

## JUNIOR Fair Exhibit Guide NWSF 2025

### Department Junior Beef Cattle #02

**\*\*Register Early. Space is limited to the first of 100 beef cattle\*\***

**By participating in the Northern Wisconsin State Fair, you agree to:**

1. Use only this years' Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All animals prior to the deadline.
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Read all the general information found at the beginning of the guide.
7. Provide all health paperwork to the office or the Department Leaders prior to unloading animals.
8. Provide full pedigree information to the Department Leaders prior to unloading animals.
9. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
10. Follow all Animal Health Regulation Rules set by Wisconsin Department of Agriculture, Trade and Consumer Protection.
11. Provide your Premise ID
12. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an Any Other or Miscellaneous class at the time of judging.
13. Understand that large classes may be broken into heats.
14. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
15. Display over each stall/pen occupied by your stock, a printed placard containing the name, breed, and age of each animal.
16. Display, for purebred animals, a certificate of registry for in the government recognized Stud, Herd, and Flock Books of their respective breeds.
17. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
18. Arrive in the show ring promptly, failure may result in being ruled out from competing.
19. Authorize the use of your image in pictures, audio, and video productions for advertising and marketing needs of the NWSF.

**Items specific to this department exhibitors agree to:**

1. Pay a charge of 5.00 per head. This fee also provides the number of animals for stalling purposes.
2. Be at least 8 years of age.
3. Provide a YQCA certificate number during registration and a print or electronic copy to the office prior to the registration deadline.
4. Limit the number of entries in Dairy and Beef divisions to a total of 6 entries.
5. Include showmanship at the time of registration. Showmanship classes may be further divided, depending on exhibit numbers, and are the decision of the Department Leaders.
6. In the "Any Other Breed" class, exhibitors must have registry papers or exhibit will be considered a crossbred.
7. All purebred animals in the Department to be entitled to compete shall show certificate of registry in the government recognized Stud, Herd and Flock Books of their respective breeds.
8. Provide proof of ownership as requested. Cattle must be owned by the individuals or firms exhibiting them, but the get or progeny of animals may not be owned by the individuals or firms exhibiting them, qualifying without ownership.
9. Respect the decision of Rural Leadership regarding Blue-ribbon exhibitors from Junior Fair being allowed to carry-over to show in open class for ribbon only, IF approved by the Department Leaders and IF space allows.

**Age Definitions per DATCP, ATCP 160.07(1):**

• **Individual Classes - Dairy cattle.**

- (a) A spring calf is one born on or after March 1 of the exhibit year.
- (b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
- (c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.

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- (d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
- (e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
- (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
- (g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
- (h) A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
- (i) A 3-year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- (j) A 4-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

- **Group Classes for Dairy and Beef**

- (a) A **dairy** junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A **beef** junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull and heifer classes, with both sexes to be represented.
- (b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
- (c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
- (d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

### Department Junior Beef #02

Division A - Registered Purebred Angus

Division B - Registered Purebred Hereford

Division C - Registered Purebred Shorthorn

Division D - Registered, Purebred Simmental

Division E - Registered, Any Other Breed

<b>Beef Class # - Description</b>	<b>Premium</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1. Bull Calf, Junior		\$9	\$8	\$7	\$5
2. Bull Calf, Senior		\$9	\$8	\$7	\$5
<b>Champion Bull</b>		<b>Ribbon</b>			
<b>Reserve Champion Bull</b>		<b>Ribbon</b>			
3. Heifer Calf, Junior		\$9	\$8	\$7	\$5
4. Heifer Calf, Senior		\$11	\$9	\$7	\$5
5. Heifer, Summer Yearling		\$11	\$9	\$7	\$5
6. Heifer, Junior Yearling		\$11	\$9	\$7	\$5
7. Heifer, Senior Yearling		\$11	\$9	\$7	\$5
8. Cow, 2 years old and over		\$8	\$7	\$6	\$5
9. Cow and Offspring		\$8	\$7	\$6	\$5
<b>Champion Female</b>		<b>Ribbon</b>			
<b>Reserve Champion Female</b>		<b>Ribbon</b>			

