

JUNIOR Exhibit Guide



July 8 - 12,
2026

Northern Wisconsin State Fair
225 Edward Street, Chippewa Falls, W 54729
715-723-2861 www.nwsfa.com

- Must be grown by the exhibitor during the current growing season.
- Exhibitor is limited to ONE exhibit per class unless specified.

1. Display to include 4 units from the following list:

3 tomatoes (ripe or green)	3 ears of corn	4 carrots	1 pint, peas in pod
4 cucumbers (slicing)	1 pint green or yellow beans	4 onions	
1 head of cabbage	6 radishes	4 beets	

2. Display to include (5) units from the following list:

4 carrots	6 Brussel sprouts	4 tomatoes	15 green or yellow beans
4 beets	1 head lettuce	2 turnips	4 cucumbers (slicing)
4 onions	1 head of cabbage	1 chard	1 squash (summer or winter)
3 kohlrabies	1 small bunch parsley	1 rutabaga	3 heads of broccoli
1 cauliflower	6 cucumbers (dill)	1 pie pumpkin	3 ears of corn

Division C - Vegetable Plates Class # - Description

- Must be grown by the exhibitor during the current growing season.
- Place vegetables on a disposable plate.

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| 1. Beans, Green, 15 specimens | 11. Cabbage, 1 head |
| 2. Beans, Wax, 15 specimens | 12. Green eating |
| 3. Beets, 4 specimens | Onions, 4 specimens |
| 4. Carrots, 4 specimens (2" stem) | (3/8" to 1/2" in diameter) |
| 5. Chard, Swiss, 2 plants | 13. Pepper, Green, 4 specimens |
| 6. Corn, Sweet, 4 ears in husk | 14. Onion for winter use, 4 specimens |
| 7. Cucumbers, Green (4 dill size) | 15. Green Tomatoes, 4 specimens |
| 8. Radishes, 8 specimens | 16. Ripe Tomatoes, 4 specimens |
| 9. Peas, in pod, 15 specimens | |
| 10. Squash, summer, 2 specimens | |

Division D - Potatoes Class # - Description

- Must be grown by the exhibitor during the current growing season.

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| 1. 6 vegetables on a disposable plate. Early Gem | 7. Russet Burbank |
| 2. Superior | 8. Sebago (White or Russet) |
| 3. Norland | 9. Red Pontiac |
| 4. Haig | 10. Red La Soda |
| 5. Any other early variety | 11. Katahdin |
| 6. Kennebec | |
| 12. Any other late variety | |

Division E - Fruit Class Description

- Must be grown by the exhibitor during the current growing season.

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| 1. 1/2 pint of raspberries | 4. Plate of 6 cooking apples |
| 2. 1 pint of strawberries | 5. Plate of 6 plums |
| 3. Plate of 3 eating apples | |
| 6. Report in scrapbook form of work done in orcharding, including the diagram of the orchard | |

Division F - Herbs - Class # - Description

All herbs are to be in a clean jar of water, sized for the exhibit. Add sand, pebbles, marbles, etc. to add weight to make it as stable as possible.

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| 1. Basil, 3 stems | 6. Oregano, 3 stems |
| 2. Chive, 6 stems | 7. Parsley, 3 stems |
| 3. Cilantro, 3 stems | 8. Rosemary, 3 stems |
| 4. Dill, 1 head in water plant and roots | 9. Sage, 3 stems |
| 5. Mint, 3 stems | 10. Thyme, 3 stems |

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11. Any Other Herb not listed, (identify variety) 3 stems/Miscellaneous

Division G - Home Grounds Improvement Class Description

1. Home Ground Improvement Plan including a sketch of the original landscape plan and sketch of the proposed improvements and improvements made showing location and labeling of buildings, driveway, weed management and plantings.
2. Scrapbook containing leaves from 20 ornamental shrubs and trees used or suitable for use in home grounds improvement project. The top and bottom side of leaves must be displayed. Identify and describe each.