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Junior Fair Exhibitor Guide and Premium List

Northern Wisconsin State Fair
225 Edward Street, Chippewa Falls, W 54729
715-723-2861 www.nwsfa.com

Dates to remember: Dates and times are subject to change, watch the website for updates.

- **April 15** Early Bird begins **\$15.00**. Online entry is preferred, assistance available from the office.
- **May 31** Last Day for Early Bird Price. On June 1 the price is **\$20.00**.
- **June 21** Last day to enter. All paperwork due. Exhibitors are responsible to correct tags by this date.
- **Northern Wisconsin State Fair, July 12 - 16, 2023**

Keep in mind:

- This guidebook is for 2023. Do NOT use an old guide as some changes are made each year.
- **Judges are looking for exhibits that show excellence in their competitive areas. Be selective in the items you choose to enter in our Fair competition.** Choose quality over quantity.
- Our fair is governed by our local fair board AND the State of Wisconsin Department of Agriculture, Trade, and Consumer Protection. We are bound by state law in many areas of our operation.
- Carefully read and observe all the rules and regulations contained within this document. If you have questions, e-mail dtotzke@nwsfa.com or call the Entry Department at 715-723-2861, ext. #103.

Dept	Schedule	Arrival		Judging		Location	Removal
B01	Dairy Cattle	Mon, 7/10	10am-8pm	Thu, 7/13	8am	Custer Coliseum	
B02	Beef Cattle	Mon, 7/10	10am-8pm	Wed, 7/12	1pm	Custer Coliseum	After Auction
B03	Swine	Mon, 7/10	10am-8pm	Tue, 7/11	2pm	Custer Coliseum	Per Supt.
	Pig Pals Show			Thu, 7/13	1pm	Custer Coliseum	After Show
B04	Sheep	Mon, 7/10	10am-8pm	Wed, 7/12	8am	Custer Coliseum	After Auction
B05	Goats	Mon, 7/10	10am-8pm	Tue, 7/11	10am	Custer Coliseum	
	MAP Auction			Thu, 7/13	6pm	Custer Coliseum	After show
	MAP Carcass			Mon, 7/17	7am	Off-site	
B06	Horse	Tue, 7/11	10am-8pm	Wed, 7/12	All day	Horse Arena	
	4H Horse Show			Thu, 7/13	All day	Horse Arena	
B07	Poultry	Tue, 7/11	10am-8pm	Thu, 7/13	10am	Poultry/Rabbit	After show
B08	Rabbits	Tue, 7/11	10-12noon	Thu, 7/13	8am	Poultry/Rabbit	After show
B10	Small Animals	Tue, 7/11	2-6:30pm	Tue, 7/11	2-6:30pm	Poultry/Rabbit	After show
Non-Animal Departments Youth Building Exhibits may be removed AFTER 4pm on Sunday			Arrival Tue. 7/11 between 2pm-6:30pm Face-to-Face judging means a semiprivate discussion between the judge and the exhibitor.				
B10	Vet. Sciences	Booth set up Mon., July 10 or Tue., July 11 prior to 1pm.		B24	Mechanical		
B14	Plant & Soil Sciences			B25	Foods & Nutrition		
B15	Flowers & House Plants			B26	Clothing		
B16	Natural Sciences			B27	Knitting & Crocheting		
B17	Younger Youth Organizations			B28	Home Furnishings		
B18	Cultural Art			B29	Family & Child Development		
B20	Photography			B31	Demonstrations & Presentations		
B21	Computers / STEAM			B32	Banners & Scrapbooks		
B22	Woodworking			B33	Youth Leadership		
B23	Electricity			B34	Health & Citizenship		

WELCOME! Important information for Junior Fair Exhibitors

All exhibitors in the Junior Division MUST be members of a recognized youth organization from Chippewa County. Recognized organizations have contacted the fair office, completed an application and been approved by the NWSF Fair Board.

1. **Exhibitor Guide Availability**

- a. April 15 is the goal each year.
- b. Available at no cost – online or by stopping at the Fair office to pick one up.
- c. Mailed by request for a \$5.00 printing and postage fee. By participating and exhibiting at the NWSF you authorize the use of pictures, audio and video production for advertising and marketing needs of the NWSF, our sponsors and media.

2. **Method of Entry**

- a. Online entry is expected. Contact the Entry Department for assistance. MasterCard and Visa accepted.
- c. Full payment must be included at the time of entry.
- d. **New software – New Terminology – Department – Division (was Class) - Class (was Lot)**
- e. For livestock entries, all paperwork (health, YQCA, etc) must be delivered to the office by the registration deadline (see page 1).
- f. The NWSF reserves the right to reject any entries.

3. **Perks of Entering**

- a. Sharing your talents with the visitors to the Fair.
- b. One (1) gate admission armband (\$25.00 value). Allows entry to the grounds for the entire fair.
- c. Additional discounted gate admission armbands may be purchased at the time of completing the entry form for \$20.00 each. Maximum of 4 discounted tickets per exhibitor.

4. **Entry Tags**

- a. Entry tags will be mailed prior to June 26, for a \$2 fee. Pick up at the office 8-4pm weekdays.
- b. Entry tags include the following information: department, class, and lot.
- c. Tags for all non-animal exhibits must be attached as specified by the department.
- d. Animal exhibitors will receive a printout.
- e. The claim ticket is to be retained by the exhibitor and must be shown to pick up all non-animal exhibits. All removal dates are listed on page one of the exhibitor book.
- f. After June 21, only the department superintendent can make changes or additions. It is the exhibitor's responsibility to ensure entries and tags are accurate prior to this date.
- g. Items/animals that will be shown at any other Wisconsin fair that receives state aid must be declared at the time of entry. No animal or item may receive premiums more than once in a calendar year.

5. **Entry changes, additions, substitutions**

- a. Superintendents may recommend changes after the entry deadline, including on bring-in day.
- b. Exhibits entered in the incorrect classes may be disqualified or at the judge's discretion they may be judged, and a ribbon may be awarded, but no premium will be issued.

6. **Entry Fee Refunds:**

- a. Any cancellation of entries must be made no later than five days prior to the opening of the fair. No refunds will be made after that date.

7. **Entry arrival / drop off.**

- a. Non-animal entry arrival dates/times are listed on page 1.
- b. Animal entries MUST provide all required health records prior to unloading any animal. Paper copies are preferred and should be delivered to the Entry Department or the Superintendent of livestock before animals are unloaded at fairgrounds. All animals exhibited should be identified by registration name and numbers or by ear tag number. All interstate health certificates accompanying any exhibition animal that originate outside of Wisconsin must be provided to fair personnel to be inspected and kept on file with the fair organizer.
- c. **All youth showing livestock (Dairy, Beef, Swine, Sheep, Goats, Poultry and Rabbits) must provide their YQCA Certificate number when entering and a copy of the certificate must be on file with the office PRIOR to unloading.**

8. **Judging**

- a. Judging times are subject to change based on entry count, and judges' schedule.
- b. Types of judging:
 - Danish: typically used for youth divisions. All items compared against a scorecard, not other items. All items are eligible for a ribbon and a premium.
 - American: typically used for open class competitions. Items are ranked by comparison to each other. Only the top four items earn a ribbon and premium.
- c. When there are less than three exhibits entered in a lot, the exhibit(s) may be moved to a Miscellaneous/AOB Lot at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
- d. The decision of the judges will be final.
- e. Judging reports are the only evidence for payment of premiums. Premiums are paid ONLY as listed on the signed judges' awards sheets and NOT from ribbons attached to the exhibit or from newspaper reports of premium listing.
- f. No judge can make an addition or an alteration in an award book.

- g. No person can act as a judge in any case where he/she may be an exhibitor.
- h. No person shall direct abusive or threatening conduct toward judges or show or fair officials.
- i. All judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect.
- j. Only first prize winners are eligible to compete for champions.
- k. No exhibitor will be allowed more than one exhibit in any lot number, except in animal divisions as listed in the department section of the exhibitor book.
- l. No animal or article shall compete for more than one premium (except as part of a herd, collection, or special premium).
- m. Earning a Judge's Favorite Award is the only way to advance to the Wisconsin State Fair.
 - Projects must be under 5 feet high, 5 feet long, and 5 feet wide and must be family friendly.
 - Each Junior non-animal judge may choose to award one "Judges Favorite" rosette to any item they judge on face-to-face day.
 - Judges Favorite may be awarded to outstanding exhibits in the following departments: Computers, Cultural Arts, School Exhibits, Electricity, Family & Child Development, Health, Social & Political Science, Home Furnishings, Environment, Knitting & Crocheting, Mechanical, Natural Sciences, Photography, Woodworking, and Youth Leadership.

9. Premiums & Ribbons

- a. Ribbons may be donated back to the Northern Wisconsin State Fair, by bringing them to the office.
- b. Premiums may be donated back to the Northern Wisconsin State Fair, by bringing them to the office.
- c. Premium amounts are listed in the guide and may vary by department, class and lot.
- d. Premium checks will be available as listed in the department section.
- e. No local checks will be mailed. Local is defined as zip code 54729.
- f. Out of area checks will be mailed one week after the fair ends.
- g. The NWSF reserves the right to make deductions from premiums because of early removal of exhibit from the grounds, fraud or fees owed.
- h. Premium checks will be honored for 90 days after issuance. Checks not cashed within 90 days will not be re-issued.
- i. Checks not received or errors in premium checks must be reported within one month after the fair ends. After that date, no changes will be made, or checks issued.

10. Parking & Entry to the Grounds

- a. Main Gate opens to the public at 9:00am. East Gate is staffed at 7:30am.
- b. No admission to the grounds for anyone without a ticket or pass.
- c. Parking passes may be purchased at the office. They are not a guarantee of a parking space. All exhibitors, vendors and guests with parking passes will be required to park in general parking areas.
- d. No trailers are allowed to park on site. After unloading animals, trailers will be taken to an off-site designated parking lot.
- e. Watch for NEW parking regulations near the NEW buildings.
- f. Towaway zones include Fire Lanes near the barns. Restricted Parking Areas for emergency and/or authorized administration only. Handicapped parking. Overnight without authorization.
- g. Free Parking is available outside fairgrounds next to the cemetery and at the Chippewa Hockey Arena (shuttle service available, see website for hours). Please be respectful of our neighbor's properties. Do not park on the cemetery lanes.
- h. Follow instructions of parking lot attendants.
- i. Drive slowly while driving through the grounds.
- j. Absolutely no trailers may be parked on the fairgrounds.

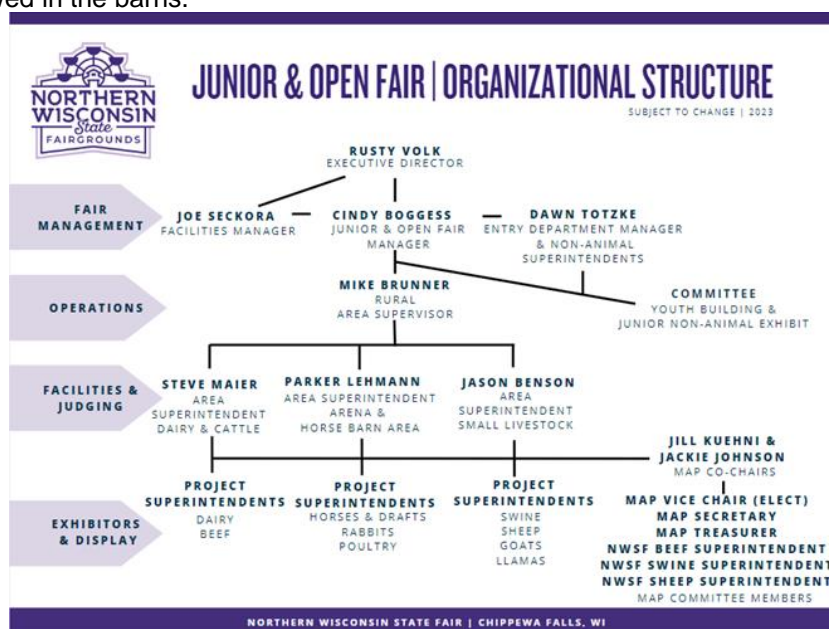
11. Removal of Exhibits.

- a. Any exhibits, equipment or decorations removed from the fairgrounds prior to the scheduled release will be subject to a penalty as the Fair Board may order. Early removal may result in loss of awards, loss of premium, or being barred from competition.
 - Our fair is open to the public, who expect to see animals, until late afternoon on Sunday, please be prepared to stay until the posted times.
 - Permission for early removal must be approved by the fair board. Contact the Department Superintendent AND the Fair Office.
- b. Non-animal exhibits must be claimed according to the dates/times on page 1. Exhibits not picked up will be disposed of one week after the fair ends. Culinary Arts exhibits will not be returned to exhibitors.
- b. Before release of the animals from the fair, exhibitors are expected to thoroughly clean their animal's areas and cages, in all buildings and place the manure into proper manure dumpsters.
- c. All signs, decorations, nails, tacks, and staples must be removed from stalls and display areas. This includes construction lumber (you put it up and you take it down)

12. Camping

- a. Sleeping in the barns is strictly prohibited by state and local fire codes.
- b. Camping spaces are filled on a first come first served basis, beginning April 15, at 9am.

- c. Reservations can be made by returning the paper reservation form (print from our website) to the office with payment.
 - d. Payment must accompany camping requests. Payment will be refunded if the campground is full.
 - e. Only camping requests from Livestock Exhibitors will be honored due to limited space.
 - f. A camping permit will be issued and must be displayed on the camper.
 - h. Rates are subject to change, watch the website for the most up to date rates.
 - i. No generators or campfires.
 - j. Water hook-up is not guaranteed. Campers may hook up to water if available with the approval of NWSF grounds supervisor.
 - k. Water hoses and picnic tables are not provided.
 - l. Minors **MUST** stay with and be supervised by their responsible adult while camping.
 - m. Campers are responsible for cleaning their campground area. Failure to clean up your area will result in forfeiture of camping privileges in the future.
 - n. Camping is not allowed in unauthorized areas of the fairgrounds.
 - o. Failure to keep alcohol in a secure location and away from minors will result in forfeiture of camping privileges in the future. All state and local laws must be followed.
13. **Leadership Structure**
- a. The general supervision of grounds and the entire exhibition is vested in the Executive Director of the NWSF.
 - b. The Superintendents of each department will oversee exhibits, employees, and volunteers in their respective departments. Superintendents will be responsible for all activities in their departments to present the best possible show and experience for exhibitors and guests. Superintendents are responsible for assuring all state, county and local rules and regulations are upheld.
 - c. The office leadership team structure.
14. **Ethics & Guidelines for non-animal exhibits Open 14-28 & Junior 10-33**
- a. All non-animal exhibits, except for antiques, must be produced by the exhibitor.
 - b. Misrepresentation of an item's origin constitutes fraud, and the exhibitor shall forfeit all awards.
 - c. Should a premium be found to have been obtained by false evidence or misrepresentation, or a violation of any of the foregoing rules, the premium will be withheld by the NWSF.
15. **Ethics & Guidelines for livestock exhibits Open 01-11 & Junior 01-13**
- a. Exhibitors of animals at livestock shows shall always conduct themselves with honesty and good sportsmanship.
 - b. Conduct in this competitive environment shall always reflect the highest standards of honor and integrity to promote the advancement of education in agriculture.
 - c. All livestock exhibitors are expected to care for and groom their animals while at the Northern Wisconsin State Fair. Exhibitors must provide and use only their own utensils and water buckets when caring for livestock.
 - Fitting (clipping and grooming) can be done by the exhibitor, or with the assistance of an unpaid mentor who is teaching the exhibitor how to prepare an animal for showing at the fair. Unpaid mentors may include immediate family, another participating Junior exhibitor or an FFA/4H project leader or the owner of the animal.
 - d. There will be no on-site livestock trailer parking. An offsite parking location is available to exhibitors.
 - e. Absolutely no food or beverages are allowed in the barns.
 - f. All Entries will be judged by certified specialty judges using the single judge system.
 - g. Electrical appliances other than fans are not permitted in the barns.
 - h. Only outdoor rated extension cords, in good condition, can be used in barns.
 - i. Exhibitors having space awarded them or any others will not be allowed to change exhibits to another position without first having obtained consent of the superintendent of the department, under penalty of a forfeiture of premiums.
 - j. **PREMISE ID REGISTRATION:** A premise ID must be provided before animals can be unloaded and exhibited. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP



website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org>. Please read the Animal Health Regulations and the ATCP 160 rules at the end of this document or on our website, www.nwsfa.com.

- k. Exhibitors of livestock will be responsible for when their stock will be judged. Stock must be in the show ring shortly after being called. Any person failing to comply with this order will be ruled out of competition.
- l. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
- m. Each animal shall be exhibited to the entire satisfaction of the judge. No person shall be permitted in the ring while the stock is being judged except the judge, the superintendent, and the necessary attendants.
- n. Cattle, horses, mules can enter the ring only under halter and in charge of a groom, sheep, and swine only in charge of an attendant. Livestock will not be permitted to run at large at any time.
- o. All ribbons or cards shall be attached by the judge before the animals leave the enclosure.
- p. Persons exhibiting purebred animals will be required to furnish the name and register numbers of the animals to be exhibited and pedigree to the superintendent in charge when the animal is checked in.
- q. Satisfactory evidence supported by affidavit or otherwise, must be furnished to the Superintendent that breeding animals four years old and up, must have produced a living offspring within the last two years which must be considered in judging breeding qualities. No award will be made where there is unsoundness in breeding animals if there is any question as to its transmissibility.
- r. Exhibitors showing livestock must be at least 8 years old.
- s. Any animal that appears to have an illness or injury must be checked by a veterinarian at the exhibitor's expense before the animal will be allowed to be unloaded or participate.
- t. The NWSF will take every precaution in its power for the safe preservation of stock and articles on exhibit after its arrival and arrangement on the fairgrounds. Exhibitors are requested to pay attention to their article or animal in the exhibition and at the close of the fair, take charge of the same. The NWSF will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries. NWSF will not in any way be responsible for non-animal articles left after 6pm on Monday following the final day of the fair.
- u. All stock sold at the fair during fair week shall be reported to the Superintendent in charge, giving the name of the owner and purchaser. The Superintendent shall report all sales to the Entry Department.
- v. The NWSF has adopted certain precautionary measures designed to meet the unusual animal health problems which arise whenever large numbers of animals from different sources are assembled for exhibition. All exhibitors must comply with the provisions set forth below.
- w. Health records should be delivered to the Entry Department or the Superintendent of livestock before animals are unloaded at fairgrounds. All animals exhibited should be identified by registration name and numbers or by ear tag number. All interstate health certificates accompanying any exhibition animal that originate outside of Wisconsin must be provided to fair personnel to be inspected and kept on file with the fair organizer.
- x. Animals must be transported in clean and disinfected cars trailers and trucks to and from the fair.
- y. Animals should not be unloaded or left in a stockyard during transit.
- z. Vaccination for shipping fever of dairy and beef animals is recommended.

