed in the presentation area during the preliminary round of public speaking judging.
- b. During the final round judging, the general public will be allowed in the judging area and seated in a designated location. The public is NOT allowed to ask questions or comment during the final judging round.
- c. After judging, a public reception and awards ceremony will occur. Participants should be available to answer questions about their speech topic from interested members of the public.

**12. Awards:**

- a. The award ceremony will follow the judging. Winners are required to be present to receive awards. Awards will not be mailed. Alternative arrangements can be made with approval from the contest superintendent.
- b. The following prizes will be awarded in both the Junior and Senior Divisions:

<i>Place</i>	<i>Award</i>
1st Place	Cash prize; NMSU ACES Scholarship; Felt Banner
2nd Place	Cash prize; NMSU ACES Scholarship; Felt Banner

\*Prize amounts will be determined by donations.

- c. **Tie Breaker:** In the event of a tie, the winner will be determined based on the number of low ranks. If a tie still exists, the tie will be broken on rankings of the question responses.
- d. Winners of the event are requested to attend the livestock sale for recognition and to help promote the contest in future years.

**13. Topic areas:** Contestants will NOT be judged by topic (i.e., Animal Science). The top contestants from each assigned group will advance to the final round. However, students do need to select a topic. Final Round contestants will be evaluated and ranked by judges without regard to topic area.

- a. **Speech Topic Areas:** Each contestant will enter their speech in one of the topic areas listed below. The final determination of the contestant's speech topic area will be at the discretion of the Superintendent and Show Management.

**Topic Areas:**

- **New Mexico Agricultural Heritage:** Any current or future subject that deals with topics such as New Mexico Agricultural history, culture or our unique New Mexico history and heritage.
- **Agri-science Technology:** Any current or future subject that deals with topics such as biotechnology, biogenetics, bioengineering, mechanical engineering, new agri-technology applications, global positioning and other satellite technology, computer applications, or other agricultural innovations.

- **Agricultural Advocacy/Leadership or Communication:** A subject that either advocates for agriculture, discusses methods of advocacy or how to communicate agricultural information to the public, or leadership in agriculture.
- **Agribusiness or Agrimarketing:** Any current and future subject that deals with topics such as cooperatives, sales, service, entrepreneurship, marketing, finance, commodities, hedging, advertising, etc.
- **Plant or Animal Science:** Any current or future subject that deals with any aspect(s) of livestock or specialty animal industries, animal science issues, New Mexico crops, agronomic sciences, or horticulture.
- **Rural Economic Development:** Any current or future subject that deals growing the rural economy of New Mexico or improving the livelihood of rural people and rural communities.
- **Environment and Natural Resources:** Any current or future subject that deals with topics such as soil, water, air, water quality, wildlife, forestry, aquaculture, conservation, recreation, recycling, energy, or other environmental issues.
- **Agricultural Policy:** Any current or future subject that deals with topics such as domestic farm issues or policies, legal issues, international trade, international competition, agricultural aid, or global food and fiber needs.

**14. Eligibility of Previous Winners:** Previous First (1st) Place winners in the Junior and Senior Divisions must select a new speech topic to remain eligible to enter the contest in subsequent year(s).

**15. Resources:** Participants are encouraged to use their Extension Agents, FFA Teachers, agricultural and natural resources professionals and New Mexico State University faculty as resources. All work and research must be the student's own, but they are encouraged to network and learn from people working in the topic area related to their speech.

<https://www.ffa.org/participate/prepared-public-speaking/>

- recycling, energy, or other environmental issues.
- **Agricultural Policy:** Any current or future subject that deals with topics such as domestic farm issues or policies, legal issues, international trade, international competition, agricultural aid, or global food and fiber needs.

**16. Eligibility of Previous Winners:** Previous First (1st) Place winners in the Junior and Senior Divisions must select a new speech topic to remain eligible to enter the contest in subsequent year(s).

**17. Resources:** Participants are encouraged to use their Extension Agents, FFA Teachers, agricultural and natural resources professionals and New Mexico State University faculty as resources. All work and research must be the student's own, but they are encouraged to network and learn from people working in the topic area related to their speech.

<https://www.ffa.org/participate/prepared-public-speaking/>



# 2021 New Mexico State Fair Agricultural Public Speaking Entry

Complete these forms, including signature of Agricultural Science Teacher or Cooperative Extension Agent.

**Exhibitor Legal Name:**

**First:** \_\_\_\_\_ **MI:** \_\_\_\_\_ **Last:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ (Required)

**Student Represents:** 4H Club/FFA Chapter \_\_\_\_\_

- 4H**
- FFA**
- One-time exemption**

**Student Age Division:**

- Junior** (8 years and in 3<sup>rd</sup> grade and not over 13 years as of January 1, 2021)
- Senior** (14 to 18 years as of January 1, 2021)

**Address:** \_\_\_\_\_

City \_\_\_\_\_ State NM Zip: \_\_\_\_\_

Phone No (\_\_\_\_) \_\_\_\_\_

**LEGIBLE** E-Mail (Required) \_\_\_\_\_

Supervising AST/CEA/Teacher Name: \_\_\_\_\_

Please have all contestants complete the INDEMNITY AGREEMENT and bring with them on the day of the contest. A complete entry **MUST INCLUDE**, in addition to project submission, the documentation listed below:

- Statement of originality
- Entry Fee

Winners must sign a W-9 form to receive cash prizes.



## New Mexico State Fair Agricultural Public Speaking Contest Statement of Originality Form

Complete these forms, including signature of Agricultural Science Teacher or Cooperative Extension Agent.

**Exhibitor Legal Name:**

**First:** \_\_\_\_\_ **MI:** \_\_\_\_\_ **Last:** \_\_\_\_\_

**County 4-H/FFA Chapter:** \_\_\_\_\_ **County** \_\_\_\_\_

**CEA/AST Advisor(s):** \_\_\_\_\_

**We, the undersigned, do hereby certify that the speech submitted and performed by the exhibitor is a result of the contestant's own undertaking, effort, and ability. Any use of direct quotes or phrases will be properly attributed and included in the submitted list of references. We understand that failure to properly cite other works represents plagiarism and will automatically disqualify the contestant.**

**By our signatures below, we hereby certify that we have read, understand, and will abide by the 2020 Public Speaking Contest Rules.**

**STUDENT'S SIGNATURE:** \_\_\_\_\_

**CEA/AST'S SIGNATURE:** \_\_\_\_\_

**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_

All forms **MUST** be complete and accompany online by the deadline to [nmyouth@nmsu.edu](mailto:nmyouth@nmsu.edu). Forms with missing information will be considered incomplete entries.



# Agricultural Public Speaking Contest Release of Liability and Indemnity Agreement

Exhibitor Legal Name:

First: \_\_\_\_\_ MI: \_\_\_\_\_ Last: \_\_\_\_\_ .

**Part I** As valid consideration for entry into and participation in activities (the "Activities") with New Mexico State Fair ("NMSF"), the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT/ DRUG CERTIFICATION FORM (this "Agreement").

1. **INVITATIONAL SHOW:** The NMSF is an invitational show, and the NMSF reserves the right to extend or withhold an invitation to any Exhibitor or Contestant.

2. **ACKNOWLEDGMENT OF RISKS:** The undersigned recognize and understand there are risks associated with entry into and participation in the Activities including, but not limited to, bodily injury or death, and damage to property or privacy rights. The undersigned further acknowledge that they will be liable for all damage to persons, livestock, or property that is caused by them or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.

3. **RELEASE FROM LIABILITY:** The undersigned hereby RELEASE, ACQUIT AND FOREVER DISCHARGE NMSF, its subsidiaries and affiliates and its and their present and former directors, officers, employees, agents, volunteers, and representatives and the respective heirs, administrators, executors, successors and assigns (collectively, the "NMSF Parties" or individually, an "NMSF Party") from any and all claims, causes of action, suits, demands, settlements, judgments and/or expenses (including, but not limited to, reasonable attorneys' fees) for personal injury, death and/or property damage, accrued or to accrue in the future, known or unknown, (collectively, "Claims") relating to or arising out of any negligent acts in connection with his/her entry into and participation in the Activities, including but not limited to the NEGLIGENCE ACTIONS OF THE NMSF PARTIES, REGARDLESS OF WHETHER SUCH NEGLIGENCE WAS THE SOLE, PROXIMATE OR PRODUCING CAUSE OF THE CLAIMS. Without limiting the foregoing, the undersigned agree that the NMSF Parties shall not be liable to him/her, his/her family, heirs, administrators, executors or assigns for Claims arising from or related to the undersigned's entry into and participation in the Activities.

4. **AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** THE UNDERSIGNED AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE NMSF PARTIES from any and all Claims, including, but not limited to, Claims resulting from THE NMSF PARTIES' OWN NEGLIGENCE, REGARDLESS OF WHETHER SUCH NEGLIGENCE WAS THE SOLE, PROXIMATE OR PRODUCING CAUSE OF THE CLAIMS; provided, however, that the duty of the undersigned to defend, indemnify and hold harmless the NMSF Parties shall extend only to Claims arising directly or indirectly from the undersigned's entry into and participation in the Activities. As used herein, "INDEMNIFY" means to agree to assume the NMSF Parties' liability as to any and all claims, causes of action, suits, demands, settlements, judgments, and/or expenses (including, but not limited to, reasonable attorneys' fees) made by, through, or under the undersigned against the NMSF Parties related to the undersigned's entry into and participation in the Activities.

