

**JUNIOR Fair Exhibit Guide NWSF 2025**  
**Department Junior Photography #20**

**By participating in the Northern Wisconsin State Fair, you agree to:**

1. Use only this year's Guide
2. Register online at <http://nwsfa.fairwire.com>
3. Pay fees at the time of online registration. A registration worksheet with fee details is available online.
4. Register All exhibits prior to the deadline.
  - Work must have been created by the exhibitor since August 1 of the previous year (during the past 11 months).
5. Respect all fair leadership including but not limited to: Department Leaders, volunteers, judges, employees, board members, etc.
6. Department Leaders have the right to remove deteriorating exhibits during the fair.
7. Read all the general information found at the beginning of the guide.
8. Follow the IAFE Code of Ethics and all ethics guidelines as set forth by the NWSFA Board.
9. Acknowledge the ATCP 160.07(1) rule regarding classes with only a few exhibits being moved into an Any Other or Miscellaneous class at the time of judging.
10. Understand that large classes may be broken into heats.
11. Respect the decisions of the certified specialty judge. Junior Divisions will use the Danish system, with some modifications noted in specific department pages.
  - Judges MAY choose to award Best of Show or Judge's Choice ribbons to exceptional exhibits. State Fair rules will be followed.
12. Follow the schedule on page 1 of this Exhibit Guide or on our registration webpage.
13. Each worthy exhibit will receive a uniform premium of \$1.50 and a ribbon of the judge's choice.
14. Authorize the use of your image in pictures, audio, and video productions for advertising and marketing needs of the NWSF.

**Items specific to this department exhibitors agree to:**

- Limit of 4 entries.
- Photos must be taken by the exhibitor.
- Photos may not contain any dates.
- Photos may be film or digital.
- Do not overlap photos in collections
- All photo exhibits must be mounted on white poster boards not larger than 11" x 14".
- Framed photos are not acceptable and will be disqualified
- Exhibit tag is attached to the front, lower left corner.
- Title of work included on the front, lower right corner.
- All photo exhibits must include an information box on the front of the exhibit located in the lower right portion indicating type and kind of camera, film used & speed or megapixels.

**Department Junior Photo/Video #20**

**Division A** – Exhibitors completed grades 3-4

**Division B** – Exhibitors completed grades 5-6

**Division C** – Exhibitors completed grades 7-9

**Division D** – Exhibitors completed grades 10-13

**Photos - Class # - Description**

1. My Best Photo, 5x7 photo mounted on 6x9 tagboard, taken by the exhibitor
2. My Favorite Selfie, 5x7 photo mounted on 6x9 tagboard,
3. Photo story - 3 pictures - beginning, middle, end
4. Portrait collection - 4 pictures of people
5. Candid collection – 4 pictures of people, not posed
6. Wildlife collection- 4 pictures of animal or birds
7. Landscape collection- 4 pictures of landscape or seascape
8. Botanical collection - 4 pictures of plant life or flowers
9. Architectural collection - 4 pictures of buildings or manmade structure
10. Action collection - 4 action pictures

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11. Sports collection – 4 pictures from sporting events
12. Youth Organization collection - 4 pictures depicting club/group activities
13. Chippewa Valley collection - 4 pictures highlighting Chippewa Valley
14. Close up collection - 4 pictures close up
15. Film collection - 4 pictures taken with film, developed, and printed by exhibitor
16. Poster dealing with equipment, processing, composition, techniques, or other subjects appropriate to photography. Not larger than 18x24.

### **Videography**

- The video should be 3-5 minutes long.
- Video entries must be in .mp4 format. Videos must be delivered to the Fair office by July 1, on a thumb/flash drive. Contact the office for clarification.
- Videos will become property of the fair to play for fairgoers through the current year's fair.
- **All copyright laws must be followed.**

### **Video Class # - Description**

17. Music video produced by exhibitor
18. Documentary video produced by exhibitor
19. Advertisement for an approved youth organization
20. Book Trailer produced by the exhibitor