

# Exhibitor Registration Worksheet

**ONLINE ENTRY IS DUE JUNE 21st.** <http://nwsfa.fairwire.com>

Use this paper to prepare for online registration.

Contact the office for assistance. 715-723-2861 x103 [dtotzke@nwsfa.com](mailto:dtotzke@nwsfa.com)

Visit [www.nwsfa.com](http://www.nwsfa.com) to enter online or print the Livestock Camping Form.

Campsites are limited, camping form must be delivered to the office with payment.



## Things to have ready:

Premise ID # for all animal exhibitors Open 01-11 and Junior 01-07: # \_\_\_\_\_

YQCA for Junior Fair animals. # \_\_\_\_\_

Paper copy must be delivered to the office: Date delivered \_\_\_\_\_

Health papers for specific breeds (CVI, Coggins, Scrappies, Pullorum) See Exhibitor Guide for specific requirements.

| Entry Fees   | Cost |               | Total |
|--|------|---------------|-------|
| Registration Fee - Early Bird April 15 to May 31   | \$15 | Per exhibitor | \$    |
| Registration Fee - June 1 to 21  | \$20 | Per exhibitor | \$    |
| Processing fee – families & schools use "Quick Group"  | \$2  | One time      | \$    |
| Postage fee IF you want tags mailed  | \$2  | One time      | \$    |
| Discounted Season Passes (Up to 4 per exhibitor)   | \$20 | Limit 4       | \$    |
| Animal Fees  | Cost | Per Head      | Total |
| Junior Fair per head (B01-B06)<br>___ Dairy + ___ Beef + ___ Swine + ___ Sheep + ___ Horses                  | \$5  |               | \$    |
| Open 01 Dairy Cattle per head  | \$20 |               | \$    |
| Open 02 Beef Cattle per head   | \$20 |               | \$    |
| Open 04 Sheep per head   | \$10 |               | \$    |
| Open 05 Goats per head   | \$10 |               | \$    |
| Open 06 Draft Horse per head   | \$10 |               | \$    |
| Open 06 Horse tie stall  | \$5  |               | \$    |
| Open 06 Horse box stall  | \$15 |               | \$    |
| Open 07 Poultry per head   | \$1  |               | \$    |
| Open 11 Llamas per head  | \$10 |               | \$    |
| Additional bales of bedding - ** The fair will provide an absorbent base. Additional bales may be purchased. | \$10 |               | \$    |
| Online Entry & Payment   |      | <b>TOTAL:</b> | \$    |

Notice the new terminology Department – Division – Class

|   | Department     | Division | Class   | Article / Animal / Description / Notes |
|---|----------------|----------|---------|--|
|   | Open or Junior | A-Z      | #1-#333 | Description of article or animal       |
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