

# DEPARTMENT 19

## POULTRY



### Superintendent

Susan Chatterton - (208) 771-2537

#### Schedule of Events

##### August 3 – Thursday

12 PM - 7 PM **Bring all Poultry for MANDATORY testing (Building 22)**

##### August 4 – Friday

5 PM Last day for on-line entry or drop off entry form in Office

##### August 17 – Thursday

5 PM - 8 PM Bring all Poultry & Egg entries to Building 11

##### August 18 – Friday

8 AM - 12 PM Bring all Poultry & Egg entries to Building 11  
6:30 PM Showmanship, followed by Costume

##### August 19 – Saturday

10 AM Judging (exhibitors welcome to attend but not required)

##### August 20 – Sunday

11 AM Showmanship Final Drive-Round Robin  
8 PM Entries can be removed (**MAY NOT LEAVE EARLY**, Please **NO** vehicles on the grounds)

### General Rules for Poultry

- All entries must be pre-entered by August 4 at 5 pm, no walk in accepted.
- All entries must include full name, address, telephone number, and email of exhibitor, as well as full registered name/tag/ID Number of animal.
- Each exhibitor must attend the mandatory avian flu testing (8/3, 12pm-7pm) before entering at fair. If exhibiting 4+ birds, only 3 from the flock need tested.
- All entries are taken on a first come, first served basis, and must include the **\$1.00 charge per animal for refuge fees**. (Showmanship must include **\$2.50 per entry** to help toward premium and award costs)
- Exhibitors will receive three (3) admission tickets (except Divisions 19E&F which will receive one (1) admission ticket).
- All animals must be stalled in the designated barn.
- Exhibitors will be allowed in the barns to feed between 7 and 9:30 AM each morning.
- All awards will be made by comparison. The latest edition of the American Standard of Perfection shall be the guide of the poultry judge, whose decision is final.
- All exhibits will be cared for by the exhibitor. Exhibitors are responsible for the food, water and wellbeing of their animals during the fair. Assistance with barn watch and answering questions is strongly encouraged.
- All poultry must be free of lice or mites. Any birds showing signs of lice or mites will be powdered by a veterinarian at check in and exhibitors will be charged \$1 per bird at checkout.

- Exhibits that show symptoms of sickness will be removed from the exhibit building.
  - No age restrictions
  - Fowl that constitute a pen may not be listed as singles.
  - For other, miscellaneous, or AOB classes, there must be 5 entries to create and award them as a separate class.
  - Exhibitors may choose to provide their own cages. Cages must be approved by superintendent before 8/10/23. (If using cages provided by fair, no alterations are to be made and cages must be cleaned following the show-exhibitors will be charged)
- Default cages are as follows:

- Chickens and Guinea: 30"x20"x24" Wire bottom cage
- Turkeys and Peafowl: 7'x5'x7.5' Dirt bottom chain-link pen with no top
- Pigeons and Quail: 3 units per cage left 10", center 12", right 10"x10"x12" Wire bottom

#### DEFINITIONS

- Young: under 1 year old
- Mature: over 1 year old
- Pair: 1 male & 1 female
- Cock: male chicken over one year old
- Cockerel: male chicken under one year old
- Hen: female chicken over one year old
- Pullet: female chicken under one year old

### Premiums and Special Awards

**Grand Champion:** \$10 & rosette ribbon will be awarded to the top overall Male of Show, Female of Show, Pen of Show, Pair of Show, and Eggs. All classes compete for the Grand Championship.

**1st place:** \$5 & blue ribbon

**2nd place:** \$3 & red ribbon

**3rd place:** \$1 & white ribbon

### CHICKENS Division 19A

#### CLASS

- 01 Standard cock
- 02 Standard cockerel
- 03 Standard hen
- 04 Standard pullet
- 05 Standard pair, young
- 06 Standard pair, mature
- 07 Bantam cock
- 08 Bantam cockerel
- 09 Bantam hen
- 10 Bantam pullet
- 11 Bantam pair, young
- 12 Bantam pair, mature

### TURKEYS Division 19B

#### CLASS

- 13 Male heritage turkey
- 14 Female heritage turkey
- 15 Male broad-breasted turkey
- 16 Female broad-breasted turkey

## PIGEONS

### Division 19C

#### CLASS

- 17 Male meat type pigeon
- 18 Female meat type pigeon
- 19 Male flying pigeon
- 20 Female flying pigeon
- 21 Male fancy pigeon
- 22 Female fancy pigeon

## OTHER POULTRY

### Division 19D

#### CLASS

- 23 Guinea, male
- 24 Guinea, female
- 25 Peafowl, male
- 26 Peafowl, female
- 27 Quail, male
- 28 Quail, female
- 29 Other

## EGGS

### Division 19E

- Each entry shall consist of one dozen eggs in an egg carton.
- Shell must be natural, not oiled or otherwise treated.
- Eggs will be judged by exterior only; will not be broken.
- Eggs should be out of the same hen.
- Eggs will be disposed of after Fair, but ribbons will be available for pick-up on Sunday, August 20 after 8 pm.

