



2024 REGISTRATION | DUE NOVEMBER 1, 2023

Northern Wisconsin State Fair Chippewa County Meat Animal Program and Auction

The NWSF Chippewa County Meat Animal Program ('MAP') objectives are to:

- To provide Chippewa County 4-H members and FFA members an inclusive opportunity to responsibly lead, manage, and celebrate quality market animal livestock projects
- To educate a thorough understanding of the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills

All registrations must be received at the Fair Office no later than November 1. Thoroughly complete this MAP Registration and email to cboggess@nwsfa.com, mail or deliver in-person at the NWSF Office at 225 Edward Street in Chippewa Falls.

If you did not receive registration confirmation via e-mail prior to the end of the business day on November 1, contact Cindy Boggess, NWSF Junior Open & Fair Manager, at cboggess@nwsfa.com or 715.723.2861 ext. 105.

Please print as all names are listed for printed marketing materials. Legibility is important and appreciated.

Parent/Guardian Name(s):

4-H Club and/or FFA Chapter:

Address/City/State/Zip Code:

Preferred Telephone Number:

Preferred Email address(es) to receive MAP communication:

All MAP Members and Families will be engaged within a minimum of one sub-committee. Rank your preference of the designated committees below:

- _____ Pre-Fair Facility Needs
- _____ Auction Photography and Prep Assistance
- _____ Auction Welcome and Bidder Registration
- _____ Pre-Auction Facility Set Up
- _____ Post-Auction Facility Takedown
- _____ MAP Awards Ceremony – Set Up and Takedown/Clean Up
- _____ MAP Awards Ceremony - Meal Coordination

Junior Exhibitors (Children) Current Grade in School and Species:

By registering, I recognize my children are eligible Chippewa County FFA or 4-H members and have read and are committed to the program's objectives and requirements.

Family Representative/Parent Signature:

Date:
