

# JUNIOR Exhibit Guide



July 8 - 12,  
2026

Northern Wisconsin State Fair  
225 Edward Street, Chippewa Falls, W 54729  
715-723-2861 [www.nwsfa.com](http://www.nwsfa.com)

---

## Junior Home Furnishings ~ Department B28

---

**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24.
- C. Be prepared to discuss the following information: type of room (kitchen, boy's room, etc.), color scheme - use samples of other materials, if necessary, brief description of the method used to make the project.
- D. State Fair eligible. Best of Show ribbon(s) may be awarded

**Department Junior Home Furnishing #28**

**Premiums**

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division A** – Exhibitors completed grades 3-4.

**Division B** – Exhibitors completed grades 5-6.

**Division C** – Exhibitors completed grades 7-9.

**Division D** – Exhibitors completed grades 10-13.

**Home Furnishings - Class # - Description**

## **JUNIOR Fair Exhibit Guide NWSF 2026**

1. A "Housing in our Community" study. Include sketch of community and story of housing area.
2. A floor plan of any room drawn to scale, with furniture arrangement indicated and pictures of furniture. Include description of family activities and traffic pattern of room.
3. A poster showing before and after pictures of a room decorated by an exhibitor.
4. A scale drawing of any room showing furniture arrangement indicated and pictures of furniture. Include sample materials to illustrate combinations of fabrics, colors and finishes used in this room.
5. Arrangement of natural plant materials, no cut flowers.
6. Bathroom accessory
7. Bedroom accessory
8. Bulletin board or memo board ready to hang.
9. Christmas decoration (not an ornament)
10. Creative centerpiece
11. Decorative planter
12. Dining table accessories
13. Energy conservation item (not purchased) such as a draft dodger.
14. Holiday decoration (not an ornament)
15. Kitchen accessories
16. Kitchen appliance covers using appliqué or stitchery (1)
17. Mobile
18. Placemats Set of 4
19. Refinished or remodeled furniture. Include statement of all work done.
20. Refinished small accessory for a room. Must be refinished in the current year. Include statement of all work done.
21. Rug - braided.
22. Rug - hooked.
23. Scrapbook illustrates the budget needed and purchases planned in planning a place of your own.
24. Shoe bag for closet
25. Stuffed animal
26. Useful item made from recyclables (explain the items use and where idea originated)
27. Useful storage unit for books, records, collections, etc. to be planned and made by exhibitor.
28. Wall hanging
29. Window treatment (curtain, shade, etc.)
30. Diamond Dot project
31. Any other item not listed.