16. **NATIONAL CODE OF SHOW RING ETHICS**

- a. The Northern Wisconsin State Fair Board has adopted the following IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHIC RULES, and as supplemented were deemed necessary by the Fair Board, which shall be applied to all exhibitors of the Northern Wisconsin State Fair:
- b. CODE OF SHOW RING ETHICS Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.
- c. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.
- d. The following is a list of guidelines for all exhibitors and all livestock in competitive events:
 - 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
 - 2) Owners, exhibitors, fitters, trainers, or responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
 - 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

- 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
 - 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animals performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
 - 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited. There is a zero tolerance of mistreatment of animals and exhibitors will result in loss of premiums and a ban from future showing at the NWSF.
 - 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
 - 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such an individual to disciplinary action.
 - 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
 - 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
 - 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities
- 17. Liability Information**
- a. Northern Wisconsin State Fair Association, Inc. and Northern Wisconsin Fairgrounds, Inc. and all their respective officers, directors, and employees (collectively, "NWSFA") shall not be held responsible for any loss, damage, theft, or injury or deaths by disease or from any other cause of any character to any property while any such property is on the Fairgrounds. NWSFA hereby assumes no responsibility for any accident, injury or mishap which may befall you, your property, or members of the fair-going public.
 - b. NWSFA will not be responsible for losses or the security and protection of property and merchandise belonging to license holders, entry tag coupons, reserve seats and fair admission ticket holders anywhere on the Fairgrounds. NWSFA will provide general grounds security during the week the Fair is open; however, licensed holders and exhibitors shall take their own adequate steps to avoid theft or damage to their property. Any loss or damage should be reported to the Chippewa Falls Police Department and the NWSFA administration office.
 - c. Licensees and exhibitors shall waive any claims against NWSFA for liability arising out of any damage done to their concession, exhibit, products, or property from any cause. The risk of loss occasioned by all the operations,

installations, acts, errors and omissions of the licensee or the employees and agents of the licensee on the Fairgrounds shall be that of the licensee, not NWSFA. Licensees shall not seek contribution, damages, or indemnification from NWSFA for any such loss.

- d. Licensees and exhibitors shall assume all liability for injury to persons, including death, and for damage to property arising from accidents or other causes incident to movement, set-up, tear-down and operation of their exhibit and/or concession on the Fairgrounds. Licensees and exhibitors shall release NWSFA from any liability, including, but not limited to, liability for licensee's employees and to its workers' compensation insurance carrier for injuries sustained by licensee's employees in the course and scope of their employment occurring on the Fairgrounds.
- e. Licensees and exhibitors shall indemnify and hold harmless NWSFA, with counsel acceptable to NWSFA, from all damages, claims, costs, liabilities, obligations, fines, penalties, and expenses, including but not limited to, attorneys' fees, accountants' fees and court costs, arising out of the actions, errors, omissions, movement, set-up, tear-down and operation of the Licensee's and exhibitor's exhibit, concession, support equipment, and/or provision of service(s) on the Fairgrounds.
- f. If licensees, exhibitors, or others interested in any property located on the Fairgrounds desire protection against any loss, damage, or injury from fire or from any other cause, they must make their arrangements and pay for such insurance. NWSFA does not provide insurance coverage for the benefit of any licensee or exhibitor. Stock and articles on exhibit after its arrival and arrangement on the fairgrounds. Articles left after 6pm on Monday following the final day of the fair.

Department Junior Dairy Cattle #01

Important Information:

1. Click Here for Online Entry ([closed](#))
2. Schedule is at the beginning of the book and can be found online. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with order will be ruled out from competing.
3. **Use only this year's entry guide.**
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. All animals you plan to show MUST be entered prior to the entry deadline as this is how stall assignments are made.
6. Animals may not be unloaded until all paperwork is received by the Superintendent of the department. And fees paid to the office.
7. Dairy and Beef exhibitors are limited to a total of 6 entries in Departments B-1 and B-2.
8. Lots with more than 16 exhibits will be broken into heats
9. When there are less than three exhibits entered in a lot, the exhibit(s) may be moved to a Miscellaneous Lot at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
10. A charge of 5.00 per head will be made in this department. Cows with suckling calf count as one.
11. Complete DATCP Animal Health Regulations for Fairs can be found on our website www.nwsfa.com, at the end of this book or at https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/01
 - Age definitions can be found at ATCP 16.08(1)
 - In cow and offspring class, offspring shall be born after January 1 of the exhibit year.
12. PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org> . A premise ID must be provided before animals can be unloaded and exhibited.
13. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
14. By participating in the Northern Wisconsin State Fair, you are agreeing to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
15. All Junior Fair blue-ribbon exhibitors of registered animals may show in open class for ribbon only.
16. YQCA certificate number should be entered with registration. And a copy of the certificate must be presented to the fair office by July 1. Exhibitors not providing a copy of their certificate will not be allowed to show and compete in the junior fair.
17. Showmanship: must be included at the time of entry. Showmanship classes may be further divided, depending on entry numbers, and are the decision of the Superintendent.
18. All entries will be judged by certified specialty judges using the Danish system.
19. In the "Any Other Breed" class, exhibitors must have registry papers or exhibit will be considered a crossbred.

20. Entries must specify with full pedigree and post office address, the name, age, sex and breed or description with full pedigree and registered number. This information must be provided to the Department Superintendent upon check-in.
21. Cattle entered must be owned by the individuals or firms exhibiting them, but the get or progeny of animals may not be owned by the individuals or firms exhibiting them, qualifying without ownership.
22. All purebred animals in the Department to be entitled to compete shall show certificate of registry in the government recognized Stud, Herd and Flock Books of their respective breeds.

Department Junior Dairy #01 Notice the new terminology Department – Division – Class

Division A: Purebred Holstein

Division B: Purebred Jersey

Division C: Purebred Guernsey

Division D: Purebred Brown Swiss

Division E: Purebred Ayrshire

Division F: Purebred Any Other Breed

Class # - Description

Premium	1 st =\$12	2 nd =\$10	3 rd =\$8	4 th =\$6
1.	Cow, 2 to 3 years			
2.	Cow, 3 to 4 years			
3.	Cow, 4 to 5 years			
4.	Cow, 5 years and older			
5.	Dry Cow, 3 years old and over			
6.	Champion Cow, 2 years+			Ribbon
7.	Reserve Champion Cow, 2 years+			Ribbon
Premium	1 st =\$7	2 nd =\$6	3 rd =\$5	4 th =\$3
8.	Bull Calf, Spring			
9.	Bull Calf, Winter			
10.	Bull Calf, Fall			
11.	Junior Champion Bull			Ribbon
12.	Reserve Junior Champion Bull			Ribbon
Premium	1 st =\$9	2 nd =\$7	3 rd =\$6	4 th =\$5
13.	Heifer Calf, Spring			
14.	Heifer Calf, Winter			
15.	Heifer Calf, Fall			
16.	Heifer Calf, Summer Yearling			
17.	Heifer Calf, Spring Yearling			
18.	Heifer, Winter Yearling 5			
19.	Heifer, Fall Yearling			
20.	Champion Heifer, under 2 years			Ribbon
21.	Reserve Champion Heifer, under 2 years			Ribbon

Grand Champion Female

Reserve Grand Champion Female

Department Junior Dairy #01 Notice the new terminology Department – Division – Class

Division G - Grade Holstein

Division H - Grade Jersey

Division I - Grade Brown Swiss

Division J - Grade Guernsey

Division K - Grade Ayrshire

Division L - Grade, Any Other Breed

Premium	1 st =\$9	2 nd =\$8	3 rd =\$7	4 th =\$5
Class # - Description				
1.	Cow, 2 to 3 years			
2.	Cow, 3 to 4 years			
3.	Cow, 4 to 5 years			
4.	Cow, over 5 years			
5.	Dry Cow, 3 years old and over			
6.	Champion Cow			Ribbon
7.	Reserve Champion Cow			Ribbon
Premium	1 st =\$7	2 nd =\$6	3 rd =\$5	4 th =\$3
8.	Bull calf, spring			
9.	Bull calf, winter			

	10.	Bull calf, fall			
	11.	Champion Bull		Ribbon	
	12.	Reserve Champion Bull		Ribbon	
Premium		1st =\$8	2nd =\$7	3rd =\$6	4th =\$5
	13.	Heifer Calf, Spring			
	14.	Heifer Calf, Winter			
	15.	Heifer Calf, Fall			
	16.	Heifer Calf, Summer Yearling			
	17.	Heifer Calf, Spring Yearling			
	18.	Heifer, Winter Yearling			
	19.	Heifer, Fall Yearling			
	20.	Champion Heifer, under 2 years		Ribbon	
	21.	Reserve Champion Heifer, under 2 years		Ribbon	
Grand Champion Female					
Reserve Grand Champion Female					

Department Junior Dairy #01 Notice the new terminology Department – Division – Class

Division M - Club Herd

Class # - Description

- | | | |
|----|-----------|--------|
| 1. | Club Herd | Ribbon |
|----|-----------|--------|

Department Junior Dairy #01 Notice the new terminology Department – Division – Class

Division N - Showmanship

Premium	1st =\$3	2nd =\$2.50	3rd =\$2	4th =\$1.50
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Class # - Description

1. Beginners, grades 3-6
2. Intermediate, grades 7-9
3. Senior, grades 10-13

Department Junior Beef Cattle #02

Important Information:

1. Click Here for Online Entry ([closed](#)).
2. Schedule is at the beginning of the book and can be found online. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with order will be ruled out from competing.
3. **Use only this year's entry guide.**
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. All animals you plan to show **MUST** be entered prior to the entry deadline as this is how stall assignments are made.
6. Animals may not be unloaded until all paperwork is received by the Superintendent of the department. And fees paid to the office.
7. Dairy and Beef exhibitors are limited to a total of 6 entries in Departments B-1 and B-2.
8. Lots with more than 16 exhibits will be broken into heats.
9. When there are less than three exhibits entered in a lot, the exhibit(s) may be moved to a Miscellaneous Lot at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
10. A charge of 5.00 per head will be made in this department. Cows with suckling calf count as one.
11. Complete DATCP Animal Health Regulations for Fairs can be found on our website www.nwsfa.com, at the end of this book or at https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/01
 - In cow and offspring class, offspring shall be born after January 1 of the exhibit year.
12. **PREMISE ID REGISTRATION:** If you are entering animals in this department, you **must** provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org>. A premise ID must be provided before animals can be unloaded and exhibited.
13. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
14. By participating in the Northern Wisconsin State Fair, you are agreeing to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
15. All blue-ribbon exhibitors from Junior Fair may show in open class for ribbon only.

16. YQCA certificate number should be entered with registration. And a copy of the certificate must be presented to the fair office by July 1. Exhibitors not providing a copy of their certificate will not be allowed to show and compete in the junior fair.
17. Showmanship: must be included at the time of entry. Showmanship classes may be further divided, depending on entry numbers, and are the decision of the Superintendent.
18. All entries will be judged by certified specialty judges using the Danish system.
19. In the "Any Other Breed" class, exhibitors must have registry papers or exhibit will be considered a crossbred.
20. Entries must specify with full pedigree and post office address, the name, age, sex and breed or description with full pedigree and registered number. This information must be provided to the Department Superintendent upon check-in.
21. All purebred animals in the Department to be entitled to compete shall show certificate of registry in the government recognized Stud, Herd and Flock Books of their respective breeds.

Department Junior Beef #02 Notice the new terminology Department – Division – Class

Division A - Registered Purebred Angus

Division B - Registered Purebred Hereford

Division C - Registered Purebred Simmental

Division D - Registered, Purebred Shorthorn

Division E - Registered, Any Other Breed

Class # - Description	Premium	1 st	2 nd	3 rd	4 th
1. Bull Calf, Junior		\$9	\$8	\$7	\$5
2. Bull Calf, Senior		\$9	\$8	\$7	\$5
3. Champion Bull		Ribbon			
4. Reserve Champion Bull		Ribbon			
5. Heifer Calf, Junior		\$9	\$8	\$7	\$5
6. Heifer Calf, Senior		\$11	\$9	\$7	\$5
7. Heifer, Summer Yearling		\$11	\$9	\$7	\$5
8. Heifer, Junior Yearling		\$11	\$9	\$7	\$5
9. Heifer, Senior Yearling		\$11	\$9	\$7	\$5
10. Cow, 2 years old and over		\$8	\$7	\$6	\$5
11. Cow and Offspring		\$8	\$7	\$6	\$5
12. Champion Female		Ribbon			
13. Reserve Champion Female		Ribbon			

Division F - Commercial

Class # - Description	Premium	1 st	2 nd	3 rd	4 th
1. Heifer Calf, Junior		\$9	\$8	\$7	\$5
2. Heifer Calf, Senior		\$11	\$9	\$7	\$5
3. Heifer, Summer Yearling		\$11	\$9	\$7	\$5
4. Heifer, Junior Yearling		\$11	\$9	\$7	\$5
5. Heifer, Senior Yearling		\$11	\$9	\$7	\$5
6. Cow, 2 years old and over		\$8	\$7	\$6	\$5
7. Cow/Offspring		\$8	\$7	\$6	\$5
8. Champion Female		Ribbon			
9. Reserve Champion Female		Ribbon			

Grand Champion Female (of all classes, registered and commercial)

Department Junior Beef #02 Notice the new terminology Department – Division – Class

Market Divisions

Division G - Beef (purebred, grade or crossbred, including dairy beef crosses)

Division H - Dairy (both parents of dairy breeding)

Class # - Description	Premium	1 st	2 nd	3 rd	4 th
1. Feeder Calf		\$8	\$7	\$6	\$5
2. Market Animal		\$8	\$7	\$6	\$5

Grand Champion Market Animal

Reserve Grand Champion Market Animal

Division I - Carcass

Class # - Description	Premium	1 st	2 nd	3 rd	4 th
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1. Carcass (only auction eligible animals) \$6 \$5 \$4 \$

Champion Carcass

Reserve Champion Carcass

Rate of Grain Champion

Rate of Grain Reserve Champion

Total Performance Champion

Total Performance Reserve Champion

Division J - Showmanship

Class # - Description	Premium	1 st	2 nd	3 rd	4 th
1. Beginners, grades 3-6		\$3	\$2.50	\$2	1.50
2. Intermediate, grades 7-9		\$3	\$2.50	\$2	1.50
3. Seniors, grades 10-13		\$3	\$2.50	\$2	1.50

- Banners will be given to champion showman at each level.

The Northern Wisconsin State Fair Chippewa County Meat Animal Program ('MAP') is developed to provide support, vision, educational experiences, youth leadership in livestock/animal production, and sustainability for Chippewa County youth development. This program is in addition to the Northern Wisconsin State Fair (NWSF) Junior Exhibit opportunities as referenced within the annual NWSF Exhibitor Guidebook. It is the responsibility of exhibitors and their families to understand the expectations related to participating in the MAP and Auction. If you have questions to what is presented, you are encouraged to visit the Fair's website or Exhibitor's Guide or contact MAP Program Chair or Junior & Open Fair Manager, Cindy Boggess, at cboggess@nwsfa.com. The NWSF Chippewa County Meat Animal Program objectives are to:

- To provide Chippewa County 4-H members and FFA members an inclusive opportunity to responsibly lead, manage and celebrate quality market animal livestock projects
- To educate a thorough understanding of the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills

Department Junior Swine #03 THIS IS A TERMINAL SHOW.

Important Information:

1. Click Here for Online Entry ([closed](#))
2. Schedule is at the beginning of the book and can be found online. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with order will be ruled out from competing.
3. **Use only this year's entry guide.**
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. All animals you plan to show **MUST** be entered prior to the entry deadline as this is how stall assignments are made
6. Animals may not be unloaded until all paperwork is received by the Superintendent of the department. And fees paid to the office.
 - All Swine exhibitors must provide a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate) before unloading animals.
7. The maximum number of animals which may be entered in all market classes is two (2) animals per exhibitor.
8. Lots with more than 16 exhibits will be broken into heats
9. When there are less than three exhibits entered in a lot, the exhibit(s) may be moved to a Miscellaneous Lot at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
10. A charge of 5.00 per head will be made in this department.
11. Complete DATCP Animal Health Regulations for Fairs can be found on our website www.nwsfa.com, at the end of this book or at https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/01
12. **PREMISE ID REGISTRATION:** If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org> . A premise ID must be provided before animals can be unloaded and exhibited.
13. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
14. By participating in the Northern Wisconsin State Fair, you are agreeing to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
15. All entries will be judged by certified specialty judges using the Danish system.

16. YQCA certificate number should be entered with registration. And a copy of the certificate must be presented to the fair office by July 1. Exhibitors not providing a copy of their certificate will not be allowed to show and compete in the junior fair.
17. Showmanship: must be included at the time of entry. Showmanship classes may be further divided, depending on entry numbers, and are the decision of the Superintendent.
18. Recommendations and guidelines given by the State Veterinarian regarding this show, transportation, and movement of animals will be followed.
19. NOTE: All swine unloaded at the NWSF are part of the terminal show. Swine not qualifying for the auction will be removed and processed prior to the auction. These guidelines are subject to change. See our website for updates.

Market Classes-Swine

- Hogs will be placed in any of the three market hog weight classes at the discretion of the Northern Wisconsin State Fair. The fair will establish the minimum and maximum weights between the classes. The minimum weight of a lightweight market pig shall be 230 lbs. The maximum weight of a heavyweight market pig shall be 320 lbs. Pigs weighing 190 to 229 pounds may be exhibited in the ultra-light weight class if they are participating in the NWSF Meat Animal Project.

Department Junior Swine #03 Notice the new terminology Department – Division – Class

Division A - Market Swine

Class # - Description	Premium	1st =\$6	2nd =\$5	3rd =\$4	4th =\$3
1. Market Hog					
Champion Market Animal					
Reserve Market Animal					

Division B - Carcass

Class # - Description	Premium	1st =\$6	2nd =\$5	3rd =\$4	4th =\$3
1. Carcass (only animals in auction eligible)					
Champion carcass					
Reserve Champion carcass					
Rate of Gain Champion					
Rate of Gain Reserve Champion					
Total Performance Champion					
Total Performance Reserve Champion					

Division C - Showmanship

Class # - Description	Premium	1st =\$3	2nd =\$2.50	3rd =\$2	4th =\$1.50
1. Beginners, grades 3-6					
2. Intermediate, grades 7-9					
3. Senior, grades 10-13					
• Banners will be given to champion showman at each level.					

