

# JUNIOR Exhibit Guide



July 8 - 12, 2026

Northern Wisconsin State Fair  
225 Edward Street, Chippewa Falls, W 54729  
715-723-2861 [www.nwsfa.com](http://www.nwsfa.com)

## NonAnimal DEPARTMENTS ONLY

**Dates to remember:** Dates and times are subject to change; watch the website for updates. Online registration assistance appointments are available at the Volk Administrative Office.

- **April 15 – May 31** Early Bird price **\$15.00**.
- **June 1 – June 15** Regular price **\$20.00**.
- **June 15** Last day to register. Exhibitors are responsible for making sure tags are correct.
  - Registration can be viewed in your ShoWorks Passport account.

### Keep in mind:

- This guidebook is for 2026 Fair. Please do not use an old guide as changes are made each year.
- Judges seek exhibits that demonstrate true excellence within each competitive category. Enter only your strongest work—quality is more important than quantity.
- Carefully read and observe all the rules and regulations contained within this document.
- Questions? [dtotzke@nwsfa.com](mailto:dtotzke@nwsfa.com) or call Dawn at 715-723-2861, ext. #102.

Dept	Schedule	Arrival		Weigh-in	Judging		Location	Removal
B01	Dairy Cattle	Mon 7/6	10am-8pm	-	Thu 7/9	8am	Custer Coliseum	Junior Animals may leave Thursday, 7/9 AFTER the Concert & MAP Auction Conclude
B02	Beef Cattle	Mon 7/6	10am-8pm	4pm-6pm	Wed 7/8	9am	Custer Coliseum	
B03	Swine	Mon 7/6	10am-8pm	10-1 & 3-6	Tue 7/7	9am	Custer Coliseum	
	Pig Pals Show				Wed 7/8	6pm	Custer Coliseum	
B04	Sheep	Mon 7/6	10am-8pm	6pm-7pm	Tue 7/7	2pm	Custer Coliseum	
B05	Goats	Mon 7/6	10am-8pm		Wed 7/8	4pm	Custer Coliseum	
	Master Showman				Thu 7/9	2pm	Custer Coliseum	
	MAP Auction				Thu 7/9	6pm	Custer Coliseum	
	MAP Carcass				Mon 7/13	7am	Off-site	
B06	Horse	Tue 7/7	3-8pm		Wed 7/8	9am	Hepfler Arena	
	Horse Fun Show				Thu 7/9	9am	Hepfler Arena	
B07	Poultry	Tue 7/7	10am-2pm		Tue 7/7	4pm	Poultry/Rabbit	Horses 7/9 4pm-5pm
B08	Rabbits	Tue 7/7	10am-8pm		Thu 7/9	9am	Poultry/Rabbit	

## Youth Building Exhibits

B10	Vet. Sciences & Sm. Animals	<b>Arrival &amp; Conference with Judges</b> Monday, July 6 between 2pm-6pm <b>Judging</b> Monday 6pm-8pm Ribbons Placed (Closed to the Public) <b>Removal Sunday, 4pm-6pm</b> Monday, 2pm-6pm	B24	Mechanical
B14	Plant & Soil Sciences		B25	Foods & Nutrition
B15	Flowers & House Plants		B26	Clothing
B16	Natural Sciences		B27	Knitting & Crocheting
B17	Younger Youth		B28	Home Furnishings
B18	Cultural Art		B29	Family & Child Development
B20	Photography		B31	Demonstrations & Presentations
B21	Computers / STEAM		B32	Scrapbooks
B22	Woodworking		B33	Youth Leadership
B23	Electricity		B34	Health & Citizenship
Other Youth Organization Displays	<b>School Exhibits</b> Judged Pre-Fair	<b>Lego Competition:</b> Open to all ages and families are encouraged. Bring-in, Judging & Removal are the same as Youth Exhibits. <b>The 2026 Theme is Under the Sea</b>		

## *Welcome Junior Fair Exhibitors*

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We are thrilled to welcome you to the Northern Wisconsin State Fair! Exhibitors must be part of an Approved Youth Organization to participate. We cannot wait to see your exhibits on display!

### **1. Exhibit Guide Availability**

- a. The Exhibit Guide is usually released by April 15 each year.
- b. You may view it online at no cost or pick up a printed copy at the NWSFA Volk Administration Fair Office or the Chippewa Falls Public Library.
- c. If you would like a copy mailed to you, a \$5.00 fee—covering printing and postage—must be paid in advance.

### **2. Method of Registration**

- a. Online registration is required and must be completed using MasterCard or Visa. Assistance is available — email [dtotzke@nwsfa.com](mailto:dtotzke@nwsfa.com) to schedule an appointment or visit our website for the NWSF Exhibit Department office hours.
- b. Full payment is due at the time of registration. A registration worksheet is available on the website or from the NWSFA Volk Administration Office.
- c. ShoWorks software terminology: Department, Division, Class.
- d. Animal exhibitors: All animals must be registered by the deadline. Any required health or identification paperwork must be presented to the Department Leader upon request.
- e. The NWSF reserves the right to reject any entries.

### **3. Perks of Registering**

- a. Showcase your talents to Fair visitors and participate in a vibrant community event.
- b. Receive one (1) 5-Day Fair Admission armband (a \$30 value), providing access to the Fairgrounds for the entire event.
- c. Purchase up to four (4) additional discounted 5-Day Fair Admission armbands for family members at \$25 each when completing the registration.

### **4. Exhibit Tags**

- a. Pickup: Exhibit tags are available at the office Mon.– Fri., 8:00 a.m. to 4:00 p.m., beginning June 1.
- b. Mailing Option: Tags can be mailed for a \$1 fee if requested during registration. Mailings begin June 1 and continue until the day after registration closes.
- c. Non-Animal Exhibits: Tags must be attached as required by the department, preferably before arriving at the Fairgrounds.
- d. Animal Exhibits: Exhibitors will not receive exhibit tags; instead, a printed list will be provided. Display a printed information card over each stall or pen used for your animals. Some items which fair-goers may want to know include the name, breed, and age of each animal.
- e. Claim Tickets: Keep the claim ticket portion of each tag—it must be presented when picking up non-animal exhibits. Removal dates are listed on page 1.
- f. Exhibit Declarations: Any items or animals shown at other Wisconsin Fairs that receive State Aid must be declared at registration. No item or animal may receive premiums more than once per calendar year.

### **5. Registration: Changes, Additions, Substitutions, and Refunds.**

- a. Exhibitors are responsible for ensuring accuracy. Double-check all entries before submitting. You may review your registration details using the ShoWorks Passport App at <https://passport.fairwire.com/>.
- b. Department Leaders may recommend changes after the registration deadline, including on bring-in day.
- c. Incorrectly registered exhibits may be disqualified or, at the judge's discretion, judged for ribbon only (no premium).
- d. Cancellations must be submitted five (5) days prior to the show date or the opening day of the Fair. No refunds will be issued for cancellations made after this deadline.

### **6. Exhibit Arrival / Drop-Off**

- a. Non-Animal Exhibits: Arrival dates and times are listed on page 1 of the Exhibit Guide.
- b. Animal Entries:
  - All required health records must be in the hands of the Department Leader **before unloading**.

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- Animals must be clearly identified by name, number, or ear tag.
- c. Youth Livestock Exhibitors (Dairy, Beef, Swine, Sheep, Goats, Poultry, and Rabbits)
- Exhibitors must provide a valid YQCA Certificate number during registration.
  - A copy of the YQCA certificate (printed or electronic) must be submitted and on file by the registration deadline.
  - Animals will not be permitted to unload without the required documentation on file.
- d. Junior Fair exhibitors will use **the grade they just completed** when choosing which class to enter.
- Exhibitors must be at least 8 years old but less than 20 years old as of January 1<sup>st</sup> of this year.
  - B17 Younger Youth is open to exhibitors who are at least 5 years old but less than 9 years old as of January 1<sup>st</sup> of this year.

### 7. Judging

- a. Judging Time: Judging times are subject to change based on exhibit counts and judges' schedules. It is the exhibitor's responsibility to arrive promptly. Late arrival may result in disqualification.
- b. Judging Styles
- Face-to-Face Judging: Used for two departments.
    - B10(A) Small Animals (Pocket Pets): Animals are present only for judging. Ribbons are awarded immediately, and animals may be photographed for display in the Youth Building.
    - B17 Younger Youth (Grades K–2): Exhibitors discuss their projects with a judge and receive feedback on strengths and areas for improvement. All exhibitors receive a multi-colored participation ribbon.
  - Conference Judging: Used for all other Junior non-animal departments. Exhibitors discuss their projects with a judge, who considers both exhibitor knowledge and exhibit quality when determining placement.
  - Danish Method Judging: Ribbons are awarded after all exhibits in a class have been reviewed, following established placement guidelines. *Example:* If 15 items are entered in a class, up to 3 may receive blue ribbons, up to 7 red, up to 11 white, and up to 15 pink.
- c. Class Adjustments:
- Classes may be combined due to low entry numbers. For more information on ATCP 160.07(1), visit: [https://docs.legis.wisconsin.gov/code/admin\\_code/atcp/140/160/i/07#](https://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160/i/07#).
  - Large classes may be divided into heats or additional classes. Classes with consistently high numbers of exhibits over multiple years may be split to better accommodate exhibitors.
- d. Judging Finality:
- Judges' decisions are final.
  - Premiums are paid **only** as listed on signed judges' award sheets, not based on ribbons.
  - Award books may not be altered.
  - Judges may not judge any class in which they are competing.
  - Abuse or threats toward judges or officials will not be tolerated.
- e. Awards & Exhibit Limits:
- First-place winners are eligible for champion, best of show, or other top awards.
  - Non-Animal Exhibits: Limited to one entry per class number.
  - Animal Exhibits: Must follow department-specific guidelines.
  - No exhibit may receive multiple premiums unless part of a herd, collection, or special award.
  - Special awards, such as Best of Show, are listed within the departments that offer them.
- f. Wisconsin State Fair Advancement for Junior Fair Non-Animal Exhibits
- Eligibility: Non-animal exhibits must earn a *Judge's Favorite Award* to qualify for advancement.
  - Size & Content Requirements: Exhibits must be family-friendly and no larger than five (5) feet in height, length, or width.
  - Eligible Categories: Quilting, Sewing, Computers, Ceramics, Drawing, Jewelry, Fiber Arts, Mixed Media, Painting, Sculpture, Electricity, Family & Child Development, Health, Social & Political Science, Home Furnishings, Environment, Knitting & Crocheting, Mechanical Sciences, Non-Perishable Natural Sciences, Photography, Woodworking, and Youth Leadership. NEW for 2026 Younger Youth projects are eligible!
  - Other Departments: Departments not listed above may instead award a *Best in Show* designation.

### 8. Premiums & Ribbons

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- a. Ribbons: Exhibitors may donate ribbons back to the NWSF by returning them to the office.
- b. Premiums: Premium payments may be donated back to the NWSF by notifying the office.
- c. Premium Amounts: Premium amounts are listed in the guide and vary by division, department, and class.
- d. Premium Checks:
  - Available for pickup starting the Thursday after the Fair.
  - Mailing Option: To have a premium check mailed on the Friday after the Fair, a \$1 mailing fee must be paid during registration.
  - Check Validity: Checks are valid for 90 days after issuance. No re-issues will be provided after this period.
  - Errors or Missing Checks: Must be reported within one month after the Fair ends. No corrections or re-issues will be made after that time.
- e. Deductions from Premiums: The NWSF reserves the right to deduct amounts due to early exhibit removal, fraud, or outstanding fees.

### 9. Parking & Entry to the Grounds

- a. Gate Hours: The Main Gate opens to the public at 9:00 a.m. The East Gate is staffed beginning at 7:30 a.m.
- b. Entry Requirements: All individuals entering the fairgrounds must have a valid ticket, pass, or wristband.
- c. Trailer Parking: Trailers may **not** be parked on-site. After unloading animals, all trailers must be moved to the designated off-site parking lot.
- d. Vehicle access to the Agricultural Campus: Follow traffic flow patterns during animal drop off and pick up. During the Fair vehicles may only access the Agricultural Campus during designated times.
- e. Towaway Zones: Vehicles parked in the following areas will be towed:
  - Cemetery roads
  - Fire Lanes Behind Barns
  - Posted no-parking zones (designated for emergency or administrative use only)
  - Handicapped parking without a valid permit
  - Unauthorized overnight parking
- f. Respect for Neighboring Properties: Please be considerate of surrounding homes, businesses, and grounds.
- g. Parking Options:
  - Inside the Fenced Area: Daily parking passes may be purchased at the Main Gate.
  - Free Parking: Available outside the Fairgrounds near the cemetery and at the Chippewa Hockey Arena. A shuttle service is available—visit our website for hours and details.
- h. General Parking Rules: Follow instructions from parking attendants and drive slowly while on the Fairgrounds.