5. **PHOTOGRAPH/INTERVIEW RELEASE AND INDEMNITY:** The undersigned GRANT PERMISSION to be PHOTOGRAPHED, VIDEOED, RECORDED and/or INTERVIEWED in connection with the Activities. The undersigned understand that such photographs, videos, recordings and/or interviews may be used by NMSF for television, film, video, visual, graphic, and/or printed media. The undersigned agree to RELEASE and INDEMNIFY NMSF for any Claims related to photographs, videos, recordings and/or interviews by the NMSF Parties and/or any media.

6. **NEW MEXICO LAW AND ARBITRATION:** The undersigned understand that this Agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of New Mexico, and that jurisdiction and venue for any dispute regarding this Agreement shall lie in a State Court in Bernalillo County, New Mexico. If any part of this Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of this Agreement. This Agreement controls notwithstanding any conflicting terms or conditions of any other agreement between the parties. The undersigned agree to these terms and conditions and acknowledge receipt of this Agreement. NMSF may require that all claims or disputes between Exhibitor and/or his/her parent or guardian and NMSF and/or its agents, officers, directors volunteers, members and assigns, in any way arising out of or related to this Agreement, shall be decided by binding arbitration administered by the American Arbitration Association ("AAA") pursuant to the Federal Arbitration Act, 9 U.S.C., 1, et seq. and in accordance with the Commercial Arbitration Rules of the AAA that are in effect at the time the demand for arbitration is filed, unless the parties mutually agree otherwise in writing. The decision of the arbitrator(s), which shall state findings of fact and conclusions of law, shall be final, conclusive and binding on the parties and judgment may be entered thereon in the District Court of Bernalillo County, New Mexico, to enforce the decision.

**Part II** We, the undersigned Junior Contestant and parent/guardian, certify that we have read, understand and will abide by all rules and regulations of the New Mexico State Fair. The undersigned represent that they thoroughly understand that this is a complete and final release and indemnity agreement, that they are voluntarily entering into this Agreement and that no representations, promises or statements made by any NMSF Party or any agent, attorney or other representative of any NMSF Party has influenced the undersigned in causing them to sign this Agreement.

Signature – Contestant: \_\_\_\_\_ Date: \_\_\_\_\_ Name Printed: \_\_\_\_\_

If the person on whose behalf this Agreement is being executed is a minor, a parent or legal guardian must also execute this agreement.

Signature – Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_ Name Printed: \_\_\_\_\_

Relationship to Minor: \_\_\_\_\_ Name of 4H or FFA Chapter: \_\_\_\_\_



2021 New Mexico State Fair

## Agricultural Science Fair Rules

**CONTEST DATE:** Saturday, September 11, 2021

**Contest Registration Due:** Saturday, August 1

**Contest Registration Email:** nmyouth@nmsu.edu

**Contest Start Time, Location, and full prize list announcement:** TBA

**Contest Coordinator:** Dr. Frannie Miller, franniem@nmsu.edu; (575) 646-1162  
New Mexico State University, Department of Agricultural Economics and Agricultural Business

This contest is subject to the New Mexico State Fair (NMSF) General Rules and Regulations and to the Special Rules of this section. Where Special Rules conflict with other rules, Special Rules prevail.

### **Special Rules**

- 1. Entry Fee:** An entry fee of \$20 made payable to New Mexico State Fair will be charged.
- 2. Entries MUST** be submitted by email to nmyouth@nmsu.edu by 11:59 pm of the deadline.
- 3. Eligibility:** This contest is open to New Mexico students, ages 8 (in addition to being in 3rd grade) to 18 years of age as of January 1, 2021 and are enrolled in, and attending, public or private elementary or secondary schools in New Mexico (including home school). Each contestant must be a member of 4-H, FFA, or meet all other NMSF Junior Show Rules and Requirements. A one-time exception to 4H/FFA enrollment will be permitted. Contestants must be passing all subjects for the semester or grading period immediately preceding the contest, as certified by the school or extension official on the entry form.
- 4. The age divisions are as follows:** **Junior Division:** participants must be 8 years of age (in addition to being in the 3rd grade) and not over 13 years of age as of January 1, 2021. **Senior Division:** participants must be 14 to 18 years of age as of January 1, 2021.
- 5. Entry Limitation:** Contestants are limited to one (1) individual entry. An entry must be the result of a student's own effort and ability. Team entries are **NOT** allowed. There is no limit to the number of entries a chapter or club may submit.

- 6. Project Exhibition:** The project must have been researched and developed within one (1) calendar year of the exhibition date. If the project is a continuation of a multi-year study, the student's focus for research, display and presentation must center on the most recent year's data. A successive year project must indicate change or growth in the project from the previous year(s) in the log book.
- 7. Judging Criteria:** Judging is similar to the criteria set forth in the National FFA Association Agriscience Fair Rules. See <https://www.ffa.org/participate/awards/agriscience-fair/>
- 8. Documentation:** Each contestant must complete the following items in advance to be eligible for competition. The forms below are to ensure participant safety and ethical treatment of any non-human vertebrates involved in the research. The completion of these forms, including signature, must precede the conduct of any experiments conducted.
- b. Documentation to accompany the online entry worksheet must be submitted by the Science Teacher or Cooperative Extension Agent, deadline for online entry is August 1, paperwork and forms postmarked by July 31.
    - i. Hazardous Materials Waiver Form (if applicable)
    - ii. Non-Human Vertebrate Endorsement (if applicable)
    - iii. Adult Sponsor Safety Assessment Form
    - iv. Release of Liability and Indemnity
  - c. **Contestants are required to upload the following documentation as one pdf file and submit it by email to [nmyouth@nmsu.edu](mailto:nmyouth@nmsu.edu) by August 1 of the current year. The documentation can be submitted online by the exhibitor, parent/legal guardian, or Science/Agriculture Teacher or Cooperative Extension Agent.**
  - d. Participant work should be saved as a pdf. **Students failing to submit the required documentation by the deadline of August 1 of the current year are ineligible to compete.** Documents submitted will be checked for originality and any incidence of plagiarism using Turnitin™ software. Any submission with an alert of 30% similarity will be evaluated and may be disqualified.
    - i. Abstract
    - ii. Written Manuscript
    - iii. Log listing dates of each research element. Any experiments conducted should occur after the signature date of documentation listed in 8.a.
    - iv. List of References in APA format

If the contestant does not follow the guidelines outlined above, point deductions will be taken at the discretion of the Contest Coordinator, Show Management, and Judges.

**9. Contest Format:**

- a. **Divisions:** Contestants will compete in either the Junior or Senior Division. However, projects will **NOT** be judged by topic.
- b. **Display:**
  - i. All exhibits must have the following information attached to the project display:
    - 1. Name of student
    - 2. Chapter/Club/School name
    - 3. Division entered (i.e. junior or senior)
  - ii. Personal electronic devices (such as iPads, tablets, computers and other WiFi devices) can only be used as part of a contestant's project with the prior approval of the Contest Coordinator.

- iii. The maximum size for a project display is 48" wide by 30" deep by 108" high (from floor to top of display, including table). Tables will be provided by NMSF.
  - iv. Wall mountings are prohibited. All displays must stand on or lie flat on a table. Failure to meet these requirements can result in disqualification.
  - v. Displays requiring electricity should have an internal power supply (i.e. batteries, etc.). Electricity will **NOT** be provided by the NMSF. All prescribed safety regulations of the NMSF will be followed.
- c. **Rounds:** If there are more than 10 entries in an age category, the judging will be split into two rounds, a preliminary round and a final round.
- i. Preliminary judging will be done by groups. Projects will be assigned into a judging group. Contestants **MUST** compete in their assigned groups. Changes may only be approved by the Contest Coordinator or Show Management. The top scoring projects in each group will advance to the final round, so that the final round includes ten finalists. Upon arrival, contestants will be randomly assigned to a specific group.
- d. **Time allotted:** Each project display will be allocated a maximum of 15 minutes for judging. This time shall include approximately 3 to 5 minutes for the student presentation and 10 minutes for judges' questions.
- e. **Waiting area:** Contestants will wait in designated area during judging until called in for the judges interview during preliminary round to explain their research project and address questions from judges. Exceptions may be approved by contest officials.
- f. **Attire:** Contestants should be in presentable attire. Business attire or official 4-H, FFA attire is recommended.

**10. Presentation Schedule Conflict:** Students with conflicts due to participation in other NMSF events held on the same day of the contest will need to notify the Contest Coordinator during project set-up to arrange a presentation time. Once the contest begins, it is the responsibility of each contestant to notify the Contest Coordinator should a conflict arise with their assigned presentation time.

**11. Presentation Area:** The contest location will be announced by TBA. If necessary to move the contest, participants will be notified using the cell phone on the contestant entry form, or through a designated communication app.

## **12. Public Viewing:**

- a. Only contest officials, judges, and participants are allowed in the project presentation area during the preliminary round of project judging.
- b. During the final round judging, the general public will be allowed in the judging area and seated in a designated location. The public is NOT allowed to ask questions or comment during the final judging round.
- c. After judging, a public reception will occur. Participants should be available by their boards to answer questions about their research project from interested members of the public. This will be followed by the awards ceremony.