The Northern Wisconsin State Fair Chippewa County Meat Animal Program ('MAP') is developed to provide support, vision, educational experiences, youth leadership in livestock/animal production, and sustainability for Chippewa County youth development. This program is in addition to the Northern Wisconsin State Fair (NWSF) Junior Exhibit opportunities as referenced within the annual NWSF Exhibitor Guidebook. It is the responsibility of exhibitors and their families to understand the expectations related to participating in the MAP and Auction. If you have questions to what is presented, you are encouraged to visit the Fair's website or Exhibitor's Guide or contact MAP Program Chair or Junior & Open Fair Manager, Cindy Boggess, at cboggess@nwsfa.com. The NWSF Chippewa County Meat Animal Program objectives are to:

- To provide Chippewa County 4-H members and FFA members an inclusive opportunity to responsibly lead, manage and celebrate quality market animal livestock projects
- To educate a thorough understanding of the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills

Department Junior Sheep #04

Important Information:

1. Click Here for Online Entry ([closed](#))
2. Schedule is at the beginning of the book and can be found online. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with order will be ruled out from competing.
3. **Use only this year's entry guide.**

4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. All animals you plan to show **MUST** be entered prior to the entry deadline as this is how stall assignments are made
6. Animals may not be unloaded until all paperwork is received by the Superintendent of the department and fees paid to the office.
 - Sheep exhibitors must fill out Animal Identification Form with complete scrapie, registration, or tattoo number. This form is available on our website or in the Entry Office.
7. Exhibitors are limited to 2 market lambs, and a total of 6 animals.
8. Lots with more than 16 exhibits will be broken into heats.
9. When there are less than three exhibits entered in a lot, the exhibit(s) may be moved to a Miscellaneous Lot at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
10. A charge of 5.00 per head will be made in this department.
11. Complete DATCP Animal Health Regulations for Fairs can be found on our website www.nwsfa.com, at the end of this book or at https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/01
12. **PREMISE ID REGISTRATION:** If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org> . A premise ID must be provided before animals can be unloaded and exhibited.
13. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
14. By participating in the Northern Wisconsin State Fair, you are agreeing to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
15. YQCA certificate number should be entered with registration. And a copy of the certificate must be presented to the fair office by July 1. Exhibitors not providing a copy of their certificate will not be allowed to show and compete in the junior fair.
16. Showmanship: must be included at the time of entry. Showmanship classes may be further divided, depending on entry numbers, and are the decision of the Superintendent.
17. All entries will be judged by certified specialty judges using the Danish system.
18. All wool breed classes of sheep, including registered Columbias, Corriedales, Rambouillets and Targhees shall be shown with not more than 2 inches of fleece.
19. All Lambs shown in purebred classes must have ear tags and association numbers.
20. Lambs shown in the Breeding Classes are not eligible to show in the Market Class.

Sheep from within Wisconsin need:

- If sexually intact, need official individual ID *at any age*
- If not sexually intact, need official individual ID if they are *12 months or older*
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name
- Cannot be under restriction for movement to fairs and shows

Sheep from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

INDIVIDUAL CLASSES-Sheep

- A spring lamb is one born on or after February 16 of the exhibit year.
- A winter lamb is one born between January 1 and February 15 of the exhibit year.
- A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
- A yearling ram or ewe is one born outside the date of birth limitations in parts. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

GROUP CLASSES-Sheep

- Pair of lambs may include a spring or fall ram and a spring or fall ewe lamb owned by exhibitor (Junior Division).
- Flock consists of 3 animals - a ram (yearling or lamb), an ewe lamb, and a yearling ewe owned by exhibitor (Junior Division).

Lead Lamb Class

- Open to all sheep exhibitors at the fair.
- Entrants shall wear attire made with wool fabrics.
- The class will be judged on percentage as follows:
 - 40% on attire of exhibitor
 - 30% on sheep and manner on which it is handled

- 30% on personality and showmanship of exhibitor
- Only ewes may be used in this class.
- Entrants shall provide the sheep chairman with a short resume, including name, age, address, parents, description of outfit, youth activities and activities within sheep industry at the time of registration papers are checked.
- Cash awards provided by NWSF MAP Program.

Department Junior Sheep #04 Notice the new terminology Department – Division – Class

Division A - Suffolk

Division B - Hampshire

Division C - Dorset

Division D - Tunis

Division E - Any Other Breed, Wool Type

Division F - Any Other Breed, Meat Type

Premium 1st =\$5 2nd =\$4 3rd =\$3 4th =\$2

Class # - Description

- | | | |
|-----|----------------------------------|---------------|
| 1. | Yearling Ram or older | |
| 2. | Fall Ram Lamb | |
| 3. | Winter Ram Lamb | |
| 4. | Spring Ram Lamb | |
| 5. | Champion Ram Lamb | Ribbon |
| 6. | Reserve Champion Ram Lamb | Ribbon |
| 7. | Yearling Ewe | |
| 8. | Fall Ewe Lamb | |
| 9. | Winter Ewe Lamb | |
| 10. | Spring Ewe Lamb | |
| 11. | Mature Ewe | |
| 12. | Champion Ewe | Ribbon |
| 13. | Reserve Champion Ewe | Ribbon |
| 14. | Pair of lambs | |
| 15. | Flock | |

Division G - Grades and Crossbreeds

Premium 1st =\$5 2nd =\$4 3rd =\$3 4th =\$2

Class # - Description

- | | | |
|----|-----------------------------|---------------|
| 1. | Yearling Ewe | |
| 2. | Fall Ewe Lamb | |
| 3. | Winter Ewe Lamb | |
| 4. | Spring Ewe Lamb | |
| 5. | Mature Ewe | |
| 6. | Champion Ewe | Ribbon |
| 7. | Reserve Champion Ewe | Ribbon |

Grand Champion Female-All Classes

Grand Champion Male – All Classes

Division H - Market Lambs

Premium 1st =\$5 2nd =\$4 3rd =\$3 4th =\$2

Class # - Description

- | | | |
|----|---------------------------------------|---------------|
| 1. | Market Lamb | |
| | Champion Market Animal | Ribbon |
| | Reserve Champion Market Animal | Ribbon |

Division I - Carcass

Premium 1st =\$6 2nd =\$5 3rd =\$4 4th =\$3

Class # - Description

- | | |
|----|--|
| 1. | Carcass (only animals in auction eligible) |
|----|--|

Champion Carcass

Reserve Champion Carcass

Rate of Gain Champion

Rate of Gain Reserve Champion

Total Performance Champion

Total Performance Reserve Champion

Division J - Showmanship

Premium 1st =\$3 2nd =\$2.50 3rd =\$2 4th =\$1.50

Class # - Description

1. Beginner, grades 3-6
 2. Intermediate, grades 7-9
 3. Senior, grades 10-13
- Banners will be given to champion showman at each level.

Division K - Lead Lamb

Class # - Description

- | | |
|--------------------|--------|
| 1. Lead Lamb Class | Ribbon |
|--------------------|--------|

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- To provide Chippewa County 4-H members and FFA members an inclusive opportunity to responsibly lead, manage and celebrate quality market animal livestock projects
- To educate a thorough understanding of the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills

Department Junior Goats #05

Important Information:

1. Click Here for Online Entry ([closed](#))
2. Schedule is at the beginning of the book and can be found online. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with order will be ruled out from competing.
3. **Use only this year's entry guide.**
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
5. All animals you plan to show **MUST** be entered prior to the entry deadline as this is how stall assignments are made
6. Animals may not be unloaded until all paperwork is received by the Superintendent of the department. And fees paid to the office.
 - Sheep and goat exhibitors must fill out Animal Identification Form with complete scrapie/registration/tattoo number. (Forms available on-line or in the office)
 - The original registration, recordation certificate or duplicate application stamped by the registry office is required for all animals under 6 months of age. These must be shown to the show secretary prior to the start of the show. No copies of the registration, recordation certificate or stamped duplicate applications, telegrams or phone calls will be accepted in lieu of the original documents.
 - All goats of any age must be free of open skin wounds and abrasions. This includes cuts, punctures, and open horn scabs. There cannot be any animals unloaded onto the grounds that have abscesses of varying stages of progression, and previous sites must be dry, scab free with hair regrowing. There will be no exceptions to this.
7. When there are less than three exhibits entered in a lot, the exhibit(s) may be moved to a Miscellaneous Lot at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
8. A charge of 5.00 per head will be made in this department
9. Complete DATCP Animal Health Regulations for Fairs can be found on our website www.nwsfa.com, at the end of this book or at https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/01
10. **PREMISE ID REGISTRATION:** If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org> . A premise ID must be provided before animals can be unloaded and exhibited.
11. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.

12. By participating in the Northern Wisconsin State Fair, you are agreeing to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
13. YQCA certificate number should be entered with registration. And a copy of the certificate must be presented to the fair office by July 1. Exhibitors not providing a copy of their certificate will not be allowed to show and compete in the junior fair.
14. Showmanship: must be included at the time of entry. Showmanship classes may be further divided, depending on entry numbers, and are the decision of the Superintendent.
15. All entries will be judged by certified specialty judges using the Danish system.

Department Junior Goats #05 Notice the new terminology Department – Division – Class

Division A - Registered

Division B - Grade

Division C - Pygmy

Premium	1 st =\$5	2 nd =\$4	3 rd =\$3	4 th =\$2
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Class # - Description

1. Junior Doe Kid (under 4 months)
2. Senior Doe Kid (4-7 months)
3. Junior Yearling (7-12 months)
4. Senior Yearling (12-24 months)
5. Yearling Milker (under 2 years)
6. Junior Milker (2-3 years)
7. Mature Milker (3-5 years)
8. Aged Milker (over 5 years)

Champion Junior Doe

Ribbon

Reserve Champion Junior Doe

Ribbon

Champion Senior Doe

Ribbon

Reserve Champion Senior Doe

Ribbon

Grand Champion Doe

Reserve Grand Champion Doe

Division E-Non-Dairy Goats

Premium	1 st =\$5	2 nd =\$4	3 rd =\$3	4 th =\$2
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Class # - Description

1. Pet under 1 year (females only)
2. Pet over 1 year (females & wether only that are not in milk)
3. Meat goat under 1 year
4. Meat goat over 1 year
5. **Champion Non-Dairy Goat**
6. **Reserve Champion**

Ribbon

Ribbon

Division F-Showmanship

Premium	1 st =\$3	2 nd =\$2.50	3 rd =\$2	4 th =\$1.50
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Class # - Description

1. Beginning Showmanship (grades 3-6)
2. Intermediate Showmanship (grades 7-9)
3. Senior Showmanship (grades 10-13)

Department Junior Horses #06

Important Information:

1. Click Here for Online Entry ([closed](#))
2. Schedule is at the beginning of the book and can be found online.
 - Be on time for all classes. The 2-minute time rule will be enforced unless you have asked for a tack change.
 - The show order will not be the same as the entry book order.
3. **Use only this year's entry guide.**
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. All animals you plan to show **MUST** be entered prior to the entry deadline as this is how stall assignments are made.
 - No exhibitor may exhibit more than 2 horses. A \$5 per head fee will be assessed on the Showmanship entry. (All Junior animals have this fee).

- A member exhibiting 2 animals may exhibit only once in a Showmanship or Equitation/Horsemanship class. They may exhibit the second animal in a second Halter or Pleasure class. A junior fair exhibitor cannot compete against himself under the same class number.
 - No stallion born prior to January 1 of that show year may be shown. (Must be gelded by January 1 of the exhibit year)
 - Any horse 56" or under is considered a pony, and must be entered in the pony class, if available.
 - Exhibitors will be expected to house their horses in the horse barn. Only overflow animals will be trailered in each day.
 - Two members of a family may use the same project horse and show the horse in one halter, two showmanship, one pleasure, two equitation classes and one trail class. The horse can be shown only once in a specific class number.
 - Horses must be owned or under managerial contract before June 21, 2023. A managerial animal is a horse under the care of, but not owned by the exhibitor. A copy of the managerial contract must be turned in with the negative Coggins at the time of registration
6. Animals may not be unloaded until all paperwork is received by the Superintendent of the department. And fees paid to the office.
 - Members must show an original copy of the negative Coggins Test that has been drawn within the last 12 consecutive months of July 1 of this year as stated by Wisconsin law. This test must be delivered to the Northern Wisconsin State Fairgrounds office by June 21, 2023. Only 2 Coggins tests per youth will be accepted.
 - All youth/horse combinations MUST have passed a safety test by June 21st, 2023. A PDF SAMPLE safety checklist can be found on the fair website. Contact the fair office if you need assistance finding a safety test opportunity.
 7. When there are less than three exhibits entered in a lot, the exhibit(s) may be moved to a Miscellaneous Lot at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
 8. Complete DATCP Animal Health Regulations for Fairs can be found on our website www.nwsfa.com, at the end of this book or at https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/01
 9. PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org> . A premise ID must be provided before animals can be unloaded and exhibited.
 10. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
 11. By participating in the Northern Wisconsin State Fair, you agree to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
 12. All entries will be judged by certified specialty judges using the Danish system.
 - The decision of the judge is final in all cases except where fraud, misrepresentation, or collusion, not discovered at the time of the award, is apparent. In such cases, fair protest guidelines must be followed.
 - [Showing & Judging will follow Wisconsin 4-H Association guidelines. Link](#)
 13. Showmanship: must be included at the time of entry. Showmanship classes may be further divided, depending on entry numbers, and are the decision of the Superintendent.
 14. A limited number of tack trailers may be allowed to park on the grounds in a designated area at the discretion of fair staff and/or superintendent decision. A parking permit must be purchased for the vehicle and trailer. No sleeping is allowed in tack trailers. If a tack trailer is used for camping, a camping permit must be requested and paid for. A space will be assigned for parking and a permit will need to be displayed. Campsites are limited so request space early.
 15. A junior horse, five years or under may be shown in a bosal or snaffle if it is in accordance with USEF.org (United States Equestrian Federation) (formerly AHSA rules)
 16. No horse can be ridden by anyone other than the exhibitor of that horse. No rides can be given to anyone.
 17. Always walk your horse to and from the ring.
 18. Exit and enter horses from the back doors only of the Horse Barn. Stay within the roped off "Horse Crossing" area. Watch for cars when crossing the road. Stop for pedestrians.
 19. Stay off the blacktop as much as possible.
 20. It is the exhibitor's responsibility to effectively use the dumpster behind the horse barns. Put all manure as far to the front as possible.
 21. Any horse shall be considered one year old on the first day of January following the actual date of foaling. The horse's age, as of January 1, shall be maintained throughout the year. Example Age Classes for the 2023 fair.
 - Weanling and Foal Born in 2023
 - Yearling Born in 2022
 - 2-Year-Old Born in 2021

Department Junior Horses \$06 Notice the new terminology Department – Division – Class

Division A - Junior at Halter

- Conformation of the horse or pony is judged.

Premiums **1st = 4.00** **2nd = 3.50** **3rd = 3.00** **4th = 2.50**

Class # - Description

1. Pony three years of age and under at halter
2. Pony four years and older at halter
3. **Champion Pony at halter** **Ribbon**
4. **Reserve Champion Pony at halter** **Ribbon**
5. Horse Yearling and under
6. Horse three years and under at halter
7. Horse mares, four years and over, at halter
8. Horse geldings, four years and over, at halter
9. **Champion Horse at halter** **Ribbon**
10. **Reserve Champion Horse at halter** **Ribbon**

Division B - Showmanship

- Judged on the exhibitor's ability to show the horse or pony at halter and the grooming care given the horse or pony.

Premiums **1st = 4.00** **2nd = 3.50** **3rd = 3.00** **4th = 2.50**

Class # - Description

1. Showmanship Beginners-grades 10-13
2. Showmanship Intermediate-grades 7-9
3. Showmanship Senior-grades 3-6
4. Showmanship 4-H Horseless horse members only, Exhibitors-all grades
5. **Reserve Grand Champion Showman at halter**
6. **Grand Champion Showman**

Division C - Pleasure

- Horseless Horse exhibitors may only register for walk/trot classes
- A horse or pony judged as to its performance and manner as a pleasure mount or as a pleasure drive. Horses will walk, trot, canter/lope, and reverse. Usually a rail class.

Premiums **1st = 4.00** **2nd = 3.50** **3rd = 3.00** **4th = 2.50**

Class # - Description

1. Western Pleasure Pony - shown under saddle-Exhibitor grades 10-13
2. Western Pleasure Pony - shown under saddle-Exhibitor grades 3-9
3. **Champion Western Pleasure Pony**
4. **Reserve Champion Western Pleasure Pony**
5. Western Pleasure Horse -Shown under western equipment-grade 10-13
6. Western Pleasure Horse -Shown under western equipment - grade 7-9
7. Western Pleasure Horse -Shown under western equipment - grade 3-6
8. Walk-trot Pleasure – Any Discipline - All grades
9. **Champion Western Horse**
10. **Reserve Champion Western Horse**
11. Driving Light Horse, Pony-Miniature, or Burro - all grades
12. Driving Draft Horse – all grades
13. **Champion Driving Light Horse, Pony, Miniature Burro, or Draft Horse**
14. **Reserve Champion Driving Light Horse, Pony, Miniature Burro, or Draft Horse**
15. Hunt Seat Pleasure - Horse or Pony -exhibitor grades 10-13
16. Hunt Seat Pleasure - Horse or Pony -exhibitor grades 7-9
17. Hunt Seat Pleasure - Horses or Pony -exhibitor grades 3-6
18. Hunter Hack-exhibitor grades 10-13
19. Hunter Hack exhibitor grades 3-9
20. **Champion Hunt Seat Pleasure - Horse or Pony**
21. **Reserve Champion Hunt Seat Horse or Pony**

Division D - Equitation/Horsemanship

- Horseless Horse exhibitors may only register for walk/trot classes.
- Horse or pony under saddle-the exhibitor's ability to ride is judged.
- Horse will walk, trot, canter/lope, reverse, and back 2 lengths.
- The rider may be required to execute any appropriate tests and answer questions about horses and equipment. Usually a patterned class.

