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## *Junior Photography & Video ~ Department B20*

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. Limit of 4 entries.
- B. Photos must be taken by the exhibitor.
- C. Photos may not contain any dates.
- D. Photos may be film or digital.
- E. Do not overlap photos in collections
- F. All photo exhibits must be mounted on white poster boards not larger than 11" x 14".
- G. Framed photos are not acceptable and will be disqualified
- H. Exhibit tag is attached to the front, lower left corner.
- I. Title of work included on the front, lower right corner.
- J. All photo exhibits must include an information box on the front of the exhibit located in the lower right portion indicating type and kind of camera, film used & speed, or megapixels.
- K. State Fair eligible (photos color and black & white). Best of Show ribbon(s) may be awarded.

## JUNIOR Fair Exhibit Guide NWSF 2026

### Department Junior Photo/Video #20

#### Premiums

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4

**Division B** – Exhibitors completed grades 5-6

**Division C** – Exhibitors completed grades 7-9

**Division D** – Exhibitors completed grades 10-13

#### Photos - Class # - Description

1. My Best Photo, 5x7 photo mounted on 7x9 tagboard, taken by the exhibitor
2. My Favorite Selfie, 5x7 photo mounted on 7x9 tagboard,
3. Photo story - 3 pictures - beginning, middle, end
4. Portrait collection - 4 pictures of people
5. Candid collection – 4 pictures of people, not posed
6. Wildlife collection- 4 pictures of animal or birds
7. Landscape collection- 4 pictures of landscape or seascape
8. Botanical collection - 4 pictures of plant life or flowers
9. Architectural collection - 4 pictures of buildings or manmade structure
10. Action collection - 4 action pictures
11. Sports collection – 4 pictures from sporting events
12. Youth Organization collection - 4 pictures depicting club/group activities
13. Chippewa Valley collection - 4 pictures highlighting Chippewa Valley
14. Close up collection - 4 pictures close up
15. Film collection - 4 pictures taken with film, developed, and printed by exhibitor
16. Poster dealing with equipment, processing, composition, techniques, or other subjects appropriate to photography. Not larger than 18x24.

#### Videography

- The video should be 3-5 minutes long.
- Video entries must be in .mp4 format. Videos must be delivered to the Fair office by July 1, on a thumb/flash drive. Contact the office for clarification.
- Videos will become property of the fair to play for fairgoers through the current year's fair.
- **All copyright laws must be followed.**

#### Video Class # - Description

17. Music video produced by exhibitor
18. Documentary video produced by exhibitor
19. Advertisement for an approved youth organization
20. Book Trailer produced by the exhibitor