



## WELCOME CAMPERS

To help make our camp area a better place and continue a good relationship with the Fair Board, the Kootenai County Fairgrounds has set forth the following rules. Failure to abide by these rules may result in at least a one-year suspension of Camper Village privileges. Due to limited space, applications will only be taken from families of members exhibiting livestock, plus livestock superintendents and livestock leaders. Spaces will be issued on a first come, first paid, first served system until all spaces are filled. If you miss the deadline, or would just prefer to camp separately, feel free to make a reservation at the Fair's RV Park. The RV Park has no association with 4-H or FFA and is run by the Fair Office, so please visit [kcfairgrounds.com](http://kcfairgrounds.com) for availability, price, and rules.

1. This area is only for camping/campers which must be in their assigned area by 8:00 PM on Thursday, August 18 and are not to be removed until after 7:00 PM Sunday, August 28 (You may move-out between 9:00 AM and 7:00 PM Sunday, but it **must be previously scheduled with the Fair office**, and you **must designate 2 spotters**). During all other times, the drive-in gate will be partially closed and restricted to pedestrian use only - **vehicles will not be permitted to enter or leave Camper Village during the Fair.**

**\*Rows 24-26 are reserved for your complimentary parking pass.**

2. Campers, trailers, etc. **may not** extend, in any manner, into the designated fire lanes.
3. Generators must be turned off by **11:00 PM** and not turned on before **5:00 AM**.
4. No pets, with the exception of service animals and those involved in Fair performances/demonstrations, are allowed on the fairgrounds or in Camper Village.
5. Please keep your area clean!
6. **Absolutely no alcoholic beverages are permitted in Camper Village! Doing so will be grounds for immediate expulsion!**
7. Any concerns about Camper Village need to be directed to the Fair office in a timely manner.
8. Minors **must have** a parent or designated adult chaperone in the same camping space for overnight stays.

**\*New in 2022:** Each family will receive one adult wristband for a parent/guardian. Also, be sure to check out the Additional Passes Form for decreased admission ticket prices and all other passes.

**Remember:** This is a privilege. Violation of these rules may lead to immediate expulsion from the camping area and forfeiture of any fees paid. If we all abide by these simple rules, we can continue having a great fair experience.

**Remember:** Security guards will only stamp hands for re-admission to the fair as individuals arrive. All individuals must have a valid entry pass (Note: exhibitors, livestock leaders and superintendents will receive a complimentary wristband).



## CAMPER VILLAGE REGISTRATION

\*All items marked with an asterisk are required for completion\*

**This is only available for individuals and families participating in a 4-H or FFA Livestock Program**

If you prefer electricity or to camp in the Fair's RV Park, you are more than welcome to reserve a spot separately.

\*The RV Park has no association with 4-H or FFA so please visit [kcfairgrounds.com](http://kcfairgrounds.com) for availability, price, and rules.

\*Name of Parent/Guardian: \_\_\_\_\_

\*4-H Member(s)/FFA Student(s): \_\_\_\_\_

\*Phone Number: \_\_\_\_\_ \*E-mail: \_\_\_\_\_

\*4-H Club(s)/FFA Chapter: \_\_\_\_\_

\*Mailing Address: (to receive map and move-in letter)

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Disability or Special needs Requests: \_\_\_\_\_

All Special requests are subject to priority and availability.

<p><b>Camping Type:</b></p> <p><input type="checkbox"/> Tent                      <input type="checkbox"/> Tent Trailer</p> <p><input type="checkbox"/> Pick-Up Camper        <input type="checkbox"/> Travel Trailer</p> <p><input type="checkbox"/> Motor Home            <input type="checkbox"/> 5<sup>th</sup> Wheel</p> <p><input type="checkbox"/> Trailer with Living Quarters</p> <p><input type="checkbox"/> Other</p>	<p><b>Length of camp spot:</b></p> <p>Please include hitch/tongue in length measurement Each space is allotted a width of 15 feet.</p> <p>*Total Length: _____ Feet</p> <p>(Changes to dimensions must be done prior to July 15. After this date, a fee may be applied to make changes.)</p>
<p>Registration form and Payment is due by <b>5:00 PM</b> July 1, application will be date stamped and issued in the order we receive them.</p> <p>If space is available, Late Registration will be accepted until <b>5:00 PM</b> July 15 for an additional <b>\$50.00</b>.</p>	<p><u>  1  </u> Camp Space x \$50.00 = _____</p> <p>Late Registration x \$50.00 = _____</p> <p><b>Total Due: \$ _____</b></p>

### IMPORTANT NOTES!!

-Livestock exhibitors, livestock leaders, and superintendents will automatically receive a wristband.

-New in 2022: Each family will receive an adult wristband for a parent/guardian.

-With the purchase of a camp space, you will receive a parking pass specific to Rows 24, 25, and 26.