Premiums **1st = 4.00** **2nd = 3.50** **3rd = 3.00** **4th = 2.50**

Class # - Description

1. Hunt Seat Equitation – Horse or Pony - exhibitor grades 10-13

2. Hunt Seat Equitation – Horse or Pony - exhibitor grades 7-9
3. Hunt Seat Equitation – Horse or Pony - exhibitor grades 3-6
4. **Champion Hunt Seat Equitation- horse or pony**
5. **Reserve Champion English horse or pony under saddle**
6. Discipline Rail, Exhibitor grades 10-13
7. Discipline Rail, Exhibitor grades 7-9
8. Discipline Rail, Exhibitory grades 3-6
9. Walk-trot Equitation – Any Discipline - all grades
10. Equitation over fences, exhibitor grades 10-13
11. Equitation over fences, exhibitor grades 7-9
12. Equitation over fences, exhibitor grades 3-6
13. Western Horsemanship, grades 10-13
14. Western Horsemanship, grades 7-9
15. Western Horsemanship, grades 3-6
16. **Champion Western Horsemanship**
17. **Reserve Champion Western Horsemanship**
18. Light Horse/Pony miniature or Burro-Reinsmanship-all grades
19. Draft Reinsmanship-all grades
20. **Champion Reinsmanship/Light Horse, Pony, Miniature Burro, Draft Horse**
21. **Reserve Champion Reinsmanship/Light Horse, Pony, Miniature Burro, Draft Horse**

Division E - Trail Class

- Horse or pony shown Western or English equipment - the exhibitor's ability to ride is judged. Tack and clothing style must match (all English or all Western)
- Horse will walk, trot, canter, lope, reverse, and back 2 lengths.
- The rider may be required to execute any appropriate tests and answer questions about horses and equipment.

Premiums **1st = 4.00** **2nd = 3.50** **3rd = 3.00** **4th = 2.50**

Class # - Description

1. Trail, grades 10-13
2. Trail, grades 7-9
3. Trail, grades 3-6
4. **Champion (based on score)**
5. **Reserve Champion (based on score)**
6. Obstacle Driving Class-All Grades

Division F - Costume

- There are no premiums for Costume class.

Class # - Description

1. Costume, riders, all grades

Division G - Fun Show

- Will take place on day 2
- There are no premiums for the Fun Show.
- Must be entered in at least one exhibit in Class A-E.
- Sign up and details are arranged on day 1.

Class # - Description

1. Fun Show, grades 10-13
2. Fun Show, grades 7-9
3. Fun Show, grades 3-6.

Junior Horse PROJECTS

- Exhibits in Class G & H will be judged by the horse judge.
- Exhibits may be displayed in the Youth Building from Tues through Sunday, to provide fair goers access to these exhibits.
- Exhibitors may not enter more than 6 entries in classes G and H.
- Each worthy exhibit will receive a uniform **premium of \$1.25** and a ribbon of the judge's choice.

Department Junior Horses \$06 Notice the new terminology Department – Division – Class

Division H - Displays

- **Premium** **1st = 1.75** **2nd = 1.50** **3rd = 1.25** **4th = 1.00**

Class # - Description

1. Poster or display on Horse Diseases, Safety, Nutrition, Hoof Care, Grooming, Parasites, Winter Care, Breeding and Reproduction, Anatomy including selection and unsoundness and other horse-related subjects.
Consider Vet sciences B10 instead.
2. Scrapbook of horse project activities which the member was personally involved.

- Consider Scrapbooks B32 instead.
- 3. Poster with a series of photographs you have taken presenting a photo story involving horses.
Consider Photography B20 instead.
- 4. Drawing, using any medium, minimum size 8.5"x 11" mounted on tag board or framed, involving horses.
Consider cultural arts B18 instead.
- 5. Single photograph you have taken of a horse.
Consider photography B20 instead.
- 6. Any horse equipment made by the exhibitor.
- 7. Any other item not listed.

Class I-Tack Class

- The exhibitor's equipment will be judged on safety and cleanliness, appearance & exhibitor's knowledge.
- Entry tag **MUST** be displayed on tack, (saddle, saddle pad, bridle, etc.).
- Tack Class entries will be conference judged on Wednesday at 8:30am.
- Each worthy exhibit will receive a uniform premium of \$1.25 and a ribbon of the judge's choice.
- All horse project exhibitors, including Horseless Horse, are encouraged to enter this class.

Class # - Description

1. Exhibitor grades 10-13.
2. Exhibitor grades 7-9.
3. Exhibitor grades 3-6.

Department B-07 Junior Poultry

Important Information:

1. Click Here for Online Entry ([closed](#))
2. Schedule is at the beginning of the book and can be found online. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with order will be ruled out from competing.
3. **Use only this year's entry guide.**
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. All animals you plan to show **MUST** be entered prior to the entry deadline as this is how stall assignments are made.
 - All birds must be inspected before entering the show barn.
 - Each exhibitor provides cups and feed for feeding and watering their poultry.
 - Cancellation: If the poultry show is canceled because of health concerns, fees will be refunded
 - Plastic must be put down on tables under poultry cages.
 - Shavings only (no hay or straw)
 - Exhibitors are required to help clean and put cages away following the exhibition.
 - All cockerel, pullet, and waterfowl entries must be hatched on or after January 1 in the exhibit year and are referred to as young birds.
 - Hens must be hatched prior to January 1 of the exhibit year and referred to as old birds.
6. Animals may not be unloaded until all paperwork is received by the Superintendent of the department. And fees paid to the office.
 - Poultry must provide a DATCP Poultry Certification. This form is available on our website or in the Entry Office.
 - All poultry, except waterfowl, shown in public exhibition shall originate from flocks designated "U.S. Pullorum-Typhoid Clean" under the national poultry improvement plan or from equivalent flocks, or shall have had a negative pullorum. **This certificate must be filed with the Fair entry Department before the fair starts.**
 - Typhoid test within 90 days of movement to public exhibition.
 - All turkeys must be blood tested
 - Only sexually mature birds over four months of age with a full complement of fully developed adult feathers must be tested. Testing must be arranged by the registration deadline.
 - Mature birds, without testing as required, will be disqualified.
7. When there are less than three exhibits entered in a lot, the exhibit(s) may be moved to a Miscellaneous Lot at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
8. Complete DATCP Animal Health Regulations for Fairs can be found on our website www.nwsfa.com, at the end of this book or at https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/01
9. PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org>.

10. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
11. By participating in the Northern Wisconsin State Fair, you are agreeing to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
12. YQCA certificate number should be entered with registration. And a copy of the certificate must be presented to the fair office by July 1. Exhibitors not providing a copy of their certificate will not be allowed to show and compete in the junior fair.
13. All Entries will be judged by certified specialty judges using the Danish system.

Department Junior Poultry #07 Notice the new terminology Department – Division – Class

Chickens – Standard

Premium **1st =\$2** **2nd =\$1.75** **3rd =\$1.50** **4th =\$1.25**

Division A - American

Class # - Description

- Plymouth Rock A01 Cock, A02 Hen, A03 Cockerel, A04 Pullet
- Wyandottes A05 Cock, A06 Hen, A07 Cockerel, A08 Pullet
- Rhode Island Reds A09 Cock, A10 Hen, A11 Cockerel, A12 Pullet
- Any Other American Class A13 Cock, A14 Hen, A15 Cockerel, A16 Pullet

Division B - Asiatic

Class # - Description

- Brahmas B01 Cock, B02 Hen, B03 Cockerel, B04 Pullet
- Cochins B05 Cock, B06 Hen, B07 Cockerel, B08 Pullet
- Any Other Asiatic Class B09 Cock, B10 Hen, B11 Cockerel, B12 Pullet

Division C - English

Class # - Description

- Orpingtons C01 Cock, C02 Hen, C03 Cockerel, C04 Pullet
- Australorps C05 Cock, C06 Hen, C07 Cockerel, C08 Pullet
- Any Other English C09 Cock, C10 Hen, C11 Cockerel, C12 Pullet

Division D - Mediterranean

Class # - Description

- Leghorns D01 Cock, D02 Hen, D03 Cockerel, D04 Pullet
- Any Other Mediterranean Class D05 Cock, D06 Hen, D07 Cockerel, D08 Pullet

Division E - Continental

Class # - Description

- Polish E01 Cock, E02 Hen, E03 Cockerel, E04 Pullet
- Northern European E05 Cock, E06 Hen, E07 Cockerel, E08 Pullet
- French E09 Cock, E10 Hen, E11 Cockerel, E12 Pullet
- Any Other Continental Class E13 Cock, E14 Hen, E15 Cockerel, E16 Pullet

Division F - Any other standard breed Class # - Description

- Orientals (Sumatra, Malay, Yokohama, etc) F01 Cock, F02 Hen, F03 Cockerel, F04 Pullet
- Misc (Sultan, Naked Neck, Araucana, Ameraucana) F05 Cock, F06 Hen, F07 Cockerel, F08 Pullet
- Frizzles F09 Cock, F10 Hen, F11 Cockerel, F12 Pullet
- All Other Standard Breeds F13 Cock, F14 Hen, F15 Cockerel, F16 Pullet

Division G - Game

Class # - Description

- Moderns G01 Cock, G02 Hen, G03 Cockerel, G04 Pullet
- Old English G05 Cock, G06 Hen, G07 Cockerel, G08 Pullet

Division H - Single Comb Clean Legged Class # - Description

- Leghorns H01 Cock, H02 Hen, H03 Cockerel, H04 Pullet
- Plymouth Rocks H05 Cock, H06 Hen, H07 Cockerel, H08 Pullet
- Orpingtons H09 Cock, H10 Hen, H11 Cockerel, H12 Pullet
- Any Other Single Comb Clean Legged H13 Cock, H14 Hen, H15 Cockerel, H16 Pullet

Division I - Rose Comb Clean Legged Class # - Description

- Belgian Bearded D'Aners I01 Cock, I02 Hen, I03 Cockerel, I04 Pullet
- Rosecombs I05 Cock, I06 Hen, I07 Cockerel, I08 Pullet
- Sebrights I09 Cock, I10 Hen, I11 Cockerel, I12 Pullet
- Wyandottes I13 Cock, I14 Hen, I15 Cockerel, I16 Pullet
- Any Other Rose Comb Clean Legged I17 Cock, I18 Hen, I19 Cockerel, I20 Pullet

Division J - All Other Comb Clean Legged Class # - Description

- Ameraucanas J01 Cock, J02 Hen, J03 Cockerel, J04 Pullet
- Polish J05 Cock, J06 Hen, J07 Cockerel, J08 Pullet

- Any Other All Other Comb Clean Legged J09 Cock, J10 Hen, J11 Cockerel, J12 Pullet

Division K - Feather Legged Class # - Description

- Booted K01 Cock, K02 Hen, K03 Cockerel, K04 Pullet
- Belgian Bearded D'Uccle K05 Cock, K06 Hen, K07 Cockerel, K08 Pullet
- Brahamas K09 Cock, K10 Hen, K11 Cockerel, K12 Pullet
- Cochins K13 Cock, K14 Hen, K15 Cockerel, K16 Pullet
- Silkie K17 Cock, K18 Hen, K19 Cockerel, K20 Pullet
- Sultans K21 Cock, K22 Hen, K23 Cockerel, K24 Pullet
- Any other Feather Legged K25 Cock, K26 Hen, K27 Cockerel, K28 Pullet

Division L - Any Pet Chicken / Mixed Class # - Description

- Standard Breed L01 Cock, L02 Hen, L03 Cockerel, L04 Pullet
- Bantam Breed L05 Cock, L06 Hen, L07 Cockerel, L08 Pullet

Awards

Champion Standard

Ribbon

Reserve Champion Standard

Ribbon

Champion Bantam

Ribbon

Reserve Champion Bantam

Ribbon

Department Junior Poultry #07 Notice the new terminology Department – Division – Class

Waterfowl – Ducks & Geese

Premium 1st=\$2 2nd=\$1.75 3rd=\$1.50 4th=\$1.25

Division M - Ducks-Heavy Class # - Description

- Pekins M01 Drake Young, M02 Drake Old, M03 Duck Young, M04 Duck Old
- Rouens M05 Drake Young, M06 Drake Old, M07 Duck Young, M08 Duck Old
- Muscovy M09 Drake Young, M10 Drake Old, M11 Duck Young, M12 Duck Old
- Any Other Heavy M13 Drake Young, M14 Drake Old, M15 Duck Young, M16 Duck Old

Division N - Ducks-Medium Class # - Description

- Bufs N01 Drake Young, N02 Drake Old, N03 Duck Young, N04 Duck Old
- Cayugas N05 Drake Young, N06 Drake Old, N07 Duck Young, N08 Duck Old
- Any Other Medium N09 Drake Young, N10 Drake Old, N11 Duck Young, N12 Duck Old

Division O - Ducks-Light Class # - Description

- Runners O01 Drake Young, O02 Drake Old, O03 Duck Young, O04 Duck Old
- Any Other Light O05 Drake Young, O06 Drake Old, O07 Duck Young, O08 Duck Old

Division P - Bantam

Class # - Description

- Calls P01 Drake Young, P02 Drake Old, P03 Duck Young, P04 Duck Old
- East Indies P05 Drake Young, P06 Drake Old, P07 Duck Young, P08 Duck Old
- Mallards P09 Drake Young, P10 Drake Old, P11 Duck Young, P12 Duck Old

Division Q - Geese

Class # - Description

- Q01 Goose Young
- Q02 Goose Old
- Q03 Gander Young
- Q04 Gander Old

Awards

Reserve Champion Waterfowl Ribbon

Champion Waterfowl Ribbon

Department Junior Poultry #07 Notice the new terminology Department – Division – Class

Other

Premium 1st=\$2 2nd=\$1.75 3rd=\$1.50 4th=\$1.25

Division R - Turkey

Class # - Description

- R01 Turkey Tom
- R02 Turkey Hn

Division S - Guinea Fowl

Class # - Description

- S01 Guinea Cock
- S02 Guinea Hen

Division T - Pigeons

Class # - Description

T01 All Breeds

Awards

Reserve Champion - Other Ribbon

Champion - Other Ribbon

Department Junior Poultry #07 Notice the new terminology Department – Division – Class

Division U - Showmanship

Premium 1st =\$2 2nd =\$1.75 3rd =\$1.50 4th =\$1.25

Class # - Description

U01 Beginners, grades 3-6

U02 Intermediate, grades 7-9

U03 Senior, grades 10-13

Overall Awards

Grand Champion

Reserved Grand Champion

Department Junior Rabbits #08

Important Information: [\(closed\)](#)

- Rabbits may leave after judging but may stay until Saturday.
- 1. Click Here for Online Entry
- 2. Schedule is at the beginning of the book and can be found online. Exhibitors of livestock must inform themselves when their stock will be judged. Stock must be in the show ring promptly after being called. Any person failing to comply with order will be ruled out from competing. Exhibitors must be present at the time of judging and bring their animal to the judge's table.
- 3. **Use only this year's entry guide.**
- 4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
- 5. All animals you plan to show MUST be entered prior to the entry deadline as this is how stall assignments are made.
 - Exhibitors may not show more than (6) rabbits, not including the pen of meat rabbits.
 - Showmanship is required in the breed classes and must be included at the time of entry.
 - No animals for sale during exhibition.
 - Padlocks are not permitted on cages. Any locks will be removed.
 - **Rabbits must be in show condition upon arrival at the fair, including groomed and nails trimmed. Long nails will be disqualified and sent home.**
 - Minimum age of rabbits shall be 12 weeks of age except for meat rabbits.
 - Nursing does and babies under 12 weeks of age are not to be brought for exhibit.
 - Exhibitors will be responsible for cleaning and putting cages away following the show.
 - Exhibitors are required to sign up for one hour of barn duty. Duties will be listed in barn.
- 6. Animals may not be unloaded until all paperwork is received by the Superintendent of the department. And fees paid to the office.
 - Animals should be in an appropriately sized carrier.
 - Exhibitors must bring water cups and feed their rabbits.
 - Exhibitors will not put hay or straw in the cages. Shavings will be provided.
 - Plastic must be put down on tables under rabbit cages.
 - Rabbits must be in possession of the exhibitor for at least three months prior to the fair.
- 7. When there are less than three exhibits entered in a lot, the exhibit(s) may be moved to a Miscellaneous Lot at the time of judging. Learn more about this rule by researching DATCP, ATCP 160.07(1).
- 8. Complete DATCP Animal Health Regulations for Fairs can be found on our website www.nwsfa.com, at the end of this book or at https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/01
- 9. PREMISE ID REGISTRATION: If you are entering animals in this department, you must provide us with your Premise Identification Number on your entry form. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org> . A premise ID must be provided before animals can be unloaded and exhibited.
- 10. YQCA certificate number should be entered with registration. And a copy of the certificate must be presented to the fair office by July 1. Exhibitors not providing a copy of their certificate will not be allowed to show and compete in the junior fair.

11. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
12. By participating in the Northern Wisconsin State Fair, you are agreeing to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
13. All entries will be judged by certified specialty judges using the Danish system.
14. If the breed show exceeds three hours, there will be a lunch break taken between breeds and showmanship. Small animals will follow at approximately 1 pm.

