

JUNIOR Exhibit Guide



July 8 - 12,
2026

Northern Wisconsin State Fair
225 Edward Street, Chippewa Falls, W 54729
715-723-2861 www.nwsfa.com

Junior Woodworking ~ Department B22

All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
 - online at <http://nwsfa.fairwire.com>
 - Payment is required to complete registration.
 - A registration worksheet with fee details is available on the website.
 - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
 - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
 - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
 - The decision of the certified judge is final.
 - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
 - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

Items specific to this department exhibitors agree to:

- A. Woodworking articles may be painted, finished with a clear finish, or left natural.
- B. Projects may only be entered once. May not be entered a second year.
- C. Articles must be useful, practical, necessary, and easily recognizable.
- D. State Fair eligible (smaller than 5'x5'). Best of Show ribbon(s) may be awarded.

Department Junior Woodworking #22

Premiums

1st =\$2 2nd =\$1.75 3rd =\$1.50 4th =\$1.25

Division A – Exhibitors completed grades 3-4

Division B – Exhibitors completed grades 5-6

Division C – Exhibitors completed grades 7-9

Division D – Exhibitors completed grades 10-13

Class # - Description

1. Article for use in farm or home workshop

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2. Article for use out-of-doors
3. Article for use in kitchen or living room
4. Article for use in the home
5. Toy or homemade game
6. Article for use in storage
7. Article of creative design from wood or wood and other materials
8. Article inspired by a class in school (Industrial Arts, Vocational Agriculture Class, or Shop).
9. Article made from a kit
10. Article of furniture or cabinet making
11. Article for use in some building other than the home
12. Article of farm carpentry
13. Repaired or refinished article