

# DEPARTMENT 24 CATTLE



## Superintendent:

**Patty Muhlhauser** - (208)625-0623

**Brian Taylor** - (208)660-0050

**Brian VanKeuren** - (208)292-9009

### Schedule of Events

#### August 1 – Monday

5PM Last day for on-line entry or drop off entry form in Office

#### August 18 – Thursday

2-6PM Move In (Building 22)

#### August 19 – Friday

8AM - 12PM Move In (Building 22)

2PM Breed Show 1

#### August 20 – Saturday

10AM Breed Show 2

#### August 21 – Sunday

10AM Showmanship, Followed by the Showmanship Final Drive-Round Robin

After 8PM Entries can be removed

### Show Rules and Regulations:

- All entries must be pre-entered by August 1 at 5 pm, no walk in accepted.
- All entries must include full name, address, telephone number, and email of exhibitor, as well as full registered name of animal.
- All entries are taken on a first come, first served basis, and must include the **\$5 per animal entry fee**.
- Exhibitors will receive three (3) admission tickets
- All animals must be stalled in the designated barn.
- Animals cannot be removed from the grounds prior to published release times.
- All exhibitors must enter the livestock check in point off of Dalton Ave.
- Only exhibitors, ring steward, superintendents and judges are allowed in the Show Ring.
- The decision of the judge is final.
- Breed specific classes will be held with 5 or more entries per breed. If 5 head is not met they will show the AOB division.
- Competition is open to all breeds.
- Entry fees are non-refundable and non-transferable.
- All cattle must be halter broke and manageable.
- No cable halters are allowed.
- Safety ties are mandatory on all animals.
- Nose tongs used on bulls over 12 months of age.
- Registration papers are required.
- No horns unless registered breeding stock.
- Heifers/Cows over 1 year of age must have Bangs Vaccination & Tag.

### Premiums and Special Awards

**Grand Champion:** \$20 and a Special Award

**Reserve Champion:** \$15 and a Special Award

**1st place:** \$14 & ribbon

**2nd place:** \$8 & ribbon

**3rd place:** \$5 & ribbon

**4<sup>th</sup> place:** Ribbon

**5<sup>th</sup> place:** Ribbon

### BREED CLASSES

**REGISTERED ABERDEEN - Division 24A**  
**REGISTERED BLACK ANGUS - Division 24B**  
**REGISTERED RED ANGUS - Division 24C**  
**REGISTERED HEREFORD - Division 24D**  
**REGISTERED LIMOUSIN - Division 24E**  
**REGISTERED SIMMENTAL – Division 24F**  
**REGISTERED MAIN ANJOU - Division 24G**  
**REGISTERED CHAROLAISE - Division 24H**  
**REGISTERED CHIANINA - Division 24I**  
**ALL OTHER BREEDS - Division 24J**

- 01 Bull - Under 23 months  
❖ CHAMPION & RESERVE CHAMPION BULL CALF
- 02 Bull – Over 24 months  
❖ CHAMPION & RESERVE CHAMPION SENIOR BULL  
❖ CHAMPION & RESERVE CHAMPION BULL
- 03 Heifer - 23 under months  
❖ CHAMPION & RESERVE CHAMPION HEIFER CALF
- 04 Cow – Over 24 months  
❖ CHAMPION & RESERVE CHAMPION SENIOR COW  
❖ CHAMPION & RESERVE CHAMPION BREED COW
- 05 Prospect Steer  
❖ CHAMPION & RESERVE CHAMPION STEER

### BEEF SHOWMANSHIP

#### Division 24K

*The top showman of each department will represent their species in the final drive-round robin championship.*

- 06 Showmanship 7 & Under
- 07 Showmanship 8-12
- 08 Showmanship 13-17
- 09 Showmanship 18 & Over



ENTRY # \_\_\_\_\_ (office use only)

EXHIBITOR NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE # \_\_\_\_\_

Email: \_\_\_\_\_

I hereby certify that the following animals are entered for exhibition strictly in accordance with the rules and regulations of the North Idaho State Fair as contained in the current Exhibitors Handbook. I hereby release the North Idaho State Fair from any liabilities for loss, damage or injury to ANY exhibitor or livestock or any other person or property.

Exhibitor Signature \_\_\_\_\_



Cattle Entry Form

REGISTRATION PAPERS: Entry forms must list name & registration numbers of animals entered and name and registration numbers of sire & dam. All exhibitors and their helpers are required to produce the registration certificates for each animal if requested.

(office use only) Date \_\_\_\_\_ Amount Paid \_\_\_\_\_ Balance \_\_\_\_\_

ENTRY FEE: Classes \_\_\_\_\_ X \$5 = \_\_\_\_\_

GATE PASSES: Exhibitors will receive 3 free admission tickets. Additional 1 day adm \_\_\_\_\_ X\$8=\_\_\_\_\_. 1 day parking pass \_\_\_\_\_ X\$5=\_\_\_\_\_.

LATE FEE: A \$10.00 late fee will be added after the entry due date of August 5, 2022, NO EXCEPTIONS. Late Fee \$10 = \_\_\_\_\_

TOTAL = \_\_\_\_\_



NAME ON CC : \_\_\_\_\_ CC# \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVS \_\_\_\_\_

Table with 10 columns: DEPT, DIV., CLASS, NAME OF ANIMAL, REGISTRY #, BIRTH DATE, SEX, BREED, NAME OF SIRE & DAM, NO. OF SIRE & DAM. Includes a watermark of a cow.