Department Junior Rabbits #08 Notice the new terminology Department – Division – Class

Division A - Lops (all varieties)

Division B - Dutch

Division C - Netherland Dwarf & Polish

Division D - Wool Breeds (all Angora breeds, Jersey Wooley, Lion Heads, and American Fuzzy Lop)

Division E - Rex Breeds

Division F - Any other small fancy breed (Britannia Petite, Dwarf Hotot, Florida White, Havana, Himalayan, Tan)

Division G - Any other large fancy breed

(American Sable, Belgian Hare, English Spot, Harlequin, Lilac, Rhinelander, Silver, Silver Martin)

Class # - Description	Premium	2.00	1.75	1.50	1.25
-----------------------	---------	------	------	------	------

- | | | | | | |
|----|-------------------------|--|--|---------------|--|
| 1. | Buck, under 6 months | | | | |
| 2. | Doe, under 6 months. | | | | |
| 3. | Buck, over 6 months | | | | |
| 4. | Doe, over 6 months | | | | |
| 5. | Champion | | | Ribbon | |
| 6. | Reserve Champion | | | Ribbon | |

Division H - New Zealand (all colors)

Division I - Any other large breed (American, Satin, Beveran, Champagne D'Argent, Californian, Checkered Giant, Chinchilla breeds, Cinnamon, Crème D'Argent, Flemish Giant, Palomino and Silver Fox)

Class # - Description	Premium	2.00	1.75	1.50	1.25
-----------------------	---------	------	------	------	------

- | | | | | | |
|----|-------------------------|--|--|---------------|--|
| 1. | Buck, under 6 months | | | | |
| 2. | Doe, under 6 months | | | | |
| 3. | Buck, 6 to 8 months | | | | |
| 4. | Doe, 6 to 8 months | | | | |
| 5. | Buck, over 8 months | | | | |
| 6. | Doe, over 8 months | | | | |
| 7. | Champion | | | Ribbon | |
| 8. | Reserve Champion | | | Ribbon | |

Grand Champion (All Breed Champions)

Division J - Meat Rabbits

Class # - Description	Premium	2.00	1.75	1.50	1.25
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- | | | | | | |
|----|--|--|--|---------------|--|
| 1. | Pen of meat rabbits (3). All rabbits shall be of the same breed and variety. No rabbit may be over 69 days old. Weight not over 5 lbs. for each rabbit. These rabbits may not be entered in any other class. | | | | |
| 2. | Single Fryer, not over 69 days or 5 pounds and may not be entered in any other class. | | | | |
| 3. | Roaster Rabbit, single rabbit, either sex between 70 and 180 days of age and not less than 5 pounds. May not be entered in any other class | | | | |
| 4. | Champion | | | Ribbon | |
| 5. | Reserve Champion | | | Ribbon | |

Division K - Crossbred Rabbit or Pet Rabbit

Class # - Description	Premium	2.00	1.75	1.50	1.25
-----------------------	---------	------	------	------	------

- | | | | | | |
|----|-------------------------|--|--|---------------|--|
| 1. | Buck, under 6 months | | | | |
| 2. | Doe, under 6 months | | | | |
| 3. | Buck, over 6 months | | | | |
| 4. | Doe, over 6 months | | | | |
| 5. | Champion | | | Ribbon | |
| 6. | Reserve Champion | | | Ribbon | |

Grand Champion (All Champions)

Reserve Grand Champion

Division L – Showmanship

Class # - Description	Premium	2.00	1.75	1.50	1.25
1. Beginners, grades 3-6					
2. Intermediate, grades 7-9					
3. Senior, grades 10-13					

Department Junior Vet. Science & Small Animals #10

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - Exhibitors must accompany the exhibit for judging.
 - Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
9. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
10. School projects done for a grade may not be entered.

Division A - Small Animals

- All animals you plan to show **MUST** be entered prior to the entry deadline, so judges may be secured.
- All entries will be judged by certified specialty judges using the Danish system.
- No animals for sale during the exhibition.
- By participating in the Northern Wisconsin State Fair, you agree to follow the Code of Ethics set forth by the NWSFA Board. Mistreatment of any animal will not be tolerated. Any exhibitor or person found mistreating animals during the exhibition will be dismissed from the fairgrounds with loss of premiums.
- Exhibitors are to bring animals in appropriately sized cages. Along with all necessary items to keep their animal comfortable during their visit to the fair.
- Animals should arrive with the exhibitor for Face-to-face judging and depart immediately after judging is complete.

Department Junior Small Animals #10 Notice the new terminology Department – Division – Class

Division A - Small Animals

Premiums Small Animals	1 st =\$2	2 nd =\$1.75	3 rd =\$1.50	4 th =\$1.25
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Class # - Description

1. Caged Birds
2. Hamsters
3. Gerbils
4. Guinea Pigs
5. Domesticated Mice/Rats
6. Any other small pet- not listed above,
 - **excluding** cats, dogs, or rabbits. Exhibitors with cats or dogs should consider entering B20 Photography, B31 Presentations, or other non-animal categories.

Division B - Displays

- Limit of 2 entries per Class
- Exhibits will arrive on Tuesday afternoon.
- Exhibits will be judged as part of the face-to-face judging process, when possible. Animal judges may also judge displays.
- Lots with a large number of entries may be divided by age level.
- Examples of equipment including scratching post, bed, shelf, etc.
- **Premiums Class B, C, D:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Class # - Description

1. Poster or display relating to small sized animal (see list in Class A)
2. Poster or display relating to medium sized animal such as a cat or dog
3. Poster or display relating to a large sized animal such as sheep or horse
4. Toy or game you have made for a small sized animal (see list in Class A) (Attach a 3x5 card with explanation of toy or game)

5. Toy or game you have made for a medium sized animal such as a cat or dog (Attach a 3x5 card with explanation of toy or game)
6. Toy or game you have made for a large sized animal such as a sheep or horse (Attach a 3x5 card with explanation of toy or game)
7. Equipment you made for a small sized animal (see list in class A)
8. Equipment you made for a medium sized animal (see list in class A)
9. Equipment you made for a large sized animal (see list in class A)

Division C - Animal Science

- Limit of 2 entries per Class
- Exhibits will arrive on Tuesday afternoon.
- Exhibits will be part of the face-to-face judging, when possible. Animal judges may also judge displays.
- Lots with a large number of entries may be divided by age level.

Class # - Description

1. Beef poster relating to nutrition education or beef promotion, exhibitor completed grades 3-6
2. Beef poster relating to nutrition education or beef promotion, exhibitor completed grades 7-9
3. Beef poster relating to nutrition education or beef promotion, exhibitor completed grades 10-13
4. Adventures in Dairyland Poster
5. Dairy poster relating to nutrition education or dairy promotion, exhibitor completed grades 3-6
6. Dairy poster relating to nutrition education or dairy promotion, exhibitor completed grades 7-9
7. Dairy poster relating to nutrition education or dairy promotion, exhibitor completed grades 10-13
8. Poster or display relating to the breeds of animals in your project
9. Poster or display relating to the parts of your project animal
10. Poster or display, about the nutrition of the animal
11. Poster or display, showing method of handling the animal
12. Poster or display about keeping the animal healthy
13. Drawing or exhibit showing how characteristics (traits) of the parent animal are passed to its offspring
14. Drawing or exhibit showing the digestive system of an animal. Show how proteins are carried through and used by the system

Division D-Veterinary Science

- Limit of 2 entries per Class
- Exhibits will arrive on Tuesday afternoon.
- Exhibits will be part of the face-to-face judging, when possible. Animal judges may also judge displays.
- Lots with a large number of entries may be divided by age level.

Class # - Description

1. Drawing or exhibit showing an organ or system of the natural body. Include an explanation or the function of the organ or system
2. Drawing or exhibit showing animal health danger signs you have learned to identify. Include explanation
3. Drawing or exhibit showing a life cycle of an infectious organism with an explanation of how it enters the body and its control
4. Drawing or exhibit showing symptoms of a vitamin or mineral deficiency in animals. Include an explanation of corrective measures
5. Drawing or exhibit showing symptoms of one common livestock disease
6. Drawing or exhibit showing cycle of one disease selected from Zoonoses group. Explain each step in the cycle including how it is spread from animal to man.

Department Junior Plant & Soil Science #14

Important Information:

1. Click here for online entry ([closed](#))
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - Exhibitors must accompany the exhibit for judging.
 - Exhibitors should be prepared to discuss their entry with the judge.
6. One Best in Class ribbon may be given at the judge's discretion.
7. Lots may be divided by age level at the discretion of the judge
8. The department supervisor has the privilege of removing deteriorating exhibits during the fair.

9. Each exhibitor must grow and prepare their own exhibit.

10. **Exhibits must be from this year's crop.**

11. **Premiums:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Plant & Soil Science #14 Notice the new terminology Department – Division – Class

Division A - Field Crops Must be grown by the exhibitor during the current growing season.

Class # - Description

1. Corn Exhibit - 6 ears not husked
2. 5 Stalks - 85–89-day maturity
3. 5 Stalks - 90–94-day maturity
4. 5 Stalks - 95 day and over maturity
5. Ice cream pail of oats
6. Sheaf of oats - 2" diameter at upper end
7. Sheaf of alfalfa - 3" diameter cured
8. Sheaf of red clover - 3" diameter, cured
9. Collection of 15 weeds (labeled)

Division B - Garden Boxes Must be grown by the exhibitor during the current growing season.

- Exhibitor is limited to two entries

Class # - Description

1. Display to include 4 units from the following list:

3 tomatoes (ripe or green)	3 ears of corn	4 carrots	1 pint, peas in pod
4 cucumbers (slicing)	1 pint green or yellow beans	4 onions	
1 head of cabbage	6 radishes	4 beets	

2. Display to include (5) units from the following list:

4 carrots	6 Brussel sprouts	4 tomatoes	15 green or yellow beans
4 beets	1 head lettuce	2 turnips	4 cucumbers (slicing)
4 onions	1 head of cabbage	1 chard	1 squash (summer or winter)
3 kohlrabies	1 small bunch parsley	1 rutabaga	3 heads of broccoli
1 cauliflower	6 cucumbers (dill)	1 pie pumpkin	3 ears of corn

Division C - Vegetable Plates Must be grown by the exhibitor during the current growing season.

- Place vegetables on a disposable plate.
- Exhibitor is limited to two entries

Class # - Description

1. Beans, Green, 15 specimens
2. Beans, Wax, 15 specimens
3. Beets, 4 specimens
4. Carrots, 4 specimens (2" stem)
5. Chard, Swiss, 2 plants
6. Corn, Sweet, 4 ears in husk
7. Cucumbers, Green (4 dill size)
8. Radishes, 8 specimens
9. Peas, in pod, 15 specimens
10. Squash, summer, 2 specimens
11. Cabbage, 1 head
12. Green eating Onions, 4 specimens (3/8" to 1/2" in diameter)
13. Pepper, Green, 4 specimens
14. Onion for winter use, 4 specimens
15. Green Tomatoes, 4 specimens
16. Ripe Tomatoes, 4 specimens

Division D - Potatoes Must be grown by the exhibitor during the current growing season.

- 6 vegetables on a disposable plate.
- Exhibitor is limited to two entries

Class # - Description

1. Early Gem
2. Superior
3. Norland
4. Haig
5. Any other early variety
6. Kennebec

7. Russet Burbank
8. Sebago (White or Russet)
9. Red Pontiac
10. Red La Soda
11. Katahdin
12. Any other late variety

Division E - Fruit Must be grown by the exhibitor during the current growing season.

- Exhibitor is limited to two entries

Lot	Description
1.	1/2 pint of raspberries
2.	1 pint of strawberries
3.	Plate of 3 eating apples
4.	Plate of 6 cooking apples
5.	Plate of 6 plums
6.	Report in scrapbook form of work done in orcharding, including the diagram of the orchard

Division F - Home Grounds Improvement

Lot	Description
1.	Home Ground Improvement Plan including a sketch of the original landscape plan and sketch of the proposed improvements and improvements made showing location and labeling of buildings, driveway, and plantings.
2.	Scrapbook containing leaves from 20 ornamental shrubs and trees used or suitable for use in home grounds improvement project. The top and bottom side of leaves must be displayed. Identify and describe each.

Department Junior Flowers & Houseplants #15

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
9. Exhibits under Houseplants are restricted to one plant per pot or exhibit except in Class D.
10. All exhibits should be artistically displayed in appropriate containers.
11. Containers must be sturdy, tall enough to support the flowers (i.e., pop bottle, baby food jar, etc.) Do not use expensive vases. We will not be responsible for broken vases.
12. Weight such as pebbles, marbles, etc. may be added for extra stability if needed for tall stems.
13. Bouquets and Arrangements should be in an appropriate container.
14. Plants must be grown by the exhibitors from leaf or stem cuttings except for Terrariums, Desert Gardens, Dish Gardens and Bulb Plants.
15. Houseplants are normally grown indoors. Some houseplants may be grown outside of the house during spring and summer, but the plants should never be removed from their pots to be grown in the garden or flower bed.
16. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Flowers & Houseplants #15 Notice the new terminology Department – Division – Class

Division A - Perennial/Biennial

Class # - Description

Completed grades 3-5

1. Gladiolas, 1 spike, smokies and/or any other color not listed
2. Phlox, 1 stem
3. Rose, 1 stem, any color
4. Rose, miniature, or tea
5. Rose, hybrid, 1 stem, any color
6. Any other perennial/biennial flower, 3 stems (labeled)

Completed grades 6-8

7. Gladiolas, 1 spike, dark color (red, orange, purple, etc.)

8. Gladiolas, 1 spike, smokies and/or any other color not listed
9. Lily, Tiger, 1 stem
10. Phlox, 1 stem
11. Rose, 1 stem, any color
12. Rose, miniature, or tea
13. Rose, hybrid, 1 stem, any color
14. Any other perennial/biennial flower not listed above, 3 stems (labeled)
15. Bouquet/Basket, consisting of 5 or more varieties labeled (perennials or biennials)

Completed grades 9-13

16. Gladiolas, 1 spike, dark color (red, orange, purple, etc.)
17. Gladiolas, 1 spike, pastels or white
18. Gladiolas, 1 spike, smokies, and /or any other color not listed
19. Lily, Asiatic, 1 stem
20. Lily, Oriental, 1 stem
21. Lily, Tiger, 1 stem
22. Phlox, 1 stem
23. Phlox, 3 stems of one or more varieties, labeled
24. Rose, 1 stem, any color
25. Rose, miniature, or tea
26. Rose, hybrid, 1 stem, any color
27. Rose, hybrid, miniature, or tea
28. Any other perennial/biennial flower not listed above, 3 stems, labeled
29. Bouquet/Basket, consisting of 5 or more varieties, labeled (perennials or biennials)
30. Arrangement of perennials/biennials, for the dinner table using at least 3 varieties, labeled

Division B - Annuals

All Grades

Class # - Description

1. Aster, 6 stems, one or mixed variety
2. Marigold, small French, 3 stems, one or mixed variety
3. Marigold, large African, 3 stems, one or mixed variety
4. Pansy, 6 stems
5. Petunia, single, 3 stems, one or mixed variety
6. Petunia, double ruffles, 3 stems, one or mixed variety
7. Zinnia, all varieties 6 stems, one or mixed variety
8. Any other small annual not listed, 6 stems, one or mixed variety, labeled
9. Any other large annual not listed, 6 stems one or mixed variety, labeled
10. Bouquet/Basket, consisting of 5 or more varieties, labeled

Division C - Houseplants

All Grades

- Non-flowering houseplants refers to plant species that do not set flowers.
- Plants started from leaf or stem cuttings must be grown by the exhibitor during this year's project work.
- All exhibits shown should be displayed in appropriate containers. One plant per container unless otherwise noted. Dish gardens may contain multiple plants.
- Plants started from seed must indicate the date of planting within the current year and plant species on the attached card.
- Exhibitors must attach an index card that includes the following information: name of plant, date started, if leaf or stem cutting, number of leaves/stems started, whether rooted in water or soil, type of lighting and type of watering.

Class # - Description

1. African Violet from cutting
2. Cactus from cutting
3. Coleus from cutting
4. Foliage plant from cutting
5. Geranium from cutting
6. Ivy from cutting
7. Fairy dish garden
8. Succulent dish garden
9. Cacti dish garden
10. Open container terrarium
11. Closed container terrarium
12. Hanging plant from cutting (appropriate for hanging and should have hanger included)
13. Any flowering houseplant started from seed

14. Any other non-flowering houseplant species started from cutting

Division D - Landscaping

- All Grades
- Posters must be no larger than 18x24 inches
- Exhibitor tag must be attached to bottom, right hand corner

Class # - Description

1. Design for a shade garden
2. Design for a sunny garden
3. Landscape design for my home or future home
4. Poster, parts of a flower
5. Poster, structures of an herbaceous perennial
6. 3-D design for a shade garden
7. 3-D design for a sunny garden
8. 3-D design for a water garden
9. 3-D landscape design for my home or future home
10. Landscape design that you have carried out. Show photographs of before and after, pictures with story on seed used, fertilizer and weed control

Division E - Plant Crafts

- All Grades
- No fillers allowed
- Do not use candles, bows, figurines, etc.
- arrangements/wreaths/swags/centerpieces, unless specified

Class # - Description

1. Arrangement using candles or another focal item(s)
2. Arrangement of fresh flowers and/or plant material
3. Arrangement, dried
4. Corsage, single flower, fresh
5. Corsage, single flower, artificial
6. Corsage, multiple flowers, artificial
7. Holiday item made with plant material
8. Potpourri (must include 50% of plant materials grown or collected and dried by exhibitor) Include list of materials on 3x5" card
9. Silk flowers, in any arrangement
10. Spray, Swag, or Garland of dried plant materials and/or flowers
11. Wreath made of natural material (grapevine, pine, etc.)
12. Artificial or dried floral design in a frame
13. Hanging container with artificial or dried flowers
14. Multi-tiered plant display
15. Kokedama display

Department Junior 16 Natural Sciences

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
11. School projects done for a grade may not be entered.
12. The exhibitor must be the one to take any pictures or photographs.
13. Tracings of commercial pictures from magazines or books are allowed.

14. No weapons, live ammunition or powder allowed.

15. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Natural Sciences #16 Notice the new terminology Department – Division – Class

Division A - Adventures

Class # - Description

1. Poster showing proper clothing for an adventure activity. (Pick one activity)
2. Poster or display on building an outdoor fire.
3. Poster or display on camping safety.
4. Display on knot tying, 5 knots, explain what used for.
5. Poster or display on care and maintenance of camping equipment.
6. Homemade piece of adventure equipment.
7. Display showing the steps for planning an adventure trip.
8. Scrapbook, diary, or journal on a trip plan. Include location, equipment, clothing, food, and cost of trip.
9. Any other poster or exhibit reflected adventures.

