

**JUNIOR
Exhibit Guide**



**July 9 - 13,
2025**

Junior Fair Schedule & Important Information
Northern Wisconsin State Fair
225 Edward Street, Chippewa Falls, W 54729
715-723-2861 www.nwsfa.com

Dates to remember: Dates and times are subject to change, watch the website for updates.

- **April 15 – May 31** Early Bird price **\$15.00**. Online registration, assistance is available from the office.
- **June 1 - 15** Regular price **\$20.00**.
- **June 15** Last day to register. Exhibitors are responsible for making sure tags are correct.
 - Registration can be viewed in your Showworks Passport account.

Keep in mind:

- This guidebook is for 2025. Do NOT use an old guide as some changes are made each year.
- **Judges are looking for exhibits that show excellence in their competitive areas. Be selective in the items you choose to enter in our Fair competition.** Choose quality over quantity.
- By participating in and exhibiting at the NWSF you authorize the use of pictures, audio and video production for advertising and marketing needs of the NWSF, our sponsors and media.
- Our fair is governed by our local fair board AND the State of Wisconsin Department of Agriculture, Trade, and Consumer Protection. We are bound by state law in many areas of our operation.
- Carefully read and observe all the rules and regulations contained within this document. If you have questions, e-mail dtotzke@nwsfa.com or call the Exhibit Department at 715-723-2861, ext. #103.

Dept	Schedule	Arrival		Weigh-in	Judging		Location	Removal
B01	Dairy Cattle	Mon 7/7	10am-8pm	-	Thu 7/10	8am	Custer Coliseum	Junior Animals may leave Thu 7/10 AFTER the concert & auction Conclude
B02	Beef Cattle	Mon 7/7	10am-8pm	Mon 4-7pm	Wed 7/9	9am	Custer Coliseum	
B03	Swine	Mon 7/7	10am-8pm	Mon 5-6pm	Tue 7/8	9am	Custer Coliseum	
	Pig Pals Show				Wed 7/9	6pm	Custer Coliseum	
B04	Sheep	Mon 7/7	10am-8pm	Mon 6-7pm	Tue 7/8	2pm	Custer Coliseum	
B05	Goats	Tue 7/8	10am-8pm		Wed 7/9	4pm	Custer Coliseum	
	Master Showman				Thu 7/10	2pm		
	MAP Auction				Thu 7/10	6pm	Custer Coliseum	
	MAP Carcass				Mon 7/14	7am	Off-site	
B06	Horse	Tue 7/8	3-8pm		Wed 7/9	noon	Hepfler Arena	
	Horse Fun Show				Thu 7/10	9am	Hepfler Arena	
B07	Poultry	Tue 7/8	10am-8pm		Tue 7/8	4pm	Poultry/Rabbit	Horses 7/10 4-5pm
B08	Rabbits	Tue 7/8	10am-8pm		Thu 7/10	9am	Poultry/Rabbit	

Youth Building Exhibits				
B10	Vet. Sciences & Sm. Animals	Arrival & Conference with Judges Mon., July 7 between 2-6pm Judging Mon 6-8pm (closed to public) Ribbons placed Removal Sun 4-6pm Mon 2-6pm	B24	Mechanical
B14	Plant & Soil Sciences		B25	Foods & Nutrition
B15	Flowers & House Plants		B26	Clothing
B16	Natural Sciences		B27	Knitting & Crocheting
B17	Younger Youth Organizations		B28	Home Furnishings
B18	Cultural Art		B29	Family & Child Development
B20	Photography		B31	Demonstrations & Presentations
B21	Computers / STEAM		B32	Booths, Banners & Scrapbooks
B22	Woodworking		B33	Youth Leadership
B23	Electricity		B34	Health & Citizenship

Other Youth Building Displays	School Exhibits Judged pre-fair	Lego Competition: Open to all ages, Families Encouraged. Bring-in and Judging, same as Youth Exhibits on Monday 2025 Theme: Out of this World
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Welcome Junior Fair Exhibitors

We're excited to have you participate in the **Northern Wisconsin State Fair!** To exhibit in the Junior Fair, you must be a member of a **recognized youth organization** in Chippewa County. These organizations must be approved by the NWSF Fair Board after completing an application with the fair office.

- By registering, you confirm that you have read and agree to follow all the guidelines outlined in this **Exhibit Guide**. Please review the details carefully to ensure a smooth and successful experience at the fair.

1. Exhibit Guide Availability

- a. The Exhibit Guide is typically available by April 15 each year.
- b. You can access it online for free or pick up a paper copy at these locations: the Fair office, the Chippewa Falls Public Library, and the Chippewa Falls Senior Center.
- c. If you prefer a mailed copy, a \$5.00 fee (covering printing and postage) must be paid in advance.

2. Method of Registration

- a. Online registration is required and must be completed using MasterCard or Visa. Assistance is available – email dtotzke@nwsfa.com to schedule a time or check our website for Exhibit Department office hours.
- b. Full payment is required at the time of registration.
- b. ShoWorks software terminology: Department, Division, Class
- c. Livestock entries: All identification and health information must be submitted during registration. Health paperwork can be delivered to the office before the registration deadline (see page 1). Animals will not be unloaded unless the Department Leader has received all necessary paperwork and fees.
- d. The NWSF reserves the right to reject any entries.

3. Perks of Registering

- a. Showcase your talents to fair visitors and be part of a great community event.
- b. Receive one (1) gate admission armband (\$25.00 value), granting entry to the fairgrounds for the entire event.
- c. Purchase up to four (4) additional discounted admission armbands for \$20 each when completing your registration.

4. Exhibit Tags

- a. Pickup: Exhibit tags are available at the office Monday – Friday, 8:00am to 4:00pm, starting June 1.
- b. Mailing option: Tags can be mailed for a \$1 fee if requested during registration. Mailings begin June 1 and end the day after registration closes.
- c. Non-Animal Exhibits: Tags must be attached as specified by the department, preferably prior to arrival at the fairgrounds.
- d. Animal Exhibits: Exhibitors will not receive exhibit tags; instead, a printout will be available.
- e. Claim Tickets: Keep the claim ticket portion of the tag – it must be shown when pickup up non-animal exhibits. Removal dates are listed on page 1.
- f. Exhibit Declarations: Any items or animals shown at other Wisconsin fairs that receive state aid must be declared at registration. No item or animal may receive premiums more than once per calendar year.

5. Registration changes, additions, substitutions

- a. Accuracy is the exhibitor's responsibility. Double-check entries before submission. Use the ShoWorks Passport App to review registration details online <https://passport.fairwire.com/>.
- b. Department Leaders may suggest changes after the registration deadline, including on bring-in day.
- c. Incorrectly registered exhibits may face disqualification or, at the judge's discretion, may be judged for ribbon only (no premium).

6. Registration Fee Refunds:

- a. Cancellations must be made at least five (5) days before the fair opens. No refunds will be issued for cancellations made after this deadline.

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7. Exhibit arrival / drop off.

- a. Non-Animal Exhibits: Arrival dates and times are listed on page 1 of the guide.
- b. Animal Entries: All required health records must be submitted before unloading. Paper copies are preferred. Department Leaders will have health records on file at check-in. Missing paperwork will delay unloading. Animals must be clearly identified by name, number, or ear tag.
- c. **Youth Livestock Exhibitors** (Dairy, Beef, Swine, Sheep, Goats, Poultry and Rabbits): Must provide their YQCA Certificate number during registration. A copy of the certificate (print or electronic) must be on file by the registration deadline. Animals cannot be unloaded without this paperwork.

8. Judging

- a. Judging Time: Subject to change based on exhibit count and judges' schedules.
- b. Judging Styles:
 - **Face-to-Face:** Used for two departments.
 - B10(A) Small Animals (pocket pets): These animals are present only for judging, receive ribbons immediately, and may have their picture displayed in the Youth Building.
 - B17 Younger Youth (Grades K-2): Exhibitors discuss their projects with a judge, receiving feedback on strengths and weaknesses. All earn a multi-colored ribbon.
 - **Conference:** Used for all other Junior non-animal departments. Exhibitors discuss their projects with a judge, who considers their knowledge and the exhibit quality for placement.
 - **Danish Method:** Judges award ribbons after reviewing all items, following a placement guideline:
 - Example: if 15 items are in a class - 3 may receive blue, up to 7 red, up to 11 white, and up to 15 pink.
- c. Judging Rules:
 - Class adjustments:
 - Classes may be combined due to low entries. For more information about ATCP 160.07(1) visit https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/07#.
 - Large classes may be split into heats or additional classes. Large numbers of exhibits in a class for multiple years may result in the creation of new classes to better suit exhibitors' needs.
 - Judging Finality: Judge's decisions are final. Premiums are paid ONLY as listed on signed judges' award sheets, not based on ribbons. No one may alter an award book. Judges cannot judge a class they are competing in. Abuse or threats toward judges or officials will not be tolerated.
- d. Awards & Exhibit Limits
 - First prize winners are eligible for champion, best of show or sweepstakes awards.
 - Non-Animal Exhibits: one entry per class number.
 - Animal Exhibits follow department guidelines.
 - No exhibit may win multiple premiums unless part of a herd, collection or special award.
- e. Wisconsin State Fair Advancement:
 - Non-animal exhibits must earn a Judge's Favorite Award to qualify.
 - Size restrictions: Must be under 5 feet (height, length, width) and family-friendly.
 - Eligible Categories: Quilting, Sewing, Computers, Ceramic, Drawing, Jewelry, Fiber, Mixed Media, Painting, Sculpture, Electricity, Family & Child Development, Health, Social & Poli Sci, Home Furnishings, Environment, Knitting & Crocheting, Mechanical, non-perishable Natural Sciences, Photography, Woodworking, Youth Leadership.
 - Other Departments may receive a Best in Show award instead.

9. Premiums & Ribbons

- a. Ribbons: May be donated back to the NWSF by bringing them to the office.
- b. Premiums: May be donated back to the NWSF by informing the office.
- c. Premium Amounts: Listed in the guide and vary by division, department, class.
- d. Premium checks:
 - Available for pickup starting the Thursday after the fair.
 - Mailing option: To request a premium check be mailed on the Friday after the fair, include a \$1 fee during registration.
 - Check Validity: Checks are honored for 90 days after issuance. No re-issues after this period.

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- Errors or Missing Checks: Must be reported within one month after the fair ends. After that, no corrections or re-issues will be made.
- e. Deductions from Premiums: The NWSF reserves the right to deduct amounts due to early removal of exhibits, fraud, or outstanding fees.

10. Parking & Entry to the Grounds

- a. Gate Hours: Main Gate opens at 9:00am to the public. East Gate is staffed at 7:30am.
- b. Entry Requirements: Everyone entering the fairgrounds must have a ticket, pass or wristband.
- c. Trailer Parking: No trailers may be parked on-site. After unloading animals, trailers must be moved to a designated off-site parking lot.
- d. Traffic Regulations: Be aware of new traffic rules near the new buildings on the rural end of the fairgrounds.
- e. Towaway Zones: cemetery roads; fire lanes behind the barns; posted no-parking zones (for emergency or administration use only); handicapped parking without a permit; and unauthorized overnight parking.
 - Respect neighboring properties.
- f. Parking Options:
 - Inside fenced area: Parking passes available for purchase daily at the main gate.
 - Free Parking: Available outside the fairgrounds near the cemetery and at the Chippewa Hockey Arena. Shuttle service available, (visit our website for hours and details).
<https://www.nwsfa.com/p/experience-the-fair/nwsf-daily-schedule>
- g. General Parking Rules: Follow instructions of parking lot attendants. Drive slowly while on the fairgrounds.

11. Removal of Exhibits.

- a. Early Removal Penalty: Exhibits, equipment, or decorations removed before the scheduled release time may result in penalties determined by the Fair Board. Consequences may include loss of awards, loss of premiums, or disqualification from future competitions.
- b. Animal Exhibits: Exhibitors must keep their animals on display until the posted release time.
- c. Non-Animal Exhibits: Must be picked up according to the schedule listed on page 1. Unclaimed exhibits will be disposed of one month after the fair. Perishable items will not be returned.
- d. Cleanup of Barns, Stalls and Displays: Exhibitors must thoroughly clean their animal areas and cages before release. Manure must be properly disposed of in designated dumpsters. All signs, decorations, nails, tacks, staples, and construction materials must be removed. Exhibitors are responsible for leaving their space as they found it – “Leave No Trace”.

12. Camping

- a. General Rules: Sleeping in the barns is strictly prohibited per state and local fire codes. Camping is only available to Livestock Exhibitors due to limited space. Camping is not allowed in unauthorized areas of the fairgrounds.
- b. Reservations & Payment: Reservations open April 15 at 9am and are filled on a first-come, first-served basis. To reserve a spot, print a reservation form from our website and submit it to the Fair Office with payment. Rates are subject to change, check the website for the most current pricing. Payment is required at the time of request. If the campground is full, payments will be refunded. Checks are recommended as they can be held until spaces are assigned and returned if no spot is available. Camping spaces will be assigned 2-3 weeks before the fair.
- c. Campground Regulations: A camping permit will be issued and must be displayed on the camper. No generators or campfires are allowed. Water hook-up is not available. Picnic tables are not provided.
- d. Supervision & Conduct: Minors must always be supervised by a responsible adult. Alcohol must be kept in a secure location and away from minors. Violations will result in forfeiture of future camping privileges. All state and local laws must be followed.
- e. Cleanup & Responsibility: Campers must clean up their area before leaving. Failure to do so may result in loss of future camping privileges.

13. Leadership Structure

- a. Executive Director: The Executive Director of the NWSF has overall supervision of the fairgrounds and the entire exhibition.

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- b. Department Leaders: Oversee exhibits, employees, and volunteers within their respective departments. Ensure all activities within their departments create the best possible experience for exhibitors and guests. Responsible for ensuring compliance with all state, country and local rules and regulations.
- c. Organizational Chart: A detailed leadership structure graphic is available from the Fair Office upon request.

14. Ethics for non-animal exhibits Open 14-28 & Junior 10-33

- a. All non-animal exhibits, except for antiques, must be produced by the exhibitor.
- b. Misrepresentation of an item's origin constitutes fraud, and the exhibitor shall forfeit all awards.
- c. Should a premium be found to have been obtained by false evidence or misrepresentation, or a violation of any of the foregoing rules, the premium will be withheld by the NWSF.

15. Guidelines for livestock exhibits Open 01-11 & Junior 01-13

- a. There will be no on-site livestock trailer parking. An offsite parking location is available to exhibitors.
- b. Absolutely no food or beverages are allowed in the barns.
- c. All Entries will be judged by certified specialty judges using the single judge system.
- d. Electrical appliances other than fans are not permitted in the barns.
- e. Only outdoor rated extension cords, in good condition, can be used in barns.
- f. Exhibitors having space awarded them or any others will not be allowed to change exhibits to another position without first having obtained consent of the Department Leaders, under penalty of a forfeiture of premiums.
- g. A premise ID must be provided before animals can be unloaded and exhibited. For more information you may contact: WI DATCP at 608-224-4872 or go to the DATCP website: http://datcp.wi.gov/Animals/Premises_Registration/index.aspx or the WI Livestock Identification Consortium at <http://www.wiid.org>. Please read the Animal Health Regulations and the ATCP 160 rules by visiting <https://datcp.wi.gov/Documents/FairRulesAnimals.pdf>
- h. Exhibitors of livestock will be responsible for knowing when their stock will be judged. Stock must be in the show ring shortly after being called. Any person failing to comply with this order will be ruled out of competition. The schedule can be found on page 1 of the Exhibit Guide or on the fair competitions website.
- i. Exhibitors of livestock are required to display over each stall or pen occupied by their stock, a printed placard containing the name, breed, and age, with registry of the animal exhibited.
- j. Each animal shall be exhibited to the entire satisfaction of the judge. No person shall be permitted in the ring while the stock is being judged except the judge, the Department Leaders, and the necessary attendants.
- k. Cattle, horses, mules can enter the ring only under halter and in charge of a groom. Sheep and swine only in charge of an attendant. Livestock will not be permitted to run at large at any time.
- l. All ribbons or cards shall be attached by the judge before the animals leave the enclosure.
- m. Persons exhibiting purebred animals will be required to furnish the name and register numbers of the animals to be exhibited and pedigree to the Department Leaders in charge when the animal is checked in.
- n. Satisfactory evidence supported by affidavit or otherwise, must be furnished to the Department Leaders that breeding animals four years old and up, must have produced a living offspring within the last two years which must be considered in judging breeding qualities. No award will be made where there is unsoundness in breeding animals if there is any question as to its transmissibility.
- o. Exhibitors showing livestock must be at least 8 years old.
- p. Any animal that appears to have an illness or injury must be checked by a veterinarian at the exhibitor's expense before the animal will be allowed to be unloaded or participate.
- q. The NWSF will take every precaution in its power for the safe preservation of stock and articles on exhibit after its arrival and arrangement on the fairgrounds. Exhibitors are requested to pay attention to their article or animal in the exhibition and at the close of the fair, take charge of the same. The NWSF will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries. NWSF will not in any way be responsible for non-animal articles left after 6pm on Monday following the final day of the fair.

