

# JUNIOR Exhibit Guide



## July 9 - 13, 2025

**Junior Fair Schedule & Important Information**  
 Northern Wisconsin State Fair  
 225 Edward Street, Chippewa Falls, W 54729  
 715-723-2861 [www.nwsfa.com](http://www.nwsfa.com)

**Dates to remember:** Dates and times are subject to change, watch the website for updates.

- **April 15 – May 31** Early Bird price **\$15.00**. Online registration, assistance is available from the office.
- **June 1 - 15** Regular price **\$20.00**.
- **June 15** Last day to register. Exhibitors are responsible for making sure tags are correct.
  - Registration can be viewed in your Showworks Passport account.

**Keep in mind:**

- This guidebook is for 2025. Do NOT use an old guide as some changes are made each year.
- **Judges are looking for exhibits that show excellence in their competitive areas. Be selective in the items you choose to enter in our Fair competition.** Choose quality over quantity.
- By participating in and exhibiting at the NWSF you authorize the use of pictures, audio and video production for advertising and marketing needs of the NWSF, our sponsors and media.
- Our fair is governed by our local fair board AND the State of Wisconsin Department of Agriculture, Trade, and Consumer Protection. We are bound by state law in many areas of our operation.
- Carefully read and observe all the rules and regulations contained within this document. If you have questions, e-mail [dtotzke@nwsfa.com](mailto:dtotzke@nwsfa.com) or call the Exhibit Department at 715-723-2861, ext. #103.

| Dept | Schedule       | Arrival |          | Weigh-in  | Judging  |      | Location        | Removal  |
|------|----------------|---------|----------|-----------|----------|------|-----------------|--|
| B01  | Dairy Cattle   | Mon 7/7 | 10am-8pm | -         | Thu 7/10 | 8am  | Custer Coliseum | Junior Animals may leave Thu 7/10 AFTER the concert & auction Conclude |
| B02  | Beef Cattle    | Mon 7/7 | 10am-8pm | Mon 4-7pm | Wed 7/9  | 9am  | Custer Coliseum |  |
| B03  | Swine          | Mon 7/7 | 10am-8pm | Mon 5-6pm | Tue 7/8  | 9am  | Custer Coliseum |  |
|      | Pig Pals Show  |         |          |           | Wed 7/9  | 6pm  | Custer Coliseum |  |
| B04  | Sheep          | Mon 7/7 | 10am-8pm | Mon 6-7pm | Tue 7/8  | 2pm  | Custer Coliseum |  |
| B05  | Goats          | Tue 7/8 | 10am-8pm |           | Wed 7/9  | 4pm  | Custer Coliseum |  |
|      | Master Showman |         |          |           | Thu 7/10 | 2pm  |                 |  |
|      | MAP Auction    |         |          |           | Thu 7/10 | 6pm  | Custer Coliseum |  |
|      | MAP Carcass    |         |          |           | Mon 7/14 | 7am  | Off-site        |  |
| B06  | Horse          | Tue 7/8 | 3-8pm    |           | Wed 7/9  | noon | Hepfler Arena   |  |
|      | Horse Fun Show |         |          |           | Thu 7/10 | 9am  | Hepfler Arena   |  |
| B07  | Poultry        | Tue 7/8 | 10am-8pm |           | Tue 7/8  | 4pm  | Poultry/Rabbit  | Horses 7/10 4-5pm  |
| B08  | Rabbits        | Tue 7/8 | 10am-8pm |           | Thu 7/10 | 9am  | Poultry/Rabbit  |  |

### Youth Building Exhibits

|     |                             |  |     |                                |
|-----|-----------------------------|--|-----|--------------------------------|
| B10 | Vet. Sciences & Sm. Animals | <b>Arrival &amp; Conference with Judges</b><br>Mon., July 7<br>between 2-6pm<br><br><b>Judging</b><br>Mon 6-8pm<br>(closed to public)<br>Ribbons placed<br><br><b>Removal Sun 4-6pm</b><br>Mon 2-6pm | B24 | Mechanical                     |
| B14 | Plant & Soil Sciences       |  | B25 | Foods & Nutrition              |
| B15 | Flowers & House Plants      |  | B26 | Clothing                       |
| B16 | Natural Sciences            |  | B27 | Knitting & Crocheting          |
| B17 | Younger Youth Organizations |  | B28 | Home Furnishings               |
| B18 | Cultural Art                |  | B29 | Family & Child Development     |
| B20 | Photography                 |  | B31 | Demonstrations & Presentations |
| B21 | Computers / STEAM           |  | B32 | Booths, Banners & Scrapbooks   |
| B22 | Woodworking                 |  | B33 | Youth Leadership               |
| B23 | Electricity                 |  | B34 | Health & Citizenship           |

|                               |                                 |  |
|-------------------------------|---------------------------------|--|
| Other Youth Building Displays | School Exhibits Judged pre-fair | <b>Lego Competition:</b> Open to all ages, Families Encouraged.<br>Bring-in and Judging, same as Youth Exhibits on Monday<br>2025 Theme: Out of this World |
|-------------------------------|---------------------------------|--|