Division B - Natural Resources

Class # - Description

1. Photos (by exhibitor) of 10 reptiles found in Chippewa County properly identified.
2. Photos (by exhibitor) of 10 Amphibians found in Chippewa County properly identified.
3. Poster showing parts of reptiles properly identified.
4. Poster showing parts of amphibian properly identified.
5. Poster showing 5 ways to conserve energy in the home.
6. A simple solar appliance made by exhibitor including description.
7. A solar snack made by exhibitor with description on how it was made.
8. Simple energy experiment with results and conclusion.
9. Poster showing 5 sources of noise pollution illustrated with pictures, newspaper articles, etc. showing examples of each.
10. Poster showing 5 sources of air pollution and illustrate with pictures, newspaper articles, etc. showing examples of each.
11. Scrapbook illustrating poisonous plants properly identified.
12. Poster showing cycle of plant and animal succession in logged over areas.
13. Display of 20 properly labeled rocks, minerals, and/or fossils with correct name of specimen and whether metamorphic, sedimentary, igneous, fossil or mineral. Where it was found, and year identified.
14. Poster showing hardness scale of minerals, illustrating each mineral by photo, drawing, or cut out photo.
15. Jewelry or craft item made by exhibitors from rock.
16. Display of rocks polished by exhibitor with explanation of process.
17. Construct a terrarium and label the parts of the water cycle.
18. Scrapbook with photos and plans to reduce water runoff from the home.
19. Display showing how to conserve soil.
20. Scrapbook of at least 5 ways your family has conserved soil and water.
21. Poster illustrating cloud types, formations, and where found in atmosphere.
22. A weather station made by exhibitor.
23. Poster showing at least 5 ways plants and animals can predict the weather.
24. Chart weather and temperature at your home for 2 months and display on poster.
25. Poster or plaster cast of 10 wildlife tracks properly identified.
26. Photos of at least 5 wild animals found in Chippewa County. Identify the animal, when and where the photo was taken, and habitat of each.
27. Photo collection of 10 plants properly identified which provide food and shelter to wildlife (identified).
28. Model or photos of at least 3 fur bearing animal traps (identified).
29. Butterfly house made by exhibitor.
30. A nesting box for squirrels or wood ducks made by an exhibitor.
31. Scrapbook with photos and plans to improve backyard habitat. Explain what is done and what wildlife it will attract.
32. Scrapbook with photos and plans to improve farm plot habitat. Explain what is done and what wildlife it will attract.
33. Any other poster or display related to natural resources.

Division C - Birding

Class # - Description

1. A birdhouse or feeder made by exhibitor with an information card explaining which birds would use it.
2. Scrapbook of 10 species of birds seen at your feeder. Include photo or traced drawing from a commercial source, with dates, places and number observed.
3. Bird migration poster with route taken. Pick 2 species.
4. Poster showing 10 birds' beaks properly labeled with species.
5. Poster showing bird banding and its purpose.

6. Poster on parts of a bird, external and internal labeling each part.
7. Display of 10 non-game birds with notes on habitat and feeding.
8. Poster explaining how to identify. Example: songbird, waterfowl, raptor, etc. Pick one species.
9. Any other poster or display related to birds.

Division D - Bee Keeping

Class # - Description

1. Jar of honey
2. Comb of honey
3. Chart of exhibit of steps in production of honey and beeswax by the bees
4. Exhibit on sources of honey
5. Exhibit illustrating body parts of a bee and functions
6. Bee or Honey Product
7. Any other item not listed

Division E - Fishing

Class # - Description

1. Poster on external or internal parts of fish properly labeled.
2. Poster showing the life cycle of fish including habitat and food. Pick one species and label.
3. Poster identifying 10 game fish caught in Chippewa County.
4. Poster on 5 knots used in Fishing, label, and use of knot.
5. Poster on 10 kinds of hooks. Explain uses.
6. Poster on all kinds of rods, explain uses.
7. Poster showing how to clean a fish.
8. Display of 3 homemade lures or flies made by exhibitor. Explain uses. Cap or cover hook points!
9. Homemade tip-up.
10. Homemade worm box.
11. An exhibit or diagram of a structure in a lake.
12. A homemade fishing game or puzzle. Include solution.
13. Any other poster or display related to fishing.

Division F - Insects

- No live exhibits of insects will be accepted. Collections of endangered or threatened species are not allowed.

Class # - Description

1. Poster showing the life cycle of insects, their habitat, and food.
2. Insect trap. Explain how it is used and what it attracts.
3. Hand drawn insect with parts labeled. Grades 3-5 only.
4. Collection of 10 beneficial insects identified with explanation.
5. Collection of 10 harmful insects identified with explanation.
6. Illustrated or photo display of plant damage done by insect. Identify plants, insects, and control methods.
7. Plans for a butterfly garden with plants and butterflies attracted labeled.
8. Insect display of 15 mounted insects from at least 3 different orders labeled with common name, order, and dates collected. 1st year.
9. Insect display of 30 mounted insects from at least 5 different orders labeled with common name, order and dates collected. 15 can be from previous display. 2nd year.
10. Insect display of 45 mounted insects from at least 7 different orders labeled with common name, order and dates collected. 30 can be from previous displays. 3rd year or more.
11. Poster on understanding insect pesticide labels.
12. Insect key.
13. Spider web display.
14. Any other poster or display related to insects.

Division G - Trees

Class # - Description

1. Collection of 15 tree leaves (top and underneath) pressed, mounted, and identified by exhibitor.
2. Collection of 15 tree seeds mounted and identified by exhibitor.
3. Mount and identify 15 wood specimen cross-sections with bark of different native trees.
4. Poster of proper pruning techniques.
5. Poster showing different wood measuring systems.
6. Poster showing Christmas tree production from beginning to end.
7. One-pint maple syrup. Tell how it was made.
8. One half pound maple sugar candy. Tell how it was made.
9. Any other poster or display related to trees.

Division H - Wildflowers

- No protected or endangered wildflower species accepted, excluding photos.

Class # - Description

1. Poster showing the life cycle of wildflower. Include habitat and dispersal.
2. Poster with pictures of wildflowers that are protected by state law.
3. A homemade plant press made by exhibitor with explanation of how it is used.
4. Hand draw or collect, press, identify, label and mount 10 unprotected wildflowers; 1st year; 15, 2nd year; 20, 3rd year or more. May add to previous exhibit.
5. Photo collection of 10 wildflowers by exhibitor. Identify with common and scientific name, date, place found and habitat. 1st year.
6. Photo collection of 20 wildflowers by exhibitor. Identify with common and scientific name, date, place found, and habitat. Include at least 1 protected wildflower. 2nd year or more.
7. An original wildflower puzzle or game made by an exhibitor.
8. Photo or illustrated collection of 10 native shrubs, vines or ferns found in Chippewa County. Identify species, where found, date and habitat.
9. Illustrated poster showing medicinal property of 5 wildflower species, part of plant and uses.
10. Illustrated poster showing 5 edible wildflowers, species, part of plant used and preparation.
11. Any other related wildflower exhibit or poster.

Division I - Any Other Natural Science

- No protected or endangered wildflower species accepted, excluding photos.

Class # - Description

1. Any Exploring your Environment exhibit
2. Any Winter Travel Exhibit
3. Any Canoeing Exhibit
4. Any downhill Skiing Exhibit
5. Any Cross-Country Skiing Exhibit
6. Any Backpacking and Hiking Exhibit
7. Any Conservation Exhibit
8. Any Taxidermy Exhibit
9. Any Weather Exhibit
10. Any Wildlife Habitat Exhibit
11. Any Recycling Exhibit
12. Any Home Energy Exhibit
13. Any Water Exhibit
14. Any Boating Exhibit
15. Any Water Safety Exhibit
16. Any Astronomy Exhibit
17. Any Natural Science Exhibit not listed above

Division J - Archery**Class # - Description**

1. Poster showing various parts of a bow and arrow.
2. Poster showing different type of bows or arrows and uses.
3. Poster on archery safety.
4. Display of arrowheads and feathers (in enclosed locked case only).
5. Homemade archery accessory.
6. Poster showing improvement in target progress. Include score cards, dates distances, etc.
7. Any other related archery exhibit or poster.

Division K - Air Pistol/.22 Pistol

- No weapons, live ammunition or powder allowed.

Class # - Description

1. Poster of different pistol types with name, action design.
2. Poster showing various parts of pistol, properly labeled.
3. Display of pistol ammunition types.
4. Homemade accessories made by exhibitor.
5. Safety poster related to pistol.
6. Poster showing proper pistol stances, advantages, and disadvantages.
7. Poster or scrapbook, showing improvement in target shooting technique, includes pictures, score sheets, ammunition, dates etc.
8. Any other poster or exhibit related to pistol.

Division L - Air Rifle

- No weapons, live ammunition or powder allowed.

Class # - Description

1. Poster showing parts of a rifle.
2. Poster showing actions of a rifle.

3. Poster or display showing rifle sights.
4. Poster showing rifle care and maintenance.
5. Bullet display, properly labeled, no cased bullets.
6. Cartridge display properly labeled. Empty cartridge only.
7. Poster showing trajectory of selected bullet.
8. Challenge program target.
9. Poster showing proper shooting stance.
10. Poster showing proper rifle handling in field, transport, home.
11. Poster or scrapbook showing improvement in target shooting techniques. Include pictures, score cards, ammunition used, dates, firearm type, etc.
12. Any other poster or display related to rifle.

Division M - Shotgun

- No weapons, live ammunition or powder allowed.

Class # - Description

1. Poster showing parts of shotgun.
2. Poster showing actions of shotguns.
3. Poster showing common carry positions of shotgun.
4. Poster showing shotgun shell parts.
5. Display of spent or empty shell cases with gauges, usage, shot sample.
6. Accessory for use with shotgun made by exhibitor.
7. Display or poster explaining spread patterns and use.
8. Poster showing uses of various loads.
9. Shotgun safety poster.
10. Poster or scrapbooks, showing improvement in target shooting, include pictures, score cards, ammunition, dates, firearm, etc.
11. Any other poster or exhibit related to shotgun.

Division N - Muzzleloading

- No weapons, live ammunition or powder allowed.

Class # - Description

1. Poster showing different muzzleloading types.
2. Poster showing parts of muzzleloader.
3. Display of cartridges/shells used in muzzleloading & their uses.
4. Poster on muzzleloading safety.
5. Poster or display of muzzleloading accessories. (No powder allowed)
6. Poster showing proper muzzleloader handling while in field, transporting, cleaning, and at home.
7. Poster explaining how powder types and amounts affect the shot.
8. Poster or scrapbooks, showing improvement in target shooting, include pictures, score cards, ammunition, dates, firearm, etc.
9. Accessory used for muzzleloading made by exhibitor.
10. Any other poster or exhibit related to muzzleloading.

Department Younger Youth Organizations #17

Important Information:

- Open to youth in an approved organization who have completed grades Kindergarten-2.
 - Youth entering this department are NOT allowed to exhibit animals at the fair.
1. Click here for online entry [\(closed\)](#)
 2. **Only use this year's Exhibitors Guide.**
 3. Schedule can be found on page 1.
 4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
 5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
 6. Lots may be divided by age level at the discretion of the judge.
 7. One Best in Class ribbon may be given at the judge's discretion.
 8. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
 9. Youth may enter up to four articles listed below.
 10. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Younger Youth Organizations #17 Notice the new terminology Department – Division – Class

Division A - Youth Grades completed grades K-2

Class # - Description

Similar to B10 Veterinary Sciences

1. Poster or drawing of an animal, not larger than 18x24. Tell about the type of animal (bird, mammal...) size, color, habitat, sounds, life cycle, etc.
2. Model of an animal, with explanation about how it was made, and about the animal.
3. Display of five (5) mounted insects or the life cycle of one insect.

Similar to B14 Plants & Soil Sciences

4. Vegetables you have grown. Plate of four, in a baggie.
5. Fruits you have grown or picked (currently in season). On a plate, in a baggie.

Similar to B15 Flowers & Houseplants

6. Houseplant you have grown. Tell about the type of plant and how to care for it.
7. Container garden you have grown. Examples: dish garden or terrarium.
8. Vase of cut flowers. With explanation about the type of flower and where they grew. No protected flowers.
9. Poster showing parts of a plant.

Similar to B16 Natural Sciences

10. Craft project made from items available outside in nature.
11. Display of interesting objects from nature.
12. Craft made from a rock or rocks.
13. Craft made of leather, from a kit.
14. Jewelry project
15. A simple craft article made from a kit.

Similar to B18 Cultural Arts

16. Drawing (pencil, crayon, marker ...)
17. Painting

Similar to B20 Photography

18. A group of four photographs you have taken.
19. A collage of at least two photographs showing the beauty of nature; tell which objects make it beautiful.

Similar to B21 Computers / STEM (Science, Technology, Engineering, Math)

20. Craft created by using a computer or computer software.
21. Model put together by the exhibitor. Emphasis on the engineering process or architecture (Lego, Knex, etc.)

Similar to B22 Woodworking

22. Simple woodworking project you have made.
23. Drawing of a building

Similar to B23 Electricity

24. Poster about electricity or magnets
25. Poster about safety around electricity, not larger than 18x24

Similar to B24 Mechanical

26. Model airplane or rockets assembled by the exhibitor
27. Poster of an aerospace item.
28. Model put together by the exhibitor. Emphasis on mechanical process or motion. (Lego, Knex, etc.)
29. Other mechanical project made by the exhibitor.

Similar to B25 Foods & Nutrition

30. Healthy snack. Bring the recipe for the snack on an index card.
31. A plate of brownies from a mix (small plate of three). Bring the recipe cut from the box.
32. A plate of brownies from scratch (small plate of three). Bring the recipe on an index card.
33. A plate of muffins from scratch (small plate of three). Bring the recipe on an index card.
34. A plate of your favorite cookies (small plate of three). Bring the recipe on an index card.
35. A nutrition dairy or health poster, not larger than 18x24.

Similar to B26 Clothing

36. A simple sewing article you have made.

Similar to B27 Knitting & Crocheting

37. A simple knitting, crocheting or needlework project.
38. A T-shirt or sweatshirt decorated or painted by the exhibitor.

Similar to B28 Home Furnishings

39. Poster about home safety.
40. Drawing of the layout of a building, home, or business.

Similar to B29 Family & Child

41. Craft showing the exhibitors family unit.

Similar to B32 Scrapbooks

42. A small scrapbook, booklet, or poster with 5 wildflowers pressed, dried, and mounted; give name of the flower, where it was growing, and date collected.
43. A small scrapbook, booklet, or poster with 5 leaves of trees; give name of tree, where it was growing, and date collected.

Similar to B34 Health & Citizenship

44. Poster about first aid.
45. First aid kit assembled by the exhibitor
46. Poster about being a good citizen. A child can be a citizen of their school, town, county, etc.
47. Any other exhibit made, grown, or created by exhibitor.

Department Junior Cultural Arts #18

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
- a. Exhibitors must accompany the exhibit for judging.
- b. Exhibitors should be prepared to discuss their entry with the judge. 1) Exhibitor's age 2) Name of article 3) My idea came from 4) Techniques used 5) Explain if this artwork is from a kit or if partly from a kit.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
11. School projects done for a grade may not be entered.
12. All pictures, drawings and paintings must be ready to hang when brought to the youth building. Pictures not ready to hang may be disqualified.
 - a. Photos, drawings, and paintings must be mounted on a white poster board 1 inch larger than the exhibit. Not larger than 18x24
 - b. Entry tag attached on the front, lower left corner.
 - c. Title of work included on the front, lower right corner.
13. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Cultural Arts #18 Notice the new terminology Department – Division – Class

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Drawing

Class # - Description

1. Pencil
2. Pen and Ink
3. Charcoal
4. Crayon
5. Chalk
6. Marking Pen

Painting

Class # - Description

7. Oil-Modern
8. Oil-Scenic
9. Oil-Still Life
10. Oil-Other
11. Watercolor-Modern
12. Watercolor Scenic
13. Watercolor-Still Life
14. Watercolor-Other

15. Acrylic-Modern
16. Acrylic-Scenic
17. Acrylic-Still Life
18. Acrylic-Other
19. Painting-Choice of media (not listed)
20. Painting on an article (not canvas)
21. Cartoons-any media

Block Printing Examples, block from a potato, wood, etc. Block to accompany exhibit.

Class # - Description

22. Stationery - 10 sheets, exhibited in a box
23. Tablecloth or four placemats
24. Gift wrapping paper - at least two sheets, two designs
25. Printed fabric (at least 2 yards)
26. Any other article not listed

Rubber Stamping

Class # - Description

27. Stationery - 10 sheets (exhibited in box)
28. Card using multi-colored pad
29. Card using embossed powder
30. Card using chalks
31. Card using colored pencil or water-colored pencils
32. Card using more than one technique
33. Item other than a card
34. Stamping on fabric or clothing
35. Any other stamped item not listed

Hand Stenciling Stencil must accompany exhibit

Class # - Description

36. Stationery - 10 sheets, exhibited in a box
37. Set of four placemats with four napkins
38. Tablecloth with four napkins
39. Handkerchief
40. Article of clothing with a stenciled design (example: scarf, apron)
41. Any other article not listed

Jewelry

Class # - Description

42. Pin
43. Bracelet
44. Necklace
45. Ring
46. Earrings
47. Any other jewelry pieces

Leatherwork

Class # - Description

48. Key case made with a kit
49. Key case designed and cut by the exhibitor
50. Baggage tag made with a kit
51. Baggage tag designed and cut by the exhibitor
52. Coin purse made with a kit
53. Coin purse designed and cut by the exhibitor
54. Watch strap made with a kit
55. Watch strap designed and cut by the exhibitor
56. Billfold made with a kit
57. Billfold designed and cut by the exhibitor
58. Belt made with a kit
59. Belt designed and cut by the exhibitor
60. Purse made with a kit
61. Purse designed and cut by the exhibitor
62. Moccasins made with a kit
63. Moccasins designed and cut by the exhibitor
64. Any other article made with a kit, not listed above
65. Any other article designed and cut by the exhibitor, not listed above
66. Article cut and assembled by the exhibitor with no tooling
67. Homemade leather working tools (4 or more). Bring a sample of work done with tools.

Macramé

Class # - Description

- 68. Article for use as wearing apparel
- 69. Article for use in home
- 70. Article for use as accessory (wearing)
- 71. Article for use as accessory (home)

Ceramics Items should have month and year on the bottom or the inside

Class # - Description

- 72. Glazed items
- 73. Items used out-of-doors
- 74. Stained item
- 75. Planter for indoor use
- 76. Holiday items
- 77. Any other ceramic piece

Any Other Arts and Crafts

Class # - Description

- 78. Decoupage
- 79. Scrap Craft - all exhibits
- 80. Pottery, hand formed
- 81. Plaster Crafts
- 82. Beadwork, ornament
- 83. Beadwork, other
- 84. Liquid stained glass
- 85. Woodcraft - any article
- 86. Metal Craft- any article
- 87. Seed Art
- 88. Calligraphy
- 89. Glass etching
- 90. Reversed glass
- 91. Holiday craft
- 92. Nature craft
- 93. Recycle craft
- 94. Painted or decorated clothing
- 95. Basketry
- 96. Scrapbooking - entire scrapbook
- 97. Latch-hook item (rug, wall hanging, pillow or accessory)
- 98. Doll
- 99. Wreath
- 100. Soap made from a form
- 101. Candle made from a form
- 102. Any other article not listed

Music The exhibitor must provide the instrument and stand, etc., if they are performing.