### Division F – Commercial Beef

<b>Beef Class # - Description</b>	<b>Premium</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>	<b>4<sup>th</sup></b>
1. Bull Calf, Junior (on or after Jan 1)		\$9	\$8	\$7	\$5
2. Bull Calf, Senior (9/1 to 12/31 of prior year)		\$9	\$8	\$7	\$5
<b>Champion Bull</b>		<b>Ribbon</b>			
<b>Reserve Champion Bull</b>		<b>Ribbon</b>			
3. Heifer Calf, Junior (on or after Jan 1)		\$9	\$8	\$7	\$5
4. Heifer Calf, Senior (9/1 to 12/31 of prior year)		\$11	\$9	\$7	\$5
5. Heifer, Summer Yearling (May-Aug prior year)		\$11	\$9	\$7	\$5

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6. Heifer, Junior Yearling (Jan-Apr prior year)	\$11	\$9	\$7	\$5
7. Heifer, Senior Yearling (Fall 2 years prior)	\$11	\$9	\$7	\$5
8. Cow, 2 years old and over	\$8	\$7	\$6	\$5
9. Cow/Offspring	\$8	\$7	\$6	\$5
<b>Champion Female</b>				<b>Ribbon</b>
<b>Reserve Champion Female</b>				<b>Ribbon</b>
<b>Overall</b> (of all classes, registered and commercial)				
<b>Grand Champion Female</b>				<b>Banner</b>
<b>Reserve Champion Female</b>				<b>Banner</b>

### Beef Market Divisions

**Division G – Market Beef** (purebred, grade or crossbred, including dairy beef crosses)

**Division H – Market Dairy** (both parents of dairy breeding)

Beef Class # - Description	Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
11. Feeder Calf		\$8	\$7	\$6	\$5
12. Market Animal		\$8	\$7	\$6	\$5
<b>Grand Champion Market Animal</b>					<b>Banner</b>
<b>Reserve Grand Champion Market Animal</b>					<b>Banner</b>

**Division I – Beef Carcass** All M.A.P. participants should include this class in their registration.

Beef Class # - Description	Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Carcass (only auction eligible animals)		\$6	\$5	\$4	\$3
<b>Champion carcass</b>					<b>Banner</b>
<b>Reserve Champion Carcass</b>					<b>Banner</b>

<b>Carcass Awards:</b>	\$25	\$20	\$15	\$10
Champion Carcass				
Reserve Champion Carcass				
Rate of Grain Champion				
Rate of Grain Reserve Champion				
Total Performance Champion				
Total Performance Reserve Champion				

### Division J – Beef Showmanship

Beef Class # - Description	Premium	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
1. Beginners, grades 3-6		\$3	\$2.50	\$2	1.50
2. Intermediate, grades 7-9		\$3	\$2.50	\$2	1.50
3. Seniors, grades 10-13		\$3	\$2.50	\$2	1.50
- Senior showmanship is eligible for selection to the Master Showman Competition.					
• Banners will be given to champion and reserve champion showman at each level.					

**The Northern Wisconsin State Fair Chippewa County Meat Animal Program ('MAP')** is developed to provide support, vision, educational experiences, youth leadership in livestock/animal production, and sustainability for Chippewa County youth development. This program is in addition to the Northern Wisconsin State Fair (NWSF) Junior Exhibit opportunities as referenced within the annual NWSF Exhibitor Guidebook. It is the responsibility of exhibitors and their families to understand the expectations related to participating in the MAP and Auction. If you have questions about what is presented, you are encouraged to visit the Fair's website or Exhibitor's Guide or contact MAP Program Chair or Junior & Open Fair Manager, Cindy Boggess, at [cboggess@nwsfa.com](mailto:cboggess@nwsfa.com). The NWSF Chippewa County Meat Animal Program objectives are to:

- To provide Chippewa County 4-H members and FFA members an inclusive opportunity to responsibly lead, manage and celebrate quality market animal livestock projects.
- To educate a thorough understanding of the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills

**Herdsmanship Award** for Junior Organizations

## **JUNIOR Fair Exhibit Guide NWSF 2025**

This award is designed to encourage and acknowledge the good work of Junior exhibitors as they: care for their livestock; work effectively with Fair leaders; and provide a welcoming experience for visitors. One \$50 cash award will be given to the best organization from each of the 4 buildings: Beef Barn, Rooney Grain Dairy Barn, Horse Barn, and the L.E. Phillips Small Animal Barn.

### **Tom Hinke Award**

This award is given in the Junior Dairy and Open Dairy & Beef shows. It is awarded to an exhibitor who shows sportsmanship and cooperation to the fair management and personnel, other exhibitors and the viewing public.