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- r. All stock sold at the fair during fair week shall be reported to the Department Leaders in charge, giving the name of the owner and purchaser. The Department Leaders shall report all sales to the Exhibits Manager.
 - s. The NWSF has adopted certain precautionary measures designed to meet the unusual animal health problems which arise whenever large numbers of animals from different sources are assembled for exhibition. All exhibitors must comply with the provisions set forth by NWSF.
 - t. Health records should be delivered to the Exhibit Department or the livestock Department Leaders before animals are unloaded at fairgrounds. All animals exhibited should be identified by registration name and numbers or by ear tag number. All interstate health certificates accompanying any exhibition animal that originate outside of Wisconsin must be provided to fair personnel to be inspected and kept on file with the fair organizer.
 - u. Animals must be transported in clean and disinfected cars, trailers and trucks to and from the fair.
 - v. Animals should not be unloaded or left in a stockyard during transit.
 - w. Vaccination for shipping fever of dairy and beef animals is recommended.
- 16. Ethics for livestock exhibits Open 01-11 & Junior 01-13 (Revised September 2024)**
- a. Exhibitors of animals at livestock shows shall always conduct themselves with honesty and good sportsmanship.
 - b. Conduct in this competitive environment shall always reflect the highest standards of honor and integrity to promote the advancement of education in agriculture.
 - c. All livestock exhibitors are expected to care for and groom their animals while at the Northern Wisconsin State Fair. Exhibitors must provide and use only their own utensils and water buckets when caring for livestock.
 - d. All animal exhibition husbandry (including but not limited to feeding, fitting/clipping, washing et. cetera) while on the fairgrounds is to be done by the exhibitor, his or her immediate family, which includes father, mother, sister, brother, grandparent or legal guardian or stepparent with proof of relationship and/or other participating Chippewa County Junior Exhibitor or Northern Wisconsin State Fair Leadership Team or Department Leaders.
- Failure to comply with this rule and the National Code of Show Ring Ethics, will result in**
- 1. a verbal warning and written documentation;**
 - 2. a written warning and forfeiture of current year livestock exhibition premiums;**
 - 3. forfeiture of all premiums from any department and disqualification from further livestock exhibition and MAP Auction eligibility for the year of the infraction.**
- e. Exhibitors and/or family members, who display retribution to this action either verbal and/or written may be disqualified for the upcoming show/sale season.
 - f. Owners, exhibitors, fitters, trainers, and responsible persons who violate this rule and code of ethics will forfeit premiums, awards and auction proceeds and may be prohibited from future exhibitions.
 - g. As adopted by the IAFE (International Association of Fairs and Expositions) Code of Show Ring Ethics, "Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada."
<https://fairsandexpos.com/document/iafe-show-ring-code-of-ethics>
 - h. A NWSF Junior & Open Fair Leadership Team member, Fair Administration, or pre-designated representative will monitor Barn areas during the exhibitions. Violations of this ethics rule will need to be witnessed in person by two individuals non-related to the incident, or a member of the Junior & Open Fair Leadership Team, or Fair Administration, for consequences to be given. Repetitive violations may result in expedited consequences.
- 17. NATIONAL CODE OF SHOW RING ETHICS**

The Northern Wisconsin State Fair Board has adopted the following IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHIC RULES, and as supplemented were deemed necessary by the Fair Board, which shall be applied to all exhibitors of the Northern Wisconsin State Fair.

- **By registering to exhibit at the Northern Wisconsin State Fair you agree that you have read and understand, and in consideration for being permitted to exhibit at this event agree and consent to abide**

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by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in the premium list of this event.

International Association of Fairs and Expos CODE OF SHOW RING ETHICS

- A. Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.
- B. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. **Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.**
- C. The following is a list of guidelines for all exhibitors and all livestock in competitive events:
 - 1) All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
 - 2) Owners, exhibitors, fitters, trainers, or responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
 - 3) Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
 - 4) Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
 - 5) Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animals performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

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- 6) The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited. There is a zero tolerance of mistreatment of animals and exhibitors will result in loss of premiums and a ban from future showing at the NWSF.
- 7) Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- 8) No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such an individual to disciplinary action.
- 9) The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10) The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
- 11) The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities

18. Liability Information

- a. Northern Wisconsin State Fair Association, Inc. and Northern Wisconsin Fairgrounds, Inc. and all their respective officers, directors, and employees (collectively, "NWSFA") shall not be held responsible for any loss, damage, theft, or injury or deaths by disease or from any other cause of any character to any property while any such property is on the Fairgrounds. NWSFA hereby assumes no responsibility for any accident, injury or mishap which may befall you, your property, or members of the fair-going public.
- b. NWSFA will not be responsible for losses or the security and protection of property and merchandise belonging to license holders, exhibit tag coupons, reserve seats and fair admission ticket holders anywhere on the Fairgrounds. NWSFA will provide general grounds security during the week the Fair is open; however, licensed holders and exhibitors shall take their own adequate steps to avoid theft or damage to their property. Any loss or damage should be reported to the Chippewa Falls Police Department and the NWSFA administration office.
- c. Licensees and exhibitors shall waive any claims against NWSFA for liability arising out of any damage done to their concession, exhibit, products, or property from any cause. The risk of loss occasioned by all the operations, installations, acts, errors and omissions of the licensee or the employees and agents of the licensee on the Fairgrounds shall be that of the licensee, not NWSFA. Licensees shall not seek contribution, damages, or indemnification from NWSFA for any such loss.
- d. Licensees and exhibitors shall assume all liability for injury to persons, including death, and for damage to property arising from accidents or other causes incident to movement, set-up, tear-down and operation of their exhibit and/or concession on the Fairgrounds. Licensees and exhibitors shall release NWSFA from any liability, including, but not limited to, liability for licensee's employees and to its workers' compensation insurance carrier for injuries sustained by licensee's employees in the course and scope of their employment occurring on the Fairgrounds.

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- e. Licensees and exhibitors shall indemnify and hold harmless NWSFA, with counsel acceptable to NWSFA, from all damages, claims, costs, liabilities, obligations, fines, penalties, and expenses, including but not limited to, attorneys' fees, accountants' fees and court costs, arising out of the actions, errors, omissions, movement, set-up, tear-down and operation of the Licensee's and exhibitor's exhibit, concession, support equipment, and/or provision of service(s) on the Fairgrounds.
- f. If licensees, exhibitors, or others interested in any property located on the Fairgrounds desire protection against any loss, damage, or injury from fire or from any other cause, they must make their arrangements and pay for such insurance. NWSFA does not provide insurance coverage for the benefit of any licensee or exhibitor. Stock and articles on exhibit after its arrival and arrangement on the fairgrounds. Articles left after 6pm on Monday following the final day of the fair.

Master Showman Competition

Five youth livestock exhibitors, one member representing each species, Dairy, Beef, Swine, Sheep, and Goat will have the chance to compete against one another for the highest honor of animal exhibition. Each of the Senior Showmanship Champions will show one animal from each species. The title of Master Showman is awarded to the youth who is well-rounded and knowledgeable in all five livestock species. Five divisions will be held throughout the show. There is one division for each species. The order for the show will be determined by the NWSF Master Showman Competition before the beginning of the show. Once the competition begins the participants will not be allowed to leave the show ring until the competition is completed. The competition will consist of 10 to 12 minutes of showmanship for each species. Representatives of the NWSF Master Showmanship Leadership Team will select the animals to be exhibited and participants will be assigned an animal by random draw. Animals will be presented before and removed after the competition by a representative of the NWSF Master Showman Leadership Team and its volunteers.

- Visit <https://www.nwsfa.com/p/experience-the-fair/competitions/master-showman> for more details.

Herdsmanship Award for Junior Organizations

This award is designed to encourage and acknowledge the good work of Junior exhibitors as they: care for their livestock; work effectively with Fair leaders; and provide a welcoming experience for visitors. One \$50 cash award will be given to the best organization from each of the 4 buildings: Beef Barn, Rooney Grain Dairy Barn, Horse Barn, and the L.E. Phillips Small Animal Barn.

Tom Hinke Award

This award is given in the Junior Dairy and Open Dairy & Beef shows. It is awarded to an exhibitor who shows sportsmanship and cooperation to the fair management and personnel, other exhibitors and the viewing public.

Junior Dairy

Department Junior Dairy Cattle #01

****Register Early. Space is limited to the first 100 dairy cattle****

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All animals prior to the deadline.
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Read all the general information found at the beginning of the guide.
7. Provide all health paperwork to the office or the Department Leaders prior to unloading animals.
8. Provide full pedigree information to the Department Leaders prior to unloading animals.
9. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.

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10. Follow all Animal Health Regulation Rules set by the Wisconsin Department of Agriculture, Trade and Consumer Protection.
11. Provide your Premise ID
12. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.
13. Understand that large classes may be broken into heats.
14. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
15. Display over each stall/pen occupied by your stock, a printed placard containing the name, breed, and age of each animal.
16. Display, for purebred animals, a certificate of registry for in the government recognized Stud, Herd, and Flock Books of their respective breeds.
17. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
18. Failure to arrive in the show ring promptly may result in being ruled out from competing.
19. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

1. Pay a charge of 5.00 per head. This fee also provides the number of animals for stalling purposes.
2. Be at least 8 years of age.
3. Provide a YQCA certificate number during registration and a print or electronic copy to the office prior to the registration deadline.
4. Limit the number of entries in Dairy and Beef divisions to a total of 6 entries.
5. Include showmanship at the time of registration. Showmanship classes may be further divided, depending on exhibit numbers, and are the decision of the Department Leaders.
6. In the "Any Other Breed" class, exhibitors must have registry papers or exhibit will be considered a crossbred.
7. All purebred animals in the Department to be entitled to compete shall show certificate of registry in the government recognized Stud, Herd and Flock Books of their respective breeds.
8. Provide proof of ownership as requested. Cattle must be owned by the individuals or firms exhibiting them, but the get or progeny of animals may not be owned by the individuals or firms exhibiting them, qualifying without ownership.
9. Respect the decision of Rural Leadership regarding Blue-ribbon exhibitors from Junior Fair being allowed to carry-over to show in open class for ribbon only, IF approved by the Department Leaders and IF space allows.

Age Definitions per DATCP, ATCP 160.07(1):

• Individual Classes - Dairy cattle.

- (a) A spring calf is one born on or after March 1 of the exhibit year.
- (b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
- (c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
- (d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
- (e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
- (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
- (g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
- (h) A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
- (i) A 3-year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

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(j) A 4-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

- **Group Classes for Dairy and Beef**

(a) A **dairy** junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A **beef** junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull and heifer classes, with both sexes to be represented.

(b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

(c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.

(d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

Department Junior Dairy #01

Division A: Purebred Holstein

Division B: Purebred Jersey

Division C: Purebred Guernsey

Division D: Purebred Brown Swiss

Division E: Purebred Ayrshire

Division F: Purebred Any Other Breed

Dairy Purebred Class # - Description

Premium	1st =\$12	2nd =\$10	3rd =\$8	4th =\$6
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1. Cow, 2 to 3 years

2. Cow, 3 to 4 years

3. Cow, 4 to 5 years

4. Cow, 5 years and older

5. Dry Cow, 3 years old and over

Champion Cow, 2 years+

Reserve Champion Cow, 2 years+

Premium	1st =\$7	2nd =\$6	3rd =\$5	4th =\$3
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6. Bull Calf, Spring

7. Bull Calf, Winter

8. Bull Calf, Fall

Junior Champion Bull

Reserve Junior Champion Bull

Premium	1st =\$9	2nd =\$7	3rd =\$6	4th =\$5
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9. Heifer Calf, Spring

10. Heifer Calf, Winter

11. Heifer Calf, Fall

12. Heifer Calf, Summer Yearling

13. Heifer Calf, Spring Yearling

14. Heifer, Winter Yearling

15. Heifer, Fall Yearling

Champion Heifer, under 2 years

Reserve Champion Heifer, under 2 years

Overall

Grand Champion Female - purebred

Reserve Grand Champion Female - purebred

Ribbon

Ribbon

Banner

Banner

Dairy Grade Class # - Description

Division G: Grade Holstein

Division H: Grade Jersey

Division I: Grade Guernsey

Division J: Grade Brown Swiss

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Division K: Grade Ayrshire

Division L: Grade, Any Other Breed

Premium 1st =\$9 2nd =\$8 3rd =\$7 4th =\$5

Dairy Grade Class # - Description

1. Cow, 2 to 3 years
2. Cow, 3 to 4 years
3. Cow, 4 to 5 years
4. Cow, over 5 years
5. Dry Cow, 3 years old and over

Champion Cow

Reserve Champion Cow

Premium 1st =\$7 2nd =\$6 3rd =\$5 4th =\$3

6. Bull calf, spring
7. Bull calf, winter
8. Bull calf, fall

Champion Bull

Reserve Champion Bull

Premium 1st =\$8 2nd =\$7 3rd =\$6 4th =\$5

9. Heifer Calf, Spring
10. Heifer Calf, Winter
11. Heifer Calf, Fall
12. Heifer Calf, Summer Yearling
13. Heifer Calf, Spring Yearling
14. Heifer, Winter Yearling
15. Heifer, Fall Yearling

Champion Heifer, under 2 years

Reserve Champion Heifer, under 2 years

Overall

Grand Champion Female - Grade

Reserve Grand Champion Female - Grade

Banner

Banner

Dairy Division M Club Herd

- Do NOT include in registration. Defined as a selection of 5 animals from an approved youth organization. Ribbon only, no premium

Dairy Division N – Dairy Showmanship

Premium 1st =\$3 2nd =\$2.50 3rd =\$2 4th =\$1.50

Class # - Description

1. Beginners, grades 3-6
 2. Intermediate, grades 7-9
 3. Senior, grades 10-13
- Senior showmanship is eligible for selection to the Master Showman Competition.
 - Banners will be given to champion and reserve champion showman at each level.

Herdsmanship Award for Junior Organizations

This award is designed to encourage and acknowledge the good work of Junior exhibitors as they: care for their livestock; work effectively with Fair leaders; and provide a welcoming experience for visitors. One \$50 cash award will be given to the best organization from each of the 4 buildings: Beef Barn, Rooney Grain Dairy Barn, Horse Barn, and the L.E. Phillips Small Animal Barn.

Tom Hinke Award

This award is given in the Junior Dairy and Open Dairy & Beef shows. It is awarded to an exhibitor who shows sportsmanship and cooperation to the fair management and personnel, other exhibitors and the viewing public.

Junior Beef

Department Junior Beef Cattle #02

****Register Early. Space is limited to the first of 100 beef cattle****

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this years' Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All animals prior to the deadline.
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Read all the general information found at the beginning of the guide.
7. Provide all health paperwork to the office or the Department Leaders prior to unloading animals.
8. Provide full pedigree information to the Department Leaders prior to unloading animals.
9. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
10. Follow all Animal Health Regulation Rules set by Wisconsin Department of Agriculture, Trade and Consumer Protection.
11. Provide your Premise ID
12. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.
13. Understand that large classes may be broken into heats.
14. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
15. Display over each stall/pen occupied by your stock, a printed placard containing the name, breed, and age of each animal.
16. Display, for purebred animals, a certificate of registry for in the government recognized Stud, Herd, and Flock Books of their respective breeds.
17. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
18. Arrive in the show ring promptly, failure may result in being ruled out from competing.
19. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

1. Pay a charge of 5.00 per head. This fee also provides the number of animals for stalling purposes.
2. Be at least 8 years of age.
3. Provide a YQCA certificate number during registration and a print or electronic copy to the office prior to the registration deadline.
4. Limit the number of entries in Dairy and Beef divisions to a total of 6 entries.
5. Include showmanship at the time of registration. Showmanship classes may be further divided, depending on exhibit numbers, and are the decision of the Department Leaders.
6. In the "Any Other Breed" class, exhibitors must have registry papers or exhibit will be considered a crossbred.
7. All purebred animals in the Department to be entitled to compete shall show certificate of registry in the government recognized Stud, Herd and Flock Books of their respective breeds.
8. Provide proof of ownership as requested. Cattle must be owned by the individuals or firms exhibiting them, but the get or progeny of animals may not be owned by the individuals or firms exhibiting them, qualifying without ownership.
9. Respect the decision of Rural Leadership regarding Blue-ribbon exhibitors from Junior Fair being allowed to carry-over to show in open class for ribbon only, IF approved by the Department Leaders and IF space allows.

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Age Definitions per DATCP, ATCP 160.07(1):

- **Individual Classes - Dairy cattle.**
 - (a) A spring calf is one born on or after March 1 of the exhibit year.
 - (b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
 - (c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
 - (d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
 - (e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
 - (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
 - (g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
 - (h) A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
 - (i) A 3-year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
 - (j) A 4-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.
- **Group Classes for Dairy and Beef**
 - (a) A **dairy** junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A **beef** junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull and heifer classes, with both sexes to be represented.
 - (b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
 - (c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
 - (d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

Department Junior Beef #02

Division A - Purebred Angus

Division B - Purebred Hereford

Division C - Purebred Shorthorn

Division D - Purebred Simmental

Division E - Any Other Breed

Beef Class # - Description

1. Bull Calf, Junior

2. Bull Calf, Senior

Champion Bull

Reserve Champion Bull

3. Heifer Calf, Junior

4. Heifer Calf, Senior

5. Heifer, Summer Yearling

6. Heifer, Junior Yearling

7. Heifer, Senior Yearling

8. Cow, 2 years old and over

9. Cow and Offspring

Champion Female

Reserve Champion Female

Division F – Commercial Beef

Premium	1st	2nd	3rd	4th
	\$9	\$8	\$7	\$5
	\$9	\$8	\$7	\$5
	Ribbon			
	Ribbon			
	\$9	\$8	\$7	\$5
	\$11	\$9	\$7	\$5
	\$11	\$9	\$7	\$5
	\$11	\$9	\$7	\$5
	\$11	\$9	\$7	\$5
	\$8	\$7	\$6	\$5
	\$8	\$7	\$6	\$5
	Ribbon			
	Ribbon			

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Beef Class # - Description	Premium	1st	2nd	3rd	4th
1. Bull Calf, Junior (on or after Jan 1)		\$9	\$8	\$7	\$5
2. Bull Calf, Senior (9/1 to 12/31 of prior year)		\$9	\$8	\$7	\$5
Champion Bull					
Reserve Champion Bull					
3. Heifer Calf, Junior (on or after Jan 1)		\$9	\$8	\$7	\$5
4. Heifer Calf, Senior (9/1 to 12/31 of prior year)		\$11	\$9	\$7	\$5
5. Heifer, Summer Yearling (May-Aug prior year)		\$11	\$9	\$7	\$5
6. Heifer, Junior Yearling (Jan-Apr prior year)		\$11	\$9	\$7	\$5
7. Heifer, Senior Yearling (Fall 2 years prior)		\$11	\$9	\$7	\$5
8. Cow, 2 years old and over		\$8	\$7	\$6	\$5
9. Cow/Offspring		\$8	\$7	\$6	\$5
Champion Female					
Reserve Champion Female					
Overall (of all classes, registered and commercial)					
Grand Champion Female					
Reserve Champion Female					

Beef Market Divisions

Division G – Market Beef (purebred, grade or crossbred, including dairy beef crosses)

Division H – Market Dairy (both parents of dairy breeding)

Beef Class # - Description	Premium	1st	2nd	3rd	4th
11. Feeder Calf		\$8	\$7	\$6	\$5
12. Market Animal		\$8	\$7	\$6	\$5
Grand Champion Market Animal					
Reserve Grand Champion Market Animal					

Division I – Beef Carcass All M.A.P. participants should include this class in their registration.

Beef Class # - Description	Premium	1st	2nd	3rd	4th
1. Carcass (only auction eligible animals)		\$6	\$5	\$4	\$3
Champion carcass					
Reserve Champion Carcass					
Carcass Awards:		\$25	\$20	\$15	\$10
Champion Carcass					
Reserve Champion Carcass					
Rate of Grain Champion					
Rate of Grain Reserve Champion					
Total Performance Champion					
Total Performance Reserve Champion					

Division J – Beef Showmanship

Beef Class # - Description	Premium	1st	2nd	3rd	4th
1. Beginners, grades 3-6		\$3	\$2.50	\$2	1.50
2. Intermediate, grades 7-9		\$3	\$2.50	\$2	1.50
3. Seniors, grades 10-13		\$3	\$2.50	\$2	1.50

- Senior showmanship is eligible for selection to the Master Showman Competition.