## **13. Awards:**

- a. The award ceremony will follow the judging. Winners are required to be present to receive awards. Awards will not be mailed. Alternative arrangements can be made with approval from the Contest Coordinator.

- b. The following prizes will be awarded in both the Junior and Senior Divisions:

<b>Place</b>	<b>Award</b>
1st Place	Cash prize; NMSU ACES Scholarship; Felt Banner
2nd Place	Cash prize; NMSU ACES Scholarship; Felt Banner

\*Prize amounts will be determined by donations.

- c. **Tie Breaker:** In the event of a tie, the winner will be determined based on the score of the written project report. If a tie still exists, the tie will be broken on scores received from the student presentation/project display.
- d. Winners of the event are requested to attend the livestock sale for recognition and to help promote the contest in future years.

**14. Topic Areas:** Contestant projects must fit within one of the topic areas listed below: The topic area will not influence scoring, but are suggested to help participants focus their work in line with the mission of the contest.

a. Animal Systems:

- i. A project in this category could include any life processes, such as health, nutrition, genetics, management and processing, as related to the study of small animals, aquaculture, livestock, dairy, horses and/or poultry.

Examples:

- Livestock nutritional advances
- Disease control strategies
- Comparison of livestock breeding synchronization

b. Environmental and Natural Resource Systems:

- i. The study of systems, instruments and technology used in natural resource management; the study of the management of soil, water, wildlife, forests and air as natural resources, or the study of wastes or pollutants, and their influence on the environment.

Examples:

- Comparison of water delivery efficiency for different acequia maintenance levels
- Comparison of farming systems that make use of locally available resources
- Development and adoption of water treatment for produced water
- Innovative practices to promote soil health
- Comparison of water movements through different soil types

c. Food Products and Processing Systems:

- i. The study of product development, quality assurance, food safety, production, sales and service, regulation and government compliance, and food service delivery technologies within the food science industry.

Examples:

- Assessment of emerging microbial contaminants and foodborne hazards
- The role of value-trait marketing of food products
- Enhancing food safety through improved processing technologies
- Development of food products with increased health benefits

d. Plant Systems:

- i. The study of plant life cycles, classifications, functions, structures, reproduction, media and nutrients, as well as growth and development practices, through the study of crops, turf grass, trees and shrubs, and/or ornamental plants.

Examples:

- Enhancing water and nutrition efficiency of crop species
- Issues and challenges related to implementing cover crops
- Comparison of genetically-modified and conventional seed/plant growth under various conditions
- Advances in weed management practices
- Comparison of plant growth of hydroponics and conventional methods

e. Power, Structural and Technical Systems:

- i. The study of agricultural equipment, power systems, alternative fuel sources and precision technology, as well as woodworking, metalworking, welding and project planning for agricultural structures.

Examples:

- Assessing processes that allow for more efficient conversion of cellulose and hemicellulose to fuel
- Comparing properties of various alternative insulation products
- Investigation of light/wind/water energy sources
- Adoption of precision agriculture using nanotechnology-based applications

f. Social Systems:

- i. The study of human behavior and the interaction of individuals in and to society, including agricultural education, agribusiness management, agricultural communication, agricultural leadership and other social science applications in agriculture, food and natural resources.

Examples:

- Investigating perceptions of community members towards alternative agricultural practices
- Determining the impact of local/state/national safety programs upon accident rates in agriculture/natural resource occupations

- Determining the economical impacts of local/state/national legislation and regulatory requirements upon agricultural production and natural resource utilization
- Enhancing economic security of sustainable farming systems
- Comparison of farming practices for improving sustainability and community economic security

**15. Eligibility of Previous Winners:** Previous first (1st) place winners in the Junior and Senior Divisions must select a new topic to remain eligible to enter the contest in subsequent year(s).

**16. Resources:** Participants are encouraged to use their Extension Agents, FFA Teachers, agricultural and natural resources professionals and New Mexico State University faculty as resources. While all work and research must be the student's own, they are encouraged to network and learn from people who work in the area they are researching. For additional insight regarding project development or manuscript writing, visit:

<https://www.ffa.org/participate/awards/agriscience-fair/>

[http://www.nmffa.org/uploads/4/1/0/7/41075673/agriscience\\_fair\\_tips\\_from\\_the\\_pros.pdf](http://www.nmffa.org/uploads/4/1/0/7/41075673/agriscience_fair_tips_from_the_pros.pdf)



# 2021 New Mexico State Fair Agricultural Science Fair Entry

Complete these forms, including signature of Science Teacher or Cooperative Extension Agent **BEFORE** beginning any experiment. Note all research components must be included in the research log, including the completion of these forms:

**Exhibitor Legal Name:**

**First:** \_\_\_\_\_ **MI:** \_\_\_\_\_ **Last:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ (Required)

**Student Represents:** 4H Club/FFA Chapter \_\_\_\_\_

- 4H**
- FFA**
- One-time exemption**

**Student Age Division:**

- Junior** (8 years and in 3<sup>rd</sup> grade and not over 13 years as of January 1, 2021)
- Senior** (14 to 18 years as of January 1, 2021)

**Address:** \_\_\_\_\_

City \_\_\_\_\_ State NM Zip: \_\_\_\_\_

Phone No (\_\_\_\_) \_\_\_\_\_

**LEGIBLE** E-Mail (Required) \_\_\_\_\_

Supervising AST/CEA/Teacher Name: \_\_\_\_\_

Please have all contestants complete the INDEMNITY AGREEMENT and bring with them on the day of the contest. A complete entry **MUST INCLUDE**, in addition to project submission, the documentation listed below:

- Hazardous Material Waiver
- Adult Sponsor Checklist
- Human Vertebrate Form
- Non-Human Vertebrate Form

Winners must sign a W-9 form to receive cash prizes.



# Agricultural Science Fair Contest Hazardous Materials Waiver Form

Please list below all of the hazardous substances used in this research. Include all safety precautions to be taken and the proper disposal procedures:

The applicant, by signing below, agrees to the regulations included regarding the use of hazardous materials. I certify that I will follow the above listed safety precautions and disposal procedures.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Supervising Adult Signature

\_\_\_\_\_  
Date

# Agricultural Science Fair Contest

## Human Vertebrate Form

Exhibitor Legal Name:

First: \_\_\_\_\_ MI: \_\_\_\_\_ Last \_\_\_\_\_

Recognizing that human beings are vertebrate animals and yet need different criteria than nonhuman vertebrates, the following policies will govern the use of human beings:

1. **No projects involving human cultures of any type (mouth, throat, skin, or otherwise) are allowed. However, tissue cultures purchased from reputable biological supply houses or research facilities are suitable for student researcher(s) use.**
2. **Projects that involve taste, color, texture or any other choice are allowed, but are limited to preference only. Quantities of normal food and non-alcoholic beverages are limited to normal serving amounts or less. No project may use drugs, food or beverages in order to measure their effect on a person.**
3. **The only human blood that may be used must be obtained from either a blood bank, hospital, or laboratory. No blood may be drawn by any person or from any person specifically for an Agricultural Science project. This rule does not preclude student researcher making use of the data collected from blood tests not made exclusively for an Agricultural Science project.**
4. **Psychological, educational, and opinion studies are allowed. Projects that involve learning, ESP, motivation, hearing and vision are also permitted (examples might include surveys, questionnaires, tests, etc.)**
5. **Data/record review studies in which the data is taken from preexisting data sets that are publically available and/or published and do not involve any interaction with humans or the collection of any data from a human participant for the purpose of the research project are allowed.**
6. **No project will be allowed that is in violation of these rules. No person may perform any experiment for student researcher that violates any of the rules.**

In the space below, briefly describe the use of humans in your project.

The signatures of the student and the CEA/AST/Supervisory Adult indicate this project conforms to the above rules.

**STUDENT NAME (printed):** \_\_\_\_\_

**STUDENT'S SIGNATURE:** \_\_\_\_\_

**SUPERVISING ADULT:** \_\_\_\_\_



## Agricultural Science Fair Contest Non-Human Vertebrate Form

**Exhibitor Legal Name:**

**First:** \_\_\_\_\_ **MI:** \_\_\_\_\_ **Last:** \_\_\_\_\_

These rules are strictly enforced. Students and advisors using non-human vertebrates in their project must complete this form. The signature of the student and the advisor indicate the project was done within the rules and regulations of the New Mexico State Fair Agricultural Science (AgriScience) rules and guidelines in accordance with the use of non-human vertebrate.