### 10. Removal of Exhibits

- a. Early Removal Penalty: Removing exhibits, equipment, or decorations before the scheduled release time may result in penalties as determined by the NWSFA Executive Director. Consequences may include loss of awards, loss of premiums, or disqualification from future competitions.
- b. Animal Exhibits: Exhibitors must keep their animals on display until the posted release time. The Fair remains open to the public through Sunday afternoon.
- c. Non-Animal Exhibits: Exhibits must be picked up according to the schedule listed on page 1. Unclaimed exhibits will be disposed of one month after the Fair; perishable items will not be returned.
- d. Cleanup of Barns, Stalls, and Displays: Exhibitors must thoroughly clean their animal areas and cages before release. Manure must be disposed of in designated dumpsters. All signs, decorations, nails, tacks, staples, and construction materials must be removed. Exhibitors are responsible for leaving their space as they found it, "Leave No Trace."

### 11. NWSF Livestock Exhibitor Camping

- a. General Rules: Sleeping in the barns is strictly prohibited by state and local fire codes. Camping is available **only** to Livestock Exhibitors due to limited space. Camping is not permitted in unauthorized areas of the Fairgrounds.
- b. Reservations & Payment:
  - Reservations open on April 15 at 9:00 a.m. and are filled in on a first-come, first-served basis.

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- To reserve a site, print the reservation form from our website and submit it to the Fair Office with payment.
  - Rates are subject to change; check the website for current pricing.
  - Payment is required at the time of the request. If the campground is full, payments will be refunded.
  - Checks are recommended, as they can be held until sites are assigned and returned if no spot is available.
  - Camping spaces will be assigned a few weeks before the Fair.
- c. Campground Regulations:
- A camping permit will be issued and must be displayed on the camper.
  - No generators or campfires are permitted.
  - Water hook-up is not available.
  - Picnic tables are not provided.
- d. Supervision & Conduct:
- Minors must always be supervised by a responsible adult.
  - Alcohol must be secured and kept away from minors.
  - Violations may result in loss of future camping privileges.
  - All state and local laws must be followed.
- e. Cleanup & Responsibility:
- Campers must clean their area before leaving.
  - Failure to do so may result in loss of future camping privileges.
- 12. Leadership Structure:** The NWSF is led by a combination of the NWSFA Board of Directors, Fair Administration Staff, Volunteers, the State of Wisconsin Department of Agriculture, Trade and Consumer Protection (DTCAP), and recommendations of the Wisconsin Association of Fairs (WAF) and International Association of Fairs and Expositions (IAFE). If you have questions, please contact the NWSFA Executive Director, Brian Maki, at [bmaki@nwsfa.com](mailto:bmaki@nwsfa.com).
- 13. Ethics for non-animal exhibits Open 14-28 & Junior 10-33**
- a. All non-animal exhibits, except for antiques, must be produced by the exhibitor.
  - b. Misrepresentation of an item's origin constitutes fraud, and the exhibitor shall forfeit all awards.
  - c. Should a premium be found to have been obtained by false evidence or misrepresentation, or a violation of any of the foregoing rules, the premium will be withheld by the NWSF.
- 14. Guidelines for livestock exhibits Open 01-11 & Junior 01-13**
- a. Exhibitors of animals at livestock shows shall always conduct themselves with honesty and good sportsmanship.
  - b. Animal Health & Biosecurity:
    - Biosecurity for exhibitors and Fairgoers: Exhibitors are aware that their animals carry germs that may make people sick. Exhibitors should set a good example for Fairgoers by not eating or drinking in the animal barns. Encourage Fairgoers to wash their hands after touching the animals on exhibit.
    - Any animal appearing ill or injured must be examined by a veterinarian—at the exhibitor's expense—before unloading or participating. Vaccination for shipping fever in dairy and beef animals is recommended.
    - Health Documentation: Health records must be provided to the Exhibit Department or Department Leaders before unloading animals. All animals must be identified by registration name/number or ear tag. Interstate health certificates for animals originating outside Wisconsin must be submitted for inspection and kept on file.
    - Transport Cleanliness: Animals must arrive and depart in clean, disinfected trailers, trucks, or transport vehicles.
    - Animal Health Measures: The NWSF enforces specific measures to address animal health risks associated with large gatherings. All exhibitors must comply with these requirements.
    - Read and follow the Animal Health Regulations and the ATCP 160 rules by visiting <https://datcp.wi.gov/Documents2/FairRulesFinal.pdf>
  - c. **Competition & Judging**
    - Judging Schedule: Exhibitors are responsible for knowing their class times. Animals must be in the ring promptly after being called. Failure to comply may result in disqualification. The schedule is available on page 1 of the Exhibit Guide or on the competition's website.

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- In the Show Ring: Each animal must be shown to the judge's full satisfaction. Only the judge, Department Leaders, and essential attendants may be in the ring during judging.
- Animal Handling: Animals can enter the ring only under halter and in the charge of the exhibitor. Livestock will not be permitted to run at large at any time. **Cable halters are not allowed.**
- Exhibitors must be both a member of an Approved Youth Organization from Chippewa County and at least 8 years of age and younger than 20 on January 1 of the current year.
- Purebred Animals: Exhibitors of purebred animals must provide registry names and numbers, along with pedigree information, to the Department Leaders upon request.
- Breeding Animals: Exhibitors must submit satisfactory evidence (affidavit or similar documentation) that breeding animals four years and older have produced a living offspring within the past two years. Reproductive soundness will be considered during judging. No awards will be given to animals with questionable transmissible unsoundness.

### d. Barn Management

- Electrical Items: Only fans are permitted. No other electrical appliances may be used in the barns.
- Extension Cords: Only outdoor-rated extension cords in good working condition may be used.
- Exhibit Placement: Exhibitors may not change their assigned exhibit space without prior approval from the Department Leaders. Unauthorized changes may result in forfeiture of premiums.
- Display a printed information card over each stall or pen used for your animals. Some items which fair-goers may want to know include the name, breed, and age of each animal.
- Livestock Sales: No animals may be posted for sale during the Fair.

### e. Liability & Care:

- The NWSF will take reasonable precautions to safeguard exhibits but is not responsible for damage, loss, or accidents involving animals or property.
- Exhibitors are responsible for the care of their animals and for any damage or accidents caused by their animal exhibits.
- NWSF is not responsible for non-animal items left after 6 p.m. on the Monday following the Fair.

## 15. ETHICS for livestock exhibits Open 01-11 & Junior 01-13

- a. Exhibitors of animals at livestock shows shall always conduct themselves with honesty and good sportsmanship.
- b. Conduct in this competitive environment shall always reflect the highest standards of honor and integrity to promote the advancement of education in agriculture.
- c. All livestock exhibitors are expected to care for and groom their animals while at the Northern Wisconsin State Fair. Exhibitors must provide and use only their own utensils and water buckets when caring for livestock
- d. All animal exhibition husbandry (including but not limited to feeding, fitting/clipping, washing et. cetera) while on the Fairgrounds is to be done by the exhibitor, his or her immediate family, which includes father, mother, sister, brother, grandparent or legal guardian or stepparent with proof of relationship and/or other participating Chippewa County Junior Exhibitor or Northern Wisconsin State Fair Leadership Team or Department Leaders.
- e. Failure to comply with these behavioral expectations and with the National Code of Show Ring Ethics (as established by the International Association of Fairs & Expositions), will result in progressive disciplinary action as outlined below:
  - A verbal warning, with written documentation maintained on file
  - A written warning, maintained on file
  - A third (3rd) infraction may result in further disciplinary action, up to and including a request for resignation or possible separation from the Northern Wisconsin State Fair, at the discretion of the Executive Director
- f. Exhibitors and/or family members, who display retribution to this action either verbally and/or written may be disqualified for the upcoming show/sale season.
- g. Owners, exhibitors, trainers, and responsible persons who violate this rule and code of ethics will forfeit premiums, awards and auction proceeds and may be prohibited from future exhibitions.
- h. As adopted by the IAFE (International Association of Fairs and Expositions) Code of Show Ring Ethics, "Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be

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prohibited from competition at all livestock shows in the United States and Canada.”

<https://fairsandexpos.com/document/iafe-show-ring-code-of-ethics>

- i. A NWSF Junior & Open Fair Leadership Team member, Fair Administration, or pre-designated representative will monitor Barn areas during the exhibitions. Violations of this ethics rule will need to be witnessed in person by two individuals non-related to the incident, or a member of the Junior & Open Fair Leadership Team, or Fair Administration, for consequences to be given. Repetitive violations may result in expedited consequences.

### 16. IAFE NATIONAL CODE OF SHOW RING ETHICS

The Northern Wisconsin State Fair Board has adopted the following IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHIC RULES, and as supplemented were deemed necessary by the Fair Board, which shall be applied to all exhibitors of the Northern Wisconsin State Fair.

- **By registering to exhibit at the Northern Wisconsin State Fair you agree that you have read and understand, and in consideration for being permitted to exhibit at this event agree and consent to abide by the rules of competition, including the IAFE National Code of Show Ring Ethics as stated in the premium list of this event.**

### **International Association of Fairs and Expos CODE OF SHOW RING ETHICS**

- A. Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the “IAFE Code of Show Ring Ethics,” Fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.
- B. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. **Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.**
- C. The following is a list of guidelines for all exhibitors and all livestock in competitive events:
  1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
  2. Owners, exhibitors, fitters, trainers, or responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
  3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
  4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer, and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and provincial statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory, to which it is sent, is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the

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burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited. There is a zero tolerance of mistreatment of animals and exhibitors will result in loss of premiums and a ban from future showing at the NWSF.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair, and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such an individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities

### 17. Liability Information

- a. General Liability Disclaimer: The Northern Wisconsin State Fair Association, Inc., the Northern Wisconsin Fairgrounds, Inc., and all respective officers, directors, and employees (collectively, "NWSFA") are not responsible for any loss, damage, theft, injury, or death—whether caused by disease, accident, or any other circumstance—affecting any property or person while on the Fairgrounds. NWSFA assumes no responsibility for any accident, injury, or mishap affecting exhibitors, attendees, property, or members of the fair-going public.
- b. Security & Property Protection: NWSFA is not responsible for losses or for the security of property or merchandise belonging to license holders, exhibitors, concessionaires, exhibit tag coupon holders, reserve seat holders, or admission ticket holders anywhere on the Fairgrounds.
  1. General grounds security is provided only during the week when the Fair is open.
  2. License holders and exhibitors are responsible for taking their own precautions to prevent theft or damage.
  3. Any loss or damage should be reported to both the Chippewa Falls Police Department and the NWSFA Administration Office.
- c. Waiver of Claims by Licensees & Exhibitors: Licensees and exhibitors waive all claims against NWSFA for liability arising from any damage to their concession, exhibit, products, equipment, or property,

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regardless of cause. All risks associated with operations, installations, acts, errors, or omissions of the licensee—or their employees or agents—on the Fairgrounds rest solely with the licensee. Licensees shall not seek contribution, damages, or indemnification from NWSFA for any such loss.

- d. **Assumption of Liability for Accidents & Operations:** Licensees and exhibitors assume full liability for all injuries to persons (including death) and all damage to property resulting from movement, setup, teardown, or operation of their exhibit or concession. Licensees and exhibitors release NWSFA from all liability related to injuries sustained by their employees while on the Fairgrounds, including any claims that might otherwise be pursued by workers' compensation insurance carriers.
- e. **Indemnification Requirement:** Licensees and exhibitors must indemnify and hold harmless NWSFA—with legal counsel acceptable to NWSFA—from all damages, claims, costs, liabilities, fines, penalties, and expenses, including attorney fees, accounting fees, and court costs. This indemnification applies to all actions, errors, omissions, movement, setup, teardown, and operation of the licensee's or exhibitor's exhibit, concession, support equipment, or services provided on the Fairgrounds.
- f. **Insurance Coverage:** If licensees, exhibitors, or others with property on the Fairgrounds desire protection against loss, damage, or injury from fire or any other cause, they are solely responsible for obtaining and paying for such insurance. NWSFA does not provide insurance coverage for the benefit of any licensee or exhibitor. NWSFA is not responsible for any articles left on the Fairgrounds after their arrival and set up, including any non-animal items left after 6:00 p.m. on the Monday following the final day of the Fair.
- g. **NWSFA Photo Release:** By attending this event, you authorize the use of your image in pictures, audio, and video productions for advertising and marketing needs of the NWSF, Sponsors, or Vendors of the Fair.

**The Northern Wisconsin State Fair Chippewa County Meat Animal Program (MAP)** is developed to provide support, vision, educational experiences, youth leadership in livestock/animal production, and sustainability for Chippewa County youth development. This program is in addition to the Northern Wisconsin State Fair (NWSF) Junior Exhibit opportunities as referenced within the annual NWSF Exhibitor Guidebook. It is the responsibility of exhibitors and their families to understand the expectations related to participating in and eligibility for the Meat Animal Program and Auction.

