

JUNIOR Exhibit Guide



July 8 - 12,
2026

Northern Wisconsin State Fair
225 Edward Street, Chippewa Falls, W 54729
715-723-2861 www.nwsfa.com

Junior Scrapbooks ~ Department B32

All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
 - online at <http://nwsfa.fairwire.com>
 - Payment is required to complete registration.
 - A registration worksheet with fee details is available on the website.
 - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
 - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
 - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
 - The decision of the certified judge is final.
 - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
 - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

Items specific to this department exhibitors agree to:

- A. Projects may only be entered once. May not be entered a second year.
- B. Posters may not be larger than 18x24.
- C. Also, consider volunteering to be present outside the Youth Building to encourage fairgoers to enter.
- D. See <https://chippewa.extension.wisc.edu/4-h/record-books/> for ideas.
- E. Not State Fair eligible. Best of Show ribbon(s) may be awarded

Department Junior Scrapbooks #32

Premiums

1st =\$2 2nd =\$1.75 3rd =\$1.50 4th =\$1.25

Division A – Exhibitors completed grades 3-4.

Division B – Exhibitors completed grades 5-6.

Division C – Exhibitors completed grades 7-9.

Division D – Exhibitors completed grades 10-13.

Scrapbooks - Class # - Description

1. Simple Record Book
2. Traditional Record Book
3. Enhanced Visual Record Book