

## 2024 NORTH IDAHO STATE FAIR OPEN SHOW ENTRY FORM

**USE THIS FORM OR ENTER ON-LINE**  
**MUST BE RECEIVED BY 2 pm ON THURSDAY, JULY 25**

PLEASE PRINT ALL INFORMATION USING PEN (NO PENCIL)  
 Use one form for each exhibitor. Read all rules before signing.

## OFFICE USE ONLY

DATE RECD \_\_\_\_\_

AMOUNT PAID \$ \_\_\_\_\_

REFUND AMT \$ \_\_\_\_\_

Name of **Exhibitor**: \_\_\_\_\_ Age: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Email: \_\_\_\_\_  
 Name of **Owner**: \_\_\_\_\_  
 Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**HIGH POINT** ☐ I will be competing in the following High-Point categories indicated below

Check all that apply - ☐ My age group ☐ Western Horse ☐ English Horse ☐ Novice Exhibitor ☐ Ranch Horse ☐ Ranch Rider ☐ Mule

**FIRST HORSE/MULE**

NAME OF FIRST HORSE/MULE				BREED		REGISTRY NO.		AGE		COLOR		SEX S/M/G	
CLASS NUMBERS ENTERED (one number per box)													
												Interested in stalling this horse/mule at Fair? <input type="checkbox"/> YES <input type="checkbox"/> NO	

**SECOND HORSE/MULE**

NAME OF SECOND HORSE/MULE				BREED		REGISTRY NO.		AGE		COLOR		SEX S/M/G	
CLASS NUMBERS ENTERED (one number per box)													
												Interested in stalling this horse/mule at Fair? <input type="checkbox"/> YES <input type="checkbox"/> NO	

Every entry shall constitute an agreement that the person making it (owner, lessee, trainer, manager, agent, coach, driver, rider) acknowledges receipt of and has read and understands the rules of this show that accompany this form and that such entrant and the horse shall be bound by the rules of the show. This further constitutes an agreement that every horse/mule, rider, and/or driver is eligible as entered and that the owner and any of his/her representatives are subject to and bound by the rules of this show, accepts as final the decision of the judge and agree to hold the show, its officials and directors, the Kootenai County Fairgrounds and its employees harmless for any loss, pursuant to Rule (G21) of the General Rules of this show.

\_\_\_\_\_  
 Signature of Exhibitor, Owner, or Authorized Agent

\_\_\_\_\_  
 Date

**PERMISSION FOR MINOR TO SHOW:**

I hereby consent to the entry of my child, \_\_\_\_\_, in this show and certify that I read the forgoing representations and statements and that the same may be deemed a part thereof and hereby accept responsibility thereunder for the participation of said minor.

\_\_\_\_\_  
 Signature of Parent or Legal Guardian

\_\_\_\_\_  
 Date

**PRE-ENTRIES (must be received in the Fair Office by 2 pm on Thursday, July 25)**

Single Classes: \$7 **Online Registration: \$6** \_\_\_\_\_ classes x \$7 (\$6) = \$ \_\_\_\_\_

**POST ENTRIES (received after 5 pm on Thursday, July 25 and by 5 pm on Thursday, August 1)**

Single Classes: \$11 \_\_\_\_\_ classes x \$11 = \$ \_\_\_\_\_

**DAY OF SHOW ENTRIES**

Single Classes: \$11 \_\_\_\_\_ classes x \$11 = \$ \_\_\_\_\_

**STALLING**

Indicate one: ☐ Friday One day: \$15 OR ☐ Saturday One day: \$15 ☐ Entire show: \$25 \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

**NO ENTRY ACCEPTED WITHOUT PAYMENT IN FULL**

**PAYMENT OPTIONS**

- **SENT THROUGH THE MAIL:** Check or money order only. DO NOT MAIL CASH!
- **IN PERSON AT THE FAIR OFFICE:** Cash, check or credit card (MasterCard or Visa only).
- **AT THE SHOW:** Cash or check only. NO OPEN CHECKS.
- **A \$30 ADMINISTRATIVE FEE WILL BE ASSESSED ON ALL CHECKS RETURNED BY THE BANK FOR "NON-SUFFICIENT FUNDS".**

**NOTE: A COPY OF REGISTRATION PAPERS MUST BE INCLUDED FOR ALL HORSES/MULES ENTERED INTO REGISTERED CLASSES, BOTH HALTER AND PERFORMANCE.**

Mail entry with payment to: North Idaho State Fair Horse Show  
 4056 N Government Way  
 Coeur d'Alene, ID 83815

The Fair Office is located next to Building 1  
 and is open from 8 am to 5 pm Monday through Friday.