The NWSF Chippewa County Meat Animal Program objectives are to:

- Provide members of Northern Wisconsin State Fair Junior Division Youth Organizations with an inclusive opportunity to responsibly lead, manage, and celebrate quality market animal livestock projects
- Support an educational experience related to the meat animal industry and evaluation, animal husbandry, ethical care and treatment of animals, biosecurity, and showmanship skills

The MAP is responsible for the selection and presentation of the three Bred and Owned Traveling Trophies. Additional information about the MAP can be found on the Fair's website at [www.nwsfa.com/map](http://www.nwsfa.com/map). You are encouraged to contact the MAP Chair at [map@nwsfa.com](mailto:map@nwsfa.com) or the Junior and Open Fair Manager, Cindy Boggess, at [cboggess@nwsfa.com](mailto:cboggess@nwsfa.com) with any questions.

### **Master Showman Competition**

Five youth livestock exhibitors, one representing each species – Dairy, Beef, Sheep, Swine, and Goat – will compete against one another for the highest honor of animal exhibition. The Senior Showmanship Champion from each forementioned species will be the representative for their species competing for this honor. The title of Master Showman is awarded to the youth who demonstrates well-rounded knowledge and skill across all five livestock species. Five divisions will be held throughout the competition, with one division for each species. The order of the show will be determined by the NWSF Master Showman Leadership Team prior to the start of the event. Once the competition begins, participants will not be permitted to leave the show ring until the competition is completed. Representatives of the NWSF Master Showman Leadership Team and its volunteers will select the animals to be exhibited, and participants will be assigned animals by random. Animals will be presented and removed from the competition by the same representatives and volunteers. Additional details are available at <https://www.nwsfa.com/p/experience-the-fair/competitions/master-showman>.

### **Herdsmanship Award for Junior Organizations**

This award is designed to encourage and recognize the efforts of Junior exhibitors as they care for their livestock, work cooperatively with Fair leadership, and provide a welcoming experience for visitors. One \$50



## Northern WI State Fair ~ Junior Entry Guide 2026

- B10(A) small animals are only at the fairgrounds for their conference with the judge, exhibitors should bring a photograph that clearly shows the animal, to leave with the judge. The photograph and any ribbon will be on display during Fair Week.
- Be prepared to discuss some or all of these topics: care, grooming, life cycle, family groups, breeds, feeding, habitat/housing, equipment, health, nutrition, genetics, training, budget, uses for the animal, careers, how-to guides, biosecurity, safety, behavior, and training.

### Small Animals Division A - Class # - Description

1. Caged Birds
2. Hamsters
3. Gerbils
4. Guinea Pigs
5. Domesticated Mice/Rats
6. Any other small pet- not listed above,
  - excluding cats or dogs. Exhibitors with cats or dogs should consider entering B20 Photography, B31 Presentations, or other non-animal categories.

**Premiums for B, C, D**                      1<sup>st</sup> =\$1.75      2<sup>nd</sup> =\$1.50      3<sup>rd</sup> =\$1.25      4<sup>th</sup> =\$1

### Division B – Displays about animals      Class # - Description

- Examples of equipment including scratching post, bed, shelf, etc.
  - Ideas to include in the display: care, grooming, life cycle, family groups, breeds, feeding, habitat/housing, equipment, health, nutrition, genetics, training, budget, uses for the animal, careers, how-to guides, biosecurity, safety, behavior, and training.
1. Poster or display relating to small sized animal (see list in Division A)
  2. Poster or display relating to medium sized animal such as a cat or dog
  3. Poster or display relating to a large sized animal such as sheep or horse
  4. Toy or game you have made for a small sized animal (see list in Division A) (Attach a 3x5 card with explanation of toy or game)
  5. Toy or game you have made for a medium sized animal such as a cat or dog (Attach a 3x5 card with explanation of toy or game)
  6. Toy or game you have made for a large sized animal such as a sheep or horse (Attach a 3x5 card with explanation of toy or game)
  7. Equipment you made for a small sized animal (see list in Division A)
  8. Equipment you made for a medium sized animal
  9. Equipment you made for a large sized animal
  10. Display or Diorama of Miniature toy animals. Arrange a set of toy miniature animals in a realistic setting on a base not larger than 10"x20" (to fit in display cases). May be judged and taken home if concerned about safety of collectable/valuable items.

### Division C – Posters about animals      Class # - Description

1. Beef poster relating to nutrition education or beef promotion, exhibitor completed grades 3-6
2. Beef poster relating to nutrition education or beef promotion, exhibitor completed grades 7-9
3. Beef poster relating to nutrition education or beef promotion, exhibitor completed grades 10-13
4. Adventures in Dairyland Poster. Show how Wisconsin dairy products get from Farm to Table.
5. Dairy poster relating to nutrition education or dairy promotion, exhibitor completed grades 3-6
6. Dairy poster relating to nutrition education or dairy promotion, exhibitor completed grades 7-9
7. Dairy poster relating to nutrition education or dairy promotion, exhibitor completed grades 10-13
8. Poster or display relating to the breeds of animals in your project
9. Poster or display relating to the parts of your project animal
10. Poster or display, about the nutrition of the animal
11. Poster or display, showing method of handling the animal
12. Poster or display about keeping the animal healthy
13. Drawing or exhibit showing how characteristics (traits) of the parent animal are passed to its offspring
14. Drawing or exhibit showing the digestive system of an animal. Show how proteins are carried through and used by the system

### Division D - Veterinary Science      Class # - Description

1. Drawing or exhibit showing an organ or system of the natural body. Include an explanation or the function of the organ of system



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- |   |   |
|---|---|
| 5. Ice cream pail of oats                   | 8. Sheaf of red clover - 3" diameter, cured |
| 6. Sheaf of oats - 2" diameter at upper end | 9. Collection of 15 weeds (labeled)         |
| 7. Sheaf of alfalfa - 3" diameter cured     |   |

### Division B - Garden Boxes Class # - Description

- Must be grown by the exhibitor during the current growing season.
- Exhibitor is limited to ONE exhibit per class unless specified.

1. Display to include 4 units from the following list:

3 tomatoes (ripe or green)	3 ears of corn	4 carrots	1 pint, peas in pod
4 cucumbers (slicing)	1 pint green or yellow beans	4 onions	
1 head of cabbage	6 radishes	4 beets	

2. Display to include (5) units from the following list:

4 carrots	6 Brussel sprouts	4 tomatoes	15 green or yellow beans
4 beets	1 head lettuce	2 turnips	4 cucumbers (slicing)
4 onions	1 head of cabbage	1 chard	1 squash (summer or winter)
3 kohlrabies	1 small bunch parsley	1 rutabaga	3 heads of broccoli
1 cauliflower	6 cucumbers (dill)	1 pie pumpkin	3 ears of corn

### Division C - Vegetable Plates Class # - Description

- Must be grown by the exhibitor during the current growing season.
- Place vegetables on a disposable plate.

- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| 1. Beans, Green, 15 specimens     | 11. Cabbage, 1 head                   |
| 2. Beans, Wax, 15 specimens       | 12. Green eating                      |
| 3. Beets, 4 specimens             | Onions, 4 specimens                   |
| 4. Carrots, 4 specimens (2" stem) | (3/8" to 1/2" in diameter)            |
| 5. Chard, Swiss, 2 plants         | 13. Pepper, Green, 4 specimens        |
| 6. Corn, Sweet, 4 ears in husk    | 14. Onion for winter use, 4 specimens |
| 7. Cucumbers, Green (4 dill size) | 15. Green Tomatoes, 4 specimens       |
| 8. Radishes, 8 specimens          | 16. Ripe Tomatoes, 4 specimens        |
| 9. Peas, in pod, 15 specimens     |                                       |
| 10. Squash, summer, 2 specimens   |                                       |

### Division D - Potatoes Class # - Description

- Must be grown by the exhibitor during the current growing season.
- 6 vegetables on a disposable plate.

- |                            |                             |
|----------------------------|-----------------------------|
| 1. Early Gem               | 7. Russet Burbank           |
| 2. Superior                | 8. Sebago (White or Russet) |
| 3. Norland                 | 9. Red Pontiac              |
| 4. Haig                    | 10. Red La Soda             |
| 5. Any other early variety | 11. Katahdin                |
| 6. Kennebec                | 12. Any other late variety  |

### Division E - Fruit Class Description

- Must be grown by the exhibitor during the current growing season.

- |  |                              |
|--|------------------------------|
| 1. 1/2 pint of raspberries   | 4. Plate of 6 cooking apples |
| 2. 1 pint of strawberries  | 5. Plate of 6 plums          |
| 3. Plate of 3 eating apples  |                              |
| 6. Report in scrapbook form of work done in orcharding, including the diagram of the orchard |                              |

### Division F - Herbs - Class # - Description

All herbs are to be in a clean jar of water, sized for the exhibit. Add sand, pebbles, marbles, etc. to add weight to make it as stable as possible.

- |  |                      |
|--|----------------------|
| 1. Basil, 3 stems                        | 6. Oregano, 3 stems  |
| 2. Chive, 6 stems                        | 7. Parsley, 3 stems  |
| 3. Cilantro, 3 stems                     | 8. Rosemary, 3 stems |
| 4. Dill, 1 head in water plant and roots | 9. Sage, 3 stems     |
| 5. Mint, 3 stems                         | 10. Thyme, 3 stems   |

# JUNIOR Exhibit Guide



July 8 - 12,  
2026

Northern Wisconsin State Fair  
225 Edward Street, Chippewa Falls, W 54729  
715-723-2861 [www.nwsfa.com](http://www.nwsfa.com)

11. Any Other Herb not listed, (identify variety) 3 stems/Miscellaneous

## **Division G - Home Grounds Improvement      Class Description**

1. Home Ground Improvement Plan including a sketch of the original landscape plan and sketch of the proposed improvements and improvements made showing location and labeling of buildings, driveway, weed management and plantings.
2. Scrapbook containing leaves from 20 ornamental shrubs and trees used or suitable for use in home grounds improvement project. The top and bottom side of leaves must be displayed. Identify and describe each.

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## *Junior Flowers & Houseplants ~ Department B15*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

### **Items specific to this department exhibitors agree to:**

- A. Youth having completed grades K-1-2, who attend a houseplants workshop sanctioned by their organization may enter under #17 Younger Youth Division C Flowers & Houseplants.



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7. Zinnia, all varieties 6 stems, one or mixed variety
8. Any other small annual not listed, 6 stems, one or mixed variety, labeled
9. Any other large annual not listed, 6 stems one or mixed variety, labeled
10. Bouquet/Basket, consisting of 5 or more varieties, labeled

### Division C - Houseplants

- Non-flowering houseplants refers to plant species that do not set flowers.
- Plants started from leaf or stem cuttings must be grown by the exhibitor during this year's project work.
- All exhibits shown should be displayed in appropriate containers. One plant per container unless otherwise noted. Dish gardens may contain multiple plants.
- Plants started from seed must indicate the date of planting within the current year and plant species on the attached card.

### Houseplants completed grades 3-13

### Class # - Description

- |  |                                |
|--|--------------------------------|
| 1. African Violet from cutting   | 7. Fairy dish garden           |
| 2. Cactus from cutting   | 8. Succulent dish garden       |
| 3. Coleus from cutting   | 9. Cacti dish garden           |
| 4. Foliage plant from cutting  | 10. Open container terrarium   |
| 5. Geranium from cutting   | 11. Closed container terrarium |
| 6. Vine plant from cutting   |                                |
| 12. Hanging plant from cutting (appropriate for hanging and should have hanger included) |                                |
| 13. Flowering houseplant, over one year  |                                |
| 14. Non-flowering houseplant, over one year  |                                |
| 15. Any other non-flowering houseplant species started from cutting                      |                                |
| 16. Younger Youth creation from workshop   |                                |

### Division D - Landscaping completed grades 3-13

- Posters must be no larger than 18x24 inches
- Exhibitor tag must be attached to bottom, right hand corner

### Class # - Description

1. Design for a shade garden
2. Design for a sunny garden
3. Landscape design for my home or future home
4. Poster, parts of a flower
5. Poster, structures of an herbaceous perennial
6. 3-D design for a shade garden
7. 3-D design for a sunny garden
8. 3-D design for a water garden
9. 3-D landscape design for my home or future home
10. Landscape design that you have carried out. Show photographs of before and after, pictures with story on seed used, fertilizer and weed control

### Division E - Plant Crafts completed grades 3-13

- No fillers allowed
- Unless specified do not use bows, figurines, or candles.
- Could include arrangements, wreaths, swags, centerpieces, etc.

### Class # - Description

1. Arrangement using candles or another focal item(s)
2. Arrangement of fresh flowers and/or plant material
3. Arrangement, dried
4. Corsage, single flower, fresh
5. Corsage, single flower, artificial
6. Corsage, multiple flowers, artificial
7. Holiday item made with plant material
8. Potpourri (must include 50% of plant materials grown or collected and dried by exhibitor) Include list of materials on 3x5" card
9. Silk flowers, in any arrangement
10. Spray, Swag, or Garland of dried plant materials, dried flowers, or artificial flowers.
11. Wreath of natural material (grapevine, pine, etc.)

## Northern WI State Fair ~ Junior Entry Guide 2026

12. Wreath of artificial or dried flowers (holiday or seasonal wreaths are under B18 Cultural Arts)
13. Floral design, in frame, of artificial or dried flowers
14. Centerpiece, of artificial or dried flowers
15. Hanging container with artificial or dried flowers
16. Air plant(s) in creative display
17. Kokedama display
18. Fairy garden with artificial flowers

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### *Junior Natural Sciences ~ Department B16*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. The exhibitor must be the one to take any pictures or photographs
- B. Tracings of commercial pictures from magazines or books is allowed.
- C. No weapons, live ammunition or powder allowed.
- D. Non-perishable items are State Fair eligible. Best of Show ribbon(s) may be awarded.

#### **Department Junior Natural Sciences #16**

##### **Premiums**

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

##### **Division A – Adventures - Class # - Description**

1. Poster showing proper clothing for an adventure activity. (Pick one activity)
2. Poster or display on building an outdoor fire.

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3. Poster or display on camping safety.
4. Display on knot tying, 5 knots, explain what it is used for.
5. Poster or display on care and maintenance of camping equipment.
6. Homemade piece of adventure equipment.
7. Display showing the steps for planning an adventure trip.
8. Scrapbook, diary, or journal on a trip plan. Include location, equipment, clothing, food, and cost of trip.
9. Any other poster or exhibit reflected adventures.

### **Division B - Natural Resources - Class # - Description**

1. Photos (by exhibitor) of 10 reptiles found in Chippewa County properly identified.
2. Photos (by exhibitor) of 10 Amphibians found in Chippewa County properly identified.
3. Poster showing parts of reptiles properly identified.
4. Poster showing parts of amphibian properly identified.
5. Poster shows 5 ways to conserve energy in the home.
6. A simple solar appliance made by exhibitor including description.
7. A solar snack made by the exhibitor with description on how it was made.
8. Simple energy experiment with results and conclusion.
9. Poster showing 5 sources of noise pollution illustrated with pictures, newspaper articles, etc. showing examples of each.
10. Poster showing 5 sources of air pollution and illustrating with pictures, newspaper articles, etc. showing examples of each.
11. Scrapbook illustrates poisonous plants properly identified.
12. Poster shows cycle of plant and animal succession in logged over areas.
13. Display of 20 properly labeled rocks, minerals, and/or fossils with correct name of specimen and whether metamorphic, sedimentary, igneous, fossil or mineral. Where it was found, and year identified.
14. Poster showing hardness scale of minerals, illustrating each mineral by photo, drawing, or cut out photo.
15. Jewelry or craft items made by exhibitors from rock.
16. Display of rocks polished by exhibitor with explanation of process.
17. Construct a terrarium and label the parts of the water cycle.
18. Scrapbook with photos and plans to reduce water runoff from the home.
19. Display shows how to conserve soil.
20. Scrapbook of at least 5 ways your family has conserved soil and water.
21. Poster illustrating cloud types, formations, and where they are found in atmosphere.
22. Weather station made by exhibitor.
23. Poster showing at least 5 ways plants and animals can predict the weather.
24. Chart weather and temperature at your home for 2 months and display it on poster.
25. Poster or plaster cast of 10 wildlife tracks properly identified.
26. Photos of at least 5 wild animals found in Chippewa County. Identify the animal, when and where the photo was taken, and habitat of each.
27. Photo collection of 10 plants properly identified which provide food and shelter to wildlife (identified).
28. Model or photos of at least 3 fur bearing animal traps (identified).
29. Butterfly house made by exhibitor.
30. A nesting box for squirrels or wood ducks made by an exhibitor.
31. Scrapbook with photos and plans to improve backyard habitat. Explain what is done and what wildlife it will attract.
32. Scrapbook with photos and plans to improve farm plot habitat. Explain what is done and what wildlife it will attract.
33. Photo collection from trail camera
34. Any other poster or display related to natural resources.

### **Division C – Birding - Class # - Description**

1. A birdhouse or feeder made by the exhibitor with an information card explaining which birds would use it.
2. Scrapbook of 10 species of birds seen at your feeder. Include photo or traced drawing from a commercial source, with dates, places and number observed.
3. Bird migration poster with route taken. Pick 2 species.
4. Poster showing 10 birds' beaks properly labeled with species.
5. Poster showing bird banding and its purpose.

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6. Poster on parts of a bird, external and internal labeling each part.
7. Display of 10 non-game birds with notes on habitat and feeding.
8. Poster explaining how to identify. Example: songbird, waterfowl, raptor, etc. Pick one species.
9. Any other poster or display related to birds

### **Division D - Bee Keeping - Class # - Description**

1. Jar of honey
2. Comb of honey
3. Chart of exhibit of steps in production of honey and beeswax by the bees
4. Exhibit on sources of honey
5. Exhibit illustrating body parts of a bee and functions
6. Bee or Honey Product
7. Any other item not listed

### **Division E – Fishing - Class # - Description**

1. Poster on external or internal parts of fish properly labeled.
2. Poster showing the life cycle of fish including habitat and food. Pick one species and label.
3. Poster identifying 10 game fish caught in Chippewa County.
4. Poster on 5 knots used in Fishing, label, and use of knot.
5. Poster on 10 kinds of hooks. Explain uses.
6. Poster on all kinds of rods, explain uses.
7. Poster showing how to clean a fish.
8. Display of 3 homemade lures or flies made by exhibitor. Explain uses. Cap or cover hook points!
9. Homemade tip-up.
10. Homemade worm box.
11. An exhibit or diagram of a structure in a lake.
12. A homemade fishing game or puzzle. Include solution.
13. Any other poster or display related to fishing.

### **Division F – Insects - Class # - Description**

- No live exhibits of insects will be accepted.
  - Collections of endangered or threatened species are not allowed.
1. Poster showing the life cycle of insects, their habitat, and food.
  2. Insect trap. Explain how it is used and what it attracts.
  3. Hand drawn insect with parts labeled. Grades 3-5 only.
  4. Collection of 10 beneficial insects identified with explanation.
  5. Collection of 10 harmful insects identified with explanation.
  6. Illustrated or photo display of plant damage done by insect. Identify plants, insects, and control methods.
  7. Plans for a butterfly garden with plants and butterflies attracted labeled.
  8. Insect display of 15 mounted insects from at least 3 different orders labeled with common name, order, and dates collected. 1st year.
  9. Insect display of 30 mounted insects from at least 5 different orders labeled with common name, order and dates collected. 15 can be from previous display. 2nd year.
  10. Insect display of 45 mounted insects from at least 7 different orders labeled with common name, order and dates collected. 30 can be from previous displays. 3rd year or more.
  11. Poster on understanding insect pesticide labels.
  12. Insect key.
  13. Spider web display.
  14. Any other poster or display related to insects.

### **Division G – Trees - Class # - Description**

1. Collection of 15 tree leaves (top and underneath) pressed, mounted, and identified by exhibitor.
2. Collection of 15 tree seeds mounted and identified by exhibitor.
3. Mount and identify 15 wood specimen cross-sections with bark of different native trees.
4. Poster of proper pruning techniques.
5. Poster showing different wood measuring systems.
6. Poster showing Christmas tree production from beginning to end.
7. One-pint maple syrup. Tell how it was made.
8. One half pound maple sugar candy. Tell how it was made.

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9. Any other poster or display related to trees.

### **Division H - Wildflowers - Class # - Description**

- No protected or endangered wildflower species accepted, excluding photos.
1. Poster showing the life cycle of wildflower. Include habitat and dispersal.
  2. Poster with pictures of wildflowers that are protected by state law.
  3. A homemade plant press made by exhibitor with explanation of how it is used.
  4. Hand draw or collect, press, identify, label and mount 10 unprotected wildflowers; 1st year; 15, 2nd year; 20, 3rd year or more. May add to previous exhibit.
  5. Photo collection of 10 wildflowers by exhibitor. Identify with common and scientific name, date, place found and habitat. 1st year.
  6. Photo collection of 20 wildflowers by exhibitor. Identify with common and scientific name, date, place found, and habitat. Include at least 1 protected wildflower. 2nd year or more.
  7. An original wildflower puzzle or game made by an exhibitor.
  8. Photo or illustrated collection of 10 native shrubs, vines or ferns found in Chippewa County. Identify species, where found, date and habitat.
  9. Illustrated poster showing medicinal property of 5 wildflower species, part of plant and uses.
  10. Illustrated poster showing 5 edible wildflowers, species, part of plant used and preparation.
  11. Any other related wildflower exhibit or poster.

### **Division I - Any Other Natural Science - Class # - Description**

- No protected or endangered wildflower species accepted, excluding photos.
1. Any Exploring your Environment exhibit
  2. Any Winter Travel Exhibit
  3. Any Canoeing Exhibit
  4. Any downhill Skiing Exhibit
  5. Any Cross-Country Skiing Exhibit
  6. Any Backpacking and Hiking Exhibit
  7. Any Conservation Exhibit
  8. Any Taxidermy Exhibit
  9. Any Weather Exhibit
  10. Any Wildlife Habitat Exhibit
  11. Any Recycling Exhibit
  12. Any Home Energy Exhibit
  13. Any Water Exhibit
  14. Any Boating Exhibit
  15. Any Water Safety Exhibit
  16. Any Astronomy Exhibit
  17. Any Natural Science Exhibit not listed above
  18. Any taxidermy item (small enough to fit inside a display case)

### **Division J – Archery - Class # - Description**

- No weapons allowed.
1. Poster showing various parts of a bow and arrow.
  2. Poster showing different type of bows or arrows and uses.
  3. Poster on archery safety.
  4. Display of arrowheads and feathers (in enclosed locked case only).
  5. Homemade archery accessory.
  6. Poster showing improvement in target progress. Include score cards, dates distances, etc.
  7. Any other related archery exhibit or poster.

### **Division K - Pistol - Class # - Description**

- No weapons, live ammunition or powder allowed.
1. Poster of different pistol types with name, action design.
  2. Poster showing various parts of pistol, properly labeled.
  3. Display of pistol ammunition types.
  4. Homemade accessories made by exhibitor.
  5. Safety poster related to pistol.
  6. Poster showing proper pistol stances, advantages, and disadvantages.
  7. Poster or scrapbook, showing improvement in target shooting technique, includes pictures, score sheets, ammunition, dates etc.
  8. Any other poster or exhibit related to pistol.

### **Division L - Rifle - Class # - Description**

- No weapons, live ammunition or powder allowed.
1. Poster showing parts of a rifle.
  2. Poster showing actions of a rifle.
  3. Poster or display showing rifle sights.

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4. Poster showing rifle care and maintenance.
5. Bullet display, properly labeled, no cased bullets.
6. Cartridge display properly labeled. Empty cartridge only.
7. Poster showing trajectory of selected bullet.
8. Challenge program target.
9. Poster showing proper shooting stance.
10. Poster showing proper rifle handling in field, transport, home.
11. Poster or scrapbook showing improvement in target shooting techniques. Include pictures, score cards, ammunition used, dates, firearm type, etc.
12. Any other poster or display related to rifle.

### **Division M – Shotgun- Class # - Description**

- No weapons, live ammunition or powder allowed.

1. Poster showing parts of shotgun.
2. Poster showing actions of shotguns.
3. Poster showing common carry positions of shotgun.
4. Poster showing shotgun shell parts.
5. Display of spent or empty shell cases with gauges, usage, shot sample.
6. Accessory for use with shotgun made by exhibitor.
7. Display or poster explaining spread patterns and use.
8. Poster showing uses of various loads.
9. Shotgun safety poster.
10. Poster or scrapbooks, showing improvement in target shooting, include pictures, score cards, ammunition, dates, firearm, etc.
11. Any other poster or exhibit related to shotgun.

### **Division N – Muzzleloading - Class # - Description**

- No weapons, live ammunition or powder allowed.

1. Poster shows different muzzleloading types.
2. Poster showing parts of muzzleloader.
3. Display of cartridges/shells used in muzzleloading & their uses.
4. Poster on muzzleloading safety.
5. Poster or display of muzzleloading accessories. (No powder allowed)
6. Poster showing proper muzzleloader handling while in field, transporting, cleaning, and at home.
7. Poster explaining how powder types and amounts affect the shot.
8. Poster or scrapbooks, showing improvement in target shooting, include pictures, score cards, ammunition, dates, firearm, etc.
9. Accessory used for muzzleloading made by exhibitor.
10. Any other poster or exhibit related to muzzleloading.

