

DEPARTMENT 24

CATTLE

Superintendents:

Pre-fair questions:

Patty Muhlhauser - (208) 625-0623

Barn Assistance:

Brian Van Keuren – (208) 292-9009



Schedule of Events

August 4 – Friday

5PM Last day for on-line entry or drop off entry form in Office

August 17 – Thursday

2-6PM Move In (Building 22)

August 18 – Friday

8AM - 12PM Move In (Building 22)

August 19 – Saturday

11AM Breed Show, followed by Showmanship

August 20 – Sunday

11AM Showmanship Final Drive-Round Robin
After 8PM Entries can be removed

Show Rules and Regulations:

- All entries must be pre-entered by August 1 at 5 pm, no walk in accepted.
- All entries must include full name, address, telephone number, and email of exhibitor, as well as full registered name of animal.
- All entries are taken on a first come, first served basis, and must include the **\$10 per animal entry fee**.
- Exhibitors will receive three (3) admission tickets
- All animals must be stalled in the designated barn.
- Animals cannot be removed from the grounds prior to published release times.
- All exhibitors must enter the livestock check in point off of Dalton Ave.
- Only exhibitors, ring steward, superintendents and judges are allowed in the Show Ring.
- The decision of the judge is final.
- Breed specific classes will be held with 5 or more entries per breed. If 5 head is not met they will show the AOB division.
- Competition is open to all breeds.
- Entry fees are non-refundable and non-transferable.
- All cattle must be halter broke and manageable.
- No cable halters are allowed.
- Safety ties are mandatory on all animals.
- Nose tongs used on bulls over 12 months of age.
- Registration papers are required.
- No horns unless registered breeding stock.
- Heifers/Cows over 1 year of age must have Bangs Vaccination & Tag.

Premiums and Special Awards

Grand Champion: \$20 and a Special Award

Reserve Champion: \$15 and a Special Award

1st place: \$14 & ribbon

2nd place: \$8 & ribbon

3rd place: \$5 & ribbon

4th place: Ribbon

5th place: Ribbon

BREED CLASSES

REGISTERED ABERDEEN - Division 24A
REGISTERED BLACK ANGUS - Division 24B
REGISTERED RED ANGUS - Division 24C
REGISTERED HEREFORD - Division 24D
REGISTERED LIMOUSIN - Division 24E
REGISTERED SIMMENTAL – Division 24F
REGISTERED MAINE ANJOU - Division 24G
REGISTERED CHAROLAISE - Division 24H
REGISTERED CHIANINA - Division 24I
ALL OTHER BREEDS - Division 24J

- 01 Bull – Under 24 months
❖ **CHAMPION & RESERVE CHAMPION BULL CALF**
- 02 Bull – Over 24 months
❖ **CHAMPION & RESERVE CHAMPION SENIOR BULL**
❖ **CHAMPION & RESERVE CHAMPION BULL**
- 03 Heifer – Under 24 months
❖ **CHAMPION & RESERVE CHAMPION HEIFER CALF**
- 04 Cow – Over 24 months
❖ **CHAMPION & RESERVE CHAMPION SENIOR COW**
❖ **CHAMPION & RESERVE CHAMPION BREED COW**
- 05 Prospect Steer
❖ **CHAMPION & RESERVE CHAMPION STEER**

BEEF SHOWMANSHIP

Division 24K

The top showman of each department will represent their species in the final drive-round robin championship.

- 06 Showmanship 7 & Under
- 07 Showmanship 8-12
- 08 Showmanship 13-17
- 09 Showmanship 18 & Over



EXHIBITOR NAME _____

ADDRESS _____

CITY _____ STATE _____

ZIP _____ COUNTY _____

PHONE # _____

EMAIL _____

I hereby certify that the following animals are entered for exhibition strictly in accordance with the rules and regulations of the North Idaho State Fair as contained in the current Exhibitors Handbook. I hereby release the North Idaho State Fair from any liabilities for loss, damage, or injury to ANY exhibitor or livestock or any other person or property.

Exhibitor Signature: _____



CATTLE Entry Form

ANIMAL REGISTRATION:
Entry forms must list name and registration numbers of animals entered. All exhibitors and their helpers are required to produce the registration certificates for each animal if requested.

ENTRY FEE:

\$10/entry _____ x\$10.00= _____

GATE PASSES:

Additional 1-Day Adm _____ x\$8= _____

1-Day Parking Pass _____ x\$5= _____

LATE FEE:

A \$10 late fee will be added for any edits after the registration date of August 4, 2023.

Late Fee \$10= _____



TOTAL= _____

Name on CC: _____

CC#: _____

Exp. Date: _____ CVS: _____

OFFICE USE ONLY:	
<input type="checkbox"/> Paid in full	Date: _____
Balance: _____	Entered by: _____

DEPT	DIV.	CLASS	NAME OF HANDLER	NAME OF ANIMAL	TAG/ID#	BIRTHDATE	BREED	SEX