#### What the Judges look for in Eggs

- **CLEANLINESS:** Eggs must be clean; may show small specks, stains or cage marks that do not detract from general clean appearance of the egg
- **EGG SHAPE:** Egg shapes should be approximately the usual egg shape.
- **SHELL TEXTURE:** May have rough areas that do not materially affect shape or strength.
- **RIDGES:** Should not materially affect shape or strength.
- **SHELL THICKNESS:** Should appear thick enough to withstand reasonable handling without breaking; in all cases, the shell must not be broken.
- **BODY CHECKS:** A body check is an egg which looks like the shell is cracked, but is actually still intact

#### CLASS

- 30 Chicken Eggs (Standard)
- 31 Chicken Eggs (Bantam)
- 32 Duck & Goose Eggs
- 33 Other Large Eggs (Turkey, Guinea, etc.)
- 34 Other Small Eggs (Quail, Pigeon, etc.)

## COSTUME/DECORATING

### Division 19F

- 35 Cage Decorating
- 36 Costume Class
- 37 Best decorated egg (must be fully decorated before entering)

## SHOWMANSHIP

### Division 19G

The top showman of each department will represent their species in the final drive-round robin championship.

*(The \$2.50 per animal fee applies to this division to help toward premium and award costs).*

#### CLASS

- 38 Showmanship over 18
- 39 Showmanship 18 and under

## U.S. Poultry Facts

- 1** US Per Capita Poultry Consumption has gone from 34 pounds in 1960 to nearly 110 Pounds TODAY
- The US exports approximately 16% of the chicken and 10% of the turkey produced in the nation. **2**
- 3** In early 20th century, it took more than 5 lbs of feed to produce a pound of chicken, today it takes less than 2 lbs, decreasing the environmental impact
- Poultry is the second most widely eaten meat in the world, accounting for 30% of meat production, pork is 38%. **4**
- 5** Synthetic hormones and steroids are never given to poultry, it's not economical and against federal law!
- 29,500 family farms have production contracts. 95% of the broilers raised in the US are produced on those family farms. **6**

[www.FarmCreditKnowledgeCenter.com](http://www.FarmCreditKnowledgeCenter.com)

Sources:  
 Virginia Poultry Federation  
 Mobile: Caisine.com  
 Broiler Facts



EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE # \_\_\_\_\_

EMAIL \_\_\_\_\_

*I hereby certify that the following animals are entered for exhibition strictly in accordance with the rules and regulations of the North Idaho State Fair as contained in the current Exhibitors Handbook. I hereby release the North Idaho State Fair from any liabilities for loss, damage, or injury to ANY exhibitor or livestock or any other person or property.*

Exhibitor Signature: \_\_\_\_\_



**POULTRY**  
Entry Form

ANIMAL REGISTRATION:  
Entry forms must list name and registration numbers of animals entered. All exhibitors and their helpers are required to produce the registration certificates for each animal if requested.

**ENTRY FEE:**

\$1/entry \_\_\_\_\_ x\$1.00= \_\_\_\_\_

**GATE PASSES:**

Additional 1-Day Adm \_\_\_\_\_ x\$8= \_\_\_\_\_

1-Day Parking Pass \_\_\_\_\_ x\$5= \_\_\_\_\_

**LATE FEE:**

*A \$10 late fee will be added for any edits after the registration date of August 4, 2023.*

Late Fee \$10= \_\_\_\_\_



**TOTAL=** \_\_\_\_\_

Name on CC: \_\_\_\_\_

CC#: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ CVS: \_\_\_\_\_

**OFFICE USE ONLY:**  
 Paid in full Date: \_\_\_\_\_  
Balance: \_\_\_\_\_ Entered by: \_\_\_\_\_

DEPT	DIV.	CLASS	NAME OF ANIMAL	EAR # LEG BAND #	BREED	VARIETY	AGE