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## *Junior Younger Youth ~ Department B17*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.

## Northern WI State Fair ~ Junior Entry Guide 2026

5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

### **Items specific to this department exhibitors agree to:**

- A. This department is intended to encourage younger youth to showcase their own work in a variety of areas.
- B. Open to youth in an approved organization who have completed grades Kindergarten, 1 or 2.
- C. This would include 4H Cloverbuds.
- D. Youth entering this department are NOT allowed to exhibit animals at the fair.
- E. Enter one exhibit per class, up to a total of EIGHT in this department.
- D. NEW for 2026! Younger Youth is State Fair eligible. Best of Show ribbon(s) may be awarded.

### **Department Younger Youth #17**

**Premium = 1.75**

**Multi-colored Ribbon**

#### **Division A - Veterinary Sciences (Similar to B10) Class # - Description**

1. Poster about an animal, not larger than 18x24. Tell about the type of animal (bird, mammal...) size, color, habitat, sounds, life cycle, etc.
2. Drawing of an animal, with photo of that animal included. Not larger than 18x24.
3. Model of an animal, with an explanation about how it was made, and about the animal.
4. Display of insects. Five (5) mounted insects or the life cycle of one insect.
5. Eggs. One dozen, uniform size, and color, in egg carton, clean

#### **Division B - Plants & Soil Sciences (Similar to B14)**

1. Vegetables you have grown. Plate of four, in a baggie.
2. Fruits you have grown or picked (currently in season). On a plate, in a baggie.
3. Drawing of a garden, containing fruits and/or vegetables.

#### **Division C - Flowers & Houseplants (Similar to B15)**

1. Houseplant you have grown. Tell about the type of plant and how to care for it.
2. Container garden you have grown. Examples: terrarium, dish, or fairy garden.
3. Vase of cut flowers. With explanation about the type of flower and where they grew. No protected flowers.
4. Poster showing parts of a plant.
5. Workshop creation. Made at a sanctioned workshop with your organization.

#### **Division D - Natural Sciences (Similar to B16)**

1. Nature Craft. Made from items available outside in nature.
2. Nature Display. Made from interesting objects from nature.
3. Pressed flowers or leaves. Collection of 5 items with identification labels.
4. Poster related to outdoor safety.
5. Poster related to seasons of the year.

#### **Division E - Cultural Arts (Similar to B18)**

1. Drawing pencil, colored pencil
2. Drawing crayon, marker
3. Drawing mixed media
4. Painting

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5. Painted rocks
6. Stamped art
7. Card or stationery paper
8. Jewelry project
9. Leather Craft, from a kit.
10. Ceramic, handmade item
11. Other simple craft article made from a kit.

### **Division F - Photography** (Similar to B20)

- Each exhibit should include a group of four photographs. Mounted on white tag size 11x14 (legal size).

1. Landscape
2. Wildlife
3. Pets
4. People
5. Selfies
6. Places
7. Farm Machinery

### **Division G - Computers / STEM** (Science, Technology, Engineering, Math) (Similar to B21)

1. Craft created by using a computer or computer software.
2. Coding demonstration of a robotic toy. Item should be taken home for safe keeping. A photo may be left for display.
3. Model put together by the exhibitor. Emphasis on the engineering process or architecture
  - (Lego, Knex, etc.)

### **Division H - Woodworking** (Similar to B22)

1. Simple woodworking project you have made.
2. Drawing of woodworking tools
3. Drawing of a wooden structure or building

### **Division I - Electricity** (Similar to B23)

1. Poster about electricity or magnets
2. Poster about safety around electricity, not larger than 18x24

### **Division J - Mechanical** (Similar to B24)

1. Model airplane or rockets assembled by the exhibitor
2. Poster of an aerospace item.
3. Any other mechanical project was made by the exhibitor.

### **Division K - Foods & Nutrition** (Similar to B25)

1. Healthy snack made by youth. Bring the recipe on an index card.
2. Dessert made from a mix (small plate of three). Bring the recipe cut from the box.
3. A plate of brownies from scratch (small plate of three). Bring the recipe on an index card.
4. A plate of muffins from scratch (small plate of three). Bring the recipe on an index card.
5. A plate of your favorite cookies (small plate of three). Bring the recipe on an index card.
6. A nutrition poster, not larger than 18x24.
7. Any other baked item not listed

### **Division L - Clothing** (Similar to B26)

1. A simple sewing article you have made.
2. A T-shirt or sweatshirt decorated or painted by the exhibitor.
3. A pillow made or decorated by the exhibitor.

### **Division M - Knitting & Crocheting** (Similar to B27)

1. A simple knitting project.
2. A simple crocheting project.
3. A simple needlework project.

### **Division N - Home Furnishings** (Similar to B28)

1. Poster about home safety.
2. Drawing of the layout of a building, home, or business.
3. A simple tie-blanket
4. Table decoration

### **Division O - Family Living** (Similar to B29)

1. Craft showing the exhibitors family unit.
2. Toy made by the exhibitor

### **Division P - Health & Citizenship** (Similar to B34)

1. Poster about first aid.
2. First aid kit assembled by the exhibitor
3. Poster about being a good citizen. A child can be a citizen of their school, town, county, etc.

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4. Poster about being part of a youth organization.

### Division Q – Any other Younger Youth Project

1. Record Reflection Book
2. Any other project not listed above.

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## Junior Cultural Arts ~ Department B18

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

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2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

### Items specific to this department exhibitors agree to:

- A. All pictures, drawings and paintings must be ready to hang when brought to the youth building. Pictures not ready to hang may be disqualified.
- B. Photos must be mounted on a white poster board 1 inch larger than the exhibit. Not larger than 18x24
- C. Exhibit tag is attached to the front, lower left corner.
- D. State Fair eligible (Ceramic, Drawing, Jewelry/Fiber, Mixed Media, Painting, Sculpture). Best of Show ribbon(s) may be awarded.

### Department Junior Cultural Arts #18

#### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4

**Division B** – Exhibitors completed grades 5-6

**Division C** – Exhibitors completed grades 7-9

**Division D** – Exhibitors completed grades 10-13

## Northern WI State Fair ~ Junior Entry Guide 2026

### **Cultural Arts**

#### **Drawing - Class # - Description**

1. Pencil
2. Pen and Ink
3. Charcoal
4. Crayon
5. Chalk
6. Markers

#### **Painting- Class # - Description**

7. Oil-Modern
8. Oil-Scenic
9. Oil-Still Life
10. Oil-Other
11. Watercolor-Modern
12. Watercolor Scenic
13. Watercolor-Still Life
14. Watercolor-Other
15. Acrylic-Modern
16. Acrylic-Scenic
17. Acrylic-Still Life
18. Acrylic-Other
19. Painting-Choice of media (not listed)
20. Painting on an article (not canvas)
21. Cartoons/Comic - any media

#### **Block Printing – Class # - Description**

- Examples, block from a potato, wood, etc. Block to accompany exhibit.
22. Stationery, 10 sheets, exhibited in a box
  23. Tablecloth or four placemats
  24. Gift wrapping paper - at least two sheets, two designs
  25. Printed fabric (at least 2 yards)
  26. Any other article not listed

#### **Rubber Stamping - Class # - Description**

27. Stationery, 10 sheets (exhibited in box)
28. Card using multi-colored pad
29. Card using embossed powder
30. Card using chalks
31. Card using colored pencil or water-colored pencils
32. Card using multiple techniques
33. Item other than a card
34. Stamping on fabric or clothing
35. Any other stamped item not listed

#### **Hand Stenciling - Class # - Description**

- Stencil must accompany exhibit
36. Stationery, 10 sheets, exhibited in a box
  37. Set of four placemats with four napkins
  38. Tablecloth with four napkins
  39. Handkerchief
  40. Article of clothing with a stenciled design (example: scarf, apron)
  41. Any other article not listed

#### **Jewelry - Class # - Description**

42. Pin
43. Bracelet
44. Necklace
45. Ring
46. Earrings
47. Any other jewelry pieces

#### **Leatherwork - Class # - Description**

48. Key case made with a kit
49. Key case designed and cut by the exhibitor
50. Baggage tag made with a kit
51. Baggage tag designed and cut by the exhibitor
52. Coin purse made with a kit
53. Coin purse designed and cut by the exhibitor
54. Watch strap made with a kit
55. Watch strap designed and cut by the exhibitor
56. Billfold made with a kit
57. Billfold designed and cut by the exhibitor
58. Belt made with a kit
59. Belt designed and cut by the exhibitor
60. Purse made with a kit
61. Purse designed and cut by the exhibitor
62. Moccasins made with a kit
63. Moccasins designed and cut by the exhibitor
64. Any other article made with a kit, not listed above
65. Any other article designed and cut by the exhibitor, not listed above
66. Article cut and assembled by the exhibitor with no tooling
67. Homemade leather working tools (4 or more). Bring a sample of work done with tools.

#### **Macramé - Class # - Description**

68. Article for use as wearing apparel

## Northern WI State Fair ~ Junior Entry Guide 2026

69. Article for use in home
70. Article for use as accessory (wearing)
71. Article for use as accessory (home)

### **Ceramics – Class # - Description**

- Items should have month and year on the bottom or the inside
- |                             |                             |
|-----------------------------|-----------------------------|
| 72. Glazed items            | 75. Planter for indoor use  |
| 73. Items used out-of-doors | 76. Holiday items           |
| 74. Stained item            | 77. Any other ceramic piece |

### **Any Other Arts and Crafts - Class # - Description**

- |                                |  |
|--------------------------------|--|
| 78. Decoupage                  | 92. Nature craft   |
| 79. Scrap Craft - all exhibits | 93. Recycle craft  |
| 80. Pottery                    | 94. Painted or decorated clothing                            |
| 81. Plaster Crafts             | 95. Basketry   |
| 82. Beadwork, ornament         | 96. Scrapbooking - entire scrapbook                          |
| 83. Beadwork, other            | 97. Latch-hook item (rug, wall hanging, pillow or accessory) |
| 84. Liquid stained glass       | 98. Doll   |
| 85. Woodcraft - any article    | 99. Wreath, seasonal, or holiday                             |
| 86. Metal Craft- any article   | 100. Soap, or craft made from soap                           |
| 87. Seed Art                   | 101. Candle made from a form                                 |
| 88. Calligraphy                | 102. Any other article not listed                            |
| 89. Glass etching              |  |
| 90. Reversed glass             |  |
| 91. Holiday craft              |  |

**Musical, theatrical, drama items have been moved to B31 Presentations.**

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## *Junior Photography & Video ~ Department B20*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits

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11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

### Items specific to this department exhibitors agree to:

- A. Limit of 4 entries.
- B. Photos must be taken by the exhibitor.
- C. Photos may not contain any dates.
- D. Photos may be film or digital.
- E. Do not overlap photos in collections
- F. All photo exhibits must be mounted on white poster boards not larger than 11" x 14".
- G. Framed photos are not acceptable and will be disqualified
- H. Exhibit tag is attached to the front, lower left corner.
- I. Title of work included on the front, lower right corner.
- J. All photo exhibits must include an information box on the front of the exhibit located in the lower right portion indicating type and kind of camera, film used & speed, or megapixels.
- K. State Fair eligible (photos color and black & white). Best of Show ribbon(s) may be awarded.

### Department Junior Photo/Video #20

#### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4

**Division B** – Exhibitors completed grades 5-6

**Division C** – Exhibitors completed grades 7-9

**Division D** – Exhibitors completed grades 10-13

#### Photos - Class # - Description

1. My Best Photo, 5x7 photo mounted on 7x9 tagboard, taken by the exhibitor
2. My Favorite Selfie, 5x7 photo mounted on 7x9 tagboard,
3. Photo story - 3 pictures - beginning, middle, end
4. Portrait collection - 4 pictures of people
5. Candid collection – 4 pictures of people, not posed
6. Wildlife collection- 4 pictures of animal or birds
7. Landscape collection- 4 pictures of landscape or seascape
8. Botanical collection - 4 pictures of plant life or flowers
9. Architectural collection - 4 pictures of buildings or manmade structure
10. Action collection - 4 action pictures
11. Sports collection – 4 pictures from sporting events
12. Youth Organization collection - 4 pictures depicting club/group activities
13. Chippewa Valley collection - 4 pictures highlighting Chippewa Valley
14. Close up collection - 4 pictures close up
15. Film collection - 4 pictures taken with film, developed, and printed by exhibitor
16. Poster dealing with equipment, processing, composition, techniques, or other subjects appropriate to photography. Not larger than 18x24.