- Banners will be given to champion and reserve champion showman at each level.

The Northern Wisconsin State Fair Chippewa County Meat Animal Program ('MAP') is developed to provide support, vision, educational experiences, youth leadership in livestock/animal production, and sustainability for Chippewa County youth development. This program is in addition to the Northern Wisconsin State Fair (NWSF) Junior Exhibit opportunities as referenced within the annual NWSF Exhibitor Guidebook. It is the responsibility of exhibitors and their families to understand the expectations related to participating in the MAP and Auction. If you have questions about what is presented, you are encouraged to visit the Fair's

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website or Exhibitor's Guide or contact MAP Program Chair or Junior & Open Fair Manager, Cindy Boggess, at cboggess@nwsfa.com. The NWSF Chippewa County Meat Animal Program objectives are to:

- To provide Chippewa County 4-H members and FFA members an inclusive opportunity to responsibly lead, manage and celebrate quality market animal livestock projects.
- To educate a thorough understanding of the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills

Herdsmanship Award for Junior Organizations

This award is designed to encourage and acknowledge the good work of Junior exhibitors as they: care for their livestock; work effectively with Fair leaders; and provide a welcoming experience for visitors. One \$50 cash award will be given to the best organization from each of the 4 buildings: Beef Barn, Rooney Grain Dairy Barn, Horse Barn, and the L.E. Phillips Small Animal Barn.

Tom Hinke Award

This award is given in the Junior Dairy and Open Dairy & Beef shows. It is awarded to an exhibitor who shows sportsmanship and cooperation to the fair management and personnel, other exhibitors and the viewing public.

Junior Swine

Department Junior Swine #03 THIS IS A TERMINAL SHOW.

All swine unloaded at the NWSF are part of the TERMINAL show. Swine not qualifying for the auction will be removed and processed prior to the auction. Guidelines subject to change. See our website for updates.

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2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All animals prior to the deadline.
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Read all the general information found at the beginning of the guide.
7. Provide all health paperwork to the office or the Department Leaders prior to unloading animals.
8. Provide full pedigree information to the Department Leaders prior to unloading animals.
9. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
10. Follow all Animal Health Regulation Rules set by the Wisconsin Department of Agriculture, Trade and Consumer Protection.
11. Provide your Premise ID
12. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.
13. Understand that large classes may be broken into heats.
14. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
15. Display over each stall/pen occupied by your stock, a printed placard containing the name, breed, and age of each animal.
16. Display, for purebred animals, a certificate of registry for in the government recognized Stud, Herd, and Flock Books of their respective breeds.
17. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
18. Failure to arrive in the show ring promptly may result in being ruled out from competing.
19. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

JUNIOR Fair Exhibit Guide NWSF 2025

Items specific to this department exhibitors agree to:

1. A charge of 5.00 per head will be made in this department.
2. Be at least 8 years of age.
3. Provide a YQCA certificate number during registration and a print or electronic copy to the office prior to the registration deadline.
4. Provide an up-to-date Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate) before unloading animals.
5. Follow all recommendations and guidelines given by the State Veterinarian regarding this show, transportation, and movement of animals.
6. Include showmanship at the time of registration. Showmanship classes may be further divided, depending on exhibit numbers, and are the decision of the Department Leaders.
7. Barrow is defined as castrated male.
8. Gilt is defined as a young female that has not had piglets.
9. Market Class Hogs should register for a single class. That class will be divided into multiple market hog weight classes at the discretion of the Northern Wisconsin State Fair. The fair will establish the minimum and maximum weights between the classes. The minimum weight of a lightweight market pig shall be 230 lbs. The maximum weight of a heavyweight market pig shall be 320 lbs. Pigs weighing under 190 pounds are not eligible to show. Pigs weighing 190 to 229 pounds may be exhibited in the ultra-light weight class if they are participating in the NWSF Meat Animal Project.

Department Junior Swine #03

Division A - Market Swine *will be divided by weight after weigh-in's

Swine Class # - Description

Premium	1st =\$6	2nd =\$5	3rd =\$4	4th =\$3
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21. Market Hog – Barrow

22. Market Hog - Gilt

Champion Barrow

Rosette

Champion Gilt

Rosette

Supreme Champion Market Animal

Banner

Reserve Supreme Market Animal

Banner

Division B - Carcass All M.A.P. participants should include this class in their registration.

Swine Class # - Description

Premium	1st =\$6	2nd =\$5	3rd =\$4	4th =\$3
----------------	-----------------	-----------------	-----------------	-----------------

1. Carcass (only animals in auction eligible)

Champion carcass

Banner

Reserve Champion Carcass

Banner

Swine Awards:

\$25

\$20

\$15

\$10

Total Performance Champion

Total Performance Reserve Champion

Division C – Swine Showmanship

Swine Class # - Description

Premium

1st =\$3

2nd =\$2.50

3rd =\$2 4th =\$1.50

1. Beginners, grades 3-6

2. Intermediate, grades 7-9

3. Senior, grades 10-13

- Senior showmanship is eligible for selection to the Master Showman Competition.

- Banners will be given to champion and reserve champion showman at each level.

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JUNIOR Fair Exhibit Guide NWSF 2025

Exhibitor's Guide or contact MAP Program Chair or Junior & Open Fair Manager, Cindy Boggess, at cboggess@nwsfa.com. The NWSF Chippewa County Meat Animal Program objectives are to:

- To provide Chippewa County 4-H members and FFA members an inclusive opportunity to responsibly lead, manage and celebrate quality market animal livestock projects.
- To educate a thorough understanding of the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills

Herdsmanship Award for Junior Organizations

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Junior Sheep

Department Junior Sheep #04

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6. Read all the general information found at the beginning of the guide.
7. Provide all health paperwork to the office or the Department Leaders prior to unloading animals.
8. Provide full pedigree information to the Department Leaders prior to unloading animals.
9. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
10. Follow all Animal Health Regulation Rules set by the Wisconsin Department of Agriculture, Trade and Consumer Protection.
11. Provide your Premise ID
12. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.
13. Understand that large classes may be broken into heats.
14. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
15. Display over each stall/pen occupied by your stock, a printed placard containing the name, breed, and age of each animal.
16. Display, for purebred animals, a certificate of registry for in the government recognized Stud, Herd, and Flock Books of their respective breeds.
17. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
18. Failure to arrive in the show ring promptly may result in being ruled out from competing.
19. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

1. A charge of 5.00 per head will be made in this department.
2. Be at least 8 years of age.
3. Provide a YQCA certificate number during registration and a print or electronic copy to the office prior to the registration deadline.
4. Provide an Animal Identification Form with complete scrapie, registration, or tattoo number prior to unloading animals.

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5. Have ear tags and association numbers for all purebred animals.
6. Include showmanship at the time of registration. Showmanship classes may be further divided, depending on exhibit numbers, and are the decision of the Department Leaders.
7. Exhibit a total of 6 animals, only 2 may be market lambs.
8. Individual sheep classes:
 - All wool breed classes of sheep, including registered Columbias, Corriedales, Rambouillets and Targhees shall be shown with not more than 2 inches of fleece.
 - Lambs shown in the Breeding Classes are not eligible to show in the Market Class.
9. Group sheep classes:
 - Pair of lambs may include a spring or fall ram and a spring or fall ewe lamb owned by exhibitor (Junior Division).
 - Flock consists of 3 animals - a ram (yearling or lamb), an ewe lamb, and a yearling ewe owned by exhibitor (Junior Division).
10. Respect the decision of Rural Leadership regarding Blue-ribbon exhibitors from Junior Fair being allowed to carry-over to show in open class for ribbon only, IF approved by the Department Leaders and IF space allows.

Sheep from within Wisconsin need:

- If sexually intact they need official individual ID *at any age*
- If not sexually intact, need official individual ID if they are *12 months or older*
- Official ID includes scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name
- Cannot be under restriction for movement to fairs and shows

Sheep from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID: scrapie ear tags or tattoos, USDA 840 ear tag, approved microchips if a reader is available and if accompanied by breed registration papers in the owner's name, or breed association tattoo if accompanied by registration papers in the owner's name

Age definitions per DATCP:

• Individual Classes

- (a) A spring lamb is one born on or after February 16 of the exhibit year.
- (b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.
- (c) A winter lamb is one born between January 1 and February 15 of the exhibit year.
- (d) A yearling ram or ewe is one born outside the date of birth limitations in pars. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

• Group Classes

- (a) A get of sire shall consist of 4 lambs or yearlings, or both, of either sex, from one sire, which were bred and are owned by the exhibitor.
- (b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.
- (c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.
- (d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor.

Department Junior Sheep #04

Division A - Suffolk

Division B - Hampshire

Division C - Dorset

Division D - Tunis

Division E - Any Other Breed, Wool Type

Division F - Any Other Breed, Meat Type

Sheep Class # - Description

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Premium	1st =\$5	2nd =\$4	3rd =\$3	4th =\$2
1. Yearling Ram or older				
2. Fall Ram Lamb				
3. Winter Ram Lamb				
4. Spring Ram Lamb				
Champion Ram Lamb			Ribbon	
Reserve Champion Ram Lamb			Ribbon	
5. Yearling Ewe				
6. Fall Ewe Lamb				
7. Winter Ewe Lamb				
8. Spring Ewe Lamb				
9. Mature Ewe				
Champion Ewe			Ribbon	
Reserve Champion Ewe			Ribbon	
10. Pair of lambs				
11. Flock				

Division G - Grades and Crossbreeds

Sheep Class # - Description

Premium	1st =\$5	2nd =\$4	3rd =\$3	4th =\$2
1. Yearling Ewe				
2. Fall Ewe Lamb				
3. Winter Ewe Lamb				
4. Spring Ewe Lamb				
5. Mature Ewe				
Champion Ewe			Ribbon	
Reserve Champion Ewe			Ribbon	
Overall – All Classes				
Grand Champion Female			Rosette	
Reserve Grand Champion Female			Rosette	
Grand Champion Male			Rosette	
Reserve Grand Champion Male			Rosette	

Division H - Market Lambs

Sheep Class # - Description

Premium	1st =\$5	2nd =\$4	3rd =\$3	4th =\$2
11. Market Lamb				
Champion Market Animal			Banner	
Reserve Champion Market Animal			Banner	

Division I - Carcass All M.A.P. participants should include this class in their registration.

Sheep Class # - Description

Premium	1st =\$6	2nd =\$5	3rd =\$4	4th =\$3
1. Carcass (only animals in auction eligible)				

Sheep Awards

- Champion Carcass
- Reserve Champion Carcass
- Rate of Gain Champion
- Rate of Gain Reserve Champion
- Total Performance Champion
- Total Performance Reserve Champion

Division J – Sheep Showmanship

Premium	1st =\$3	2nd =\$2.50	3rd =\$2	4th =\$1.50
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Sheep Class # - Description

1. Beginner, grades 3-6
2. Intermediate, grades 7-9

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3. Senior, grades 10-13

- Banners will be given to champion and reserve showman at each level.

Division K - Lead Line

Sheep Class # - Description

1. Lead Line Class

Ribbon only

This class is open to all sheep exhibitors at the fair. Exhibitors wear attire made with wool fabrics. The class will be judged on a percentage as follows: 40% on attire of exhibitor, 30% on sheep and manner on which it is handled, 30% on personality and showmanship of exhibitor. Only ewes may be used in this class. Exhibitors shall provide the sheep chairman with a short resume, including name, age, address, parents, description of outfit, youth activities and activities within sheep industry at the time of registration papers are checked.

The Northern Wisconsin State Fair Chippewa County Meat Animal Program (MAP') is developed to provide support, vision, educational experiences, youth leadership in livestock/animal production, and sustainability for Chippewa County youth development. This program is in addition to the Northern Wisconsin State Fair (NWSF) Junior Exhibit opportunities as referenced within the annual NWSF Exhibitor Guidebook. It is the responsibility of exhibitors and their families to understand the expectations related to participating in the MAP and Auction. If you have questions to what is presented, you are encouraged to visit the Fair's website or Exhibitor's Guide or contact MAP Program Chair or Junior & Open Fair Manager, Cindy Boggess, at cboggess@nwsfa.com. The NWSF Chippewa County Meat Animal Program objectives are to:

- To provide Chippewa County 4-H members and FFA members an inclusive opportunity to responsibly lead, manage and celebrate quality market animal livestock projects
- To educate a thorough understanding of the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills

Herdsmanship Award for Junior Organizations

This award is designed to encourage and acknowledge the good work of Junior exhibitors as they: care for their livestock; work effectively with Fair leaders; and provide a welcoming experience for visitors. One \$50 cash award will be given to the best organization from each of the 4 buildings: Beef Barn, Rooney Grain Dairy Barn, Horse Barn, and the L.E. Phillips Small Animal Barn.

Junior Goats

Department Junior Goats #05

****Fair goers would love to see goats through the weekend. Talk to the Department Leader for details.**

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All animals prior to the deadline.
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Read all the general information found at the beginning of the guide.
7. Provide all health paperwork to the office or the Department Leaders prior to unloading animals.
8. Provide full pedigree information to the Department Leaders prior to unloading animals.
9. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
10. Follow all Animal Health Regulation Rules set by the Wisconsin Department of Agriculture, Trade and Consumer Protection.
11. Provide your Premise ID
12. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.

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13. Understand that large classes may be broken into heats.
14. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
15. Display over each stall/pen occupied by your stock, a printed placard containing the name, breed, and age of each animal.
16. Display, for purebred animals, a certificate of registry for in the government recognized Stud, Herd, and Flock Books of their respective breeds.
17. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
18. Failure to arrive in the show ring promptly may result in being ruled out from competing.
19. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

1. A charge of 5.00 per head will be made in this department.
2. Be at least 8 years of age.
3. Provide a YQCA certificate number during registration and a print or electronic copy to the office prior to the registration deadline.
4. Provide an Animal Identification Form with complete scrapie, registration, or tattoo number prior to unloading animals.
 - All animals under 6 months of age must have an original registration, recordation certificate or duplicate application stamped by the registry office.
5. Bring healthy animals: All goats of any age must be free of open skin wounds and abrasions. This includes cuts, punctures, and open horn scabs. There cannot be any animals unloaded onto the grounds that have abscesses of varying stages of progression, and previous sites must be dry, scab free with hair regrowing. No exceptions
6. Include showmanship at the time of registration. Showmanship classes may be further divided, depending on exhibit numbers, and are the decision of the Department Leaders.
7. Respect the decision of Rural Leadership regarding Blue-ribbon exhibitors from Junior Fair being allowed to carry-over to show in open class for ribbon only, IF approved by the Department Leaders and IF space allows.

Department Junior Goats #05

Division A - Registered

Division B - Grade

Division C - Pygmy

Goats Class # - Description

Premium	1 st =\$5	2 nd =\$4	3 rd =\$3	4 th =\$2
1. Junior Doe Kid (under 4 months)				
2. Senior Doe Kid (4-7 months)				
3. Junior Yearling (7-12 months)				
4. Senior Yearling (12-24 months)				
5. Yearling Milker (under 2 years)				
6. Junior Milker (2-3 years)				
7. Mature Milker (3-5 years)				
8. Aged Milker (over 5 years)				
Champion Junior Doe			Ribbon	
Reserve Champion Junior Doe			Ribbon	
Champion Senior Doe			Ribbon	
Reserve Champion Senior Doe			Ribbon	
Grand Champion Doe			Rosette	
Reserve Grand Champion Doe			Rosette	

Division D-Non-Dairy Goats

Goats Class # - Description

Premium	1 st =\$5	2 nd =\$4	3 rd =\$3	4 th =\$2
1. Pet under 1 year (females only)				

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2. Pet over 1 year (females & wether only that are not in milk)
3. Meat goat, doe, under 1 year
4. Meat goat, doe, over 1 year
5. Meat goat, wether, under 1 year
6. Meat goat, buck, under 1 year
7. Meat goat, buck, over 1 year

Champion Non-Dairy Goat
Reserve Champion

Ribbon
Ribbon

Overall – All Classes

Grand Champion
Reserve Grand Champion

Banner
Banner

Division E – Dam & Daughter Ribbon Only

- Any age dam/daughter, goat may be entered in their individual breed class for placement.

1. Dairy Breeds
2. Meat Breeds
3. Fiber Breeds

Division F - Goats Showmanship

Goats Class # - Description

Premium

1st =\$3

2nd =\$2.50 3rd =\$2

4th =\$1.50

1. Beginning Showmanship (grades 3-6)
2. Intermediate Showmanship (grades 7-9)
3. Senior Showmanship (grades 10-13)

- Banners will be given to champion and reserve showman at each level.

Herdsmanship Award for Junior Organizations

This award is designed to encourage and acknowledge the good work of Junior exhibitors as they: care for their livestock; work effectively with Fair leaders; and provide a welcoming experience for visitors. One \$50 cash award will be given to the best organization from each of the 4 buildings: Beef Barn, Rooney Grain Dairy Barn, Horse Barn, and the L.E. Phillips Small Animal Barn.

Junior Horse

Department Junior Horses #06

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All animals prior to the deadline.
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Read all the general information found at the beginning of the guide.
7. Provide all health paperwork to the office or the Department Leaders prior to unloading animals.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Follow all Animal Health Regulation Rules set by the Wisconsin Department of Agriculture, Trade and Consumer Protection.
10. Provide your Premise ID
11. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.
12. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.