1. The use of vertebrate animals in AgriScience projects is allowable under the conditions and rules below. Vertebrate animals are defined as:
  - a. Live, nonhuman vertebrate mammalian embryos or fetuses.
  - b. Tadpoles.
  - c. Bird and reptile eggs within three days (72 hours) of hatching.
  - d. All other non-human vertebrates (including fish) at hatching or birth.
2. Vertebrate animal studies may be conducted at a home, school, farm, ranch, in the field, etc. This includes:
  - a. Studies of animals in their natural environment.
  - b. Studies of animals in zoological parks.
  - c. Studies of livestock that use standard agricultural practices.
  - d. Studies of fish that use standard aquaculture practices.
3. Intrusive techniques used cannot exceed momentary pain and must comply with commonly accepted agriculture and livestock management procedures.
4. Student researcher(s) are prohibited from designing or participating in an experiment associated with the following types of studies on vertebrate animals:
  - a. Induced toxicity studies with known toxic substances that could cause pain, distress or death, including but not limited to alcohol, acid rain, harmful chemicals or heavy metals.
  - b. Behavioral experiments using conditioning with aversive stimuli, mother/infant separation or induced helplessness.
  - c. Studies of pain.
  - d. Predator/vertebrate prey experiments.
5. Food and water cannot be used or withheld for more than 24 hours for maze running and other learning or conditioning activities.
6. The student researcher(s) and advisor have the responsibility to see that animals are properly cared for in a well-ventilated, lighted and warm location with adequate food, water and sanitary conditions. Care must be taken to see that organisms are properly cared for during weekends and vacation periods.
7. Livestock or fish raised for food using standard agricultural/aquacultural production practices may be euthanized by a qualified adult for carcass evaluation.
8. No vertebrate animal deaths due to the experimental procedures are permitted in any group or subgroup.
  - a. Studies that are designed or anticipated to cause vertebrate animal death are prohibited.
  - b. Any death that occurs must be investigated by a veterinarian or another professional qualified to determine if the cause of death was incidental or due to the experimental procedures. The project must be suspended until the cause is determined and then the results must be documented in writing.
  - c. If death was the result of the experimental procedure, the study must be terminated, and the study will not qualify for the New Mexico State Fair AgriScience Fair.
9. Projects that involve behavioral studies or newly hatched chickens or other birds will be allowed, provided no change has been made in the normal incubation and hatching of the organism and all vertebrate rules are followed.



# Agricultural Science Fair Contest Non-Human Vertebrate Form

Exhibitor Legal Name:

First: \_\_\_\_\_ MI: \_\_\_\_\_ Last: \_\_\_\_\_

The student and supervising adult must make sure that research project complies will all of the rules of the New Mexico State Fair AgriScience contest as well as all applicable State and Federal regulations on the humane treatment of non-human vertebrates. Potential resources include but are not limited to:

- **Federal Animal Welfare Regulation** (<https://www.govinfo.gov/content/pkg/CFR-2013-title9-vol1/xml/CFR-2013-title9-vol1-chap1-subchapA.xml>)
- **Guide for the Care and Use of Laboratory Animals** (<https://grants.nih.gov/grants/olaw/Guide-for-the-Care-and-use-of-laboratory-animals.pdf>)
- **Guide for the Care and Use of Agricultural Animals in Agricultural Research and Teaching** ([https://www.asas.org/docs/default-source/default-document-library/ag\\_guide\\_3rded.pdf?sfvrsn=4](https://www.asas.org/docs/default-source/default-document-library/ag_guide_3rded.pdf?sfvrsn=4))
- **Quality Assurance Manuals for appropriate species**

In the space below, briefly describe the use of vertebrate animals in your project and provide validation for ethical treatment. Use the back of the page if additional space is needed.

The signatures of the student and the CEA/AST/Supervisory Adult indicate this project conforms to the above rules.

**STUDENT NAME (printed):** \_\_\_\_\_

**STUDENT'S SIGNATURE:** \_\_\_\_\_

**SUPERVISING ADULT:** \_\_\_\_\_



# Agricultural Science Fair Contest Release of Liability and Indemnity Agreement

Exhibitor Legal Name:

First: \_\_\_\_\_ MI: \_\_\_\_\_ Last: \_\_\_\_\_ .

**Part I** As valid consideration for entry into and participation in activities (the "Activities") with New Mexico State Fair ("NMSF"), the undersigned hereby enter into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT/ DRUG CERTIFICATION FORM (this "Agreement").

- 1. INVITATIONAL SHOW:** The NMSF is an invitational show, and the NMSF reserves the right to extend or withhold an invitation to any Exhibitor or Contestant.
- 2. ACKNOWLEDGMENT OF RISKS:** The undersigned recognize and understand there are risks associated with entry into and participation in the Activities including, but not limited to, bodily injury or death, and damage to property or privacy rights. The undersigned further acknowledge that they will be liable for all damage to persons, livestock, or property that is caused by them or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.
- 3. RELEASE FROM LIABILITY:** The undersigned hereby RELEASE, ACQUIT AND FOREVER DISCHARGE NMSF, its subsidiaries and affiliates and its and their present and former directors, officers, employees, agents, volunteers, and representatives and the respective heirs, administrators, executors, successors and assigns (collectively, the "NMSF Parties" or individually, an "NMSF Party") from any and all claims, causes of action, suits, demands, settlements, judgments and/or expenses (including, but not limited to, reasonable attorneys' fees) for personal injury, death and/or property damage, accrued or to accrue in the future, known or unknown, (collectively, "Claims") relating to or arising out of any negligent acts in connection with his/her entry into and participation in the Activities, including but not limited to the NEGLIGENCE ACTIONS OF THE NMSF PARTIES, REGARDLESS OF WHETHER SUCH NEGLIGENCE WAS THE SOLE, PROXIMATE OR PRODUCING CAUSE OF THE CLAIMS. Without limiting the foregoing, the undersigned agree that the NMSF Parties shall not be liable to him/her, his/her family, heirs, administrators, executors or assigns for Claims arising from or related to the undersigned's entry into and participation in the Activities.
- 4. AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** THE UNDERSIGNED AGREE TO DEFEND, INDEMNIFY AND HOLD HARMLESS THE NMSF PARTIES from any and all Claims, including, but not limited to, Claims resulting from THE NMSF PARTIES' OWN NEGLIGENCE, REGARDLESS OF WHETHER SUCH NEGLIGENCE WAS THE SOLE, PROXIMATE OR PRODUCING CAUSE OF THE CLAIMS; provided, however, that the duty of the undersigned to defend, indemnify and hold harmless the NMSF Parties shall extend only to Claims arising directly or indirectly from the undersigned's entry into and participation in the Activities. As used herein, "INDEMNIFY" means to agree to assume the NMSF Parties' liability as to any and all claims, causes of action, suits, demands, settlements, judgments, and/or expenses (including, but not limited to, reasonable attorneys' fees) made by, through, or under the undersigned against the NMSF Parties related to the undersigned's entry into and participation in the Activities.
- 5. PHOTOGRAPH/INTERVIEW RELEASE AND INDEMNITY:** The undersigned GRANT PERMISSION to be PHOTOGRAPHED, VIDEOED, RECORDED and/or INTERVIEWED in connection with the Activities. The undersigned understand that such photographs, videos, recordings and/or interviews may be used by NMSF for television, film, video, visual, graphic, and/or printed media. The undersigned agree to RELEASE and INDEMNIFY NMSF for any Claims related to photographs, videos, recordings and/or interviews by the NMSF Parties and/or any media.
- 6. NEW MEXICO LAW AND ARBITRATION:** The undersigned understand that this Agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of New Mexico, and that jurisdiction and venue for any dispute regarding this Agreement shall lie in a State Court in Bernalillo County, New Mexico. If any part of this Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of this Agreement. This Agreement controls notwithstanding any conflicting terms or conditions of any other agreement between the parties. The undersigned agree to these terms and conditions and acknowledge receipt of this Agreement. NMSF may require that all claims or disputes between Exhibitor and/or his/her parent or guardian and NMSF and/or its agents, officers, directors volunteers, members and assigns, in any way arising out of or related to this Agreement, shall be decided by binding arbitration administered by the American Arbitration Association ("AAA") pursuant to the Federal Arbitration Act, 9 U.S.C., 1, et seq. and in accordance with the Commercial Arbitration Rules of the AAA that are in effect at the time the demand for arbitration is filed, unless the parties mutually agree otherwise in writing. The decision of the arbitrator(s), which shall state findings of fact and conclusions of law, shall be final, conclusive and binding on the parties and judgment may be entered thereon in the District Court of Bernalillo County, New Mexico, to enforce the decision.

**Part II** We, the undersigned Junior Contestant and parent/guardian, certify that we have read, understand and will abide by all rules and regulations of the New Mexico State Fair. The undersigned represent that they thoroughly understand that this is a complete and final release and indemnity agreement, that they are voluntarily entering into this Agreement and that no representations, promises or statements made by any NMSF Party or any agent, attorney or other representative of any NMSF Party has influenced the undersigned in causing them to sign this Agreement.

Signature – Contestant: \_\_\_\_\_ Date: \_\_\_\_\_ Name Printed: \_\_\_\_\_

If the person on whose behalf this Agreement is being executed is a minor, a parent or legal guardian must also execute this agreement.

Signature – Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_ Name Printed: \_\_\_\_\_

Relationship to Minor: \_\_\_\_\_ Name of 4H or FFA Chapter: \_\_\_\_\_



# Agricultural Science Fair Contest Adult Sponsor Checklist

On behalf of the exhibitor listed below:

Exhibitor Legal Name:

First: \_\_\_\_\_ MI: \_\_\_\_\_ Last: \_\_\_\_\_.

\_\_\_\_\_ 1) I have reviewed the research plan.