#### Videography

- The video should be 3-5 minutes long.
- Video entries must be in .mp4 format. Videos must be delivered to the Fair office by July 1, on a thumb/flash drive. Contact the office for clarification.
- Videos will become property of the fair to play for fairgoers through the current year's fair.
- **All copyright laws must be followed.**

#### Video Class # - Description

17. Music video produced by exhibitor
18. Documentary video produced by exhibitor

## JUNIOR Fair Exhibit Guide NWSF 2026

19. Advertisement for an approved youth organization
20. Book Trailer produced by the exhibitor

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### *Junior Computers & STEM ~ Department B21*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. Exhibitor may exhibit up to 3 entries
- B. QR codes are strongly recommended so that fair goers can go online to view your work.
- C. State Fair eligible. Best of Show ribbon(s) may be awarded.

#### **Department Junior Computer Programming #21**

##### **Premiums**

**1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25**

**Division A** – Exhibitors completed grades 3-6

**Division B** – Exhibitors completed grades 7-13

##### **Class # - Description**

1. Poster describing the parts of an electronic device such as phone, tablet, laptop, or computer. Not larger than 18x24

## JUNIOR Fair Exhibit Guide NWSF 2026

- Digital format (such as a slide show) describing the parts of an electronic device such as phone, tablet, laptop, or computer. Must include a paragraph about the digital program used to create the project.
- Poster explaining how coding works. Not larger than 18x24
- Digital format (such as a slide show) explaining how coding works.
- Poster describing how the internet works. Not larger than 18x24
- Digital format (such as a slide show) describing how the internet works. Must include a paragraph about the digital program used to create the project.
- Poster promoting good digital citizenship. Not larger than 18x24
- Digital format (such as a slide show) promotes good digital citizenship. Must include a paragraph about the digital program used to create the project.
- Computer program written by the exhibitor. Bring a list of the program steps / printout. And a device to share the program with the judge.
- Coding for Problem Solving. Code should be written or entered by the exhibitor. Bring items for display, including documentation (such as a video) explaining the problem and the code used to solve the problem.
- Create a website containing at least 3 subpages. Bring a printout showing the main page, including a QR code that will take fair goers to the website.
- Game Creation. Bring a poster showing the purpose of the game and the design process. Be prepared to share the game with the judge, on a device or through a video (include QR code).
- App Creation. Bring a poster showing the purpose of the app and the design process. Be prepared to share the app with the judge, on a device or through a video (include the QR code.)
- Geocaching demonstration
- Graphic Design project. Could include apps like Canva.
- Aerospace project. Create a simulation related to birds, kites, hot air balloons, airplanes, or spacecraft, etc.
- Robotics. Poster, electronic presentation, or demonstration. It could include how robots work, function and design, power, motors, gears, circuits, sensors, analog versus digital, programming and instruction.
  - Exhibitor must bring any necessary items for a demonstration. Wi-Fi connection is not guaranteed and should be tested prior to Youth Exhibit day.
- Any other computer related project created or designed by exhibitor.

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## *Junior Woodworking ~ Department B22*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

- Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
- Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
- Perks of Registering
- Exhibit Tags: Should be attached to the exhibit prior to drop off.
- Registration: Changes, Additions, Substitutions and Refunds.
- Exhibit Arrival / Drop-Off:
- Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.

## JUNIOR Fair Exhibit Guide NWSF 2026

- Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
- 8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
- 9. Parking & Entry to the Grounds
- 10. Removal of Exhibits
- 11. Camping
- 12. Leadership Structure
- 13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
- 14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
- 15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
- 16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
- 17. Liability Information

### Items specific to this department exhibitors agree to:

- A. Woodworking articles may be painted, finished with a clear finish, or left natural.
- B. Projects may only be entered once. May not be entered a second year.
- C. Articles must be useful, practical, necessary, and easily recognizable.
- D. State Fair eligible (smaller than 5'x5'). Best of Show ribbon(s) may be awarded.

### Department Junior Woodworking #22

#### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4

**Division B** – Exhibitors completed grades 5-6

**Division C** – Exhibitors completed grades 7-9

**Division D** – Exhibitors completed grades 10-13

#### Class # - Description

1. Article for use in farm or home workshop
2. Article for use out-of-doors
3. Article for use in kitchen or living room
4. Article for use in the home
5. Toy or homemade game
6. Article for use in storage
7. Article of creative design from wood or wood and other materials
8. Article inspired by a class in school (Industrial Arts, Vocational Agriculture Class, or Shop).
9. Article made from a kit
10. Article of furniture or cabinet making
11. Article for use in some building other than the home
12. Article of farm carpentry
13. Repaired or refinished article

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## *Junior Electricity ~ Department B23*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.

## JUNIOR Fair Exhibit Guide NWSF 2026

- All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
  4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
  5. Registration: Changes, Additions, Substitutions and Refunds.
  6. Exhibit Arrival / Drop-Off:
  7. Judging:
    - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
    - The decision of the certified judge is final.
    - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
  8. Premiums & Ribbons
    - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
  9. Parking & Entry to the Grounds
  10. Removal of Exhibits
  11. Camping
  12. Leadership Structure
  13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
  14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
  15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
  16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
  17. Liability Information

### Items specific to this department exhibitors agree to:

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24
- C. State Fair eligible. Best of Show ribbon(s) may be awarded.

### Department Junior Electricity #23

#### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4

**Division B** – Exhibitors completed grades 5-6

**Division C** – Exhibitors completed grades 7-9

**Division D** – Exhibitors completed grades 10-13

#### Class # - Description

1. Poster related to electrical safety
2. Poster related to electrical energy use
3. Poster related to simple switches
4. Poster related to buzzer, small doorbell, or alarm system
5. Poster related to circuit board or electrical control system
6. Model electric board constructed by exhibitor
7. Simple electric motor constructed by the exhibitor
8. Trouble light constructed by exhibitor
9. Test lamp or table lamp constructed by exhibitor
10. Display related to types of fuses
11. Display related to electric cords, wires, conduits, or cables, such as sizes, splices, use, etc.
12. Display related to bulbs, tubes, or light equipment
13. Display related to motor types, operation, or maintenance
14. Diagram with a description related to an electric meter, galvanometer, or electro-magnet
15. Photo journal related to electricity project
16. Diagram of wiring layout of home or building including switches, outlets, fixtures, circuits, etc.

## JUNIOR Fair Exhibit Guide NWSF 2026

### Division E – Electricity For youth in grades 10 -13

17. Exhibit related to energy from the earth such as solar, wind, fossil, steam, etc.
18. Electronic equipment made by the exhibitor such as radio, flasher, amplifier, rocket launcher, etc.
19. Electronic display related to railroad signals, two station telegraph, transistor, etc.

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## Junior Mechanical ~ Department B24

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### All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:

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2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

### Items specific to this department exhibitors agree to:

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24.
- C. State Fair eligible. Best of Show ribbon(s) may be awarded.

### Department Junior Mechanical #24

#### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

#### Division A – Tractor - Class # - Description

1. Poster explaining tractor or machinery safety.
2. Display board showing various kinds of nuts, bolts, screws, rivets, and other fasteners used on farm machinery, properly labeled.

## **JUNIOR Fair Exhibit Guide NWSF 2026**

3. Poster showing the importance of proper tractor care and adjustments as they relate to good tractor operation. Examples: Spark plugs, batteries, tires, air cleaners, carburetors, etc.
4. Display of one piece of toy farm machinery, (including toy tractor or implement) mounted on plywood board, with written explanation of significance of this toy farm machinery.
5. Presentation about a tractor restored by exhibitor with explanation of restoration process.

### **Division B – Automotive - Class # - Description**

1. Poster indicating types of traffic signs, signals and highway markings used in Wisconsin.
2. Poster reporting a study of the uses of the family automobile.
3. Maintenance schedule (Form 1) for family car, cost account for one month (Form 2) and insurance charges (Form 3). These to be put on a poster.
4. Poster with information on car keeping: (a) interior care; (b) exterior care: washing, vacuuming, removing stains, polishing, etc.
5. Poster or display showing operation of any one working unit of an automobile engine.
6. Chart showing stopping distances required for different road conditions at different M.P.H. ranges.
7. Chart or display showing the operation of any one working unit of any automobile engine.
8. Display of carburetor identifying the various component parts.
9. Display of distributor identifying the various component parts.
10. Display of the engine cooling system identifying the various component parts.
11. Display of sections of different worn tires with explanation of causes of wear.
12. Exhibit of worn brake lining and damaged brake drums versus new lining and smooth drums.
13. Automotive safety poster.
14. Item related to Off-Highway Vehicles (ATV, UTV, snowmobile, etc.) Include a poster or display, safety, parts, and operation.

### **Division C - Small Engines - Class # - Description**

1. Panel exhibit of small engine parts with identification to the parts.
2. Poster showing correct steps in preparing a small engine for winter storage (14"x22"). Maximum panel size is 4'x4'.
3. Panel showing worn or faulty engine parts with a statement as to cause and prevention. Panel 4'x4' is maximum size.
4. Poster showing the events in a four-cycle engine with a brief explanation
5. Panel exhibit of carburetor parts with explanation of function of parts, float, or diaphragm type.
6. Poster showing events in a two-cycle engine with a brief explanation.
7. Small engine safety poster
8. Safety poster on chainsaw use, outboard motors, or motor bikes
9. A cut away small engine with a brief explanation of the work done.
10. A rebuilt small engine with a brief explanation of work done.

### **Division D – Bicycle - Class # - Description**

1. A study project on the types of bicycles, past or present (examples: booklet or miniature models).
2. Identification of bicycle parts, poster
3. Steps in care and maintenance of a bicycle, poster
4. Poster on safe bicycle operation,
5. Poster on vehicle and bicycle laws,
6. Bicycle safety poster,
7. Log of at least 3 bicycle trips.

### **Mechanical**

#### **Division E – Aerospace - Class # - Description**

1. Poster, illustrating an airplane instrument panel.
2. A Balsawood flying model airplane.
3. A plastic model airplane-from a kit, assembled by the exhibitor.
4. A model of an airplane mock-up to demonstrate aircraft controls.
5. Model rocket built from a kit. Be prepared to discuss assembly procedures. completed Grades 3-8.
6. Model rocket built from a kit Be prepared to discuss assembly procedures. completed Grades 9-13.
7. Model rocket previously launched by exhibitor completed grades 3-8.

## JUNIOR Fair Exhibit Guide NWSF 2026

8. Model rocket previously launched by exhibitor completed grades 9-13.
9. An aerospace safety poster.
10. Radio-controlled plane, poster, or illustration
11. Drone poster or illustration

### Division F – Models – Class # - Description

- All Mechanical Science Models, including LEGO's, Knex or similar construction kits.
  - Reference to Legos is meant to include comparable products in every case.
  - No engine driven rockets
1. Models made from building blocks (Lego style) from a kit - completed Grade 5 and under
  2. Models made from building blocks (Lego style) from a kit - completed Grades 6-8
  3. Models made from building blocks (Lego style) from a kit - completed Grades 9-12
  4. Models made from building blocks (Lego style) not from a kit - completed Grade 5 and under
  5. Models made from building blocks (Lego style) not from a kit - completed Grades 6-8
  6. Models made from building blocks (Lego style) not from a kit - completed Grades 9-12
  7. Models made from Knex blocks
  8. Model made from a kit - (pre-painted plastic)
  9. Model made from a kit - (pre-painted steel)
  10. Model made from a kit - (self-painted)
  11. Customized models\*\*Made from parts from kits of other models. Example: Model A Ford Kit, with parts from a Pinto or other car to customize the kit or stock car from a model kit.
  12. Any other model from your own original design, constructed.

### Division G – Handyman - Class # - Description

1. Repaired or constructed article for use in the workshop. (Attach a statement of work done and method used.)
2. Repaired, refinished, or constructed articles for sport or recreational purposes. (Attach a statement of work done and method used.)
3. Repaired, refinished, or constructed articles for use in the home. (Attach a statement of work done and method used.)
4. Repaired, refinished, or constructed articles for use outdoors. (Attach a statement of work done and method used.)
5. Constructed article using recycled materials.

### Division H – Welding - Class # - Description

1. Poster showing the different equipment used for welding.
2. A display of 3 welds (t-joint, butt weld and lap weld) using oxyacetylene, arc or wire welder. Joints may be no more than 3" long.
3. Repaired item.
4. Manufactured item.

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## *Junior Foods & Nutrition ~ Department B25*

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5. Any other welding projects.

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  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).

## JUNIOR Fair Exhibit Guide NWSF 2026

- By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
  4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
  5. Registration: Changes, Additions, Substitutions and Refunds.
  6. Exhibit Arrival / Drop-Off:
  7. Judging:
    - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
    - The decision of the certified judge is final.
    - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
  8. Premiums & Ribbons
    - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
  9. Parking & Entry to the Grounds
  10. Removal of Exhibits
  11. Camping
  12. Leadership Structure
  13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
  14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
  15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
  16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
  17. Liability Information

### Items specific to this department exhibitors agree to:

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24
- C. All food will be considered unsafe for consumption at the end of the fair. And will be disposed of by the Department Leaders. Non-edible items or unopened canned goods can be picked up.
- D. Not State Fair eligible. Best of Show ribbon(s) may be awarded.

