

# **Creative Arts**

## **Philately**

### **Division 13**



**September 9-19, 2021**

**Superintendent**

**Thresa Montoya**

**505-383-9802**

**Sponsored by**

**Area Philatelic Society's**

**Thomas Clinkenbeard (505) 845-4602**

## Entry Dates

**FRIDAY, AUGUST 20, 2021**

**9:00 AM to 5:00 PM**

**SATURDAY, AUGUST 21, 2021**

**9:00 AM to 5:00 PM**

**Entry Fee: \$5.00**

## Instructions

No restrictions on non-competitive displays. Space is on a first come, first serve basis. Security is provided by the State Fair. Competitive judging will be on original material. Display must contain at least 90% original material – no photo copies. Judging will be completed prior to the Fair opening and awards awarded at that time. Judges decisions are final. Displays must be removed at the end of the Fair as directed by the State Fair.

## Special Rules

1. Area Society's will select judges
2. All displays must have the exhibitor's personal information concealed
3. Judges may not enter a competitive display
4. Any exhibit that wins an award may not be entered into competition the following year, except if the display has changed a minimum of 50%, by removing some items and adding different items.
5. Display must fit in a 15 page frame. Frames hold 3 rows of 5 pages, pages are 8 1/2x11"
6. Space is on a first come, first serve basis – 12 total frames – limit of two frames per exhibit class

## Judging Criteria

A maximum of 100 points is possible for each display. Disclaimer: 90% of the display must be original material. Judges decisions are final

- |   |           |                  |
|---|-----------|------------------|
| 1. Philatelic Information                               |           | <b>40 points</b> |
| Title – Is there title and does title reflect display – | 10 points |                  |
| Display – Information match and is understood –         | 25 points |                  |
| Non-Philatelic – match and is understood -              | 5 points  |                  |
| 2. Presentation   |           | <b>35 points</b> |
| Creativity and Originality – stands out                 | 20 points |                  |
| Tastefulness and Balance – not cluttered                | 10 points |                  |
| Specimens and Description                               | 5 points  |                  |
| 3. Completeness – Story from start to finish            |           | <b>25 points</b> |

# Philately

## Sections 479-480

Section 479 Youth	17 years and under
Section 480 Adult	18 years and over

## Classes 1-4

1. United States, Possessions and/or Territories
2. All Foreign including United Nations
3. Other – Revenues, Christmas Seals or any other philatelic item
4. Combination of the above classes. No more than 75% of one class

## Ribbon Awards

**1<sup>st</sup> Place - Blue**

**2<sup>nd</sup> Place - Red**

**3<sup>rd</sup> Place - White**

**Best of Show – Rosette - Purple**

**Note:** Best of Show will be awarded only in classes where there are three (3) or more entries.

## Special Grand Award

**Note:** This award will consist of a ribbon and \$25.00 for the outstanding display in each Section – Youth and Adult. Eligibility for this award, the display must receive a 1<sup>st</sup> place ribbon in its section. The award may not be given if, in the judge's opinion, no display warrants it. Judges decisions are final.

As a participant, volunteer, or attendee, you recognize that your participation, involvement and/or attendance at any Fair event or activity includes possible exposure to and illness from infectious diseases including but not limited to COVID-19. While particular rules and personal discipline may reduce this risk, the risk of serious illness and death does exist and that you knowingly and freely assume all such risks related to illness and infectious diseases, such as COVID-19, even if arising from the negligence or fault of the Released Parties.