Class # - Description

- 103. Music Poster. Not larger than 18x24
- 104. Music Scrapbook
- 105. Music solo performance
- 106. Any other music exhibits

Drama

Class # - Description

- 107. Drama Poster. Not larger than 18x24
- 108. Drama Scrapbook
- 109. Any other drama exhibits

Department Junior Photography #20

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.

5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
- a. Exhibitors must accompany the exhibit for judging.
- b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. School projects done for a grade may not be entered.
11. Each exhibitor may enter no more than four entries/photographs.
12. Photos must be taken by the exhibitor.
13. Photos may not contain any dates.
14. Photos may be film or digital.
15. No overlapping of photos
16. All photo exhibits must be mounted on white poster board size 11" x 14".
17. Framed photos are not acceptable and will be disqualified
18. Entry tag attached on the front, lower left corner.
19. Title of work included on the front, lower right corner.
20. All photo exhibits must include an information box on the front of the exhibit located in the lower right portion indicating type and kind of camera, film used & speed or megapixels.
21. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Photography #20 Notice the new terminology Department – Division – Class

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Class # - Description

1. My Best Photo
2. Photo story - 3 pictures - beginning, middle, end
3. Portrait collection - 4 pictures of people
4. Candid collection – 4 pictures of people, not posed
5. Wildlife collection- 4 pictures of animal or birds
6. Landscape collection- 4 pictures of landscape or seascape
7. Botanical collection - 4 pictures of plant life or flowers
8. Architectural collection - 4 pictures of buildings or manmade structure
9. Action collection - 3 action pictures
10. Sports collection – 4 pictures from sporting events
11. Youth Organization collection - 4 pictures depicting club/group activities
12. Chippewa Valley collection - 3 pictures highlighting Chippewa Valley
13. Close up collection - 4 pictures close up
14. Film collection - 4 pictures taken with film, developed, and printed by exhibitor
15. Poster dealing with equipment, processing, composition, techniques, or other subjects appropriate to photography. Not larger than 18x24.

Videography

- Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
- The video should be 3-5 minutes long.
- Video entries must be in .mp4 format. Videos must be delivered to the Fair office by July 1, on a thumb/flash drive. Contact the office for clarification.
- Videos will become property of the fair to play for fairgoers through the current year's fair.
- **All copyright laws must be followed.**

Class # - Description

16. Music video produced by exhibitor
17. Documentary video produced by exhibitor
18. Advertisement for an approved youth organization

Department Junior Computers & Programming #21

Important Information:

1. Click here for online entry [\(closed\)](#)

2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
11. School projects done for a grade may not be entered.
12. Exhibitor may exhibit up to 3 entries
13. QR codes are strongly recommended so that fair goers can go online to view your work.
14. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Computer Programing #21 Notice the new terminology Department – Division – Class

Division A – Exhibitors completed grades 3-6

Division B – Exhibitors completed grades 7-13

Class # - Description

1. Poster describing the parts of an electronic device such as phone, tablet, laptop, or computer. Not larger than 18x24
2. Digital format (such as a slide show) describing the parts of an electronic device such as phone, tablet, laptop, or computer. Must include a paragraph about the digital program used to create the project.
3. Poster explaining how coding works. Not larger than 18x24
4. Digital format (such as a slide show) explaining how coding works.
5. Poster describing how the internet works. Not larger than 18x24
6. Digital format (such as a slide show) describing how the internet works. Must include a paragraph about the digital program used to create the project.
7. Poster promoting good digital citizenship. Not larger than 18x24
8. Digital format (such as a slide show) promoting good digital citizenship. Must include a paragraph about the digital program used to create the project.
9. Computer program written by the exhibitor. Bring a list of the program steps / printout. And a device to share the program with the judge.
10. Coding for Problem Solving. Code should be written or entered by the exhibitor. Bring items for display, including documentation (such as a video) explaining the problem and the code used to solve the problem.
11. Create a website containing at least 3 subpages. Bring a printout showing the main page, include a QR code that will take fair goers to the website.
12. Game Creation. Bring a poster showing the purpose of the game and the design process. Be prepared to share the game with the judge, on a device or through a video (include QR code).
13. App Creation. Bring a poster showing the purpose of the app and the design process. Be prepared to share the app with the judge, on a device or through a video (include the QR code.)
14. Any other computer related project created or designed by exhibitor.

Department Junior Woodworking #22

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.

8. **Each judge may choose to award ONE “Judges Favorite” rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Woodworking articles may be painted, finished with a clear finish, or left natural.
11. School projects done for a grade may not be entered.
12. Projects may only be entered once. May not be entered a second year.
13. Articles must be useful, practical, necessary, and easily recognizable.
14. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Woodworking #22 Notice the new terminology Department – Division – Class

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Class # - Description

1. Article for use in farm or home workshop
2. Article for use out-of-doors
3. Article for use in kitchen or living room
4. Article for use in the home
5. Toy or homemade game
6. Article for use in storage
7. Article of creative design from wood or wood and other materials
8. Article inspired by a class in school (Industrial Arts, Vocational Agriculture Class, or Shop). May not have been graded by a teacher.
9. Article made from a kit
10. Article of furniture or cabinet making
11. Article for use in some building other than the home
12. Article of farm carpentry
13. Repaired or refinished article

Department Junior Electricity #23

Important Information:

1. Click here for online entry ([closed](#))
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging” means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE “Judges Favorite” rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months). School projects done for a grade may not be entered.
11. Projects may only be entered once. May not be entered a second year.
12. Posters may not be larger than 18x24
13. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Electricity #23 Notice the new terminology Department – Division – Class

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Class # - Description

1. Poster related to electrical safety
2. Poster related to electrical energy use
3. Poster related to simple switches
4. Poster related to buzzer, small doorbell, or alarm system

5. Poster related to circuit board or electrical control system
6. Model electric board constructed by exhibitor
7. Simple electric motor constructed by the exhibitor
8. Trouble light constructed by exhibitor
9. Test lamp or table lamp constructed by exhibitor
10. Display related to types of fuses
11. Display related to electric cords, wires, conduits, or cables, such as sizes, splices, use, etc.
12. Display related to bulbs, tubes, or light equipment
13. Display related to motor types, operation, or maintenance
14. Diagram with a description related to an electric meter, galvanometer, or electro-magnet
15. Photo journal related to electricity project
16. Diagram of wiring layout of home or building including switches, outlets, fixtures, circuits, etc.

Division E - Additional exhibits for youth in grades 10 -13

17. Exhibit related to energy from the earth such as solar, wind, fossil, steam, etc.
18. Electronic equipment made by the exhibitor such as radio, flasher, amplifier, rocket launcher, etc.
19. Electronic display related to railroad signals, two station telegraph, transistor, etc.

Department Junior Mechanical Projects #24

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months)
11. School projects done for a grade may not be entered.
12. Projects may only be entered once. May not be entered a second year.
13. Posters may not be larger than 18x24**Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Mechanical #24 Notice the new terminology Department – Division – Class

Division A - Tractor

Class # - Description

1. Poster explaining tractor or machinery safety.
2. Display board showing various kinds of nuts, bolts, screws, rivets, and other fasteners used on farm machinery, properly labeled.
3. Poster showing the importance of proper tractor care and adjustments as they relate to good tractor operation. Examples: Spark plugs, batteries, tires, air cleaners, carburetors, etc.
4. Display of one piece of toy farm machinery, (includes toy tractor or implement) mounted on plywood board, with written explanation of significance of this toy farm machinery.
5. Presentation about a tractor restored by exhibitor with explanation of restoration process.

Division B - Automotive

Class # - Description

1. Poster indicating types of traffic signs, signals and highway markings used in Wisconsin.
2. Poster reporting a study of the uses of the family automobile.
3. Maintenance schedule (Form 1) for family car, cost account for one month (Form 2) and insurance charges (Form 3). These to be put on a poster.
4. Poster with information on car keeping: (a) interior care; (b) exterior care: washing, vacuuming, removing stains, polishing, etc.
5. Poster or display showing operation of any one working unit of an automobile engine.
6. Chart showing stopping distances required for different road conditions at different M.P.H. ranges.
7. Chart or display showing the operation of any one working unit of any automobile engine.

8. Display of carburetor identifying the various component parts.
9. Display of distributor identifying the various component parts.
10. Display of the engine cooling system identifying the various component parts.
11. Display of sections of different worn tires with explanation of causes of wear.
12. Exhibit of worn brake lining and damaged brake drums versus new lining and smooth drums.
13. Automotive safety poster.

Division C - Small Engines

Class # - Description

1. Panel exhibit of small engine parts with identification to the parts.
2. Poster showing correct steps in preparing a small engine for winter storage (14"x22"). Maximum panel size is 4'x4'.
3. Panel showing worn or faulty engine parts with a statement as to cause and prevention. Panel 4'x4' is maximum size.
4. Poster showing the events in a four-cycle engine with a brief explanation
5. Panel exhibit of carburetor parts with explanation of function of parts, float, or diaphragm type.
6. Poster showing events in a two-cycle engine with a brief explanation.
7. Small engine safety poster
8. Safety poster on chainsaw use, outboard motors, or motor bikes
9. A cut away small engine with a brief explanation of the work done.
10. A rebuilt small engine with a brief explanation of work done.

Division D - Bicycle

Class # - Description

1. A study project on the types of bicycles, past or present (examples: booklet or miniature models).
2. Identification of bicycle parts, poster
3. Steps in care and maintenance of a bicycle, poster
4. Poster on safe bicycle operation,
5. Poster on vehicle and bicycle laws,
6. Bicycle safety poster,
7. Log of at least 3 bicycle trips.

Division E - Aerospace

Class # - Description

1. Poster, illustrating an airplane instrument panel.
2. A balsawood flying model airplane.
3. A plastic model airplane-from a kit, assembled by exhibitor.
4. A model of an airplane mock-up to demonstrate aircraft controls.
5. Model rocket built from a kit. Be prepared to discuss assembly procedures. Grades 3-8.
6. Model rocket built from a kit Be prepared to discuss assembly procedures. Grades 9-13.
7. Model rocket previously launched by exhibitor grades 3-8.
8. Model rocket previously launched by exhibitor grades 9-13.
9. Aerospace safety poster.

Division F - Models

- All Mechanical Science Models, including LEGO's, Knex or similar construction kits.
 - Reference to Legos is meant to include comparable products in every case.
- No engine driven rockets

Class # - Description

1. Models made from building blocks (Lego style) from a kit - Grade 5 and under
2. Models made from building blocks (Lego style) from a kit - Grades 6-8
3. Models made from building blocks (Lego style) from a kit - Grades 9-12
4. Models made from building blocks (Lego style) not from a kit - Grade 5 and under
5. Models made from building blocks (Lego style) not from a kit - Grades 6-8
6. Models made from building blocks (Lego style) not from a kit - Grades 9-12
7. Models made from Knex blocks
8. Model made from a kit - (pre-painted plastic)
9. Model made from a kit - (pre-painted steel)
10. Model made from a kit - (self-painted)
11. Customized models**Made from parts from kits of other models. Example: Model A Ford Kit, with parts from a Pinto or other car to customize the kit or stock car from a model kit.
12. Any other model from your own original design, constructed.

Division G - Handyman

Class # - Description

1. Repaired or constructed article for use in the workshop. (Attach a statement of work done and method used.)

2. Repaired, refinished, or constructed articles for sport or recreational purposes. (Attach a statement of work done and method used.)
3. Repaired, refinished, or constructed articles for use in the home. (Attach a statement of work done and method used.)
4. Repaired, refinished, or constructed articles for use outdoors. (Attach a statement of work done and method used.)
5. Constructed article using recycled materials.

Division H - Welding

Class # - Description

1. Poster showing the different equipment used for welding.
2. A display of 3 welds (t-joint, butt weld and lap weld) using oxyacetylene, arc or wire welder. Joints may be no more than 3" long.
3. Repaired item.
4. Manufactured item.
5. Any other welding projects.

Department Junior Foods & Nutrition #25

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
9. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
10. School projects done for a grade may not be entered.
11. Projects may only be entered once. May not be entered a second year.
12. Posters may not be larger than 18x24
13. All food will be considered unsafe for consumption at the close of the fair. And will be disposed of by the department superintendent. Non-edible items or unopened canned goods can be picked up after 4pm on the last day of the fair.
14. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Cooking and Baking

- Each exhibit shall be placed on a disposable plate inserted in a clear zipper style bag.
- The recipe should be placed in the bag, under the plate.
- Entry tag string should be inserted in bag, and tag hang on outside.
- All exhibits shall be made from scratch with basic ingredients (not a package mix unless stated otherwise).
- Bring entire Cake or Bread for judging; a piece will be cut, and the rest returned.
- Muffins should have baking paper removed.
- All exhibits shall be made from scratch with basic ingredients (not a package mix unless stated otherwise).

Department Junior Foods & Nutrition #25 Notice the new terminology Department – Division – Class

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Class # - Description

1. Cookies, chocolate chip, 3
2. Cookies, peanut butter, 3
3. Cookies, any other variety, 3
4. Brownie, unfrosted, 3
5. Brownie, micro waved, unfrosted, 3

6. Granola bar or snack, 1 cup in zipper bag
7. Trail Mix, 1 cup in zipper bag
8. Seasoned snack mix, 1 cup in zipper bag
9. Vegetable snack mix, 1 serving in zipper bag
10. Muffins, any variety, 3
11. Pancakes, cold, 3
12. Pretzels, 3
13. Coffee Cake, any variety, whole cake
14. Cake, yellow, made from scratch, whole cake
15. Cake, chocolate, made from scratch, whole cake
16. Cake, white, made from scratch, whole cake
17. Cake, any other variety, whole cake
18. Cake, adapted recipe to lower fat, whole cake
19. Cupcakes, unfrosted, 3
20. Biscuits, baking powder, dropped, 3
21. Biscuits, baking powder, rolled, 3
22. Popovers, 3
23. Rolls, any variety, 3
24. Bread, any variety, whole loaf
25. Bread, quick bread, zucchini, 1 mini-loaf
26. Bread, quick bread, banana 1 mini-loaf
27. Bread, quick bread, cranberry 1 mini-loaf
28. Bread, quick bread, microwave, 1 mini-loaf
29. Bread, quick bread, any other 1 mini-loaf
30. Pie, crust, baked from scratch
31. Pie, double crust, apple (no canned filling or purchased crusts), 1 mini-sized
32. Pie, double crust, cherry (no canned filling or purchased crusts), 1 mini-sized
33. Mix, hot chocolate, 1 cup in zipper style bag
34. Master Mix, biscuit, 1 cup mix in zipper style bag, AND 3 baked biscuits
35. Master Mix, muffins, 1 cup mix in zipper style bag, AND 3 baked biscuits
36. Donuts, raised, 3
37. Donuts holes, 3
38. Rosettes, 3
39. Holiday Cookies, 3
40. Candy, fudge, 3 pieces
41. Candy, peanut brittle, 3 pieces
42. International cookie or bar, 3
43. International dessert, non-refrigerated, one 2x2 piece
44. International bread, 1 loaf
45. Lefsa, 2 rounds
46. Item made with honey
47. Item made with maple syrup
48. Poster on how to read food labels
49. Poster on Choose My Plate.
50. Poster on food safety rules
51. Poster or 5-page booklet on healthy snacks
52. Small basket of healthy snack foods
53. Theme Gift Basket- Basket to include at least two preserved food items (quarts or pints), dehydrated foods may be included. Nonperishable food items only. Basket not to exceed 11"x16"x15" and wrapped in clear plastic.
54. Poster on cooking substitutions, food and/or measurement.
55. Poster defining cooking terms
56. Booklet of family favorite recipes or handmade recipe book. Minimum of 3 categories each.
57. Any other item not listed above.

Division E – Decorating - all Grades

- Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
- All exhibits shall be made from scratch with basic ingredients (not a package mix unless stated otherwise).

Class # - Description	Premium	1.50	1.50	1.50	1.50
1. Decorated cookies, 3					
2. Decorated cupcakes, 3					
3. Decorated layer cake, entire cake					
4. Decorated sheet cake, entire cake					

5. Decorated cake of original design, entire cake
6. Poster on cake decorating tips

Division F - Food Preservation

- Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
- Up to 5 entries in Class F
- Fruits, vegetables, and meats may be exhibited in pint or quart jars.
- Jelly and jam may be exhibited in 1/2-pint jars.
- Pickles may be exhibited in pint jars.
- Jars must be clean.
- A regulation jar must be used for each exhibit (the name of the manufacturer bound into the glass).
- All metal rings should be removed from jars prior to judging.
- All acid food must be processed in boiling water bath, including pickles.
- All non-acid food must be processed in pressure canners.
- Pickles, jam, and jelly may be opened for judging.
- Any jar may be opened by judges if the contents are questionable.
- Judges may disqualify any exhibit.
- Foods canned by the exhibitor after the prior year's fair dates are eligible for exhibit.
- An index card or small paper containing the following information must accompany the exhibit:
 - Lot Number
 - Date Canned
 - Name of Product
 - Method of Preparation: Hot Pack/Cold Pac
 - Method of Processing: Boiling Water Bath or Pressure Canner (Weight used)
 - Processing Time
 - Lemon Juice (yes or no)

Class # - Description

1. Apple, quartered or halved
2. Applesauce
3. Cherries, pitted
4. Peaches
5. Rhubarb
6. Tomato juice
7. Tomatoes, whole or quartered
8. Black raspberries
9. Red raspberries
10. Other berries, fruits, or vegetables
11. Carrots
12. Corn
13. Green beans, cut
14. Vegetable relish
15. Yellow wax beans, cut
16. Beet pickles
17. Bread & butter pickles
18. Crab apple pickles
19. Dill pickles - fermented
20. Dill pickles - unfermented
21. Sweet pickles
22. Jam, any variety
23. Jelly, any variety
24. Dried food display - any 2 fruit or vegetables
25. Canned meats

Department Junior Clothing #26

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.