### Department Junior Foods & Nutrition #25

#### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

#### Cooking and Baking

- Each exhibit shall be placed on a disposable plate inserted in a clear zipper style bag.
- **The recipe MUST be on a 3x5 notecard, placed in the bag, under the plate.**
- Exhibit tag string should be inserted in bag, and tag hang on outside.
- All exhibits shall be made from scratch with basic ingredients (not a package mix unless stated otherwise).
- Bring entire Cake or Bread for judging; a piece will be cut, and the rest returned.
- Muffins should have baking paper removed.
- All exhibits shall be made from scratch with basic ingredients (not a package mix unless stated otherwise).

**Division A** – Exhibitors completed grades 3-4

**Division B** – Exhibitors completed grades 5-6

**Division C** – Exhibitors completed grades 7-9

**Division D** – Exhibitors completed grades 10-13

#### **Cooking and Baking - Class # - Description**

1. Cookies, chocolate chip, 3
2. Cookies, peanut butter, 3
3. Cookies, any other variety, 3
4. Brownie, unfrosted, 3
5. Brownie, microwaved, unfrosted, 3
6. Granola bar or snack, 1 cup in zipper bag
7. Trail Mix, 1 cup in zipper bag
8. Seasoned snack mix, 1 cup in zipper bag
9. Sweet snack mix, 1 cup in zipper bag
10. Vegetable snack mix, 1 serving in zipper bag

## JUNIOR Fair Exhibit Guide NWSF 2026

11. Muffins, any variety, 3
12. Pancakes, cold, 3
13. Pretzels, 3
14. Coffee Cake, any variety, whole cake
15. Cake, yellow, made from scratch, whole cake
16. Cake, chocolate, made from scratch, whole cake
17. Cake, white, made from scratch, whole cake
18. Cake, any other variety, whole cake
19. Cake, adapted recipe to lower fat, whole cake
20. Cupcakes, unfrosted, 3
21. Biscuits, baking powder, dropped, 3
22. Biscuits, baking powder, rolled, 3
23. Popovers, 3
24. Rolls, any variety, 3
25. Bread, any variety, whole loaf
26. Bread, quick bread, zucchini, 1 mini-loaf
27. Bread, quick bread, banana 1 mini-loaf
28. Bread, quick bread, cranberry 1 mini-loaf
29. Bread, quick bread, microwave, 1 mini-loaf
30. Bread, quick bread, any other 1 mini-loaf
31. Pie, crust, baked from scratch
32. Pie, double crust, apple (no canned filling or purchased crusts), 1 mini-sized
33. Pie, double crust, cherry (no canned filling or purchased crusts), 1 mini-sized
34. Mix, hot chocolate, 1 cup in zipper style bag
35. Master Mix, biscuit, 1 cup mix in zipper style bag, AND 3 baked biscuits
36. Master Mix, muffins, 1 cup mix in zipper style bag, AND 3 baked biscuits
37. Donuts, raised, 3
38. Donuts holes, 3
39. Rosettes, 3
40. Holiday Cookies, 3
41. Candy, fudge, 3 pieces
42. Candy, peanut brittle, 3 pieces
43. International cookie or bar, 3
44. International dessert, non-refrigerated, one 2x2 piece
45. International bread, 1 loaf
46. Lefsa, 2 rounds
47. Item made with honey
48. Item made with maple syrup
49. Poster on how to read food labels
50. Poster on Choose My Plate.
51. Poster on food safety rules
52. Poster or 5-page booklet on healthy snacks
53. Small basket of healthy snack foods
54. Theme Gift Basket- Basket to include at least two preserved food items (quarts or pints), dehydrated foods may be included. Nonperishable food items only. Basket not to exceed 11"x16"x15" and wrapped in clear plastic.
55. Poster on cooking substitutions, food, and/or measurement.
56. Poster defining cooking terms
57. Booklet of family favorite recipes or handmade recipe book. Minimum of 3 categories each.
58. Any other item not listed above.

### **Foods & Nutrition**

#### **Division E – Decorating – completed grades 3-13**

- All decorations must be edible.
- Cakes may be real or foam forms.

#### **Class # - Description**

1. Decorated cookies, 3
2. Decorated cupcakes, 3
3. Decorated layer cake, entire cake
4. Decorated sheet cake, entire cake
5. Decorated cake of original design, entire cake
6. Poster on cake decorating tips

#### **Division F - Food Preservation**

- Up to 5 entries in Class F
- Fruits, vegetables, and meats may be exhibited in pint or quart jars.
- Jelly and jam may be exhibited in 1/2-pint jars.
- Pickles may be exhibited in pint jars.
- Canning jars must be clean.
- A regulation jar must be used for each exhibit (the name of the manufacturer is bound into the glass).
- All metal rings should be removed from jars prior to judging.
- All acid food must be processed in boiling water bath, including pickles.

## JUNIOR Fair Exhibit Guide NWSF 2026

- All non-acid food must be processed in a pressure canner.
- Pickles, jam, and jelly may be opened for judging.
- Any jar may be opened by judges if the contents are questionable.
- Judges may disqualify any exhibit.
- Foods canned by the exhibitor after the prior year's fair dates are eligible for exhibit.
- An index card or small paper containing the following information must accompany the exhibit:
  - Class Number
  - Date Canned
  - Name of Product
  - Method of Preparation: Hot Pack/Cold Pac
  - Method of Processing: Boiling Water Bath or Pressure Canner (Weight used)
  - Processing Time
  - Lemon Juice (yes or no)

### Division F – Food Preservation - Class # - Description

- |  |  |
|--|--|
| 1. Apple, quartered or halved            | 14. Vegetable relish                               |
| 2. Applesauce                            | 15. Yellow wax beans, cut                          |
| 3. Cherries, pitted                      | 16. Beet pickles                                   |
| 4. Peaches                               | 17. Bread & butter pickles                         |
| 5. Rhubarb                               | 18. Crab apple pickles                             |
| 6. Tomato juice                          | 19. Dill pickles - fermented                       |
| 7. Tomatoes, whole or quartered          | 20. Dill pickles - unfermented                     |
| 8. Black raspberries                     | 21. Sweet pickles                                  |
| 9. Red raspberries                       | 22. Jam, any variety                               |
| 10. Other berries, fruits, or vegetables | 23. Jelly, any variety                             |
| 11. Carrots                              | 24. Dried food display - any 2 fruit or vegetables |
| 12. Corn                                 | 25. Canned meats                                   |
| 13. Green beans, cut                     |  |

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## Junior Clothing ~ Department B26

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2. Method of Registration:
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  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.

## JUNIOR Fair Exhibit Guide NWSF 2026

- Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
- 8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
- 9. Parking & Entry to the Grounds
- 10. Removal of Exhibits
- 11. Camping
- 12. Leadership Structure
- 13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
- 14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
- 15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
- 16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
- 17. Liability Information

### Items specific to this department exhibitors agree to:

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24
- C. ALL exhibits MUST be on a metal hanger for display. You may cover it with plastic if desired.
- D. Be prepared to discuss the following information: fiber content, intended care, intended use, type of interfacing used if interfacing is necessary, preparation of fabric and notions.
- E. State Fair eligible. Best of Show ribbon(s) may be awarded.

### Department Junior Clothing #26

#### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4

**Division B** – Exhibitors completed grades 5-6

**Division C** – Exhibitors completed grades 7-9

**Division D** – Exhibitors completed grades 10-13

#### Clothing - Class # - Description

1. Shorts or slacks, elastic waistband, or drawstring
2. Shorts or slacks with waistband
3. Shorts or pants and top (two items)
4. Skirt with elastic waistband.
5. Skirt with waistband.
6. Skirt with blouse (two items)
7. Skirt with top (two items)
8. Simple top (blouse, T-shirt, vest, halter) made of knit material.
9. Simple top (blouse, T-shirt, vest, halter) made of woven material.
10. Jumper
11. Jumper and top (two items)
12. Dress - one or two-piece general wear.
13. Dress – special occasion wear.
14. 2-piece sleepwear or pajama, fleece
15. 2-piece sleepwear or pajama, other fabric
16. Bathrobe
17. Beach or swimwear or coverup
18. Jacket, windbreaker.
19. Jacket, coat, or cape (tailored, not wool)
20. Jacket coat or cape (not tailored, not wool)
21. Jacket, coat, or cape (wool or part wool)
22. Blazer
23. Unlined or summer suit
24. Suit-wool or part wool
25. Tailored garment
26. Active sportswear
27. Costume
28. Specialty outfit (e.g., tennis outfit, ski outfit, snowmobile suit, exercise outfit, etc.)
29. Equestrian attire for rider or horse not already entered in B-06
30. Advanced garment for self (must have zipper or buttons, set-in sleeves, collar)
31. Item made for travel (e.g.: tote bag, laundry bag, gym bag, lunch bag, book bag, zippered case)
32. Article made for home (e.g.: stuffed animal, pillow, quilt sampler, toy) not pre-printed.
33. Articles made for home (potholder, oven mitt, pillow, stuffed animal, doll clothes)-can be pre-printed.
34. Quilted or decorative stitchery garment (must be quilted or stitched by exhibitor)
35. Any other sewn article not mentioned.
36. Display of two simple items made to care for sewing supplies (e.g.: needle case, mending kit, pin cushion)
37. Display of two simple accessories made for self (e.g., scarf, sweatband, sash, belt, tie, scrunchie)

## JUNIOR Fair Exhibit Guide NWSF 2026

38. Display of three sewing skills, made by the exhibitor.
39. Display of laundry products and their description; clothing cost comparison, buymanship, etc.
40. Display of fabric identification and weaves, seam finishes, hand stitches, sewing tools, fabric stain removal, sewing terms, etc. Minimum of six examples.
41. Any other clothing related item

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### *Junior Stitchery ~ Department B27*

*Includes: Knitting, Crocheting, Quilting, and other Stitching*

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14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24.
- C. Limit of 1 item per class, total of 4 entries in each knitting and crocheting. Each item must be a different piece.
- D. State Fair eligible. Best of Show ribbon(s) may be awarded.

### **Department Junior Stitchery #27**

#### **Premiums**

**1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25**

**Division A** – Exhibitors completed grades 3-4.

## JUNIOR Fair Exhibit Guide NWSF 2026

**Division B** – Exhibitors completed grades 5-6.

**Division C** – Exhibitors completed grades 7-9.

**Division D** – Exhibitors completed grades 10-13.

**Knitting - Class # - Description** - Suggested items include scarves, hats, mittens, slippers, etc.

- |               |                                     |
|---------------|-------------------------------------|
| 1. Item One   | 5. Simple sweater or vest           |
| 2. Item Two   | 6. Baby Items (2 or more pieces)    |
| 3. Item Three | 7. Afghan – baby (minimum size 25") |
| 4. Item Four  | 8. Afghan (minimum size 45"x60")    |

**Crocheting - Class # - Description** - Suggested items include scarves, hats, mittens, slippers, etc.

- |                |                                      |
|----------------|--------------------------------------|
| 9. Item One    | 13. Simple sweater or vest           |
| 10. Item Two   | 14. Baby Items (2 or more pieces)    |
| 11. Item Three | 15. Afghan – baby (minimum size 25") |
| 12. Item Four  | 16. Afghan (minimum size 45"x60")    |

**Quilting - Class # - Description**

- |   |   |
|---|---|
| 17. Piecework                                     | 25. Regular quilt, twin sized or larger – tied. |
| 18. Pillow - quilted.                             | 26. Accessory for home - quilted                |
| 19. Pillow - tied.                                | 27. Accessory for home – tied.                  |
| 20. Article of clothing or accessory - quilted    | 28. Quillo                                      |
| 21. Article of clothing or accessory - tied.      | 29. Article for self - hand-quilted             |
| 22. Wall hanging/crib-sized quilt - quilt.        | 30. Article for home - hand-quilted             |
| 23. Wall hanging/crib-sized quilt - tied.         | 31. Article for self - machine-quilted          |
| 24. Regular quilt, twin sized or larger - quilted | 32. Article for home - machine-quilted          |

**Stitchery - Class # - Description**

- Articles 8"x10" or larger in size are considered large projects. Projects must be finished (mounted, framed, etc.) and ready for display. Examples of small projects include projects mounted in embroidery hoops, refrigerator magnets, etc.

- |                                   |                                  |
|-----------------------------------|----------------------------------|
| 33. Cross-stitch - small project. | 36. Embroidery - large project   |
| 34. Cross-stitch - large project. | 37. Needlepoint - small project. |
| 35. Embroidery - small project    | 38. Needlepoint - large project. |
- Other Stitchery Project - Class # - Description**
- |                     |   |
|---------------------|---|
| 39. Applique        | 42. Tie-blanket                         |
| 40. Decorative work | 43. Any other stitchery – small project |
| 41. Hooked project. | 44. Any other stitchery – large project |

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### *Junior Home Furnishings ~ Department B28*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

- Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
- Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months.
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
- Perks of Registering
- Exhibit Tags: Should be attached to the exhibit prior to drop off.
- Registration: Changes, Additions, Substitutions and Refunds.

