

# JUNIOR Exhibit Guide



July 8 - 12,  
2026

Northern Wisconsin State Fair  
225 Edward Street, Chippewa Falls, W 54729  
715-723-2861 [www.nwsfa.com](http://www.nwsfa.com)

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## Junior Leadership ~ Department B33

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**All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:**

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
  - online at <http://nwsfa.fairwire.com>
  - Payment is required to complete registration.
  - A registration worksheet with fee details is available on the website.
  - All work must be created by the exhibitor since August 1 of the previous year (within the past 11 months).
  - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags: Should be attached to the exhibit prior to drop off.
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
7. Judging:
  - DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. Large classes may be divided.
  - The decision of the certified judge is final.
  - Junior Divisions will utilize the Danish system, with modifications as noted on specific department pages.
8. Premiums & Ribbons
  - a. Exceptional exhibits may receive a Judge's Choice ribbons per State Fair rules or a Best of Show ribbon for Departments that are not eligible for the State Fair.
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13 .
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

**Items specific to this department exhibitors agree to:**

- A. Displays may be in the form of a poster, chart, scrapbook, display, or other media.
- B. Projects may only be entered once. May not be entered a second year.
- C. Posters may not be larger than 18x24.
- D. An oral presentation should highlight what a member has done or learned as a leader in their Youth Organization.
- E. Also, consider volunteering to be present outside the Youth Building to encourage fairgoers to enter.
- F. State Fair eligible. Best of Show ribbon(s) may be awarded.

**Department Junior Leadership #33**

**Premiums**

1<sup>st</sup> =\$2    2<sup>nd</sup> =\$1.75    3<sup>rd</sup> =\$1.50    4<sup>th</sup> =\$1.25

**Division C** – Exhibitors completed grades 7-9.

**Division D** – Exhibitors completed grades 10-13.

**Class # - Description**

## **JUNIOR Fair Exhibit Guide NWSF 2026**

1. Exhibit designed to recruit members or to improve club or project meetings.
2. Exhibit showing how you assisted in teaching or leading a project or activity.
3. Exhibit showing how you assisted your club project, activity, or the Organization Advisor.
4. Any other exhibit of leadership activities.
5. Any other display or exhibit developed by the exhibitor and approved by the Organization Advisor.