\_\_\_\_\_ 2) The student and a parent/guardian have reviewed the Research Plan Approval Form.

\_\_\_\_\_ 3) This project involves the following area(s) and had prior approval before experimentation.

- a. Human Subjects
- b. Non-human Vertebrate Animals
- c. Pathogenic Agents
- d. Controlled Substances
- e. Recombinant DNA
- f. Human or Animal Tissue

\_\_\_\_\_ 4) This project does not involve any of the research areas listed in #3.

\_\_\_\_\_ 5) This project involves the hazardous substances or devices checked below. Prior approval by \_\_\_\_\_ the adult sponsor and a designated supervisor was obtained.

- a. Chemicals (i.e. hazardous, flammable, explosive or highly toxic: carcinogens; mutagens and all pesticides). I have reviewed with the student the Safety Sheet for each chemical that was used. I also reviewed the proper safety standard for each chemical including toxicity data, proper handling techniques and disposal methods.
- b. Equipment (i.e. welders; voltage greater than 220 volts). I have reviewed with the student proper operational procedures and safety precautions for the equipment.
- c. Firearms I have reviewed with the student the proper safety standards for firearms use.
- d. Radioactive Substances I have reviewed the proper safety standards for each radioactive substance with the student prior to experimentation.
- e. Radiation (i.e. x-ray or nuclear; unshielded ionizing radiation of 100-400 nm wavelength) I have reviewed with the student the proper safety methods concerning the type of radiation the student used prior to experimentation.

ADULT SPONSOR NAME (printed): \_\_\_\_\_

ADULT SPONSOR SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_ \*NOTE: Adult review MUST occur before the first date in experiment log

A complete entry MUST INCLUDE: Online Entry Submittal (Deadline – December 1), Junior Show Entry Worksheet, Hazardous Material Waiver, Adult Sponsor Checklist, Human Vertebrate Form, and Non-Human Vertebrate Form. All forms MUST be complete.



2021 New Mexico State Fair

## **Jerry Hawkins Memorial Livestock Judging Contest**

The 2021 Jerry Hawkins Memorial Livestock Judging Contest will be on **Thursday, September 16, 2021 at 1:00 P.M.**

For more information, please contact Tracy Drummond at (575) 533-6430.

Contestants will meet in the stands at the Dairy Barn Arena. Contestants will use judging cards that will be provided.

There will be three divisions Novice, Junior, and Senior. Each division will judge classes in swine, cattle, sheep, and goats if available.

The Novice, Junior, and Senior divisions will be in the age groups according to the 4-H rules. Only seniors will give reasons (3 sets).

The top 10 seniors, juniors and novices will receive a jacket. The high point individual in each of the youth divisions will also receive a belt buckle. The high point senior in oral reasons will also receive a belt buckle.



2021 New Mexico State Fair

## **Junior Calf Scramble Rules**

**No Show – Scramble Only**

**Division 28**

**Superintendent: Dr. Frank Hodnett**

**Judge: TBA**

**Scramble: 7:00 p.m., Wednesday, September 15, 2021**

**During the Rodeo at Tingley Coliseum**

1. The New Mexico State Fair will not be responsible for any accidents that may occur to the participant in the Calf Scramble before, during, or after the scramble.
2. All entries must be done on line with the New Mexico State Fair. This includes all releases, and entry.

### **Selection of Contestants**

1. Entries for the Calf Scramble will be taken on line until the deadline to enter the fair. Entries will be taken on a first come, first served basis until the maximum number of contestants is reached, provided entrants meet the qualifications listed below, Livestock Manager reserves the right to extend entries to fulfill the maximum number of contestants which is 20.
2. The participants should be carefully selected. Absolutely no substitutions will be made in the participant lists after they are received by the NMSF Office, from the Agriculture Education Advisor or County Extension Agent.
  - a. Ages: Participants must have reached their 13<sup>th</sup>, but not their 17<sup>th</sup> birthday on January 1 of the current year and not be enrolled beyond their junior year in high school.
  - b. Weight: Participants must weigh at least 100 pounds.
  - c. Participants: Participants who report to the Scramble meeting must be in top physical condition. Any participant appearing with broken limbs, etc. will automatically be disqualified and the first alternate will be put in their place.

### **Announcements**

#### **Event Details**

The Calf Scramble will be held at the Rodeo at Tingley Coliseum Wednesday September 15<sup>th</sup>. Entrants must comply with the Junior Livestock General Rules.

#### **Contestant Meeting**

Contestant meeting will be held on Tuesday September 14<sup>th</sup> at 11:00 am in the Beef Barn show ring.

The following form must be completed online by the participant and signed by participants, parents and teacher or agent.

## **New Mexico State Fair**

### **2021 CALF SCRAMBLE PARTICIPANT CERTIFICATION**

1. I certify that I have not caught a calf at the NMSF Calf Scramble in any year prior to 2021.
2. I understand that I have to purchase a beef or dairy heifer for my Calf Scramble project.
3. I understand that NMSF will pay the breeder \$1,000 for the calf I select once all paperwork has been signed and returned to NMSF.
4. I understand that any purchase amount over \$1,000 will be paid by me to the breeder if my animal costs more.
5. I understand that there will be ongoing costs with this project including, but not limited to feed, equipment, potential vet bills, and travel to the show that I am responsible for.
6. I understand that purchasing a calf is a major commitment and fully understand the responsibility I am assuming in:
  - a. Feeding the calf at least twice a day
  - b. Leading and grooming the calf daily
  - c. Abiding by the rules set forth by the Calf Scramble program and the exhibitor handbook
  - d. Submitting reports online monthly
  - e. Writing a Thank You note to the NMSF.
  - f. Submitting my reports essays on time
7. I will notify the NMSF Jr. Livestock Superintendent (email address and phone number) of any changes to my address, e-mail or phone numbers within 24 hours of the change.
8. I will notify the NMSF Jr. Livestock Superintendent of any issues or problems with my calf project.

Participant Signature: \_\_\_\_\_

Participant's Parent Signature: \_\_\_\_\_

CEA/AST Signature: \_\_\_\_\_

## Calf Scramble Showmanship Judging:

1. Reporting
  - a. Accuracy and completeness of records
  - b. Objectives met
  - c. End of project essay
2. Showmanship – Entry fee of \$5.00 per class
  - a. Member will exhibit the heifer at the 2022 New Mexico State Fair in the respective breed class of the Junior Heifer Show.
  - b. Calf Scramble animals will show in a separate showmanship class consisting only of calf scramble heifers.
  - c. If there are less than 4 heifers in a division (beef or dairy) cattle will be evaluated during the showmanship contest in that division.
3. Total Points will be assigned to each phase as follows: The heifer that accumulates the most points will be the Champion Calf Scramble Heifer.

### Awards

1<sup>st</sup> \$750.00 2<sup>nd</sup> \$400.00 3<sup>rd</sup> \$250.00

#### Class 1. Reporting (50%)

1. Accuracy and completeness of records
2. Objectives met
3. End of project essay

#### Class 2. Class Placing (25%) – Heifers placing in their respective breed class.

1. Placing in class: points shall be awarded based on the number of entries in the class.

4 or more entries:

Placing	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup> <
Points	20	15	10	5

2 or more entries:

Placing	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Points	15	10	5

Single entry:

Placing	1 <sup>st</sup>
Points	10

#### Class3. Showmanship – heifer's placing in calf scramble class.

1. Placing in class: Points shall be awarded based on the number of entries in the class.

4 or more entries				
Placing	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup> <
Points	20	15	10	5

2 or more entries			
Placing	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Points	15	10	5

Single entry	
Placing	1 <sup>st</sup>
Points	10

Awards will be presented prior to the naming of the Supreme Heifer of Show during the Junior Heifer Show or in the case of the Dairy Heifer the Grand Champion Drive of the Dairy Heifer Show.. Ties will be broken based on the participants total reporting score.

### **Arena Rules**

1. Participants and haltered calves will be placed in the arena as directed by the arena director.
2. At no time will a participant be permitted to tie the rope to his body or belt.
3. Each participant will attempt to catch one of the calves released. The participant catching a calf is required to lead it across the finish line without aid.
4. If a participant has hold of a calf, no other participant will be allowed to touch the calf until it breaks away.
5. If a participant catches the calf by the tail, they will be given a reasonable amount of time to work around to his head; otherwise, the referee will order him to let the calf go.
6. If two or more participants catch the same calf, the calf will be turned loose.
7. A participant who secures a calf and leads it across the finish line will be declared a winner when so indicated by the referee.
8. Undue roughness will not be tolerated by the referee. Poor sportsmanship automatically disqualifies any contestant. Do not drag calf.
9. The Calf Scramble is to be refereed by a select group of not less than four referees.
10. Shoes with any type of knob or cleat (rubber or metal) will not be allowed.