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13. Display over each stall/pen occupied by your stock, a printed placard containing the name, breed, and age of each animal.
14. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
15. Failure to arrive in the show ring promptly may result in being ruled out from competing.
16. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

1. Pay \$5 per head fee. This fee also provides the number of animals for stalling purposes.
2. Be at least 8 years of age.
3. Provide an original copy of the negative Coggins Test that has been drawn within the last 12 consecutive months of July 1 of this year as stated by Wisconsin law. Only 2 Coggins tests per youth will be accepted.
4. Include showmanship at the time of registration. Showmanship classes may be further divided, depending on exhibit numbers, and are the decision of the Department Leaders.
5. Provide proof of ownership as requested.
6. Respect the decision of Rural Leadership regarding Blue-ribbon exhibitors from Junior Fair being allowed to carry-over to show in open class for ribbon only, IF approved by the Department Leaders and IF space allows.
7. **Exhibit their animals safely. Organization leadership will submit a signed list of proficient riders to the fair office. A sample safety checklist is available on the NWSF website.**
8. **Wear an SEI approved equestrian helmet when mounted or driving.**
9. **The Exhibit Guide has been modified (2025) to match the show order.**
10. Be on time. The 2-minute time rule will be enforced unless you have asked for a tack change.
11. No exhibitor may exhibit more than 2 horses.
12. A member exhibiting 2 animals may exhibit only once in a Showmanship or Equitation/Horsemanship class. They may exhibit the second animal in a second Halter or Pleasure class. A junior fair exhibitor cannot compete against themselves under the same class number.
13. No stallion born prior to January 1 of that show year may be shown. (Must be gelded by January 1 of the exhibit year)
14. Exhibitors will be expected to house their horses in the area provided by the NWSF (barn and/or tent). The goal is NOT to need any animals trailered in on show days. If necessary and approved by the fair administration, a parking permit will be provided.
15. Two members of a family may use the same project horse and show the horse in one halter, two showmanship, one pleasure, two equitation classes and one trail class. The horse can be shown only once in a specific class number.
16. A junior horse, five years or under may be shown in a bosal or snaffle if it is in accordance with USEF.org (United States Equestrian Federation) (formerly AHSA rules)
17. No horse can be ridden by anyone other than the exhibitor of that horse. No rides can be given to anyone.
18. Always walk your horse to and from the ring.
19. Exit and enter horses from the back doors only of the Horse Barn. Stay within the roped off "Horse Crossing" area. Stop for pedestrians.
20. Stay off the blacktop as much as possible.
21. It is the exhibitor's responsibility to effectively use the dumpster near the horse barns. Put all the manure as far to the front as possible.
22. Any horse shall be considered one year old on the first day of January following the actual date of foaling. The horse's age, as of January 1, shall be maintained throughout the year.
 - Weanling and Foal Born in the current year
 - Yearling Born in previous year
 - 2-Year-Old Born two years ago
23. Horse projects including tack can be entered in the non-animal classes (B10-B34) such as B10 Veterinary Science or B20 photography.

Department Junior Horses 06

Division A – Pleasure Show.

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Horse Class # - Description	Premiums	1st = 4.00	2nd = 3.50	3rd = 3.00	4th = 2.50
1. Halter – horse 3 and under					
2. Halter – open mares 4 and over					
3. Halter – open geldings 4 and over					
Champion Halter				Ribbon	
Reserve Champion Halter				Ribbon	
4. Showmanship Senior – grades 10-13					
5. Showmanship Intermediate – grades 7-9					
6. Showmanship Beginner – grades 3-6					
Champion Showmanship				Belt Buckle	
Reserve Champion Showmanship				Belt Buckle	
7. Hunt Seat Equitation – grades 10-13					
8. Hunt Seat Equitation – grades 7-9					
9. Hunt Seat Equitation – grades 3-6					
Champion Hunt Seat Equitation				Ribbon	
Reserve Champion Hunt Seat Equitation				Ribbon	
10. Hunt Seat Pleasure – grades 10-13					
11. Hunt Seat Pleasure – grades 7-9					
12. Hunt Seat Pleasure – grades 3-6					
Champion Hunt Seat Pleasure				Ribbon	
Reserve Champion Hunt Seat Pleasure				Ribbon	
13. Reinsmanship – grades 3-13					
14. Driving Pleasure – grade 3-13					
15. Walk Trot Equitation Horsemanship – all grades, any discipline					
16. Walk Trot Pleasure – all grades, any discipline					
17. Hunter Hack – grades 10-13					
18. Hunter Hack – grades 3-9					
19. Equitation over fences – grades 10-13					
20. Equitation over fences – grades 3-9					
21. Discipline Rail – grades 10-13					
22. Discipline Rail – grades 7-9					
23. Discipline rail – grades 3-6					
24. Western Horsemanship – grades 10-13					
25. Western Horsemanship – grades 7-9					
26. Western Horsemanship – grades 3-6					
Champion Western Horsemanship				Ribbon	
Reserve Champion Western Horsemanship				Ribbon	
27. Western Pleasure – grades 10-13					
28. Western Pleasure – grades 7-9					
29. Western Pleasure – grades 3-6					
Champion Western Pleasure				Ribbon	
Reserve Champion Western Pleasure				Ribbon	
30. Trail – grades 10-13					
31. Trail – grades 7-9					
32. Trail – grades 3-6					
33. Walk/Trot Trail – grades 10-13					
34. Walk/Trot Trail – grades 7-9					
35. Walk/Trot Trail – grades 3-6					
36. In-hand Trail – grades 10-13					
37. In-hand Trail – grades 7-9					
38. In-hand Trail – grades 3-6					
39. Obstacle Driving Class – grades 3-13					
40. Costume Class – grades 3-13					

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Division B – Fun Show

Horse Class # - Description

1. Barrels – grades 10-13
2. Barrels – grades 7-9
3. Barrels – grades 3-6
4. Flag Race – grades 10-13
5. Flag Race – grades 7-9
6. Flag Race – grades 3-6
7. Jumping figure 8 race – grades 10-13
8. Jumping figure 8 race – grades 7-9
9. Jumping figure 8 race – grades 3-6
10. Egg squash – grades 10-13
11. Egg squash – grades 7-9
12. Egg squash – grades 3-6
13. Mystery class A – grades 10-13
14. Mystery class A – grades 7-9
15. Mystery class A – grades 3-6
16. Candy bar race – grades 10-13
17. Candy bar race – grades 7-9
18. Candy bar race – grades 3-6

Ribbon only

19. Ball in pail – grades 10-13
20. Ball in pail – grades 7-9
21. Ball in pail – grades 3-6
22. Mystery class B – grades 10-13
23. Mystery class B – grades 7-9
24. Mystery class B – grades 3-6
25. Pole weaving – grades 10-13
26. Pole weaving – grades 7-9
27. Pole weaving – grades 3-6
28. Mystery class C – grades 10-13
29. Mystery class C – grades 7-9
30. Mystery class C – grades 3-6
31. Ribbon race – grades 10-13
32. Ribbon race – grades 7-9
33. Ribbon race – grades 3-6
34. 2-person relay – grades 10-13
35. 2-person relay – grades 7-9
36. 2-person relay – grades 3-6

Overall, Winner \$15 Sweepstakes

Herdsmanship Award for Junior Organizations

This award is designed to encourage and acknowledge the good work of Junior exhibitors as they: care for their livestock; work effectively with Fair leaders; and provide a welcoming experience for visitors. One \$50 cash award will be given to the best organization from each of the 4 buildings: Beef Barn, Rooney Grain Dairy Barn, Horse Barn, and the L.E. Phillips Small Animal Barn.

Junior Poultry

Department B-07 Junior Poultry

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All animals prior to the deadline.
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Read all the general information found at the beginning of the guide.
7. Provide all health paperwork to the office or the Department Leaders prior to unloading animals.
8. Provide full pedigree information to the Department Leaders prior to unloading animals.
9. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
10. Follow all Animal Health Regulation Rules set by the Wisconsin Department of Agriculture, Trade and Consumer Protection.
11. Provide your Premise ID
12. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.
13. Understand that large classes may be broken into heats.

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14. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
15. Display over each stall/pen occupied by your stock, a printed placard containing the name, breed, and age of each animal.
16. Display, for purebred animals, a certificate of registry for in the government recognized Stud, Herd, and Flock Books of their respective breeds.
17. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
18. Failure to arrive in the show ring promptly may result in being ruled out from competing.
19. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

1. Pay a charge of \$1 per head. This fee also provides the number of animals for cages and show space.
2. Be at least 8 years of age.
3. Provide a YQCA certificate number during registration and a print or electronic copy to the office prior to the registration deadline
4. Provide a DATCP Poultry Certification. This form is available on our website or in the Exhibit Office
5. Include showmanship at the time of registration. Showmanship classes may be further divided, depending on exhibit numbers, and are the decision of the Department Leaders.
6. Follow all health-related rules:
 - a. If the show is cancelled due to health issues, fees will be refunded.
 - b. Bring only poultry, except waterfowl, that originate from flocks designated "U.S. Pullorum-Typhoid Clean" under the national poultry improvement plan or from equivalent flocks or shall have had a negative pullorum. **This certificate must be filed with the Fair Exhibit Department before the fair starts.**
 - c. Typhoid test within 90 days of movement to public exhibition.
 - d. All turkeys must be blood tested.
 - e. Only sexually mature birds over four months of age with a full complement of fully developed adult feathers must be tested.
 - f. Testing must be arranged by the registration deadline.
 - g. Mature birds, without testing as required, will be disqualified.
 - h. All birds must be inspected before entering the show barn.
7. Provide proof of ownership as requested. Cattle must be owned by the individuals or firms exhibiting them, but the get or progeny of animals may not be owned by the individuals or firms exhibiting them, qualifying without ownership.
8. Respect the decision of Rural Leadership regarding Blue-ribbon exhibitors from Junior Fair being allowed to carry-over to show in open class for ribbon only, IF approved by the Department Leaders and IF space allows.
9. Provide all necessary items for the care and feeding of their animal.
10. Set up after plastic is put down on tables under poultry cages.
11. Use shavings only (no hay or straw)
12. Assist with cleaning and cage removal following the exhibition.

Age Definitions

- i. All cockerel, pullet, and waterfowl entries must be hatched on or after January 1 in the exhibit year and are referred to as young birds.
- ii. Hens must be hatched prior to January 1 of the exhibit year and referred to as old birds.

Department Junior Poultry #07

Standard Chickens

Premium 1st =\$2 2nd =\$1.75 3rd =\$1.50 4th =\$1.25

Division A - American

- | | Class # - Description |
|----------------------------|---|
| • Plymouth Rock | A01 Cock, A02 Hen, A03 Cockerel, A04 Pullet |
| • Wyandottes | A05 Cock, A06 Hen, A07 Cockerel, A08 Pullet |
| • Rhode Island Reds | A09 Cock, A10 Hen, A11 Cockerel, A12 Pullet |
| • Any Other American Class | A13 Cock, A14 Hen, A15 Cockerel, A16 Pullet |

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Division B - Asiatic

- Brahmas
- Cochins
- Any Other Asiatic Class

Division C - English

- Orpingtons
- Australorps
- Any Other English

Division D - Mediterranean

- Leghorns
- Any Other Mediterranean Class

Division E - Continental

- Polish
- Northern European
- French
- Any Other Continental Class

Division F - Any other standard breed

- Orientals (Sumatra, Malay, Yokohama, etc.)
- Misc (Sultan, Naked Neck, Araucana, Ameraucana)
- Frizzles
- All Other Standard Breeds

Division G - Game

- Moderns
- Old English

Poultry - Bantam – Standard

Division H - Single Comb Clean Legged

- Leghorns
- Plymouth Rocks
- Orpingtons
- Any Other Single Comb Clean Legged

Division I - Rose Comb Clean Legged

- Belgian Bearded D'Aners
- Rosecombs
- Sebrights
- Wyandottes
- Any Other Rose Comb Clean Legged

Division J - All Other Comb Clean Legged

- Ameraucanas
- Polish
- Any Other All Other Comb Clean Legged

Division K - Feather Legged

- Booted
- Belgian Bearded D'Uccle
- Brahamas
- Cochins
- Silkies
- Sultans
- Any other Feather Legged

Poultry - Pet – Standard

Division L - Any Pet Chicken / Mixed

- Standard Breed

Class # - Description

B01 Cock, B02 Hen, B03 Cockerel, B04 Pullet
B05 Cock, B06 Hen, B07 Cockerel, B08 Pullet
B09 Cock, B10 Hen, B11 Cockerel, B12 Pullet

Class # - Description

C01 Cock, C02 Hen, C03 Cockerel, C04 Pullet
C05 Cock, C06 Hen, C07 Cockerel, C08 Pullet
C09 Cock, C10 Hen, C11 Cockerel, C12 Pullet

Class # - Description

D01 Cock, D02 Hen, D03 Cockerel, D04 Pullet
D05 Cock, D06 Hen, D07 Cockerel, D08 Pullet

Class # - Description

E01 Cock, E02 Hen, E03 Cockerel, E04 Pullet
E05 Cock, E06 Hen, E07 Cockerel, E08 Pullet
E09 Cock, E10 Hen, E11 Cockerel, E12 Pullet
E13 Cock, E14 Hen, E15 Cockerel, E16 Pullet

Class # - Description

F01 Cock, F02 Hen, F03 Cockerel, F04 Pullet
F05 Cock, F06 Hen, F07 Cockerel, F08 Pullet
F09 Cock, F10 Hen, F11 Cockerel, F12 Pullet
F13 Cock, F14 Hen, F15 Cockerel, F16 Pullet

Class # - Description

G01 Cock, G02 Hen, G03 Cockerel, G04 Pullet
G05 Cock, G06 Hen, G07 Cockerel, G08 Pullet

Class # - Description

H01 Cock, H02 Hen, H03 Cockerel, H04 Pullet
H05 Cock, H06 Hen, H07 Cockerel, H08 Pullet
H09 Cock, H10 Hen, H11 Cockerel, H12 Pullet
H13 Cock, H14 Hen, H15 Cockerel, H16 Pullet

Class # - Description

I01 Cock, I02 Hen, I03 Cockerel, I04 Pullet
I05 Cock, I06 Hen, I07 Cockerel, I08 Pullet
I09 Cock, I10 Hen, I11 Cockerel, I12 Pullet
I13 Cock, I14 Hen, I15 Cockerel, I16 Pullet
I17 Cock, I18 Hen, I19 Cockerel, I20 Pullet

Class # - Description

J01 Cock, J02 Hen, J03 Cockerel, J04 Pullet
J05 Cock, J06 Hen, J07 Cockerel, J08 Pullet
J09 Cock, J10 Hen, J11 Cockerel, J12 Pullet

Class # - Description

K01 Cock, K02 Hen, K03 Cockerel, K04 Pullet
K05 Cock, K06 Hen, K07 Cockerel, K08 Pullet
K09 Cock, K10 Hen, K11 Cockerel, K12 Pullet
K13 Cock, K14 Hen, K15 Cockerel, K16 Pullet
K17 Cock, K18 Hen, K19 Cockerel, K20 Pullet
K21 Cock, K22 Hen, K23 Cockerel, K24 Pullet
K25 Cock, K26 Hen, K27 Cockerel, K28 Pullet

Class # - Description

L01 Cock, L02 Hen, L03 Cockerel, L04 Pullet

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- Bantam Breed L05 Cock, L06 Hen, L07 Cockerel, L08 Pullet

Overall Awards

Champion Standard	Ribbon
Reserve Champion Standard	Ribbon
Champion Bantam	Ribbon
Reserve Champion Bantam	Ribbon

Poultry - Waterfowl – Ducks & Geese

Premium **1st =\$2** **2nd =\$1.75** **3rd =\$1.50** **4th =\$1.25**

Division M - Ducks-Heavy Class # - Description

- Pekins M01 Drake Young, M02 Drake Old, M03 Duck Young, M04 Duck Old
- Rouens M05 Drake Young, M06 Drake Old, M07 Duck Young, M08 Duck Old
- Muscovy M09 Drake Young, M10 Drake Old, M11 Duck Young, M12 Duck Old
- Any Other Heavy M13 Drake Young, M14 Drake Old, M15 Duck Young, M16 Duck Old

Division N - Ducks-Medium Class # - Description

- Buffs N01 Drake Young, N02 Drake Old, N03 Duck Young, N04 Duck Old
- Cayugas N05 Drake Young, N06 Drake Old, N07 Duck Young, N08 Duck Old
- Any Other Medium N09 Drake Young, N10 Drake Old, N11 Duck Young, N12 Duck Old

Division O - Ducks-Light Class # - Description

- Runners O01 Drake Young, O02 Drake Old, O03 Duck Young, O04 Duck Old
- Any Other Light O05 Drake Young, O06 Drake Old, O07 Duck Young, O08 Duck Old

Division P – Ducks Bantam Class # - Description

- Calls P01 Drake Young, P02 Drake Old, P03 Duck Young, P04 Duck Old
- East Indies P05 Drake Young, P06 Drake Old, P07 Duck Young, P08 Duck Old
- Mallards P09 Drake Young, P10 Drake Old, P11 Duck Young, P12 Duck Old

Division Q – Geese Class # - Description

- Q01 Goose Young
- Q02 Goose Old
- Q03 Gander Young
- Q04 Gander Old

Reserve Champion Waterfowl	Ribbon
Champion Waterfowl	Ribbon

Poultry - Other Birds

Premium **1st =\$2** **2nd =\$1.75** **3rd =\$1.50** **4th =\$1.25**

Division R – Turkey Class # - Description

- R01 Turkey Tom
- R02 Turkey Hen

Division S - Guinea Fowl Class # - Description

- S01 Guinea Cock
- S02 Guinea Hen

Division T – Pigeons Class # - Description

- T01 All Breeds

Reserve Champion – Other Birds	Ribbon
Champion – Other Birds	Ribbon

Division U – Eggs

Premium **1st =\$2** **2nd =\$1.75** **3rd =\$1.50** **4th =\$1.25**

One dozen, uniform size and color, in egg carton, clean

- U01 Brown
- U02 Blue
- U03 White

Division V - Poultry Showmanship

Premium **1st =\$2** **2nd =\$1.75** **3rd =\$1.50** **4th =\$1.25**

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Class # - Description

- V01 Beginners, grades 3-6
- V02 Intermediate, grades 7-9
- V03 Senior, grades 10-13

Overall Awards

Grand Champion	Rosette
Reserved Grand Champion	Rosette

Junior Rabbits

Department Junior Rabbits #08

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All animals prior to the deadline.
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Read all the general information found at the beginning of the guide.
7. Provide all health paperwork to the office or the Department Leaders prior to unloading animals.
8. Provide full pedigree information to the Department Leaders prior to unloading animals.
9. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
10. Follow all Animal Health Regulation Rules set by the Wisconsin Department of Agriculture, Trade and Consumer Protection.
11. Provide your Premise ID
12. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.
13. Understand that large classes may be broken into heats.
14. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
15. Display over each stall/pen occupied by your stock, a printed placard containing the name, breed, and age of each animal.
16. Display, for purebred animals, a certificate of registry for in the government recognized Stud, Herd, and Flock Books of their respective breeds.
17. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
18. Failure to arrive in the show ring promptly may result in being ruled out from competing.
19. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

1. Pay a charge of \$1 per head. This fee also provides the number of animals for cages and show-space
2. Be at least 8 years of age.
3. Provide a YQCA certificate number during registration and a print or electronic copy to the office prior to the registration deadline.
4. Include showmanship at the time of registration. Showmanship classes may be further divided, depending on exhibit numbers, and are the decision of the Department Leaders.
5. Provide proof of ownership as requested. Rabbits must be in possession of the exhibitor for at least three months prior to the fair.
6. **Exhibitors may not show more than (6) rabbits, not including the pen of meat rabbits.**
 - Showmanship is exhibit #7.
7. Exhibitors must be present at the time of judging and bring their animal to the judge's table.