5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
- a. Exhibitors must accompany the exhibit for judging.
- b. Exhibitors should be prepared to discuss their entry with the judge. 1) fiber content 2) intended care 3) intended use 4) type of interfacing used if interfacing is necessary 5) preparation of fabric and notions
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
9. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
10. School projects done for a grade may not be entered.
11. Projects may only be entered once. May not be entered a second year.
12. Posters may not be larger than 18x24
13. ALL exhibits MUST be on a metal hanger for display. You may cover it with plastic if desired.
14. A 3"x5" card must accompany exhibits (other than buymanship or good grooming exhibit) with the following information. fiber content, intended care, intended use, type of interfacing used if interfacing is necessary, preparation of fabric and notions
15. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Clothing #26 Notice the new terminology Department – Division – Class

Division A – Exhibitors going into grades 3-4

Division B – Exhibitors going into grades 5-6

Division C – Exhibitors going into grades 7-9

Division D – Exhibitors going into grades 10-13

Class # - Description

1. Shorts or slacks, elastic waistband, or drawstring
2. Shorts or slacks with waistband
3. Shorts or pants and top (two items)
4. Skirt with elastic waistband
5. Skirt with waistband
6. Skirt with blouse (two it
7. Skirt with top (two items)
8. Simple top (blouse, T-shirt, vest, halter) made of knit material
9. Simple top (blouse, T-shirt, vest, halter) made of woven material
10. Jumper
11. Jumper and top (two items)
12. Dress - one or two-piece general wear
13. Dress – special occasion wear
14. 2-piece sleepwear or pajama, fleece
15. 2-piece sleepwear or pajama, other fabric
16. Bathrobe
17. Beach or swimwear or coverup
18. Jacket, windbreaker
19. Jacket, coat, or cape (tailored, not wool)
20. Jacket coat or cape (not tailored, not wool)
21. Jacket, coat, or cape (wool or part wool)
22. Blazer
23. Unlined or summer suit
24. Suit-wool or part wool
25. Tailored garment
26. Active sportswear
27. Costume
28. Specialty outfit (e.g., tennis outfit, ski outfit, snowmobile suit, exercise outfit, etc.)
29. Equestrian attire for rider or horse not already entered in B-06
30. Advanced garment for self (must have zipper or buttons, set-in sleeves, collar)
31. Item made for travel (e.g.: tote bag, laundry bag, gym bag, lunch bag, book bag, zippered case)
32. Article made for home (e.g.: stuffed animal, pillow, quilt sampler, toy) not pre-printed
33. Article made for home (potholder, oven mitt, pillow, stuffed animal, doll clothes)-can be pre-printed
34. Quilted or decorative stitchery garment (must be quilted or stitched by exhibitor)
35. Any other sewn article not mentioned
36. Display of two simple items made to care for sewing supplies (e.g.: needle case, mending kit, pin cushion)

37. Display of two simple accessories made for self (e.g., scarf, sweatband, sash, belt, tie, scrunchie)
38. Display of three sewing skills, made by the exhibitor.
39. Display of laundry products and their description; clothing cost comparison, buymanship, etc.
40. Display of fabric identification and weaves, seam finishes, hand stitches, sewing tools, fabric stain removal, sewing terms, etc. Minimum of six examples.

Department Junior Stitch, Knit, Crochet, Quilt #27

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
- a. Exhibitors must accompany the exhibit for judging.
- b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
11. School projects done for a grade may not be entered.
12. Projects may only be entered once. May not be entered a second year.
13. Posters may not be larger than 18x24
14. Exhibitors may enter a total of 4 items in knitting & crocheting (Lots 1-16).
15. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Stitchery #27 Notice the new terminology Department – Division – Class

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

- Limit of 1 item per lot, total of 4 entries in each knitting and crocheting. Each item must be a different piece.

Class # - Description

Knitting: Suggested items include scarves, hats, mittens, slippers, etc.

1. Item One
2. Item Two
3. Item Three
4. Item Four
5. Simple sweater or vest
6. Baby Items (2 or more pieces)
7. Afghan – baby (minimum size 25")
8. Afghan (minimum size 45"x60")

Crocheting: Suggested items include scarves, hats, mittens, slippers, etc.

9. Item One
10. Item Two
11. Item Three
12. Item Four
13. Simple sweater or vest
14. Baby Items (2 or more pieces)
15. Afghan – baby (minimum size 25")
16. Afghan (minimum size 45"x60")

Quilting

17. Piecework
18. Pillow - quilted
19. Pillow - tied
20. Article of clothing or accessory - quilted
21. Article of clothing or accessory - tied
22. Wall hanging/crib-sized quilt - quilt

23. Wall hanging/crib-sized quilt - tied
24. Regular quilt, twin sized or larger - quilted
25. Regular quilt, twin sized or larger – tied
26. Accessory for home - quilted
27. Accessory for home – tied
28. Quillo
29. Article for self - hand-quilted
30. Article for home - hand-quilted
31. Article for self - machine-quilted
32. Article for home - machine-quilted

Stitchery

- Articles 8"x10" or larger in size are considered large projects. Projects must be finished (mounted, framed, etc.) and ready for display. Examples of small projects include projects mounted in embroidery hoops, refrigerator magnets, etc.
- 33. Cross-stitch - small project
- 34. Cross-stitch - large project
- 35. Embroidery - small project
- 36. Embroidery - large project
- 37. Needlepoint - small project
- 38. Needlepoint - large project

Other Stitchery Project

39. Applique
40. Decorative work
41. Hooked project
42. Any other stitchery – small project
43. Any other stitchery – large project

Department Junior Home Furnishings #28

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge. 1) fiber content, 2) intended care, 3) Intended use, 4) type of room (kitchen, boy's room, etc.), 5) color scheme - use samples of other materials if necessary.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
11. School projects done for a grade may not be entered.
12. Projects may only be entered once. May not be entered a second year.
13. Posters may not be larger than 18x24
14. A 3x5 note card or small paper must be attached to the entry tag. Exhibits without a card will lose a ribbon place. The card should include the following information: type of room (kitchen, boy's room, etc.), color scheme - use samples of other materials, if necessary, brief description of the method used to make the project,
15. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Home Furnishing #28 Notice the new terminology Department – Division – Class

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Class # - Description

1. "Housing in our Community" study. Include sketch of community and story of housing area.

2. A floor plan of any room drawn to scale, with furniture arrangement indicated and pictures of furniture. Include description of family activities and traffic pattern of room.
3. A poster showing before and after pictures of a room decorated by exhibitor.
4. A scale drawing of any room showing furniture arrangement indicated and pictures of furniture. Include sample materials to illustrate combinations of fabrics, colors and finishes used in this room.
5. Arrangement of natural plant materials, no cut flowers.
6. Bathroom accessory
7. Bedroom accessory
8. Bulletin board or memo board ready to hang
9. Christmas decoration (not an ornament)
10. Creative centerpiece
11. Decorative planter
12. Dining table accessories
13. Energy conservation item (not purchased) such as a draft dodger
14. Holiday decoration (not an ornament)
15. Kitchen accessories
16. Kitchen appliance covers using appliqué or stitchery (1)
17. Mobile
18. Placemats Set of 4
19. Refinished or remodeled furniture. Include statement of all work done.
20. Refinished small accessory for a room. Must be refinished in the current year. Include statement of all work done.
21. Rug - braided
22. Rug - hooked
23. Scrapbook illustrating the budget needed and purchases planned in planning a place of your own.
24. Shoe bag for closet
25. Stuffed animal
26. Useful item made from recyclables (explain item's use and where idea originated)
27. Useful storage unit for books, records, collections, etc. to be planned and made by exhibitor.
28. Wall hanging
29. Window treatment (curtain, shade, etc.)
30. Any other item not listed.

Department Junior Family Living #29

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
 - Age of child,
 - Gender of child,
 - Interests of child
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
11. School projects done for a grade may not be entered.
12. Projects may only be entered once. May not be entered a second year.
13. Posters may not be larger than 18x24
14. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Family Living #29 Notice the new terminology Department – Division – Class

Division A – Exhibitors going into grades 3-4

Division B – Exhibitors going into grades 5-6

Division C – Exhibitors going into grades 7-9

Division D – Exhibitors going into grades 10-13

Class # - Description

1. Game for a preschool child made by the exhibitor.
2. Wooden toy made by the exhibitor
3. Scrapbook made for a child by the exhibitor.
4. Notebook of observations and study done on a child, with permission of the child's adult
5. Storybook made for a child by the exhibitor.
6. Toy, other than wood, made by the exhibitor, (child older than 6).
7. Doll and clothes
8. Puppet made by exhibitor.
9. Game for a child made by the exhibitor (child older than 6).
10. A series of 6 photos or pictures, on tag board not larger than 18x24, showing various stages of emotional development of a child. Label each picture with the stage of development that it represents.
11. Safety poster for babysitters
12. A mobile for a child's room.
13. Display representing a small party given for a child, include snacks served, activities used and show how the party turned out according to your expectations.
14. A recycled toy with a written description of how it was made.
15. Illustrate through drawings, a finger play you taught to a preschooler (see Toys & Things to Fill a Child's World). Mount on 11"x13" sheet.
16. Compile a list of activities, toys, and snacks to use with children when traveling in a car.
17. Visual presentation of an activity planned for the entire family-weekend trip, community fair, family night, cleaning spree.
18. Cloth book made for a child.
19. Growth chart wall hanging or mobile representing child's development, i.e., first words, first foods, first step, first attempt at dressing, first tooth. Identify child.
20. Musical toy made by an exhibitor.
21. Display, exhibit, or poster telling of 5 books read to a preschooler; briefly summarize each book, preschooler's reaction to it and why you chose it.
22. Poster showing ways to help a child learn the alphabet, numbers, colors, shapes, etc.
23. Puppet with a script that teaches one of the following: honesty, love, justice, etc.
24. Play Apron
25. Exhibit of a lost art that you have learned from an older person (such as candle making, soap making, quilting, butter making, ice cream making, etc.) with an explanation of what you learned about the older person and the things that are important to his/her life.
26. Ten favorite nutritious food recipes, which can be made with a child's help. Use 4"x6" recipe cards in a file box.
27. Visual presentation of an activity planned for the entire family - weekend trip, community fair, family night, cleaning spree.
28. Family activity or game.
29. Two books selected for child accompanied by explanations of the age of child, why you selected the books and how the child will benefit from these books.
30. Develop two learning activities or toys for 2 different areas of preschooler's development (choose from mental, social, physical, or emotional). Explain: why each activity is appropriate for the preschooler, why they helped in these areas of development, and how you used them with the preschooler
31. Puppet with script that teaches a preschooler one of the following: habits, emotions, number concepts or what to do if the preschooler should become lost.
32. An audio recording of an interview with an older person about what it was like when they were young.
33. Prepare a tasting experiment/party using 3-4 related foods to be used with a preschooler. Explain why you chose the items you did, how the child reacted and how these experiments helped in the child's development.
34. Develop two learning activities or toys for two different areas of the toddler's or preschooler's development (choose from mental, social, physical, or emotional). Explain why each activity is appropriate for the child, why they helped in these areas of development, and how you used them with the child.

Department Junior Presentations #31

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.

5. Face-to-face judging” means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
- a. Exhibitors must accompany the exhibit for judging.
- b. Exhibitors should be prepared to present their entry to the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
9. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
10. School projects done for a grade may not be entered.
11. Projects may only be entered once. May not be entered a second year.
12. Posters may not be larger than 18x24
13. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Presentations #31 Notice the new terminology Department – Division – Class

Division A – Exhibitors going into grades 3-4

Division B – Exhibitors going into grades 5-6

Division C – Exhibitors going into grades 7-9

Division D – Exhibitors going into grades 10-13

Class # - Description

1. How to prepare for a speech:
 - a. Include: tips and suggestions for dealing with speech anxiety.
 - b. Bring a poster of two or more items that document how to plan a speech. Could include a speech planning worksheet, list of references, speech outline, note cards, etc.
2. How to conduct an interview:
 - a. Include: a story about the person interviewed.
 - b. Bring a poster, including a photograph, of the person who was interviewed.
3. How to unplug a family:
 - a. Include activities that families can do without a screen.
 - b. Bring a photo collage of an unplugged family
4. Kindness Café:
 - a. Include how to be kind.
 - b. Bring a poster or display of handmade “few kind words.”
5. Poetry reading:
 - a. Include at least one original poem. Suggested topics include: “found poem,” nature poem, cinquapin, “telephone or vertical poem,” or any other original poem.
 - b. Bring an illustration (poster, drawing, painting, etc.) for each poem that will be read.
6. Story Telling:
 - a. Include an original piece of creative writing (short story, essay, or play).
 - b. Bring an illustration (poster, drawing, painting, etc.)
7. Netiquette:
 - a. Include a description of the online environment and proper ‘netiquette’ for that online space. Also, how to stay safe. Could include text, email, websites, social media, gaming, etc.
 - b. Bring a poster representing the online environment.

Department Junior Booths & Banners #32

Important Information:

- Youth Organizations are invited to use the 2023 Lego Pre-build Contest theme “Wheels of Time” in celebration of 125 years of fun at the Northern WI State Fair.
1. Click here for online entry [\(closed\)](#)
 2. **Only use this year's Exhibitors Guide.**
 3. Schedule can be found on page 1.
 4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
 5. Face-to-face judging” means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
 6. Lots may be divided by age level at the discretion of the judge.
 7. One Best in Class ribbon may be given at the judge's discretion.

8. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
9. Projects may only be entered once. May not be entered a second year.

Department Junior Banners & Booths #32 Notice the new terminology Department – Division – Class

Division A - Banners To be displayed in the youth building

Premium **1st = \$8.00** **2nd = \$6.00** **3rd = \$4.00** **4th = \$2.00**

Class # - 1: All Banners

- Members of a youth organization may work together to create a banner that represents their organization, club, or troop. Leaders may only supervise. At least two members must contribute to the banner's creation.
- Banner requirements:
 - Not to exceed 3 feet by 5 feet
 - Name of the Youth Organization
 - Logo for the Youth Organization
 - Include the chapter, troop, or other identifying information
- The leader of the organization, club or troop should complete the online entry form and pay the fee. The advisor will then receive a weeklong wristband (a \$25 value).
- For example, each 4H club can enter a banner, but 4H can only have one booth.
- Judges may make observations on Tuesday between noon and the start of face-to-face judging.
- Each worthy exhibit will receive a ribbon and premium.

Division B - Booths

Class # - 1: All Booths

1. Advisors will coordinate the creation of a booth for advertising purposes.
 - The intention of this Department is to provide space for Approved Youth Organizations to advertise.
 - NO premiums will be paid for booths.
 - Judges may make observations on Tuesday between noon and the start of face-to-face judging.
 - One booth will receive a best in show ribbon.
2. Booths should include:
 - The name of the Youth Organization (can be your flag or banner).
 - Projects done by at least two members of the Organization. Can be a scrapbook of examples.
 - Photos of members enjoying the opportunities offered by the Organization.
 - Literature for fairgoers. Paper format or digital, such as QR codes.
3. Youth Organization advisors should complete the online entry form and pay the fee. The advisor will then receive a weeklong wristband (a \$25 value).
 - For example: 4H can enter a booth, and each club can enter a banner.
4. Space is limited. Every effort will be made to provide space for all organizations who register. Booths dimensions are approximately 6' wide, 4'2" deep, with 4'6" high partitions.
5. Youth Organization advisors may correct minor issues with the booth, throughout the week, such as windblown items, dropping displays, etc. And may restock advertising information.
- Booths may be staffed as the organization feels appropriate.

Department Junior Leadership #33

Important Information:

1. Click here for online entry [\(closed\)](#)
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. "Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
11. School projects done for a grade may not be entered.
12. Projects may only be entered once. May not be entered a second year.
13. Posters may not be larger than 18x24

14. An oral presentation should highlight what a member has done or learned as a leader in their Youth Organization.
15. Displays may be in the form of a poster, chart, scrapbook, display, or other media.
16. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Leadership #33 Notice the new terminology Department – Division – Class

Open to exhibitors in

Division C – Exhibitors going into grades 7-9

Division D – Exhibitors going into grades 10-13

Class # - Description

1. Exhibit designed to recruit members or to improve club or project meetings.
2. Exhibit showing how you assisted in teaching or leading a project or activity.
3. Exhibit showing how you assisted your club project, activity, or the Organization Advisor.
4. Any other exhibit of leadership activities.
5. Any other display or exhibit developed by the exhibitor and approved by the Organization Advisor.

Department Junior Health & Citizenship #34

Important Information:

1. Click here for online entry ([closed](#))
2. **Only use this year's Exhibitors Guide.**
3. Schedule can be found on page 1.
4. See pages 2-8 for general information that pertains to all departments. It is the exhibitor's responsibility to follow all expectations.
5. Face-to-face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases: (a) Get acquainted. (b) Learn the background of the exhibit. (c) Self-evaluation. (d) Evaluator comment. (e) Parting.
 - a. Exhibitors must accompany the exhibit for judging.
 - b. Exhibitors should be prepared to discuss their entry with the judge.
6. Lots may be divided by age level at the discretion of the judge.
7. One Best in Class ribbon may be given at the judge's discretion.
8. **Each judge may choose to award ONE "Judges Favorite" rosette. This is the only way to advance to the State Fair. See the beginning of the book for more information.**
9. The department supervisor has the privilege of removing deteriorating exhibits during the fair.
10. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
11. School projects done for a grade may not be entered.
12. Projects may only be entered once. May not be entered a second year.
13. Posters may not be larger than 18x24
14. **Premium:** Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.

Department Junior Leadership #33 Notice the new terminology Department – Division – Class

Division A – Exhibitors going into grades 3-4

Division B – Exhibitors going into grades 5-6

Division C – Exhibitors going into grades 7-9

Division D – Exhibitors going into grades 10-13

Class # - Description

1. Helpful Family: Poster, chart, collage, scrapbook or display of your family doing things together or way your family helps one another to stay healthy.
2. Active Family: Poster, chart collage, scrapbook or display depicting your family's favorite relaxation activities or family sports.
3. Healthy Family: Any poster or chart displaying information on nutrition, physical fitness, or stress reduction.
4. Health poster - related to project done with your organization.
5. Any other health display or exhibit.
6. First aid kit, compact, organized and instructions for use made by the exhibitor.
7. First aid poster - related to project done with your organization
8. Personal safety poster – online or in the real world.
9. Any other safety display or exhibit.
10. Adopt-A-Friend - any poster, chart, scrapbook, or exhibit related to the theme
11. Happiness Is Project - any poster, chart, scrapbook, or exhibit related to the theme.
12. History and Heritage Project - any poster, chart, scrapbook, or exhibit related to the theme.
13. Any other kindness display or exhibit.
14. When I grow up – career display

A "citizen" is defined as a member of a group, city, state, world, etc. Good citizens support, assist, protect and promote the well-being of their group to make their world a more positive place.

15. How to be a good citizen of my organization poster

16. How to be a good citizen of my community poster

17. How to be a good citizen of my world poster

All family friendly citizenship posters will be judged and displayed. Any inflammatory, election or political references will cause the poster not to be displayed. Judges reserve the right to disqualify entries.