## Reporting and Exhibition

1. Beef Heifer Purchases:
  - a. The heifer must be purchased not less than 150 days prior to opening day of the NMSF. Purchase verification (copy of registration papers or bill of sale must be uploaded to calf scramble website by April 1<sup>st</sup>.
  - b. The calf must be registered in appropriate breed association. If the heifer is not registered it will be exhibited as a commercial heifer. Registration tattoo must be legible in the ear of the heifer. If the tattoo is illegible or doesn't match the registration paper the heifer will be moved to the commercial heifer class.
  - c. Check the Junior Breeding Beef Cattle Division for proper calving dates.
  - d. The nomination process must have been completed and mailed to the fair on time.
2. Dairy Heifer Purchases:
  - a. The heifer must be purchased not less than 90 days prior to opening day of the NMSF. Purchase verification (copy of registration papers or bill of sale) must be uploaded to calf scramble website by June 1.
  - b. The nomination process must have been completed and mailed to the fair on time.
3. Winners MUST exhibit their heifers at the NMSF in their respective Junior Heifer show class, unless circumstances approved by the NMSF and supervisor make this impossible (For example, the animal may turn out to be unsuitable for the project due to deformity, disease, or other unforeseen reasons).
4. The animals may be exhibited at any time. The animal may not be sold until after being exhibited at the NMSF.
5. Once a month through August of the next year, the winner will be required to report on their animal. Report will be done online using the form provided on the calf scramble website. The exhibitor will be required to upload a final essay on their project which should cover all aspects of their project. The essay will be a minimum of 500 words. Reports will be considered late if the reports are not uploaded by the 10<sup>th</sup> of each month. Final report and essay on project will be due by midnight on September 1<sup>st</sup>.
6. Heifers must be entered in the same manner as any other junior livestock entry and submit to the same deadlines.
7. Parking permits, admission passes and dormitory reservation must be made in the same manner as all other junior exhibitors and submit to the same deadline online.

# Calf Scramble

## NEW MEXICO STATE FAIR & RODEO APPLICATION & SUPPORT AUTHORIZATION

Applicant Name \_\_\_\_\_  
Address \_\_\_\_\_ Birth Date \_\_\_\_\_  
City, State, Zip \_\_\_\_\_ Age \_\_\_\_\_  
County \_\_\_\_\_ SS# \_\_\_\_\_  
4-H Club or FFA Chapter \_\_\_\_\_ Phone \_\_\_\_\_  
Grade in School \_\_\_\_\_ Weight \_\_\_\_\_

The following form must be completed on line by the participant and signed by participants, parents and teacher or agent. Please initial each line

### 2021 CALF SCRAMBLE PARTICIPANT CERTIFICATION

1. I certify that I have not caught a calf at the NMSF Calf Scramble in any year prior to 2021. \_\_\_\_
2. I understand that I have to purchase a beef or dairy heifer for my Calf Scramble project. \_\_\_\_
3. I understand that NMSF will pay the breeder \$1,000 for the calf I select once all paperwork has been signed and returned to NMSF. \_\_\_\_\_
4. I understand that any purchase amount over \$1,000 will be paid by me to the breeder if my animal costs more. \_\_\_\_\_
5. I understand that there will be ongoing costs with this project including, but not limited to feed, equipment, potential vet bills, and travel to the show that I am responsible for. \_\_\_\_\_
6. I understand that purchasing a calf is a major commitment and fully understand the responsibility I am assuming in:
  - a. Feeding the calf at least twice a day \_\_\_\_
  - b. Leading and grooming the calf daily \_\_\_\_
  - c. Submitting reports online monthly \_\_\_\_\_
  - d. Writing a Thank You note to the NMSF. \_\_\_\_\_
  - e. Submitting my reports essays on time \_\_\_\_\_
7. I will notify the NMSF Jr. Livestock Superintendent (email address and phone number) of any changes to my address, e-mail or phone numbers within 24 hours of the change. \_\_\_\_\_
8. I will notify the NMSF Jr. Livestock Superintendent of any issues or problems with my calf project. \_\_\_\_

I/we, as parent of the applicant fully support his/her Application, and read and agree to the conditions involved. I/we feel that our son/daughter is prepared to properly and safely manage the heifer, and that I/we lend our assurance that the necessary resources will be available to provide proper care of the heifer.

Further, we agree to hold harmless New Mexico State Fair, New Mexico State University, the Cooperative Extensions Service, the State of New Mexico, New Mexico 4-H, USDA, and the donor in the event of injury or loss to our son/daughter or other parties or property by the heifer.

Signature of Parent/Guardian (s): \_\_\_\_\_

Signature of Parent/Guardian(s): \_\_\_\_\_

In my opinion, the 4-H or FFA member has sufficient experience and resources to properly and safely manage and care for the heifer.

Signature of 4-H or FFA Leader

The applicant is an active 4-H or FFA member in County or Chapter and, in my opinion, is capable of meeting the conditions required should the heifer be awarded to him or her.

Signature of County Agent: \_\_\_\_\_

Signature of Agriculture Advisor: \_\_\_\_\_

Signature of Parent/Guardian (s): \_\_\_\_\_

Signature of Parent/Guardian(s): \_\_\_\_\_

Entries will be taken on a first come, first serve basis until the maximum number of contestants is reached, provided entrants meet the qualifications as listed.

Entries submitted prior to the NMSF should be sent to the following address: NEW MEXICO STATE FAIR,  
LIVESTOCK DEPARTMENT, P.O. Box 8546 Albuquerque, NM 87198

# Calf Scramble

## New Mexico State Fair & Rodeo RELEASE & INDEMNITY AGREEMENT

STATE OF NEW MEXICO, COUNTY OF: \_\_\_\_\_

THIS AGREEMENT MUST BE FULLY COMPLETED BEFORE THE CONTESTANT WILL BE PERMITTED TO PARTICIPATE IN THE CALF SCRAMBLE.

I/we, \_\_\_\_\_ and \_\_\_\_\_ hereinafter referred to as the "Parents," (whether one or two), Parents of \_\_\_\_\_ hereinafter referred to as the "Contestant", a minor, born \_\_\_\_\_, do hereby consent and agree to participation of Contestant in the Calf Scramble at the New Mexico State Fair and Rodeo on Wednesday, September 16, 2020, and in considerations thereof Contestant and Parents do hereby, on behalf of themselves, their heirs, executors, administrators and assignees, (1) release New Mexico State Fair and Rodeo, its members, agents, employees, referees, other contestants, Calf Scramble Committee and all others who may become liable (hereinafter all of the above collectively will be referred to as "New Mexico State Fair and Rodeo") from all claims (including any liability for bodily injury or any other damage or injury) sustained, suffered or in any manner arising out of Contestant's participation in the Calf Scramble, and (2) agree to indemnify and hold harmless the New Mexico State Fair and Rodeo from all liability in any manner arising out of Contestant's participation in the Calf Scramble, whether or not any such claim or liability arises out of any negligent act or omission of the New Mexico State Fair and Rodeo. New Mexico State Fair and Rodeo is given the unconditional and absolute right to settle or compromise any such claim.

NOTE: Signatures of Parents, Contestants and Witnesses must be their own. This release will not be accepted unless the Signatures of Parents and Contestant are witnessed by two adult witnesses.

### CONTESTANT'S INFORMATION:

Parent/Guardian Signature: \_\_\_\_\_

Contestant's Signature: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ SSN#: \_\_\_\_\_

County Extension Agent or Agricultural Advisor

### WITNESSES' INFORMATION:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.



2021 New Mexico State Fair

## **Open Mohair Fleece Show Rules**

**Division 6 – Section 20619 – 20620**

**Superintendent: TBA**

**Judge: TBA**

**Show: Friday, September 10, 2021**

**Entires: Fleece exhibits will be received  
Thursday, September 9, 2021 from 9:00 a.m. to 5:00 p.m.**

**No Entry Fee**

### **Special Rules**

1. All entries and awards in this department are subject to the General Rules and Regulations.
2. This department will be open to receive fleeces the first Thursday of fair between 9:00 am – 5:00 pm in the Southwest Dairy Farmer's Dairy Barn Show Ring. If fleeces are shipped, carrying charges must be prepaid and exhibits must arrive not later than the first Wednesday of fair. Fleeces must be properly presented for show, in a clear plastic bag. Each fleece should be well cleaned and skirted. One fleece per bag.
3. Eligibility - each fleece entered must:
  - a. Have been shorn in the past 12 months. The base date is September 5, 2019.
  - b. Represent no more than 15 months growth for yearlings, and 9 months growth for mature animals. Spring fleeces must have been shorn January 1 of the current year to June 30 of the current year. Fall fleeces must have been shorn September 3, 2020 to December 31, 2020 or July 1, 2020 to September 2, 2020.
4. Points of disqualification:
  - a. Improperly prepared for show. This includes washing, carding and any other preparation other than hand skirting.
  - b. Contamination with sisal or polypropylene fibers.
  - c. Inclusion of parts of another fleece.

## Classes

### Section 20619 - White

1. Fall Kid
2. Yearling buck or wether fleece
3. Mature buck or wether spring fleece
4. Mature buck or wether fall fleece
5. Yearling doe fleece
6. Mature doe spring fleece
7. Mature doe fall fleece
8. **Champion**.....**Ribbon**
9. **Reserve Champion**.....**Ribbon**

### Section 20620 – Colored

10. Fall Kid
11. Yearling buck or wether fleece
12. Mature buck or wether spring fleece
13. Mature buck or wether fall fleece
14. Yearling doe fleece
15. Mature doe spring fleece
16. Mature doe fall fleece
17. **Champion**.....**Ribbon**
18. **Reserve Champion**.....**Ribbon**
19. **Best of Show**.....**Rosette**

### Sheep To Shawl

The Sheep to Shawl exhibit is located inside the Southwest Dairy Farmer's Dairy Barn. Visitors follow each step in the processing of wool: shearing the sheep, washing and dyeing the wool, spinning and weaving to a finished garment. This is a joint effort of Las Aranas Spinner and Weavers Guild and the Sheep and Wool Producers of New Mexico, greatly aided by friends and supporters from all over New Mexico. A representative from each group is always on hand to answer any questions.