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8. Rabbits may leave at the end of the day they are judged but are welcome to stay for the remainder of the week.
9. No animals for sale during the exhibition.
10. Padlocks are not permitted on the cages. Any locks will be removed. Zip ties are acceptable.
11. **Rabbits must be in show condition upon arrival at the fair, including groomed and nails trimmed. Long nails will be disqualified and sent home.**
12. Exhibitors will be responsible for cleaning and putting cages away following the show.
13. Exhibitors are required to sign up for one hour of barn duty. Duties will be listed in the barn.
14. Animals should be in an appropriately sized carrier.
15. Exhibitors must bring water cups and feed for their rabbits.
16. Exhibitors will not put hay or straw in the cages. Shavings will be provided.
17. Exhibitors are expected to check on their animals' multiple times each day.
18. Plastic must be put down on tables under rabbit cages.

Age Definitions

1. The minimum age of rabbits shall be 12 weeks of age except for meat rabbits.
2. Nursing does and babies under 12 weeks of age are not to be brought for exhibit.

Department Junior Rabbits #08

Division A - Lops (all varieties)

Division B - Dutch

Division C - Netherland Dwarf & Polish

Division D - Wool Breeds (all Angora breeds, Jersey Wooley, Lionheads, and American Fuzzy Lop)

Division E - Rex Breeds

Division F - Any other small fancy breed (Britannia Petite, Dwarf Hotot, Florida White, Havana, Himalayan, Tan)

Division G - Any other large fancy breed

(American Sable, Belgian Hare, English Spot, Harlequin, Lilac, Rhinelander, Silver, Silver Martin, Blue Holisters, Hotot)

Rabbit Class # - Description	Premium	2.00	1.75	1.50	1.25
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1. Buck, under 6 months
2. Doe, under 6 months.
3. Buck, over 6 months
4. Doe, over 6 months

Champion

Ribbon

Reserve Champion

Ribbon

Division H - Any other large breed (American, Satin, Beveran, Champagne D'Argent, Californian, Checkered Giant, Chinchilla breeds, Cinnamon, Crème D'Argent, Flemish Giant, New Zealand, Palomino and Silver Fox)

Rabbit Class # - Description	Premium	2.00	1.75	1.50	1.25
------------------------------	---------	------	------	------	------

1. Buck, under 6 months
2. Doe, under 6 months
3. Buck, 6 to 8 months
4. Doe, 6 to 8 months
5. Buck, over 8 months
6. Doe, over 8 months

Champion

Ribbon

Reserve Champion

Ribbon

Grand Champion (All Breed Champions / Divisions A to H)

Division I - Meat Rabbits

Rabbit Class # - Description	Premium	2.00	1.75	1.50	1.25
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1. Pen of meat rabbits (3). All rabbits shall be of the same breed and variety. No rabbit may be over 69 days old. Weight not over 5 lbs. for each rabbit. These rabbits may not be entered in any other class.
2. Single Fryer, not over 69 days or 5 pounds and may not be entered in any other class.
3. Roaster Rabbit, single rabbit, either sex between 70 and 180 days of age and not less than 5 pounds. May not be entered in any other class.

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Champion Reserve Champion	Ribbon Ribbon				
Division J - Crossbred Rabbit or Pet Rabbit					
Rabbit Class # - Description	Premium	2.00	1.75	1.50	1.25

1. Buck, under 6 months
2. Doe, under 6 months
3. Buck, over 6 months
4. Doe, over 6 months

Champion Reserve Champion	Ribbon Ribbon				
Division K – Showmanship					
Rabbit Class # - Description	Premium	2.00	1.75	1.50	1.25

1. Beginners, grades 3-6
2. Intermediate, grades 7-9
3. Senior, grades 10-13

Junior Vet. Science & Small Animals

Department Junior Vet. Science & Small Animals #10

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All exhibits prior to the deadline.
 - a. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.
10. Understand that large classes may be broken into heats.
11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - a. Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
 - a. Except as noted for Division A.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- a. Enter 2 or fewer items in Divisions B, C or D.

Department Junior Vet. Sci. & Sm. Animals #10

Division A - Small Animals a.k.a. Pocket Pets

- B10(A) small animals are only at the fairgrounds for their conference with the judge. Ribbons will be given at the time of the conference. Exhibitors may choose to display a picture of the animal with the ribbon in the Youth building.

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- Be prepared to discuss some or all of these topics: care, grooming, life cycle, family groups, breeds, feeding, habitat/housing, equipment, health, nutrition, genetics, training, budget, uses for the animal, careers, how-to guides, biosecurity, safety, behavior and training.

Small Animals Division A - Class # - Description

1. Caged Birds
2. Hamsters
3. Gerbils
4. Guinea Pigs
5. Domesticated Mice/Rats
6. Any other small pet- not listed above,
 - **excluding** cats or dogs. Exhibitors with cats or dogs should consider entering B20 Photography, B31 Presentations, or other non-animal categories.

Division B – Displays about animals Class # - Description

- Examples of equipment including scratching post, bed, shelf, etc.
 - Ideas to include in the display: care, grooming, life cycle, family groups, breeds, feeding, habitat/housing, equipment, health, nutrition, genetics, training, budget, uses for the animal, careers, how-to guides, biosecurity, safety, behavior and training.
1. Poster or display relating to small sized animal (see list in Division A)
 2. Poster or display relating to medium sized animal such as a cat or dog
 3. Poster or display relating to a large sized animal such as sheep or horse
 4. Toy or game you have made for a small sized animal (see list in Division A) (Attach a 3x5 card with explanation of toy or game)
 5. Toy or game you have made for a medium sized animal such as a cat or dog (Attach a 3x5 card with explanation of toy or game)
 6. Toy or game you have made for a large sized animal such as a sheep or horse (Attach a 3x5 card with explanation of toy or game)
 7. Equipment you made for a small sized animal (see list in Division A)
 8. Equipment you made for a medium sized animal
 9. Equipment you made for a large sized animal
 10. Display or Diorama of Miniature toy animals. Arrange a set of toy miniature animals in a realistic setting on a base not larger than 10"x20" (to fit in display cases). May be judged and taken home if concerned about safety of collectable/valuable items.

Division C – Posters about animals Class # - Description

1. Beef poster relating to nutrition education or beef promotion, exhibitor completed grades 3-6
2. Beef poster relating to nutrition education or beef promotion, exhibitor completed grades 7-9
3. Beef poster relating to nutrition education or beef promotion, exhibitor completed grades 10-13
4. Adventures in Dairyland Poster
5. Dairy poster relating to nutrition education or dairy promotion, exhibitor completed grades 3-6
6. Dairy poster relating to nutrition education or dairy promotion, exhibitor completed grades 7-9
7. Dairy poster relating to nutrition education or dairy promotion, exhibitor completed grades 10-13
8. Poster or display relating to the breeds of animals in your project
9. Poster or display relating to the parts of your project animal
10. Poster or display, about the nutrition of the animal
11. Poster or display, showing method of handling the animal
12. Poster or display about keeping the animal healthy
13. Drawing or exhibit showing how characteristics (traits) of the parent animal are passed to its offspring
14. Drawing or exhibit showing the digestive system of an animal. Show how proteins are carried through and used by the system

Division D - Veterinary Science Class # - Description

1. Drawing or exhibit showing an organ or system of the natural body. Include an explanation or the function of the organ or system
2. Drawing or exhibit showing animal health danger signs you have learned to identify. Include explanation

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3. Drawing or exhibit showing a life cycle of an infectious organism with an explanation of how it enters the body and its control
4. Drawing or exhibit showing symptoms of a vitamin or mineral deficiency in animals. Include an explanation of corrective measures
5. Drawing or exhibit showing symptoms of one common livestock disease
6. Drawing or exhibit showing cycle of one disease selected from Zoonoses group. Explain each step in the cycle including how it is spread from animal to man.

Junior Plants & Soils

Department Junior Plant & Soil Science #14

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All exhibits prior to the deadline.
 - Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.
10. Understand that large classes may be broken into heats.
11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- Exhibits must be from this year's crop.

Department Junior Plant & Soil Science #14

Division A - Field Crops Must be grown by the exhibitor during the current growing season.

Class # - Description

1. Corn Exhibit - 6 ears not husked
2. 5 Stalks - 85–89-day maturity
3. 5 Stalks - 90–94-day maturity
4. 5 Stalks - 95 day and over maturity
5. Ice cream pail of oats
6. Sheaf of oats - 2" diameter at upper end
7. Sheaf of alfalfa - 3" diameter cured
8. Sheaf of red clover - 3" diameter, cured
9. Collection of 15 weeds (labeled)

Division B - Garden Boxes **Class # - Description**

- Must be grown by the exhibitor during the current growing season.
- Exhibitor is limited to ONE exhibit per class unless specified.

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1. Display to include 4 units from the following list:

3 tomatoes (ripe or green)	3 ears of corn	4 carrots	1 pint, peas in pod
4 cucumbers (slicing)	1 pint green or yellow beans	4 onions	
1 head of cabbage	6 radishes	4 beets	

2. Display to include (5) units from the following list:

4 carrots	6 Brussel sprouts	4 tomatoes	15 green or yellow beans
4 beets	1 head lettuce	2 turnips	4 cucumbers (slicing)
4 onions	1 head of cabbage	1 chard	1 squash (summer or winter)
3 kohlrabies	1 small bunch parsley	1 rutabaga	3 heads of broccoli
1 cauliflower	6 cucumbers (dill)	1 pie pumpkin	3 ears of corn

Division C - Vegetable Plates Class # - Description

- Must be grown by the exhibitor during the current growing season.
- Place vegetables on a disposable plate.

1. Beans, Green, 15 specimens
2. Beans, Wax, 15 specimens
3. Beets, 4 specimens
4. Carrots, 4 specimens (2" stem)
5. Chard, Swiss, 2 plants
6. Corn, Sweet, 4 ears in husk
7. Cucumbers, Green (4 dill size)
8. Radishes, 8 specimens
9. Peas, in pod, 15 specimens
10. Squash, summer, 2 specimens
11. Cabbage, 1 head
12. Green eating Onions, 4 specimens (3/8" to 1/2" in diameter)
13. Pepper, Green, 4 specimens
14. Onion for winter use, 4 specimens
15. Green Tomatoes, 4 specimens
16. Ripe Tomatoes, 4 specimens

Division D - Potatoes Class # - Description

- Must be grown by the exhibitor during the current growing season.
- 6 vegetables on a disposable plate.

- | | |
|----------------------------|-----------------------------|
| 1. Early Gem | 7. Russet Burbank |
| 2. Superior | 8. Sebago (White or Russet) |
| 3. Norland | 9. Red Pontiac |
| 4. Haig | 10. Red La Soda |
| 5. Any other early variety | 11. Katahdin |
| 6. Kennebec | 12. Any other late variety |

Division E - Fruit Class Description

- Must be grown by the exhibitor during the current growing season.

1. 1/2 pint of raspberries
2. 1 pint of strawberries
3. Plate of 3 eating apples
4. Plate of 6 cooking apples
5. Plate of 6 plums
6. Report in scrapbook form of work done in orcharding, including the diagram of the orchard

Division F - Herbs - Class # - Description

All herbs are to be in a clean jar of water, sized for the exhibit. Add sand, pebbles, marbles, etc. to add weight to make it as stable as possible.

- | | |
|-------------------|--|
| 1. Basil, 3 stems | 3. Cilantro, 3 stems |
| 2. Chive, 6 stems | 4. Dill, 1 head in water plant and roots |

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- | | |
|---|----------------------|
| 5. Mint, 3 stems | 8. Rosemary, 3 stems |
| 6. Oregano, 3 stems | 9. Sage, 3 stems |
| 7. Parsley, 3 stems | 10. Thyme, 3 stems |
| 11. Any Other Herb not listed, (identify variety) 3 stems/Miscellaneous | |

Division G - Home Grounds Improvement Class Description

1. Home Ground Improvement Plan including a sketch of the original landscape plan and sketch of the proposed improvements and improvements made showing location and labeling of buildings, driveway, weed management and plantings.
2. Scrapbook containing leaves from 20 ornamental shrubs and trees used or suitable for use in home grounds improvement project. The top and bottom side of leaves must be displayed. Identify and describe each.

Junior Flowers & Houseplants

Department Junior Flowers & Houseplants #15

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All exhibits prior to the deadline.
 - a. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.
10. Understand that large classes may be broken into heats.
11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - i. Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- Youth having completed grades K-1-2, who attend a houseplants workshop sanctioned by their organization may enter under #17 Younger Youth Division C Flowers & Houseplants.
- Exhibits under Houseplants are restricted to one plant per pot or exhibit except in Class D.
- All exhibits should be artistically displayed in appropriate containers.
- Containers must be sturdy, tall enough to support the flowers (i.e., pop bottle, baby food jar, etc.) Do not use expensive vases. We will not be responsible for broken vases.
- Weight such as pebbles, marbles, etc. may be added for extra stability if needed for tall stems.
- Bouquets and Arrangements should be in an appropriate container.
- Plants must be grown by the exhibitors from leaf or stem cuttings except for Terrariums, Desert Gardens, Dish Gardens and Bulb Plants.

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- Houseplants normally grown indoors. Some houseplants may be grown outside of the house during spring and summer, but the plants should never be removed from their pots to be grown in the garden or flower bed.

Department Junior Flowers & Houseplants #15

Division A - Perennial/Biennial - Class # - Description

Completed grades 3-5

1. Gladiolas, 1 spike, smokies and/or any other color not listed
2. Phlox, 1 stem
3. Rose, 1 stem, any color
4. Rose, miniature, or tea
5. Rose, hybrid, 1 stem, any color
6. Any other perennial/biennial flower, 3 stems (labeled)

Completed grades 6-8

7. Gladiolas, 1 spike, dark color (red, orange, purple, etc.)
8. Gladiolas, 1 spike, smokies and/or any other color not listed
9. Lily, Tiger, 1 stem
10. Phlox, 1 stem
11. Rose, 1 stem, any color
12. Rose, miniature, or tea
13. Rose, hybrid, 1 stem, any color
14. Any other perennial/biennial flower not listed above, 3 stems (labeled)
15. Bouquet/Basket, consisting of 5 or more varieties labeled (perennials or biennials)

Completed grades 9-13

16. Gladiolas, 1 spike, dark color (red, orange, purple, etc.)
17. Gladiolas, 1 spike, pastels or white
18. Gladiolas, 1 spike, smokies, and /or any other color not listed
19. Lily, Asiatic, 1 stem
20. Lily, Oriental, 1 stem
21. Lily, Tiger, 1 stem
22. Phlox, 1 stem
23. Phlox, 3 stems of one or more varieties, labeled
24. Rose, 1 stem, any color
25. Rose, miniature, or tea
26. Rose, hybrid, 1 stem, any color
27. Rose, hybrid, miniature, or tea
28. Any other perennial/biennial flower not listed above, 3 stems, labeled
29. Bouquet/Basket, consisting of 5 or more varieties, labeled (perennials or biennials)
30. Arrangement of perennials/biennials, for the dinner table using at least 3 varieties, labeled

Division B – Annuals All Grades Class # - Description

1. Aster, 6 stems, one or mixed variety
2. Marigold, small French, 3 stems, one or mixed variety
3. Marigold, large African, 3 stems, one or mixed variety
4. Pansy, 6 stems
5. Petunia, single, 3 stems, one or mixed variety
6. Petunia, double ruffles, 3 stems, one or mixed variety
7. Zinnia, all varieties 6 stems, one or mixed variety
8. Any other small annual not listed, 6 stems, one or mixed variety, labeled
9. Any other large annual not listed, 6 stems one or mixed variety, labeled
10. Bouquet/Basket, consisting of 5 or more varieties, labeled

Division C - Houseplants

- Non-flowering houseplants refers to plant species that do not set flowers.
- Plants started from leaf or stem cuttings must be grown by the exhibitor during this year's project work.

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- All exhibits shown should be displayed in appropriate containers. One plant per container unless otherwise noted. Dish gardens may contain multiple plants.
- Plants started from seed must indicate the date of planting within the current year and plant species on the attached card.

All Grades Houseplants - Class # - Description

1. African Violet from cutting
2. Cactus from cutting
3. Coleus from cutting
4. Foliage plant from cutting
5. Geranium from cutting
6. Vine plant from cutting
7. Fairy dish garden
8. Succulent dish garden
9. Cacti dish garden
10. Open container terrarium
11. Closed container terrarium
12. Hanging plant from cutting (appropriate for hanging and should have hanger included)
13. Flowering houseplant, over one year
14. Non-flowering houseplant, over one year
15. Any other non-flowering houseplant species started from cutting
16. Younger Youth creation from workshop

Division D - Landscaping All Grades

- Posters must be no larger than 18x24 inches
- Exhibitor tag must be attached to bottom, right hand corner

Class # - Description

1. Design for a shade garden
2. Design for a sunny garden
3. Landscape design for my home or future home
4. Poster, parts of a flower
5. Poster, structures of an herbaceous perennial
6. 3-D design for a shade garden
7. 3-D design for a sunny garden
8. 3-D design for a water garden
9. 3-D landscape design for my home or future home
10. Landscape design that you have carried out. Show photographs of before and after, pictures with story on seed used, fertilizer and weed control

Division E - Plant Crafts All Grades

- No fillers allowed
- Unless specified do not use bows, figurines, or candles.
- Could include arrangements, wreaths, swags, centerpieces, etc.

Class # - Description

1. Arrangement using candles or another focal item(s)
2. Arrangement of fresh flowers and/or plant material
3. Arrangement, dried
4. Corsage, single flower, fresh
5. Corsage, single flower, artificial
6. Corsage, multiple flowers, artificial
7. Holiday item made with plant material
8. Potpourri (must include 50% of plant materials grown or collected and dried by exhibitor) Include list of materials on 3x5" card
9. Silk flowers, in any arrangement
10. Spray, Swag, or Garland of dried plant materials, dried flowers, or artificial flowers.
11. Wreath of natural material (grapevine, pine, etc.)

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12. Wreath of artificial or dried flowers (holiday or seasonal wreaths are under B18 Cultural Arts)
13. Floral design, in frame, of artificial or dried flowers
14. Centerpiece, of artificial or dried flowers
15. Hanging container with artificial or dried flowers
16. Air plant(s) in creative display
17. Kokedama display
18. Fairy garden with artificial flowers

Junior Natural Sciences

Department Junior 16 Natural Sciences

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All exhibits prior to the deadline.
 - Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.
10. Understand that large classes may be broken into heats.
11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- The exhibitor must be the one to take any pictures or photographs
- Tracings of commercial pictures from magazines or books is allowed.
- No weapons, live ammunition or powder allowed.