All members of our family have read and/or been informed as to the rules governing the camping area and agree to abide by all the rules set forth. Enclose your total amount due to reserve your Camper Village space (payable to: **North Idaho State Fair, 4056 N Government Way, Coeur d'Alene, ID 83815**). Registration is limited to one space per family and the fee is non-refundable.

**\*Parent/Guardian Signature** *[Please read the other side before signing]*

Your complimentary parking pass and any additional passes you order will be included in your packet and available at check in during Camper Village move in.

**Wednesday, August 17 and Thursday, August 18; 8am-5pm**

An additional passes form is available to purchase wristbands, admission tickets, parking passes, and arena event tickets.

Pre-sale tickets and parking passes are available at the fair office and online at [www.NISFair.Fun](http://www.NISFair.Fun) until Aug. 18

FOR OFFICE USE ONLY: Date paid: \_\_\_/\_\_\_/2022 Payment Type (circle one): CASH CARD CHECK#: \_\_\_ Amount: \$ \_\_\_\_\_  
(208) 765-4969 | 4056 N Government Way, Coeur d'Alene, ID 83815 | [www.nisfair.fun](http://www.nisfair.fun)



### ADDITIONAL PASSES ONLY

\*All items marked with an asterisk are required for completion\*

**This is the easiest way for you to purchase tickets at a discounted rate.**

\*Name of Parent/Guardian: \_\_\_\_\_

\*Name of 4-H Member(s)/FFA Student(s): \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

\*(At least one form of contact must be given)

### IMPORTANT NOTES!!

Purchase by this form is only available until **Friday, July 15, 2022** to assure we can have packets ready for pickup on Wednesday, August 17, 8am-5pm and Thursday, August 18, 8am-5pm; at Camper Village check in. After July 15, please purchase tickets at the fair office or online at NISFair.Fun.

Bleacher seats have designated seat numbers, and are only free for Sunday's Rodeo. Tickets purchased by this form will be bleacher seats chosen as best available and assigned on a first-come, first-serve basis. For reserved Grandstand seats please visit NISFair.Fun. All pre-purchased arena tickets include admission.

**\*New in 2022:** Each 4-H and FFA family will receive (1) one adult wristband for parent/guardian admission. Additional wristbands/tickets available for purchase.

1-Day General Admission (all ages) <b>4-H/FFA Discount!</b>	Qty:	X \$5.00 ea. =	\$
1-Day Parking Pass	Qty:	X \$5.00 ea. =	\$
10-Day Parking Pass	Qty:	X \$30.00 ea. =	\$
Half Price 10-Day Adult Wristband- <b>Max. 2 per family</b>	Qty:	X \$40.00 ea. =	\$
Half Price 10-Day Youth (Ages 6-12) Wristband	Qty:	X \$30.00 ea. =	\$
Carnival POP (Pay One Price- (1) unlimited ride wristband)	Qty:	X \$30.00 ea. =	\$
Carnival Golden Ticket (Unlimited ride wristband, good all 10 days of fair for 1 person and a 32oz. souvenir cup, \$2 refills)	Qty:	X \$175.00 ea. =	\$
<b>Arena Events</b> (Bleachers only, designated seats chosen as best available and assigned on a first-come, first-serve basis.)			
Friday 8/19, 6:30pm – Octane Addictions 'Big Air at the Fair'	Qty:	X \$7.00 ea. =	
Saturday 8/20, 6:30pm – Monster Trucks	Qty:	X \$7.00 ea. =	
Sunday 8/21, 4:00pm – Monster Trucks	Qty:	X \$7.00 ea. =	
Thursday 8/25, 6:30pm – Xtreme Bulls	Qty:	X \$7.00 ea. =	\$
Friday 8/26, 6:30pm – PRCA Rodeo	Qty:	X \$7.00 ea. =	\$
Saturday 8/27, 6:30pm – PRCA Rodeo	Qty:	X \$7.00 ea. =	\$
Sunday 8/28, 6:30pm – Demolition Derby	Qty:	X \$7.00 ea. =	\$
		<b>*TOTAL DUE =</b>	<b>\$</b>

Please send electronic receipt and tickets directly to my email: \_\_\_\_\_

I would like my physical tickets in my packet and will pick them up Wed. 8/17 or Thurs. 8/18 8am-5pm.

Cash or Check Enclosed – Make check payable to:  
North Idaho State Fair  
4056 N Government Way  
Coeur d'Alene, ID 83815

Charge to Debit/Credit Card: \_\_Visa \_\_Mastercard \_\_Other  
Card Number: \_\_\_\_\_  
Exp Date: \_\_\_/\_\_\_ CVC: \_\_\_ Billing Zip Code: \_\_\_\_\_  
Signature: \_\_\_\_\_

**FOR OFFICE USE ONLY:** Date paid: \_\_\_/\_\_\_/2022 Payment Type (circle one): CASH CARD CHECK#: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

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