Demonstrations - 9:30 am to 5:30 pm daily Shearing - Daily 10:45 am to 2:45 pm

For Additional information call:  
Janislee Wiese (505) 898-4572 or Dr. Barbara Merickel (505) 867-9206



2021 New Mexico State Fair

## **Natural Colored & White Fleeces – Rules**

**Division 6 – Section 20619 – 20620**

**Open Natural Colored & White Hand Spinning Fleeces**

**Superintendent: TBA**

**Judge: TBA**

**Show: Friday, September 10, 2021**

**Entires: Fleece exhibits will be received  
Thursday, September 9, 2021 from 9:00 a.m. to 5:00 p.m.**

**No Entry Fee**

### **Special Rules**

1. All entries in this department are subject to the General Rules and Regulations.
2. This department will be open to receive fleeces the first Thursday of fair from 9:00 am – 5:00 pm in the Southwest Dairy Farmer's Dairy Barn Show Ring. If fleeces are shipped, carrying charges must be prepaid and exhibits must arrive no later than the first Wednesday of fair.
3. Fleeces will be released on Sunday, closing day of fair. Exhibitors must make arrangements to pick up fleeces.
4. Each exhibitor will be limited to two premiums in each class.
5. Each fleece must have been shorn in the current season and not represent more than 12 months growth (14 for lamb fleeces).
6. Fleeces may be exhibited in clear plastic bags (tied or untied).
7. Points of disqualification:
  - a. Improperly prepared for show
  - b. Contamination with sisal or polypropylene fibers
  - c. Inclusion of parts of another fleece

8. Categories
  - a. White Hand spinning Wool
  - b. Natural Colored Wool – Solid (consistent color throughout the fleece)
  - c. Natural Colored Wool – Variegated (different colors or shades in different parts of the fleece)
  
9. Each Category will be divided into the following classes:
  - a. Fine Wool Grading 60's or Finer
  - b. Medium Wool Grading 50's to 58's
  - c. Longwool Breed Fleeces Grading 38's to 48's
  - d. Hair or Fur Breed Fleeces

## Classes

### Section 20621 – White

1. Fine fleece
2. Medium fleece
3. Long wool fleece
4. Hair or Fur fleece
5. **Champion**.....**Ribbon**
6. **Reserve Champion**.....**Ribbon**

### Section 20622 - Colored – Solid

7. Fine fleece
8. Medium fleece
9. Long wool fleece
10. Hair or Fur fleece
11. **Champion**.....**Ribbon**
12. **Reserve Champion**.....**Ribbon**

### Section 20623 - Variegated

13. Fine fleece
14. Medium fleece
15. Long wool fleece
16. Hair or Fur fleece
17. **Champion**.....**Ribbon**
18. **Reserve Champion**.....**Ribbon**
19. **Best Of Show**.....**Rosette**

## **Sheep To Shawl**

The Sheep to Shawl exhibit is located inside the Southwest Dairy Farmer's Dairy Barn. Visitors follow each step in the processing of wool: shearing the sheep, washing and dyeing the wool, spinning and weaving to a finished garment. This is a joint effort of Las Aranas Spinner and Weavers Guild and the Sheep and Wool Producers of New Mexico, greatly aided by friends and supporters from all over New Mexico. A representative from each group is always on hand to answer any questions.

Demonstrations - 9:30 am to 5:30 pm daily Shearing - Daily 10:45 am to 2:45 pm

For Additional information call:

Janislee Wiese (505) 898-4572 or Dr. Barbara Merickel (505) 867-9206



2021 New Mexico State Fair

## **Sheep to Shawl Wool Lead**

**Pee Wee, Novice, Junior and Senior Sections  
Shepherds and Sheep in Wool Lead Class**

**Division 30**

**Directors: Randa Encinias (505) 313-2413**

**Dulcie Sultemeier (806) 662 – 1780**

**Show: 4:00 p.m., Saturday, September 11, 2021**

### **Announcements**

Please see Junior Division General Livestock Rules.

### **Entries**

Entry Deadline - August 1, 2021 (No Late Entries will be accepted)

This contest will be held in the Southwest Dairy Farmer's Dairy Barn Show Ring. Please enclose a copy of commentary for the announcer with your entry. Commentary cannot exceed one-half page.

### **Entry Fees**

Senior Pee-Wee, Novice & Junior: \$10 Sheep Entry: \$5

### **Federal Sheep and Goat ID Requirements for Scrapie**

Sheep and goats that are sexually intact and used for breeding, show and/or exhibition are required to have official individual animal and premises identification prior to sale or movement. For further information, contact Dr. Paul Sciglibaglio, USDA, Albuquerque Office, (505) 761-3160.

### **Livestock Inspection**

All in-state junior livestock (cattle, sheep, goats and swine) showing at New Mexico fairs must have an NMLB APPROVED fair tag furnished by the NMLB and a Form 1 inspection issued by the NMLB before entering any county or state fair. All out of state livestock must comply with New Mexico import requirements. The Form 1 inspection will be issued at the time the NMLB APPROVED tag is placed in the animal, tags will be issued by the NMLB. The application of the tag will be done by the extension agent, FFA advisor or fair personnel. All animals must be tagged and inspected no later than June 15th. The purpose of these requirements is to keep on file a record of animals that are commingled at fairs and shows.

## Sheep

1. Proof of ownership (NMLB “form 1” inspection certificate) must accompany the animal when traveling, whether in or out of district; this provides the assurance that all requirements are met.
2. A NMLB APPROVED fair ear tag provided by the NMLB, a NMLB registered tattoo (tattoo registered with NMLB) and a Form 1 inspection issued by the NMLB. The tattoo can be the 4-H or FFA tattoo.
3. Market or breeding sheep and goats purchased from out of state, must comply with NM livestock entry rules and USDA interstate transport rule including a CVI, USDA scrapie identification and an entry permit number.
4. All sexually intact sheep and goats entered in market or breeding classes must have an official USDA scrapie tag applied to the ear. Registered breeding goats may utilize a legible breed registry tattoo in lieu of a scrapie tag.
5. Please see 2020 Exhibition Season: Additional Guidelines for Breeding Sheep and Goats in Junior Livestock General Rules.

## Additional rules

1. No copies or faxed copies of TB test charts (VS Form 6-22) or health certificates will be accepted, unless signed by the veterinarian (who administered the test) in blue ink certifying the copy. The exhibitor must bring these documents to fair check-in.
2. NMLB approved regulatory identification is required for all test eligible animals.
3. Any clinical signs or evidence of an infectious and/or contagious disease will result in that animal’s immediate removal from the fair grounds.
4. **Out of state equine and livestock entries must adhere to New Mexico entry requirements and all current New Mexico fair entry requirements. Please review NM livestock entry requirements at [www.nmlbonline.com](http://www.nmlbonline.com) and contact the NMLB office for any updates regarding state entry requirements.**
5. ANY ANIMAL, ARRIVING AT A SHOW OR FAIR, FOUND NOT TO BE IN COMPLIANCE WITH NEW MEXICO STATE STATUTES OR LIVESTOCK BOARD RULES WILL BE SENT HOME AND GIVEN THE OPPORTUNITY TO BECOME COMPLIANT FOR FUTURE SHOWS AND FAIRS.
6. This information is provided only as a guide and may not contain all necessary requirements for livestock bound for exhibitions and shows. It is extremely important to consult your 4-H Leader, FFA Advisor, County Agent and your Livestock Inspector for updated information well ahead of your planned date of transport. Be sure to contact the destination fairs and livestock shows for their own rules.

## Division 30 Sheep

**Sheep commentary is due at time of entry. Late commentary will not be accepted. All entrants must have two (2) commentaries - 1 about sheep ONLY and 1 about garment.** All commentaries must be emailed to both Superintendents. Entrants in this class must be residents of New Mexico between the ages of 2 and 19. Junior and Senior Divisions must show at halter a sheep with no more than two (2) teeth. Pee-Wee and Novice Divisions must show at halter a weaned lamb or a sheep with no more than two (2) teeth. Purebred ewes of any wool breed are eligible. Ewes will be checked in Friday, September 11th, 2020 between 8:00 AM and 5:00 PM. If the ewe has more than two (2) teeth, an automatic deduction of 50% will occur on the ewe.