Department Junior Natural Sciences #16

Division A – Adventures - Class # - Description

1. Poster showing proper clothing for an adventure activity. (Pick one activity)
2. Poster or display on building an outdoor fire.
3. Poster or display on camping safety.
4. Display on knot tying, 5 knots, explain what used for.
5. Poster or display on care and maintenance of camping equipment.
6. Homemade piece of adventure equipment.
7. Display showing the steps for planning an adventure trip.
8. Scrapbook, diary, or journal on a trip plan. Include location, equipment, clothing, food, and cost of trip.
9. Any other poster or exhibit reflected adventures.

Division B - Natural Resources - Class # - Description

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1. Photos (by exhibitor) of 10 reptiles found in Chippewa County properly identified.
2. Photos (by exhibitor) of 10 Amphibians found in Chippewa County properly identified.
3. Poster showing parts of reptiles properly identified.
4. Poster showing parts of amphibian properly identified.
5. Poster showing 5 ways to conserve energy in the home.
6. A simple solar appliance made by exhibitor including description.
7. A solar snack made by the exhibitor with description on how it was made.
8. Simple energy experiment with results and conclusion.
9. Poster showing 5 sources of noise pollution illustrated with pictures, newspaper articles, etc. showing examples of each.
10. Poster showing 5 sources of air pollution and illustrating with pictures, newspaper articles, etc. showing examples of each.
11. Scrapbook illustrating poisonous plants properly identified.
12. Poster showing cycle of plant and animal succession in logged over areas.
13. Display of 20 properly labeled rocks, minerals, and/or fossils with correct name of specimen and whether metamorphic, sedimentary, igneous, fossil or mineral. Where it was found, and year identified.
14. Poster showing hardness scale of minerals, illustrating each mineral by photo, drawing, or cut out photo.
15. Jewelry or craft items made by exhibitors from rock.
16. Display of rocks polished by exhibitor with explanation of process.
17. Construct a terrarium and label the parts of the water cycle.
18. Scrapbook with photos and plans to reduce water runoff from the home.
19. Display showing how to conserve soil.
20. Scrapbook of at least 5 ways your family has conserved soil and water.
21. Poster illustrating cloud types, formations, and where they are found in atmosphere.
22. Weather station made by exhibitor.
23. Poster showing at least 5 ways plants and animals can predict the weather.
24. Chart weather and temperature at your home for 2 months and display it on poster.
25. Poster or plaster cast of 10 wildlife tracks properly identified.
26. Photos of at least 5 wild animals found in Chippewa County. Identify the animal, when and where the photo was taken, and habitat of each.
27. Photo collection of 10 plants properly identified which provide food and shelter to wildlife (identified).
28. Model or photos of at least 3 fur bearing animal traps (identified).
29. Butterfly house made by exhibitor.
30. A nesting box for squirrels or wood ducks made by an exhibitor.
31. Scrapbook with photos and plans to improve backyard habitat. Explain what is done and what wildlife it will attract.
32. Scrapbook with photos and plans to improve farm plot habitat. Explain what is done and what wildlife it will attract.
33. Photo collection from trail camera
34. Any other poster or display related to natural resources.

Division C – Birding - Class # - Description

1. A birdhouse or feeder made by the exhibitor with an information card explaining which birds would use it.
2. Scrapbook of 10 species of birds seen at your feeder. Include photo or traced drawing from a commercial source, with dates, places and number observed.
3. Bird migration poster with route taken. Pick 2 species.
4. Poster showing 10 birds' beaks properly labeled with species.
5. Poster showing bird banding and its purpose.
6. Poster on parts of a bird, external and internal labeling each part.
7. Display of 10 non-game birds with notes on habitat and feeding.
8. Poster explaining how to identify. Example: songbird, waterfowl, raptor, etc. Pick one species.
9. Any other poster or display related to birds

Division D - Bee Keeping - Class # - Description

1. Jar of honey
2. Comb of honey

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3. Chart of exhibit of steps in production of honey and beeswax by the bees
4. Exhibit on sources of honey
5. Exhibit illustrating body parts of a bee and functions
6. Bee or Honey Product
7. Any other item not listed

Division E – Fishing - Class # - Description

1. Poster on external or internal parts of fish properly labeled.
2. Poster showing the life cycle of fish including habitat and food. Pick one species and label.
3. Poster identifying 10 game fish caught in Chippewa County.
4. Poster on 5 knots used in Fishing, label, and use of knot.
5. Poster on 10 kinds of hooks. Explain uses.
6. Poster on all kinds of rods, explain uses.
7. Poster showing how to clean a fish.
8. Display of 3 homemade lures or flies made by exhibitor. Explain uses. Cap or cover hook points!
9. Homemade tip-up.
10. Homemade worm box.
11. An exhibit or diagram of a structure in a lake.
12. A homemade fishing game or puzzle. Include solution.
13. Any other poster or display related to fishing.

Division F – Insects - Class # - Description

- No live exhibits of insects will be accepted.
 - Collections of endangered or threatened species are not allowed.
1. Poster showing the life cycle of insects, their habitat, and food.
 2. Insect trap. Explain how it is used and what it attracts.
 3. Hand drawn insect with parts labeled. Grades 3-5 only.
 4. Collection of 10 beneficial insects identified with explanation.
 5. Collection of 10 harmful insects identified with explanation.
 6. Illustrated or photo display of plant damage done by insect. Identify plants, insects, and control methods.
 7. Plans for a butterfly garden with plants and butterflies attracted labeled.
 8. Insect display of 15 mounted insects from at least 3 different orders labeled with common name, order, and dates collected. 1st year.
 9. Insect display of 30 mounted insects from at least 5 different orders labeled with common name, order and dates collected. 15 can be from previous display. 2nd year.
 10. Insect display of 45 mounted insects from at least 7 different orders labeled with common name, order and dates collected. 30 can be from previous displays. 3rd year or more.
 11. Poster on understanding insect pesticide labels.
 12. Insect key.
 13. Spider web display.
 14. Any other poster or display related to insects.

Division G – Trees - Class # - Description

1. Collection of 15 tree leaves (top and underneath) pressed, mounted, and identified by exhibitor.
2. Collection of 15 tree seeds mounted and identified by exhibitor.
3. Mount and identify 15 wood specimen cross-sections with bark of different native trees.
4. Poster of proper pruning techniques.
5. Poster showing different wood measuring systems.
6. Poster showing Christmas tree production from beginning to end.
7. One-pint maple syrup. Tell how it was made.
8. One half pound maple sugar candy. Tell how it was made.
9. Any other poster or display related to trees.

Division H - Wildflowers - Class # - Description

- No protected or endangered wildflower species accepted, excluding photos.
1. Poster showing the life cycle of wildflower. Include habitat and dispersal.
 2. Poster with pictures of wildflowers that are protected by state law.

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3. A homemade plant press made by exhibitor with explanation of how it is used.
4. Hand draw or collect, press, identify, label and mount 10 unprotected wildflowers; 1st year; 15, 2nd year; 20, 3rd year or more. May add to previous exhibit.
5. Photo collection of 10 wildflowers by exhibitor. Identify with common and scientific name, date, place found and habitat. 1st year.
6. Photo collection of 20 wildflowers by exhibitor. Identify with common and scientific name, date, place found, and habitat. Include at least 1 protected wildflower. 2nd year or more.
7. An original wildflower puzzle or game made by an exhibitor.
8. Photo or illustrated collection of 10 native shrubs, vines or ferns found in Chippewa County. Identify species, where found, date and habitat.
9. Illustrated poster showing medicinal property of 5 wildflower species, part of plant and uses.
10. Illustrated poster showing 5 edible wildflowers, species, part of plant used and preparation.
11. Any other related wildflower exhibit or poster.

Division I - Any Other Natural Science - Class # - Description

- No protected or endangered wildflower species accepted, excluding photos.

1. Any Exploring your Environment exhibit
2. Any Winter Travel Exhibit
3. Any Canoeing Exhibit
4. Any downhill Skiing Exhibit
5. Any Cross-Country Skiing Exhibit
6. Any Backpacking and Hiking Exhibit
7. Any Conservation Exhibit
8. Any Taxidermy Exhibit
9. Any Weather Exhibit
10. Any Wildlife Habitat Exhibit
11. Any Recycling Exhibit
12. Any Home Energy Exhibit
13. Any Water Exhibit
14. Any Boating Exhibit
15. Any Water Safety Exhibit
16. Any Astronomy Exhibit
17. Any Natural Science Exhibit not listed above
18. Any taxidermy item (small enough to fit inside a display case)

Division J – Archery - Class # - Description

- No weapons allowed.

1. Poster showing various parts of a bow and arrow.
2. Poster showing different type of bows or arrows and uses.
3. Poster on archery safety.
4. Display of arrowheads and feathers (in enclosed locked case only).
5. Homemade archery accessory.
6. Poster showing improvement in target progress. Include score cards, dates distances, etc.
7. Any other related archery exhibit or poster.

Division K - Pistol - Class # - Description

- No weapons, live ammunition or powder allowed.

1. Poster of different pistol types with name, action design.
2. Poster showing various parts of pistol, properly labeled.
3. Display of pistol ammunition types.
4. Homemade accessories made by exhibitor.
5. Safety poster related to pistol.
6. Poster showing proper pistol stances, advantages, and disadvantages.
7. Poster or scrapbook, showing improvement in target shooting technique, includes pictures, score sheets, ammunition, dates etc.
8. Any other poster or exhibit related to pistol.

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Division L - Rifle - Class # - Description

- No weapons, live ammunition or powder allowed.

1. Poster showing parts of a rifle.
2. Poster showing actions of a rifle.
3. Poster or display showing rifle sights.
4. Poster showing rifle care and maintenance.
5. Bullet display, properly labeled, no cased bullets.
6. Cartridge display properly labeled. Empty cartridge only.
7. Poster showing trajectory of selected bullet.
8. Challenge program target.
9. Poster showing proper shooting stance.
10. Poster showing proper rifle handling in field, transport, home.
11. Poster or scrapbook showing improvement in target shooting techniques. Include pictures, score cards, ammunition used, dates, firearm type, etc.
12. Any other poster or display related to rifle.

Division M – Shotgun- Class # - Description

- No weapons, live ammunition or powder allowed.

1. Poster showing parts of shotgun.
2. Poster showing actions of shotguns.
3. Poster showing common carry positions of shotgun.
4. Poster showing shotgun shell parts.
5. Display of spent or empty shell cases with gauges, usage, shot sample.
6. Accessory for use with shotgun made by exhibitor.
7. Display or poster explaining spread patterns and use.
8. Poster showing uses of various loads.
9. Shotgun safety poster.
10. Poster or scrapbooks, showing improvement in target shooting, include pictures, score cards, ammunition, dates, firearm, etc.
11. Any other poster or exhibit related to shotgun.

Division N – Muzzleloading - Class # - Description

- No weapons, live ammunition or powder allowed.

1. Poster showing different muzzleloading types.
2. Poster showing parts of muzzleloader.
3. Display of cartridges/shells used in muzzleloading & their uses.
4. Poster on muzzleloading safety.
5. Poster or display of muzzleloading accessories. (No powder allowed)
6. Poster showing proper muzzleloader handling while in field, transporting, cleaning, and at home.
7. Poster explaining how powder types and amounts affect the shot.
8. Poster or scrapbooks, showing improvement in target shooting, include pictures, score cards, ammunition, dates, firearm, etc.
9. Accessory used for muzzleloading made by exhibitor.
10. Any other poster or exhibit related to muzzleloading.

Junior Younger Youth

Department Younger Youth #17

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All exhibits prior to the deadline.

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- a. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.
10. Understand that large classes may be broken into heats.
11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - i. Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- This department is intended to encourage younger youth to showcase their own work in a variety of areas.
- Open to youth in an approved organization who have completed grades Kindergarten, 1 or 2.
- This would include 4H Cloverbuds.
- Youth entering this department are NOT allowed to exhibit animals at the fair.
- Enter one exhibit per class, up to a total of EIGHT in this department.

Department Younger Youth #17

Division A - Veterinary Sciences (Similar to B10) **Class # - Description**

1. Poster about an animal, not larger than 18x24. Tell about the type of animal (bird, mammal...) size, color, habitat, sounds, life cycle, etc.
2. Drawing of an animal, with photo of that animal included. Not larger than 18x24.
3. Model of an animal, with an explanation about how it was made, and about the animal.
4. Display of insects. Five (5) mounted insects or the life cycle of one insect.
5. Eggs. One dozen, uniform size and color, in egg carton, clean

Division B - Plants & Soil Sciences (Similar to B14)

1. Vegetables you have grown. Plate of four, in a baggie.
2. Fruits you have grown or picked (currently in season). On a plate, in a baggie.
3. Drawing of a garden, containing fruits and/or vegetables.

Division C - Flowers & Houseplants (Similar to B15)

1. Houseplant you have grown. Tell about the type of plant and how to care for it.
2. Container garden you have grown. Examples: terrarium, dish or fairy garden.
3. Vase of cut flowers. With explanation about the type of flower and where they grew. No protected flowers.
4. Poster showing parts of a plant.
5. Workshop creation. Made at a sanctioned workshop with your organization.

Division D - Natural Sciences (Similar to B16)

1. Nature Craft. Made from items available outside in nature.
2. Nature Display. Made from interesting objects from nature.
3. Pressed flowers or leaves. Collection of 5 items with identification labels.
4. Poster related to outdoor safety.
5. Poster related to seasons of the year.

Division E - Cultural Arts (Similar to B18)

1. Drawing pencil, colored pencil
2. Drawing crayon, marker
3. Drawing mixed media

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4. Painting
5. Painted rocks
6. Stamped art
7. Card or stationery paper
8. Jewelry project
9. Leather Craft, from a kit.
10. Ceramic, handmade item
11. Other simple craft article made from a kit.

Division F - Photography (Similar to B20)

- Each exhibit should include a group of four photographs. Mounted on white tag size 11x14 (legal size).

1. Landscape
2. Wildlife
3. Pets
4. People
5. Selfies
6. Places
7. Farm Machinery

Division G - Computers / STEM (Science, Technology, Engineering, Math) (Similar to B21)

1. Craft created by using a computer or computer software.
2. Coding demonstration of a robotic toy. Item should be taken home for safe keeping. A photo may be left for display.
3. Model put together by the exhibitor. Emphasis on the engineering process or architecture
 - (Lego, Knex, etc.)

Division H - Woodworking (Similar to B22)

1. Simple woodworking project you have made.
2. Drawing of woodworking tools
3. Drawing of a wooden structure or building

Division I - Electricity (Similar to B23)

1. Poster about electricity or magnets
2. Poster about safety around electricity, not larger than 18x24

Division J - Mechanical (Similar to B24)

1. Model airplane or rockets assembled by the exhibitor
2. Poster of an aerospace item.
3. Any other mechanical project was made by the exhibitor.

Division K - Foods & Nutrition (Similar to B25)

1. Healthy snack made by youth. Bring the recipe on an index card.
2. Dessert made from a mix (small plate of three). Bring the recipe cut from the box.
3. A plate of brownies from scratch (small plate of three). Bring the recipe on an index card.
4. A plate of muffins from scratch (small plate of three). Bring the recipe on an index card.
5. A plate of your favorite cookies (small plate of three). Bring the recipe on an index card.
6. A nutrition poster, not larger than 18x24.
7. Any other baked item not listed

Division L - Clothing (Similar to B26)

1. A simple sewing article you have made.
2. A T-shirt or sweatshirt decorated or painted by the exhibitor.
3. A pillow made or decorated by the exhibitor.

Division M - Knitting & Crocheting (Similar to B27)

1. A simple knitting project.
2. A simple crocheting project.
3. A simple needlework project.

Division N - Home Furnishings (Similar to B28)

1. Poster about home safety.
2. Drawing of the layout of a building, home, or business.

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3. A simple tie-blanket
4. Table decoration

Division O - Family Living (Similar to B29)

1. Craft showing the exhibitors family unit.
2. Toy made by the exhibitor

Division P - Health & Citizenship (Similar to B34)

1. Poster about first aid.
2. First aid kit assembled by the exhibitor
3. Poster about being a good citizen. A child can be a citizen of their school, town, county, etc.
4. Poster about being part of a youth organization.

Division Q – Any other Younger Youth Project

1. Any other project not listed above.

Junior Cultural Arts

Department Junior Cultural Arts #18

By participating in the Northern Wisconsin State Fair, you agree to:

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2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All exhibits prior to the deadline.
 - a. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.
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11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - i. Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- All pictures, drawings and paintings must be ready to hang when brought to the youth building. Pictures not ready to hang may be disqualified.
- Photos must be mounted on a white poster board 1 inch larger than the exhibit. Not larger than 18x24
- Exhibit tag is attached to the front, lower left corner.

Department Junior Cultural Arts #18

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Cultural Arts

Drawing - Class # - Description

**JUNIOR
Exhibit Guide**



**July 9 - 13,
2025**

Junior Fair Schedule & Important Information
Northern Wisconsin State Fair
225 Edward Street, Chippewa Falls, W 54729
715-723-2861 www.nwsfa.com

1. Pencil
2. Pen and Ink
3. Charcoal

Painting- Class # - Description

7. Oil-Modern
8. Oil-Scenic
9. Oil-Still Life
10. Oil-Other
11. Watercolor-Modern
12. Watercolor Scenic
13. Watercolor-Still Life
14. Watercolor-Other

Block Printing – Class # - Description

- Examples, block from a potato, wood, etc. Block to accompany exhibit.
22. Stationery, 10 sheets, exhibited in a box
 23. Tablecloth or four placemats
 24. Gift wrapping paper - at least two sheets, two designs
 25. Printed fabric (at least 2 yards)
 26. Any other article not listed

Rubber Stamping - Class # - Description

27. Stationery, 10 sheets (exhibited in box)
28. Card using multi-colored pad
29. Card using embossed powder
30. Card using chalks
31. Card using colored pencil or water-colored pencils
32. Card using multiple techniques
33. Item other than a card
34. Stamping on fabric or clothing
35. Any other stamped item not listed

Hand Stenciling - Class # - Description

- Stencil must accompany exhibit
36. Stationery, 10 sheets, exhibited in a box
 37. Set of four placemats with four napkins
 38. Tablecloth with four napkins
 39. Handkerchief
 40. Article of clothing with a stenciled design (example: scarf, apron)
 41. Any other article not listed

Jewelry - Class # - Description

42. Pin
43. Bracelet
44. Necklace
45. Ring
46. Earrings
47. Any other jewelry pieces

Leatherwork - Class # - Description

48. Key case made with a kit
49. Key case designed and cut by the exhibitor
50. Baggage tag made with a kit
51. Baggage tag designed and cut by the exhibitor
52. Coin purse made with a kit
53. Coin purse designed and cut by the exhibitor
54. Watch strap made with a kit

4. Crayon
5. Chalk
6. Markers
15. Acrylic-Modern
16. Acrylic-Scenic
17. Acrylic-Still Life
18. Acrylic-Other
19. Painting-Choice of media (not listed)
20. Painting on an article (not canvas)
21. Cartoons/Comic - any media

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55. Watch strap designed and cut by the exhibitor
56. Billfold made with a kit
57. Billfold designed and cut by the exhibitor
58. Belt made with a kit
59. Belt designed and cut by the exhibitor
60. Purse made with a kit
61. Purse designed and cut by the exhibitor
62. Moccasins made with a kit
63. Moccasins designed and cut by the exhibitor
64. Any other article made with a kit, not listed above
65. Any other article designed and cut by the exhibitor, not listed above
66. Article cut and assembled by the exhibitor with no tooling
67. Homemade leather working tools (4 or more). Bring a sample of work done with tools.

