

# JUNIOR Exhibit Guide



July 8 - 12,  
2026

Northern Wisconsin State Fair  
225 Edward Street, Chippewa Falls, W 54729  
715-723-2861 [www.nwsfa.com](http://www.nwsfa.com)

---

## Junior Electricity ~ Department B23

---

**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24
- C. State Fair eligible. Best of Show ribbon(s) may be awarded.

**Department Junior Electricity #23**

**Premiums**

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4

**Division B** – Exhibitors completed grades 5-6

**Division C** – Exhibitors completed grades 7-9

**Division D** – Exhibitors completed grades 10-13

**Class # - Description**

1. Poster related to electrical safety
2. Poster related to electrical energy use

## JUNIOR Fair Exhibit Guide NWSF 2026

3. Poster related to simple switches
4. Poster related to buzzer, small doorbell, or alarm system
5. Poster related to circuit board or electrical control system
6. Model electric board constructed by exhibitor
7. Simple electric motor constructed by the exhibitor
8. Trouble light constructed by exhibitor
9. Test lamp or table lamp constructed by exhibitor
10. Display related to types of fuses
11. Display related to electric cords, wires, conduits, or cables, such as sizes, splices, use, etc.
12. Display related to bulbs, tubes, or light equipment
13. Display related to motor types, operation, or maintenance
14. Diagram with a description related to an electric meter, galvanometer, or electro-magnet
15. Photo journal related to electricity project
16. Diagram of wiring layout of home or building including switches, outlets, fixtures, circuits, etc.

### **Division E – Electricity** For youth in grades 10 -13

17. Exhibit related to energy from the earth such as solar, wind, fossil, steam, etc.
18. Electronic equipment made by the exhibitor such as radio, flasher, amplifier, rocket launcher, etc.
19. Electronic display related to railroad signals, two station telegraph, transistor, etc.