## JUNIOR Fair Exhibit Guide NWSF 2026

6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

### Items specific to this department exhibitors agree to:

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24.
- C. Be prepared to discuss the following information: type of room (kitchen, boy's room, etc.), color scheme - use samples of other materials, if necessary, brief description of the method used to make the project.
- D. State Fair eligible. Best of Show ribbon(s) may be awarded

### Department Junior Home Furnishing #28

#### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4.

**Division B** – Exhibitors completed grades 5-6.

**Division C** – Exhibitors completed grades 7-9.

**Division D** – Exhibitors completed grades 10-13.

#### Home Furnishings - Class # - Description

1. A "Housing in our Community" study. Include sketch of community and story of housing area.
2. A floor plan of any room drawn to scale, with furniture arrangement indicated and pictures of furniture. Include description of family activities and traffic pattern of room.
3. A poster showing before and after pictures of a room decorated by an exhibitor.
4. A scale drawing of any room showing furniture arrangement indicated and pictures of furniture. Include sample materials to illustrate combinations of fabrics, colors and finishes used in this room.
5. Arrangement of natural plant materials, no cut flowers.
6. Bathroom accessory
7. Bedroom accessory
8. Bulletin board or memo board ready to hang.
9. Christmas decoration (not an ornament)
10. Creative centerpiece
11. Decorative planter
12. Dining table accessories
13. Energy conservation item (not purchased) such as a draft dodger.
14. Holiday decoration (not an ornament)
15. Kitchen accessories
16. Kitchen appliance covers using appliqué or stitchery (1)
17. Mobile
18. Placemats Set of 4
19. Refinished or remodeled furniture. Include statement of all work done.

## JUNIOR Fair Exhibit Guide NWSF 2026

20. Refinished small accessory for a room. Must be refinished in the current year. Include statement of all work done.
21. Rug - braided.
22. Rug - hooked.
23. Scrapbook illustrates the budget needed and purchases planned in planning a place of your own.
24. Shoe bag for closet
25. Stuffed animal
26. Useful item made from recyclables (explain the items use and where idea originated)
27. Useful storage unit for books, records, collections, etc. to be planned and made by exhibitor.
28. Wall hanging
29. Window treatment (curtain, shade, etc.)
30. Diamond Dot project
31. Any other item not listed.

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### *Junior Family Living ~ Department B29*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. Projects may only be entered once. May not be entered a second year.

## JUNIOR Fair Exhibit Guide NWSF 2026

- B. Posters may not be larger than 18x24.
- C. State Fair eligible. Best of Show ribbon(s) may be awarded.

### **Department Junior Family Living #29**

#### **Premiums**

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4.

**Division B** – Exhibitors completed grades 5-6.

**Division C** – Exhibitors completed grades 7-9.

**Division D** – Exhibitors completed grades 10-13.

#### **Family Living - Class # - Description**

1. Game for a preschool child, made by the exhibitor.
2. Wooden toy made by the exhibitor.
3. Scrapbook, made for a child by the exhibitor.
4. Notebook of observations and study done on a child, with permission of the child's adult
5. Storybook made for a child by the exhibitor.
6. Toy, other than wood, made by the exhibitor, (child older than 6).
7. Doll and clothes
8. Puppet made by exhibitor.
9. Game for a child made by the exhibitor (child older than 6).
10. A series of 6 photos or pictures, on tag boards not larger than 18x24, showing various stages of emotional development of a child. Label each picture with the stage of development that it represents.
11. Safety poster for babysitters
12. A mobile for a child's room.
13. A display representing a small party given for a child, including snacks served, activities used and show how the party turned out according to your expectations.
14. A recycled toy with a written description of how it was made.
15. Illustrate through drawings, a finger play you taught to a preschooler (see Toys & Things to Fill a Child's World). Mount on 11"x13" sheet.
16. Compile a list of activities, toys, and snacks to use with children when traveling in a car.
17. Visual presentation of an activity planned for the entire family-weekend trip, community fair, family night, cleaning spree.
18. A cloth book made for a child.
19. Growth chart wall hanging or mobile representing child's development, i.e., first words, first foods, first step, first attempt at dressing, first tooth. Identify child.
20. Musical toy made by an exhibitor.
21. Display, exhibit, or poster telling of 5 books read to a preschooler; briefly summarize each book, preschooler's reaction to it and why you chose it.
22. Poster shows ways to help a child learn the alphabet, numbers, colors, shapes, etc.
23. Puppet with a script that teaches one of the following: honesty, love, justice, etc.
24. Play Apron
25. Exhibit of a lost art that you have learned from an older person (such as candle making, soap making, quilting, butter making, ice cream making, etc.) with an explanation of what you learned about the older person and the things that are important to his/her life.
26. Ten favorite nutritious food recipes, which can be made with a child's help. Use 4"x6" recipe cards in a file box.
27. Family activity or game.
28. Two books selected for child accompanied by explanations of the age of the child, why you selected the books and how the child will benefit from these books.
29. Develop two learning activities or toys for 2 different areas of preschooler's development (choose from mental, social, physical, or emotional). Explain: why each activity is appropriate for the preschooler, why they helped in these areas of development, and how you used them with the preschooler
30. Puppet with script that teaches a preschooler one of the following: habits, emotions, number concepts or what to do if the preschooler should become lost.
31. An audio recording of an interview with an older person about what it was like when they were young.

## JUNIOR Fair Exhibit Guide NWSF 2026

32. Prepare a tasting experiment/party using 3-4 related foods to be used with a preschooler. Explain why you chose the items you did, how the child reacted and how these experiments helped in the child's development.
33. Intergenerational activity, game, or scrapbook.

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### *Junior Presentations ~ Department B31*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24.
- C. Also, consider volunteering to present outside the Youth Building during the fair.
- D. Not State Fair eligible. Best of Show ribbon(s) may be awarded

#### **Department Junior Presentations #31**

##### **Premiums**

**1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25**

**Division A** – Exhibitors completed grades 3-4.

**Division B** – Exhibitors completed grades 5-6.

**Division C** – Exhibitors completed grades 7-9.

**Division D** – Exhibitors completed grades 10-13.

## JUNIOR Fair Exhibit Guide NWSF 2026

### Presentations - Class # - Description

1. How to prepare for a speech:
  - Include: tips and suggestions for dealing with speech anxiety.
  - Bring a poster of two or more items that document how to plan a speech. Could include a speech planning worksheet, list of references, speech outline, note cards, etc.
2. How to conduct an interview:
  - Include: a story about the person interviewed.
  - Bring a poster, including a photograph, of the person who was interviewed.
3. How to unplug a family:
  - Include activities that families can do without a screen.
  - Bring a photo collage of an unplugged family.
4. Kindness Café:
  - Include ideas on how to be kind.
  - Bring a poster or display of handmade “few kind words.”
5. Poetry reading: or other creative writing piece
  - Include at least one original poem. Suggested topics include: “found poem,” nature poem, cinquain, “telephone or vertical poem,” or any other original poem.
  - Bring an illustration (poster, drawing, painting, etc.) for each poem that will be read.
6. Story Telling:
  - Include an original piece of creative writing (short story, essay, or play).
  - Bring an illustration (poster, drawing, painting, etc.)
7. Netiquette:
  - Include a description of the online environment and proper ‘netiquette’ for that online space. Also, how to stay safe. Could include text, email, websites, social media, gaming, etc.
  - Bring a poster representing the online environment.
8. Language:
  - Plan, practice, and present a short informational presentation about or using a language other than English. (Or in English, if your first language is not)
  - Could include Sign Language, or spoken languages such as Spanish, German, Japanese, etc.
9. Theatrical presentation
  - Could include dancing, clowning, juggling, puppetry, singing, playing an instrument, reading from a play
  - Does not need to be an original creation by the exhibitor.
10. Drama presentation:
  - Exhibitor must provide all necessary items. Consider volunteering to perform outside the youth building to promote the exhibits inside.
  - Drama poster. Not larger than 18x24
  - Drama scrapbook
  - Any other Drama exhibits
11. Musical Presentation
  - Exhibitors who are performing must provide all necessary items, instrument, stands, etc. Consider volunteering to play outside the Youth Building to help promote the exhibits inside.
  - Music poster. Not larger than 18x24
  - Music Scrapbook
  - Music solo performance
  - Any other music exhibits
12. Consumer Education presentation
  - Could include what is a consumer, consumer rights, shopping styles, how to find goods and services, wants versus needs, saving plan, spending plan/budget, advertising affects, peer pressure related to purchases, risks of internet shopping.
13. Work Force presentation:
  - Could include what is an entrepreneur, marketing, business plan, credit card benefits and drawbacks, finding employment opportunities, personal strengths, and weaknesses.

## JUNIOR Fair Exhibit Guide NWSF 2026

### 14. Service Learning:

- Include: how you determined the need, the plan you created, evidence collected during the project and a reflection of the completed project.
- Bring artifacts, which may include a poster, photographs, electronic presentation, etc.

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## *Junior Scrapbooks ~ Department B32*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24.
- C. Also, consider volunteering to be present outside the Youth Building to encourage fairgoers to enter.
- D. See <https://chippewa.extension.wisc.edu/4-h/record-books/> for ideas.
- E. Not State Fair eligible. Best of Show ribbon(s) may be awarded

**Department Junior Scrapbooks #32**

**Premiums**

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4.

**Division B** – Exhibitors completed grades 5-6.

**Division C** – Exhibitors completed grades 7-9.

## JUNIOR Fair Exhibit Guide NWSF 2026

Division D – Exhibitors completed grades 10-13.

### Scrapbooks - Class # - Description

1. Simple Record Book
2. Traditional Record Book
3. Enhanced Visual Record Book

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## *Junior Leadership ~ Department B33*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

### **Items specific to this department exhibitors agree to:**

- A. Displays may be in the form of a poster, chart, scrapbook, display, or other media.
- B. Projects may only be entered once. May not be entered a second year.
- C. Posters may not be larger than 18x24.
- D. An oral presentation should highlight what a member has done or learned as a leader in their Youth Organization.
- E. Also, consider volunteering to be present outside the Youth Building to encourage fairgoers to enter.
- F. State Fair eligible. Best of Show ribbon(s) may be awarded.

### **Department Junior Leadership #33**

## JUNIOR Fair Exhibit Guide NWSF 2026

### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division C** – Exhibitors completed grades 7-9.

**Division D** – Exhibitors completed grades 10-13.

### Class # - Description

1. Exhibit designed to recruit members or to improve club or project meetings.
2. Exhibit showing how you assisted in teaching or leading a project or activity.
3. Exhibit showing how you assisted your club project, activity, or the Organization Advisor.
4. Any other exhibit of leadership activities.
5. Any other display or exhibit developed by the exhibitor and approved by the Organization Advisor.

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## *Junior Health & Citizenship ~ Department B34*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

### **Items specific to this department exhibitors agree to:**

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24.
- C. **All family friendly citizenship posters will be judged and displayed. Any inflammatory, election or political references will cause the poster not to be displayed. Department Leaders and Judges reserve the right to disqualify entries.**

## JUNIOR Fair Exhibit Guide NWSF 2026

**D. A “citizen” is defined as a member of a group, city, state, world, etc. Good citizens support, assist, protect and promote the well-being of their group to make their world a more positive place.**

**E. State Fair eligible. Best of Show ribbon(s) may be awarded.**

### **Department Junior Leadership #34**

#### **Premiums**

**1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25**

**Division A** – Exhibitors completed grades 3-4.

**Division B** – Exhibitors completed grades 5-6.

**Division C** – Exhibitors completed grades 7-9.

**Division D** – Exhibitors completed grades 10-13.

#### **Class # - Description**

1. Helpful Family: Poster, chart, collage, scrapbook or display of your family doing things together or way your family helps one another to stay healthy.
2. Active Family: Poster, chart collage, scrapbook or display depicting your family’s favorite relaxation activities or family sports.
3. Healthy Family: Any poster or chart displaying information on nutrition, physical fitness, or stress reduction.
4. Health poster - related to project done with your organization.
5. Any other health display or exhibit.
6. First aid kit, compact, organized and instructions for use made by the exhibitor.
7. First aid poster - related to a project done with your organization.
8. Personal safety poster – online or in the real world
9. Any other safety display or exhibit.
10. Adopt-A-Friend - any poster, chart, scrapbook, or exhibit related to the theme
11. Happiness Is Project - any poster, chart, scrapbook, or exhibit related to the theme
12. History and Heritage Project - any poster, chart, scrapbook, or exhibit related to the theme
13. Any other display or exhibit related to Kindness
14. When I grow up – career display
15. How to be a good citizen of my organization poster
16. How to be a good citizen of my community poster
17. How to be a good citizen of my world poster