Macramé - Class # - Description

68. Article for use as wearing apparel
69. Article for use in home
70. Article for use as accessory (wearing)
71. Article for use as accessory (home)

Ceramics – Class # - Description

- Items should have month and year on the bottom or the inside
72. Glazed items
 73. Items used out-of-doors
 74. Stained item
 75. Planter for indoor use
 76. Holiday items
 77. Any other ceramic piece

Any Other Arts and Crafts - Class # - Description

78. Decoupage
79. Scrap Craft - all exhibits
80. Pottery
81. Plaster Crafts
82. Beadwork, ornament
83. Beadwork, other
84. Liquid stained glass
85. Woodcraft - any article
86. Metal Craft- any article
87. Seed Art
88. Calligraphy
89. Glass etching
90. Reversed glass
91. Holiday craft
92. Nature craft
93. Recycle craft
94. Painted or decorated clothing
95. Basketry
96. Scrapbooking - entire scrapbook
97. Latch-hook item (rug, wall hanging, pillow or accessory)
98. Doll
99. Wreath, seasonal or holiday
100. Soap, or craft made from soap
101. Candle made from a form
102. Any other article not listed

Musical, theatrical, drama items have been moved to B31 Presentations.

Junior Photography & Video

Department Junior Photography & Video #20

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 - a. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).

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5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
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7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.
10. Understand that large classes may be broken into heats.
11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
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12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- Limit of 4 entries.
- Photos must be taken by the exhibitor.
- Photos may not contain any dates.
- Photos may be film or digital.
- Do not overlap photos in collections
- All photo exhibits must be mounted on white poster boards not larger than 11" x 14".
- Framed photos are not acceptable and will be disqualified
- Exhibit tag is attached to the front, lower left corner.
- Title of work included on the front, lower right corner.
- All photo exhibits must include an information box on the front of the exhibit located in the lower right portion indicating type and kind of camera, film used & speed or megapixels.

Department Junior Photo/Video #20

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Photos - Class # - Description

1. My Best Photo, 5x7 photo mounted on 6x9 tagboard, taken by the exhibitor
2. My Favorite Selfie, 5x7 photo mounted on 6x9 tagboard,
3. Photo story - 3 pictures - beginning, middle, end
4. Portrait collection - 4 pictures of people
5. Candid collection – 4 pictures of people, not posed
6. Wildlife collection- 4 pictures of animal or birds
7. Landscape collection- 4 pictures of landscape or seascape
8. Botanical collection - 4 pictures of plant life or flowers
9. Architectural collection - 4 pictures of buildings or manmade structure
10. Action collection - 4 action pictures
11. Sports collection – 4 pictures from sporting events
12. Youth Organization collection - 4 pictures depicting club/group activities
13. Chippewa Valley collection - 4 pictures highlighting Chippewa Valley
14. Close up collection - 4 pictures close up
15. Film collection - 4 pictures taken with film, developed, and printed by exhibitor
16. Poster dealing with equipment, processing, composition, techniques, or other subjects appropriate to photography. Not larger than 18x24.

Videography

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- The video should be 3-5 minutes long.
- Video entries must be in .mp4 format. Videos must be delivered to the Fair office by July 1, on a thumb/flash drive. Contact the office for clarification.
- Videos will become property of the fair to play for fairgoers through the current year's fair.
- **All copyright laws must be followed.**

Video Class # - Description

17. Music video produced by exhibitor
18. Documentary video produced by exhibitor
19. Advertisement for an approved youth organization
20. Book Trailer produced by the exhibitor

Junior Computers & STEM

Department Junior Computers #21

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2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All exhibits prior to the deadline.
 - a. Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
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Items specific to this department exhibitors agree to:

- Exhibitor may exhibit up to 3 entries
- QR codes are strongly recommended so that fair goers can go online to view your work.

Department Junior Computer Programing #21

Division A – Exhibitors completed grades 3-6

Division B – Exhibitors completed grades 7-13

Class # - Description

1. Poster describing the parts of an electronic device such as phone, tablet, laptop, or computer. Not larger than 18x24
2. Digital format (such as a slide show) describing the parts of an electronic device such as phone, tablet, laptop, or computer. Must include a paragraph about the digital program used to create the project.
3. Poster explaining how coding works. Not larger than 18x24
4. Digital format (such as a slide show) explaining how coding works.

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5. Poster describing how the internet works. Not larger than 18x24
6. Digital format (such as a slide show) describing how the internet works. Must include a paragraph about the digital program used to create the project.
7. Poster promoting good digital citizenship. Not larger than 18x24
8. Digital format (such as a slide show) promoting good digital citizenship. Must include a paragraph about the digital program used to create the project.
9. Computer program written by the exhibitor. Bring a list of the program steps / printout. And a device to share the program with the judge.
10. Coding for Problem Solving. Code should be written or entered by the exhibitor. Bring items for display, including documentation (such as a video) explaining the problem and the code used to solve the problem.
11. Create a website containing at least 3 subpages. Bring a printout showing the main page, including a QR code that will take fair goers to the website.
12. Game Creation. Bring a poster showing the purpose of the game and the design process. Be prepared to share the game with the judge, on a device or through a video (include QR code).
13. App Creation. Bring a poster showing the purpose of the app and the design process. Be prepared to share the app with the judge, on a device or through a video (include the QR code.)
14. Geocaching demonstration
15. Graphic Design project. Could include apps like Canva.
16. Aerospace project. Create a simulation related to birds, kites, hot air balloons, airplanes, or spacecraft, etc.
17. Robotics. Poster, electronic presentation, or demonstration. It could include: how robots work, function and design, power, motors, gears, circuits, sensors, analog versus digital, programming and instruction.
 - Exhibitor must bring any necessary items for a demonstration. Wi-Fi connection is not guaranteed and should be tested prior to Youth Exhibit day.
18. Any other computer related project created or designed by exhibitor.

Junior Woodworking

Department Junior Woodworking #22

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14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- Woodworking articles may be painted, finished with a clear finish, or left natural.
- Projects may only be entered once. May not be entered a second year.
- Articles must be useful, practical, necessary, and easily recognizable.

Department Junior Woodworking #22

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Class # - Description

1. Article for use in farm or home workshop
2. Article for use out-of-doors
3. Article for use in kitchen or living room
4. Article for use in the home
5. Toy or homemade game
6. Article for use in storage
7. Article of creative design from wood or wood and other materials
8. Article inspired by a class in school (Industrial Arts, Vocational Agriculture Class, or Shop).
9. Article made from a kit
10. Article of furniture or cabinet making
11. Article for use in some building other than the home
12. Article of farm carpentry
13. Repaired or refinished article

Junior Electricity

Department Junior Electricity #23

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Items specific to this department exhibitors agree to:

- Projects may only be entered once. May not be entered a second year.
- Posters may not be larger than 18x24

Department Junior Electricity #23

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Class # - Description

1. Poster related to electrical safety
2. Poster related to electrical energy use
3. Poster related to simple switches
4. Poster related to buzzer, small doorbell, or alarm system
5. Poster related to circuit board or electrical control system
6. Model electric board constructed by exhibitor
7. Simple electric motor constructed by the exhibitor
8. Trouble light constructed by exhibitor
9. Test lamp or table lamp constructed by exhibitor
10. Display related to types of fuses
11. Display related to electric cords, wires, conduits, or cables, such as sizes, splices, use, etc.
12. Display related to bulbs, tubes, or light equipment
13. Display related to motor types, operation, or maintenance
14. Diagram with a description related to an electric meter, galvanometer, or electro-magnet
15. Photo journal related to electricity project
16. Diagram of wiring layout of home or building including switches, outlets, fixtures, circuits, etc.

Division E – Electricity For youth in grades 10 -13

17. Exhibit related to energy from the earth such as solar, wind, fossil, steam, etc.
18. Electronic equipment made by the exhibitor such as radio, flasher, amplifier, rocket launcher, etc.
19. Electronic display related to railroad signals, two station telegraph, transistor, etc.

Junior Mechanical

Department Junior Mechanical Projects #24

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- Posters may not be larger than 18x24.

Department Junior Mechanical #24

Division A – Tractor - Class # - Description

1. Poster explaining tractor or machinery safety.
2. Display board showing various kinds of nuts, bolts, screws, rivets, and other fasteners used on farm machinery, properly labeled.
3. Poster showing the importance of proper tractor care and adjustments as they relate to good tractor operation. Examples: Spark plugs, batteries, tires, air cleaners, carburetors, etc.
4. Display of one piece of toy farm machinery, (includes toy tractor or implement) mounted on plywood board, with written explanation of significance of this toy farm machinery.
5. Presentation about a tractor restored by exhibitor with explanation of restoration process.

Division B – Automotive - Class # - Description

1. Poster indicating types of traffic signs, signals and highway markings used in Wisconsin.
2. Poster reporting a study of the uses of the family automobile.
3. Maintenance schedule (Form 1) for family car, cost account for one month (Form 2) and insurance charges (Form 3). These to be put on a poster.
4. Poster with information on car keeping: (a) interior care; (b) exterior care: washing, vacuuming, removing stains, polishing, etc.
5. Poster or display showing operation of any one working unit of an automobile engine.
6. Chart showing stopping distances required for different road conditions at different M.P.H. ranges.
7. Chart or display showing the operation of any one working unit of any automobile engine.
8. Display of carburetor identifying the various component parts.
9. Display of distributor identifying the various component parts.
10. Display of the engine cooling system identifying the various component parts.
11. Display of sections of different worn tires with explanation of causes of wear.
12. Exhibit of worn brake lining and damaged brake drums versus new lining and smooth drums.
13. Automotive safety poster.
14. Item related to Off-Highway Vehicles (ATV, UTV, snowmobile, etc.) Include a poster or display, safety, parts and operation.

Division C - Small Engines - Class # - Description

1. Panel exhibit of small engine parts with identification to the parts.
2. Poster showing correct steps in preparing a small engine for winter storage (14"x22"). Maximum panel size is 4'x4'.
3. Panel showing worn or faulty engine parts with a statement as to cause and prevention. Panel 4'x4' is maximum size.
4. Poster showing the events in a four-cycle engine with a brief explanation
5. Panel exhibit of carburetor parts with explanation of function of parts, float, or diaphragm type.
6. Poster showing events in a two-cycle engine with a brief explanation.
7. Small engine safety poster
8. Safety poster on chainsaw use, outboard motors, or motor bikes
9. A cut away small engine with a brief explanation of the work done.
10. A rebuilt small engine with a brief explanation of work done.

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Division D – Bicycle - Class # - Description

1. A study project on the types of bicycles, past or present (examples: booklet or miniature models).
2. Identification of bicycle parts, poster
3. Steps in care and maintenance of a bicycle, poster
4. Poster on safe bicycle operation,
5. Poster on vehicle and bicycle laws,
6. Bicycle safety poster,
7. Log of at least 3 bicycle trips.

Mechanical

Division E – Aerospace - Class # - Description

1. Poster, illustrating an airplane instrument panel.
2. A Balsawood flying model airplane.
3. A plastic model airplane-from a kit, assembled by the exhibitor.
4. A model of an airplane mock-up to demonstrate aircraft controls.
5. Model rocket built from a kit. Be prepared to discuss assembly procedures. Grades 3-8.
6. Model rocket built from a kit Be prepared to discuss assembly procedures. Grades 9-13.
7. Model rocket previously launched by exhibitor grades 3-8.
8. Model rocket previously launched by exhibitor grades 9-13.
9. An aerospace safety poster.
10. Radio-controlled plane, poster or illustration
11. Drone poster or illustration

Division F – Models – Class # - Description

- All Mechanical Science Models, including LEGO's, Knex or similar construction kits.
 - Reference to Legos is meant to include comparable products in every case.
 - No engine driven rockets
1. Models made from building blocks (Lego style) from a kit - Grade 5 and under
 2. Models made from building blocks (Lego style) from a kit - Grades 6-8
 3. Models made from building blocks (Lego style) from a kit - Grades 9-12
 4. Models made from building blocks (Lego style) not from a kit - Grade 5 and under
 5. Models made from building blocks (Lego style) not from a kit - Grades 6-8
 6. Models made from building blocks (Lego style) not from a kit - Grades 9-12
 7. Models made from Knex blocks
 8. Model made from a kit - (pre-painted plastic)
 9. Model made from a kit - (pre-painted steel)
 10. Model made from a kit - (self-painted)
 11. Customized models**Made from parts from kits of other models. Example: Model A Ford Kit, with parts from a Pinto or other car to customize the kit or stock car from a model kit.
 12. Any other model from your own original design, constructed.

Division G – Handyman - Class # - Description

1. Repaired or constructed article for use in the workshop. (Attach a statement of work done and method used.)
2. Repaired, refinished, or constructed articles for sport or recreational purposes. (Attach a statement of work done and method used.)
3. Repaired, refinished, or constructed articles for use in the home. (Attach a statement of work done and method used.)
4. Repaired, refinished, or constructed articles for use outdoors. (Attach a statement of work done and method used.)
5. Constructed article using recycled materials.

Division H – Welding - Class # - Description

1. Poster showing the different equipment used for welding.
2. A display of 3 welds (t-joint, butt weld and lap weld) using oxyacetylene, arc or wire welder. Joints may be no more than 3" long.
3. Repaired item.

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4. Manufactured item.
5. Any other welding projects.

Junior Foods & Nutrition

Department Junior Foods & Nutrition #25

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Items specific to this department exhibitors agree to:

- Projects may only be entered once. May not be entered a second year.
- Posters may not be larger than 18x24
- All food will be considered unsafe for consumption at the end of the fair. And will be disposed of by the Department Leaders. Non-edible items or unopened canned goods can be picked up.

Department Junior Foods & Nutrition #25

Cooking and Baking

- Each exhibit shall be placed on a disposable plate inserted in a clear zipper style bag.
- **The recipe MUST be on a 3x5 notecard, placed in the bag, under the plate.**
- Exhibit tag string should be inserted in bag, and tag hang on outside.
- All exhibits shall be made from scratch with basic ingredients (not a package mix unless stated otherwise).
- Bring entire Cake or Bread for judging; a piece will be cut, and the rest returned.
- Muffins should have baking paper removed.
- All exhibits shall be made from scratch with basic ingredients (not a package mix unless stated otherwise).

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

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Cooking and Baking - Class # - Description

1. Cookies, chocolate chip, 3
2. Cookies, peanut butter, 3
3. Cookies, any other variety, 3
4. Brownie, unfrosted, 3
5. Brownie, microwaved, unfrosted, 3
6. Granola bar or snack, 1 cup in zipper bag
7. Trail Mix, 1 cup in zipper bag
8. Seasoned snack mix, 1 cup in zipper bag
9. Vegetable snack mix, 1 serving in zipper bag
10. Muffins, any variety, 3
11. Pancakes, cold, 3
12. Pretzels, 3
13. Coffee Cake, any variety, whole cake
14. Cake, yellow, made from scratch, whole cake
15. Cake, chocolate, made from scratch, whole cake
16. Cake, white, made from scratch, whole cake
17. Cake, any other variety, whole cake
18. Cake, adapted recipe to lower fat, whole cake
19. Cupcakes, unfrosted, 3
20. Biscuits, baking powder, dropped, 3
21. Biscuits, baking powder, rolled, 3
22. Popovers, 3
23. Rolls, any variety, 3
24. Bread, any variety, whole loaf
25. Bread, quick bread, zucchini, 1 mini-loaf
26. Bread, quick bread, banana 1 mini-loaf
27. Bread, quick bread, cranberry 1 mini-loaf
28. Bread, quick bread, microwave, 1 mini-loaf
29. Bread, quick bread, any other 1 mini-loaf
30. Pie, crust, baked from scratch
31. Pie, double crust, apple (no canned filling or purchased crusts), 1 mini-sized
32. Pie, double crust, cherry (no canned filling or purchased crusts), 1 mini-sized
33. Mix, hot chocolate, 1 cup in zipper style bag
34. Master Mix, biscuit, 1 cup mix in zipper style bag, AND 3 baked biscuits
35. Master Mix, muffins, 1 cup mix in zipper style bag, AND 3 baked biscuits
36. Donuts, raised, 3
37. Donuts holes, 3
38. Rosettes, 3
39. Holiday Cookies, 3
40. Candy, fudge, 3 pieces
41. Candy, peanut brittle, 3 pieces
42. International cookie or bar, 3
43. International dessert, non-refrigerated, one 2x2 piece
44. International bread, 1 loaf
45. Lefsa, 2 rounds
46. Item made with honey
47. Item made with maple syrup
48. Poster on how to read food labels
49. Poster on Choose My Plate.
50. Poster on food safety rules
51. Poster or 5-page booklet on healthy snacks
52. Small basket of healthy snack foods

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53. Theme Gift Basket- Basket to include at least two preserved food items (quarts or pints), dehydrated foods may be included. Nonperishable food items only. Basket not to exceed 11"x16"x15" and wrapped in clear plastic.
54. Poster on cooking substitutions, food and/or measurement.
55. Poster defining cooking terms
56. Booklet of family favorite recipes or handmade recipe book. Minimum of 3 categories each.
57. Any other item not listed above.

Foods & Nutrition

Division E – Decorating - all Grades

- All exhibits shall be made from scratch with basic ingredients (not a package mix unless stated otherwise).