### Sheep Premiums

1<sup>st</sup>. = \$100

2<sup>nd</sup> = \$75

3<sup>rd</sup> = \$50

Awards.....Buckle

## Judging

The entrants will be judged as followed:

### Junior and Senior Division

1. Interview – 30 points Each contestant within the division will individually answer questions with the judges. Questions will be randomly selected by the judges, but will pertain to contestant's garment, ewe, lifestyle as well as the wool industry. Interview will be held before the show. Garments are not to be worn during interview. Garments must be presented for judges to look at individually. Interview attire will not be judged.
2. General Appearance – 20 points Poise, balance, attitude, and grooming of the contestant will be judged. Hairstyle, makeup and accessories (Non-wool accessories are permissible) should enhance the total appearance.
3. Fashion Consciousness – 20 points The garment should complement the contestant as well as be in step with current fashions.
4. Sewing Technique And Fit – 30 points Major articles of clothing must be made of at least 60% wool and be homemade or handmade. Ready-made woolen garments are not permissible. The garment should fit well and be neatly constructed. Garments will be displayed for judges during the interview process.

### Pee-Wee and Novice Division

1. General Appearance – 20 points Poise, balance, attitude, and grooming of the contestant will be judged. Hairstyle, makeup and accessories (Non-wool accessories are permissible) should enhance the total appearance.

2. Fashion Consciousness – 20 points The garment should complement the contestant as well as be in step with current fashions.
3. Sewing Technique And Fit – 40 points Major articles of clothing must be made of at least 60% wool and be homemade or handmade. Ready-made woolen garments are not permissible. The garment should fit well and be neatly constructed. Garments will be displayed for judges during the personality process.
4. Personality – 20 points Each contestant within the division will individually answer questions with the judges. Questions will be randomly selected by the judges but will pertain to garment, ewe and lifestyle. They will be judged on self- confidence, attitude and goals.

### **The Sheep:**

It is mandatory that each entrant have a ewe. Pee-Wee and Novice Divisions may bring a weaned lamb.

1. Fitting of the Ewe – 20 points The ewe should be attractively fitted and groomed, but not colored or in any way artificially prepared. The ewe should be clean, smoothly blocked in long wool (Wool should be at least one (1) inch long) in good condition, alert, stylish and well balanced.
2. Best Breed Representation/Characteristics – 35 points The ewe should be of good breed character, size and scale, body confirmation, soundness of feet, legs and mouth, and wool quality representative of breed.
3. Wool Marketability – 35 points Wool needs to grade in the Fine grade, which is classified as 64s, 70s or 80s. The finer the better. It should also have the character of a Fine grade: 20-30 crimps per inch with distinct points at the corners.
4. Ease, Calmness and Leading Ability – 10 points The ewe should respond calmly to the halter and stand quietly when handled by the judge.

Winners from the junior and junior divisions will be required to present their winning garment at either a NM Wool Growers or Sheep and Goat Council meeting. The directors will arrange a date and time for such. Winners will model their garment and present a short appreciation speech for their sponsorship of the event.

### **Division Descriptions & Awards**

Pee Wee Division (2 yrs. to 5 yrs.)	Novice Division (6 yrs. to 8 yrs.)	Junior Division (9 yrs. to 13 yrs.)	Senior Division (14 yrs. to 19 yrs.)
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**Entries close August 1, 2021  
(No Late Entries will be accepted)**

## Premiums

Premiums	1st	2nd	3rd
Pee Wee	\$50 & Buckle	\$25	\$15
Novice	\$50 & Buckle	\$25	\$15
Junior	\$50 & Buckle	\$25	\$15
Senior	\$50 & Buckle	\$25	\$15

### High Point Individual:

Contestants in each division are automatically entered for High Point Individual. Winner is based on highest total points from all categories. High point Individual will receive a wool pelt.

### Additional Prizes:

1. A belt buckle will be awarded to the winner from each class from the NMSF.
2. Each contestant will receive a participation certificate.
3. High Point Individual winner may be awarded a wool pelt if provided by sponsor.

All inquiries regarding discrepancies pertaining to the competition must be addressed immediately following the show.

### Parking Permits and Exhibitors Pass

Please see Junior Livestock Rules and Regulations.

#### For more information contact

NMSF - Livestock Department - (505) 222-9700

P.O. Box 8546,

Albuquerque, NM 87198

Or

Randa Encinias (505) 313-2413 randaayn@gmail.com or  
Dulcie Sultemeier (806) 662-1780 dulciesultemeier@gmail.com

Please leave a message.



2021 New Mexico State Fair

## **Wool Show**

**Division 6 – Section 20614 – 20618**

**Superintended: Richard Dunlap**

**Judge: Timothy Ross**

**Show: Friday, September 10, 2021**

**Entires: Fleece exhibits will be received  
Thursday, September 9, 2021 from 9:00 a.m. to 5:00 p.m.**

**No Entry Fee**

### **Purpose**

To promote wool improvement and to create an awareness of the many qualities of wool and its uses.

### **Special Rules**

1. This is the official annual wool show of the New Mexico Wool Growers, Inc., but competition is open to the world. Only members of the New Mexico Wool Growers, Inc., however, are eligible to receive special awards as presented by their association.
2. All entries and awards in this department will be subject to the General Rules and Regulations.
3. This department will be open to receive fleece exhibits Thursday, September 9, 2021 from 9:00 am to 5:00 pm in the Southwest Dairy Farmer's Dairy Barn Show Ring. If fleece exhibits are shipped, carrying charges must be prepaid and exhibits must arrive not later than Wednesday, September 8, 2021
4. Each exhibitor will be limited to two premiums in each class.
5. For eligibility, each fleece entered must:
  - a. Have been shorn in current season.
  - b. Must be a ram or ewe (wether fleeces will not be accepted).
  - c. Represent not more than 12 month's growth, except lamb fleeces where 14 months' growth will be allowed.

6. Points of disqualification:
  - a. Improperly prepared for show.
  - b. Contaminated with sisal or polypropylene fibers.
  - c. Inclusion of parts of another fleece.
  
7. Category:
 

Fleeces should be labeled and classified into the following categories:

  - a. Range - Fleeces from sheep run strictly under native western range conditions receiving minimum supplemental feed. For the New Mexico Wool Show, this division is subdivided into a Northern and Southern division, with Highway 48 (Pine Lodge Road) being the line of differentiation.
  - b. Purebred - Fleeces from purebred and/or registered sheep only are eligible to compete in this category.
  - c. Farm Flock - Fleeces from sheep raised on farms.
  - d. Indian Fleeces - Fleeces from sheep owned by Indian sheep producers
  - e. Junior – All Fleeces grown by junior producers which are high school or younger age.

## Classes

### Section 20614 – Range Division

1. 70's – 80's Ewe (Southern Division)
2. 64's Ewe (Southern Division)
3. ½ Blood Ewe (Southern Division)
4. 3/8 Blood Ewe
5. Fine Ewe (Northern Division)
6. ½ Blood Ewe (Northern Division)
7. 70's – 80's Ewe Lamb
8. 64's Ewe Lamb
9. ½ Blood and Coarser Ewe Lamb
10. 70's Ram
11. 64's Ram
12. ½ Blood and Coarser Ram
13. Ram Lamb
- 14. Champion.....Ribbon**
- 15. Reserve Champion.....Ribbon**

**Section 20615 – Purebred Division**

- 16. Rambouillet Ewe
- 17. Rambouillet Ram
- 18. Debouillet Ewe
- 19. Debouillet Ram
- 20. Other wool breeds Ewe
- 21. Other wool breeds Ram
- 22. Champion.....Ribbon**
- 23. Reserve Champion.....Ribbon**

**Section 20616 - Farm Flock Division**

- 24. ½ Blood or Finer Ewe
- 25. 3/8 Blood or Coarser Ewe
- 26. Champion.....Ribbon**
- 27. Reserve Champion.....Ribbon**
- 28. Grand Champion.....Rosette**
- 29. Reserve Grand Champion.....Rosette**

**Section 20617 – Junior Division**

- 30. Fine Ewe
- 31. ½ Blood Ewe
- 32. 3/8 Blood Ewe
- 33. Ewe Lamb
- 34. Ram
- 35. Champion.....Ribbon**
- 36. Reserve Champion.....Ribbon**

**Section 20618 - Sweepstakes Exhibit**

This class will consist of two mature ewe fleeces, two ewe lamb fleeces and one mature ram fleece. The exhibit of five fleeces will be judged on individual merit and uniformity of type and character of the combined exhibit. (Fleeces shown in previous classes are eligible to show in this class).

- Champion.....Rosette & \$50**
- Reserve Champion.....Rosette & \$25**

## **Sheep To Shawl**

The Sheep to Shawl exhibit is located inside the Southwest Dairy Farmer's Dairy Barn. Visitors follow each step in the processing of wool: shearing the sheep, washing and dyeing the wool, spinning and weaving to a finished garment. This is a joint effort of Las Aranas Spinner and Weavers Guild and the Sheep and Wool Producers of New Mexico, greatly aided by friends and supporters from all over New Mexico. A representative from each group is always on hand to answer any questions.

Demonstrations - 9:30 am to 5:30 pm daily Shearing - Daily 10:45 am to 2:45 pm

For Additional information call:

Janislee Wiese (505) 898-4572 or Dr. Barbara Merickel (505) 867-9206

As a participant, volunteer, or attendee, you recognize that your participation, involvement and/or attendance at any Fair event or activity includes possible exposure to and illness from infectious diseases including but not limited to COVID-19. While particular rules and personal discipline may reduce this risk, the risk of serious illness and death does exist and that you knowingly and freely assume all such risks related to illness and infectious diseases, such as COVID-19, even if arising from the negligence or fault of the Released Parties.