



# **Creative Arts**

## **Legos**

### **Division 13**

**September 8-18, 2022**

**Superintendent**

**Thresa Montoya**

**505-383-9802 (Office)**

**505-315-6581 (Cell)**

## Entry Dates

FRIDAY, AUGUST 26, 2022

9:00 AM to 5:00 PM

SATURDAY, AUGUST 27, 2022

9:00 AM to 5:00 PM

**Entry Fee: \$5.00**

## Special Rules

1. One entry per section and one class only.
2. Entry must be constructed by the exhibitor.
3. Entry must be accompanied by a description.
4. Entry must allow for other entries to be displayed side by side.
5. Entry for competition or non-ribbon exhibit must fit within the limitations of display cases that are available. If entries are not the right size, they will **not** be accepted and there will be **NO EXCEPTIONS**.
6. Must have a **sturdy base** other than the one included with Legos. Fair will **not** provide material for bases.
7. All entries must be **no larger than** 12" wide X 18" long X 16" high and **must** have a base to prevent Legos from coming apart when moved. All pieces must be scoured, to prevent them from falling off.
8. Entry must not have been entered in previous competitions.
9. Non-ribbon exhibits will be displayed only if space permits.
10. Entries will not be reviewed by theme with the exception of the Bionicle Competition.
11. Entries will be judged on Creativity, Ingenuity and Imagination.
12. Bionicles must have stand and base to support them.
13. If entry appears too unstable, entrant may be asked to pick up model, and may be unable to participate.

## Legos

### Sections 453-458

Section 453 - Tykes	5 years and under - non-ribbon will exhibit if space permits
Section 454 - Junior Youth	6-7 years old
Section 455 - Youth	8-10 years old
Section 456 - Senior Youth	11-13 years old
Section 457 - Young Adult	14-16 years old
Section 458 - Adult	17 years and over - non-ribbon will exhibit if space permits

# Classes 1-8

Each Section will Compete in the Following Classes:

1. Adventure
2. Flight - Planes
3. Medieval
4. Mini-figure Diorama
5. Models - Mock-ups
6. My Own Creation
7. Space
8. Town/City

## **Ribbon Awards**

**Awarded in all Sections Except 453 and 458**

**1<sup>st</sup> Place**

**2<sup>nd</sup> Place**

**3<sup>rd</sup> Place**

**Best of Show – Rosette**

**Note:** Best of Show will be awarded only in classes where there are three (3) or more entries.

As a participant, volunteer, or attendee, you recognize that your participation, involvement and/or attendance at any Fair event or activity includes possible exposure to and illness from infectious diseases including but not limited to COVID-19. While particular rules and personal discipline may reduce this risk, the risk of serious illness and death does exist and that you knowingly and freely assume all such risks related to illness and infectious diseases, such as COVID-19, even if arising from the negligence or fault of the Released Parties.