Class # - Description

1. Decorated cookies, 3
2. Decorated cupcakes, 3
3. Decorated layer cake, entire cake
4. Decorated sheet cake, entire cake
5. Decorated cake of original design, entire cake
6. Poster on cake decorating tips

Division F - Food Preservation

- Up to 5 entries in Class F
- Fruits, vegetables, and meats may be exhibited in pint or quart jars.
- Jelly and jam may be exhibited in 1/2-pint jars.
- Pickles may be exhibited in pint jars.
- Canning jars must be clean.
- A regulation jar must be used for each exhibit (the name of the manufacturer is bound into the glass).
- All metal rings should be removed from jars prior to judging.
- All acid food must be processed in boiling water bath, including pickles.
- All non-acid food must be processed in a pressure canner.
- Pickles, jam, and jelly may be opened for judging.
- Any jar may be opened by judges if the contents are questionable.
- Judges may disqualify any exhibit.
- Foods canned by the exhibitor after the prior year's fair dates are eligible for exhibit.
- An index card or small paper containing the following information must accompany the exhibit:
 - o Class Number
 - o Date Canned
 - o Name of Product
 - o Method of Preparation: Hot Pack/Cold Pac
 - o Method of Processing: Boiling Water Bath or Pressure Canner (Weight used)
 - o Processing Time
 - o Lemon Juice (yes or no)

Division F – Food Preservation - Class # - Description

- | | |
|--|--------------------------------|
| 1. Apple, quartered or halved | 12. Corn |
| 2. Applesauce | 13. Green beans, cut |
| 3. Cherries, pitted | 14. Vegetable relish |
| 4. Peaches | 15. Yellow wax beans, cut |
| 5. Rhubarb | 16. Beet pickles |
| 6. Tomato juice | 17. Bread & butter pickles |
| 7. Tomatoes, whole or quartered | 18. Crab apple pickles |
| 8. Black raspberries | 19. Dill pickles - fermented |
| 9. Red raspberries | 20. Dill pickles - unfermented |
| 10. Other berries, fruits, or vegetables | 21. Sweet pickles |
| 11. Carrots | 22. Jam, any variety |

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23. Jelly, any variety

25. Canned meats

24. Dried food display - any 2 fruit or vegetables

Junior Clothing

Department Junior Clothing #26

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9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an 'Any Other' or Miscellaneous class at the time of judging.
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11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- Projects may only be entered once. May not be entered a second year.
- Posters may not be larger than 18x24
- ALL exhibits MUST be on a metal hanger for display. You may cover it with plastic if desired.
- Be prepared to discuss the following information: fiber content, intended care, intended use, type of interfacing used if interfacing is necessary, preparation of fabric and notions.

Department Junior Clothing #26

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Clothing - Class # - Description

1. Shorts or slacks, elastic waistband, or drawstring
2. Shorts or slacks with waistband
3. Shorts or pants and top (two items)
4. Skirt with elastic waistband.
5. Skirt with waistband.
6. Skirt with blouse (two items)
7. Skirt with top (two items)
8. Simple top (blouse, T-shirt, vest, halter) made of knit material.
9. Simple top (blouse, T-shirt, vest, halter) made of woven material.

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10. Jumper
11. Jumper and top (two items)
12. Dress - one or two-piece general wear.
13. Dress – special occasion wear.
14. 2-piece sleepwear or pajama, fleece
15. 2-piece sleepwear or pajama, other fabric
16. Bathrobe
17. Beach or swimwear or coverup
18. Jacket, windbreaker.
19. Jacket, coat, or cape (tailored, not wool)
20. Jacket coat or cape (not tailored, not wool)
21. Jacket, coat, or cape (wool or part wool)
22. Blazer
23. Unlined or summer suit
24. Suit-wool or part wool
25. Tailored garment
26. Active sportswear
27. Costume
28. Specialty outfit (e.g., tennis outfit, ski outfit, snowmobile suit, exercise outfit, etc.)
29. Equestrian attire for rider or horse not already entered in B-06
30. Advanced garment for self (must have zipper or buttons, set-in sleeves, collar)
31. Item made for travel (e.g.: tote bag, laundry bag, gym bag, lunch bag, book bag, zippered case)
32. Article made for home (e.g.: stuffed animal, pillow, quilt sampler, toy) not pre-printed.
33. Articles made for home (potholder, oven mitt, pillow, stuffed animal, doll clothes)-can be pre-printed.
34. Quilted or decorative stitchery garment (must be quilted or stitched by exhibitor)
35. Any other sewn article not mentioned.
36. Display of two simple items made to care for sewing supplies (e.g.: needle case, mending kit, pin cushion)
37. Display of two simple accessories made for self (e.g., scarf, sweatband, sash, belt, tie, scrunchie)
38. Display of three sewing skills, made by the exhibitor.
39. Display of laundry products and their description; clothing cost comparison, buymanship, etc.
40. Display of fabric identification and weaves, seam finishes, hand stitches, sewing tools, fabric stain removal, sewing terms, etc. Minimum of six examples.
41. Any other clothing related item

Junior Stitchery

Department Junior Stitch, Knit, Crochet, Quilt #27

By participating in the Northern Wisconsin State Fair, you agree to:

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All exhibits prior to the deadline.
 - Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.

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10. Understand that large classes may be broken into heats.
11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- Projects may only be entered once. May not be entered a second year.
- Posters may not be larger than 18x24.
- Limit of 1 item per class, total of 4 entries in each knitting and crocheting. Each item must be a different piece.

Department Junior Stitchery #27

Division A – Exhibitors completed grades 3-4.

Division B – Exhibitors completed grades 5-6.

Division C – Exhibitors completed grades 7-9.

Division D – Exhibitors completed grades 10-13.

Knitting - Class # - Description - Suggested items include scarves, hats, mittens, slippers, etc.

- | | |
|---------------|-------------------------------------|
| 1. Item One | 5. Simple sweater or vest |
| 2. Item Two | 6. Baby Items (2 or more pieces) |
| 3. Item Three | 7. Afghan – baby (minimum size 25") |
| 4. Item Four | 8. Afghan (minimum size 45"x60") |

Crocheting - Class # - Description - Suggested items include scarves, hats, mittens, slippers, etc.

- | | |
|----------------|--------------------------------------|
| 9. Item One | 13. Simple sweater or vest |
| 10. Item Two | 14. Baby Items (2 or more pieces) |
| 11. Item Three | 15. Afghan – baby (minimum size 25") |
| 12. Item Four | 16. Afghan (minimum size 45"x60") |

Quilting - Class # - Description

- | | |
|---|---|
| 17. Piecework | 25. Regular quilt, twin sized or larger – tied. |
| 18. Pillow - quilted. | 26. Accessory for home - quilted |
| 19. Pillow - tied. | 27. Accessory for home – tied. |
| 20. Article of clothing or accessory - quilted | 28. Quillo |
| 21. Article of clothing or accessory - tied. | 29. Article for self - hand-quilted |
| 22. Wall hanging/crib-sized quilt - quilt. | 30. Article for home - hand-quilted |
| 23. Wall hanging/crib-sized quilt - tied. | 31. Article for self - machine-quilted |
| 24. Regular quilt, twin sized or larger - quilted | 32. Article for home - machine-quilted |

Stitchery - Class # - Description

- Articles 8"x10" or larger in size are considered large projects. Projects must be finished (mounted, framed, etc.) and ready for display. Examples of small projects include projects mounted in embroidery hoops, refrigerator magnets, etc.

- | | |
|-----------------------------------|----------------------------------|
| 33. Cross-stitch - small project. | 36. Embroidery - large project |
| 34. Cross-stitch - large project. | 37. Needlepoint - small project. |
| 35. Embroidery - small project | 38. Needlepoint - large project. |

Other Stitchery Project - Class # - Description

- | | |
|---------------------|---|
| 39. Applique | 42. Tie-blanket |
| 40. Decorative work | 43. Any other stitchery – small project |
| 41. Hooked project. | 44. Any other stitchery – large project |

Junior Home Furnishings

Department Junior Home Furnishings #28

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13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
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Items specific to this department exhibitors agree to:

- Projects may only be entered once. May not be entered a second year.
- Posters may not be larger than 18x24.
- Be prepared to discuss the following information: type of room (kitchen, boy's room, etc.), color scheme - use samples of other materials, if necessary, brief description of the method used to make the project,

Department Junior Home Furnishing #28

Division A – Exhibitors completed grades 3-4.

Division B – Exhibitors completed grades 5-6.

Division C – Exhibitors completed grades 7-9.

Division D – Exhibitors completed grades 10-13.

Home Furnishings - Class # - Description

1. A "Housing in our Community" study. Include sketch of community and story of housing area.
2. A floor plan of any room drawn to scale, with furniture arrangement indicated and pictures of furniture. Include description of family activities and traffic pattern of room.
3. A poster showing before and after pictures of a room decorated by an exhibitor.
4. A scale drawing of any room showing furniture arrangement indicated and pictures of furniture. Include sample materials to illustrate combinations of fabrics, colors and finishes used in this room.
5. Arrangement of natural plant materials, no cut flowers.
6. Bathroom accessory
7. Bedroom accessory
8. Bulletin board or memo board ready to hang.

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9. Christmas decoration (not an ornament)
10. Creative centerpiece
11. Decorative planter
12. Dining table accessories
13. Energy conservation item (not purchased) such as a draft dodger.
14. Holiday decoration (not an ornament)
15. Kitchen accessories
16. Kitchen appliance covers using appliqué or stitchery (1)
17. Mobile
18. Placemats Set of 4
19. Refinished or remodeled furniture. Include statement of all work done.
20. Refinished small accessory for a room. Must be refinished in the current year. Include statement of all work done.
21. Rug - braided.
22. Rug - hooked.
23. Scrapbook illustrating the budget needed and purchases planned in planning a place of your own.
24. Shoe bag for closet
25. Stuffed animal
26. Useful item made from recyclables (explain the items use and where idea originated)
27. Useful storage unit for books, records, collections, etc. to be planned and made by exhibitor.
28. Wall hanging
29. Window treatment (curtain, shade, etc.)
30. Diamond Dot project
31. Any other item not listed.

Junior Family Living

Department Junior Family Living #29

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6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.
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11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
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Items specific to this department exhibitors agree to:

- Projects may only be entered once. May not be entered a second year.
- Posters may not be larger than 18x24.

Department Junior Family Living #29

Division A – Exhibitors completed grades 3-4.

Division B – Exhibitors completed grades 5-6.

Division C – Exhibitors completed grades 7-9.

Division D – Exhibitors completed grades 10-13.

Family Living - Class # - Description

1. Game for a preschool child, made by the exhibitor.
2. Wooden toy made by the exhibitor.
3. Scrapbook, made for a child by the exhibitor.
4. Notebook of observations and study done on a child, with permission of the child's adult
5. Storybook made for a child by the exhibitor.
6. Toy, other than wood, made by the exhibitor, (child older than 6).
7. Doll and clothes
8. Puppet made by exhibitor.
9. Game for a child made by the exhibitor (child older than 6).
10. A series of 6 photos or pictures, on tag boards not larger than 18x24, showing various stages of emotional development of a child. Label each picture with the stage of development that it represents.
11. Safety poster for babysitters
12. A mobile for a child's room.
13. A display representing a small party given for a child, including snacks served, activities used and show how the party turned out according to your expectations.
14. A recycled toy with a written description of how it was made.
15. Illustrate through drawings, a finger play you taught to a preschooler (see Toys & Things to Fill a Child's World). Mount on 11"x13" sheet.
16. Compile a list of activities, toys, and snacks to use with children when traveling in a car.
17. Visual presentation of an activity planned for the entire family-weekend trip, community fair, family night, cleaning spree.
18. A cloth book made for a child.
19. Growth chart wall hanging or mobile representing child's development, i.e., first words, first foods, first step, first attempt at dressing, first tooth. Identify child.
20. Musical toy made by an exhibitor.
21. Display, exhibit, or poster telling of 5 books read to a preschooler; briefly summarize each book, preschooler's reaction to it and why you chose it.
22. Poster showing ways to help a child learn the alphabet, numbers, colors, shapes, etc.
23. Puppet with a script that teaches one of the following: honesty, love, justice, etc.
24. Play Apron
25. Exhibit of a lost art that you have learned from an older person (such as candle making, soap making, quilting, butter making, ice cream making, etc.) with an explanation of what you learned about the older person and the things that are important to his/her life.
26. Ten favorite nutritious food recipes, which can be made with a child's help. Use 4"x6" recipe cards in a file box.
27. Family activity or game.
28. Two books selected for child accompanied by explanations of the age of the child, why you selected the books and how the child will benefit from these books.
29. Develop two learning activities or toys for 2 different areas of preschooler's development (choose from mental, social, physical, or emotional). Explain: why each activity is appropriate for the preschooler, why they helped in these areas of development, and how you used them with the preschooler
30. Puppet with script that teaches a preschooler one of the following: habits, emotions, number concepts or what to do if the preschooler should become lost.
31. An audio recording of an interview with an older person about what it was like when they were young.

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32. Prepare a tasting experiment/party using 3-4 related foods to be used with a preschooler. Explain why you chose the items you did, how the child reacted and how these experiments helped in the child's development.
33. Intergenerational activity, game or scrapbook.

Junior Presentations

Department Junior Presentations #31

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6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.
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Items specific to this department exhibitors agree to:

- Projects may only be entered once. May not be entered a second year.
- Posters may not be larger than 18x24.
- Also, consider volunteering to present outside the Youth Building during the fair.

Department Junior Presentations #31

Division A – Exhibitors completed grades 3-4.

Division B – Exhibitors completed grades 5-6.

Division C – Exhibitors completed grades 7-9.

Division D – Exhibitors completed grades 10-13.

Presentations - Class # - Description

1. How to prepare for a speech:
 - Include: tips and suggestions for dealing with speech anxiety.
 - Bring a poster of two or more items that document how to plan a speech. Could include a speech planning worksheet, list of references, speech outline, note cards, etc.
2. How to conduct an interview:
 - Include: a story about the person interviewed.
 - Bring a poster, including a photograph, of the person who was interviewed.
3. How to unplug a family:
 - Include activities that families can do without a screen.

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- Bring a photo collage of an unplugged family.
4. Kindness Café:
 - Include ideas on how to be kind.
 - Bring a poster or display of handmade “few kind words.”
 5. Poetry reading: or other creative writing piece
 - Include at least one original poem. Suggested topics include: “found poem,” nature poem, cinquain, “telephone or vertical poem,” or any other original poem.
 - Bring an illustration (poster, drawing, painting, etc.) for each poem that will be read.
 6. Story Telling:
 - Include an original piece of creative writing (short story, essay, or play).
 - Bring an illustration (poster, drawing, painting, etc.)
 7. Netiquette:
 - Include a description of the online environment and proper ‘netiquette’ for that online space. Also, how to stay safe. Could include text, email, websites, social media, gaming, etc.
 - Bring a poster representing the online environment.
 8. Language:
 - Plan, practice and present a short informational presentation about or using a language other than English. (Or in English, if your first language is not)
 - Could include: Sign Language, or spoken languages such as Spanish, German, Japanese, etc.
 9. Theatrical presentation
 - Could include: dancing, clowning, juggling, puppetry, singing, playing an instrument, reading from a play
 - Does not need to be an original creation by the exhibitor.
 10. Drama presentation:
 - Exhibitor must provide all necessary items. Consider volunteering to perform outside the youth building to promote the exhibits inside.
 - Drama poster. Not larger than 18x24
 - Drama scrapbook
 - Any other Drama exhibits
 11. Musical Presentation
 - Exhibitors who are performing must provide all necessary items, instrument, stands, etc. Consider volunteering to play outside the Youth Building to help promote the exhibits inside.
 - Music poster. Not larger than 18x24
 - Music Scrapbook
 - Music solo performance
 - Any other music exhibits
 12. Consumer Education presentation
 - Could include what is a consumer, consumer rights, shopping styles, how to find goods and services, wants versus needs, saving plan, spending plan/budget, advertising affects, peer pressure related to purchases, risks of internet shopping.
 13. Work Force presentation:
 - Could include what is an entrepreneur, marketing, business plan, credit card benefits and drawbacks, finding employment opportunities, personal strengths and weaknesses.
 14. Service Learning:
 - Include: how you determined the need, the plan you created, evidence collected during the project and a reflection of the completed project.
 - Bring artifacts, which may include a poster, photographs, electronic presentation, etc.

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Department Junior Leadership #33

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4. Register All exhibits prior to the deadline.
 - Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an "Any Other" or Miscellaneous class at the time of judging.
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11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
 - Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for the advertising and marketing needs of the NWSF.

Items specific to this department exhibitors agree to:

- Displays may be in the form of a poster, chart, scrapbook, display, or other media.
- Projects may only be entered once. May not be entered a second year.
- Posters may not be larger than 18x24.
- An oral presentation should highlight what a member has done or learned as a leader in their Youth Organization.
- Also, consider volunteering to be present outside the Youth Building to encourage fairgoers to enter.

Department Junior Leadership #33

Division C – Exhibitors going into grades 7-9.

Division D – Exhibitors going into grades 10-13.

Class # - Description

1. Exhibit designed to recruit members or to improve club or project meetings.
2. Exhibit showing how you assisted in teaching or leading a project or activity.
3. Exhibit showing how you assisted your club project, activity, or the Organization Advisor.
4. Any other exhibit of leadership activities.
5. Any other display or exhibit developed by the exhibitor and approved by the Organization Advisor.

Junior Health & Citizenship

Department Junior Health & Citizenship #34

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4. Register All exhibits prior to the deadline.

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- Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
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 6. Department Leaders have the right to remove deteriorating exhibits during the fair.
 7. Read all the general information found at the beginning of the guide.
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Items specific to this department exhibitors agree to:

- Projects may only be entered once. May not be entered a second year.
- Posters may not be larger than 18x24.
- **All family friendly citizenship posters will be judged and displayed. Any inflammatory, election or political references will cause the poster not to be displayed. Department Leaders and Judges reserve the right to disqualify entries.**
- **A "citizen" is defined as a member of a group, city, state, world, etc. Good citizens support, assist, protect and promote the well-being of their group to make their world a more positive place.**

Department Junior Leadership #33

Division A – Exhibitors going into grades 3-4.

Division B – Exhibitors going into grades 5-6.

Division C – Exhibitors going into grades 7-9.

Division D – Exhibitors going into grades 10-13.

Class # - Description

1. Helpful Family: Poster, chart, collage, scrapbook or display of your family doing things together or way your family helps one another to stay healthy.
2. Active Family: Poster, chart collage, scrapbook or display depicting your family's favorite relaxation activities or family sports.
3. Healthy Family: Any poster or chart displaying information on nutrition, physical fitness, or stress reduction.
4. Health poster - related to project done with your organization.
5. Any other health display or exhibit.
6. First aid kit, compact, organized and instructions for use made by the exhibitor.
7. First aid poster - related to a project done with your organization.
8. Personal safety poster – online or in the real world.
9. Any other safety display or exhibit.
10. Adopt-A-Friend - any poster, chart, scrapbook, or exhibit related to the theme.
11. Happiness Is Project - any poster, chart, scrapbook, or exhibit related to the theme.
12. History and Heritage Project - any poster, chart, scrapbook, or exhibit related to the theme.
13. Any other kindness display or exhibit.
14. When I grow up – career display.
15. How to be a good citizen of my organization poster
16. How to be a good citizen of my community poster
17. How to be a good citizen of my world poster