

JUNIOR Exhibit Guide



July 8 - 12,
2026

Northern Wisconsin State Fair
225 Edward Street, Chippewa Falls, W 54729
715-723-2861 www.nwsfa.com

Junior Dairy Cattle - Department B01

****Register Early. Space is limited to the first 100 dairy cattle****

All exhibitors are expected to be familiar with and follow all expectations covered at the beginning of this guide: Topics include:

1. Exhibit Guide: Use only this year's guide. Follow the schedule listed on page 1.
2. Method of Registration:
 - online at <http://nwsfa.fairwire.com>
 - Payment is required to complete registration.
 - A registration worksheet with fee details is available on the website.
 - Premise ID, YQCA and other required paperwork may be collected as part of the registration process.
 - By registering to exhibit at the Fair you authorize the use of your image (photo, audio, or video) for NWSF advertising and marketing.
3. Perks of Registering
4. Exhibit Tags
5. Registration: Changes, Additions, Substitutions and Refunds.
6. Exhibit Arrival / Drop-Off:
 - All health or DATCP required paperwork must be presented to the Department Leaders prior to unloading any animal. Purebred animals may be asked to show pedigree papers.
 - Display a printed information card over each stall or pen used for your animals. Some items which fair-goers may want to know include the name, breed, and age of each animal.
7. Judging: DATCP allows classes with low entry numbers to be merged into an 'any other' class at the time of judging. And for large classes to be split into heats. The decision of the certified judge is final.
8. Premiums & Ribbons
9. Parking & Entry to the Grounds
10. Removal of Exhibits
11. Camping
12. Leadership Structure
13. Ethics for Non-Animal Exhibits (Open 14–28 & Junior 10–33) Show respect to everyone.
14. Guidelines for Livestock Exhibits — Open (01–11) & Junior (01–13)
15. Ethics for livestock exhibits Open 01-11 & Junior 01-13
16. NATIONAL CODE OF SHOW RING ETHICS – I.A.F.E.
17. Liability Information

Items specific to this department exhibitors agree to:

- A. A charge of \$5.00 per head is required. This fee also determines the number of animals eligible for stalling assignments.
- B. Exhibitors must be both a member of an Approved Youth Organization from Chippewa County and at least 8 years of age and younger than 20 on January 1 of the current year.
- C. Proof of ownership must be provided upon request.
- D. Health paperwork required for this species. Lactating dairy animals may be required to provide negative avian influenza ("bird flu") test results, as determined by current health regulations.
- E. Exhibitors must respect decisions of Agricultural Leadership regarding blue-ribbon Junior Fair exhibitors being permitted to carry over to the Open Class for ribbon-only participation, provided Department Leaders approve and space allows.

JUNIOR Fair Exhibit Guide NWSF 2026

- F. Exhibitors must provide a valid YQCA certificate number during registration and submit a printed or electronic copy to the fair office by the registration deadline.
- G. Entries in the Dairy and Beef divisions are limited to a total of six (6) animals per exhibitor.
- H. **Cable halters are not allowed.**
- I. Showmanship class must be entered during registration.
- J. Registry papers must be provided upon request.

Age Definitions per DATCP, ATCP 160.07(1):

- **Individual Classes - Dairy cattle.**
 - (a) A spring calf is one born on or after March 1 of the exhibit year.
 - (b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
 - (c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
 - (d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
 - (e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
 - (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
 - (g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
 - (h) A 2-year-old is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.
 - (i) A 3-year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
 - (j) A 4-year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.
- **Group Classes for Dairy and Beef**
 - (a) A **dairy** junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A **beef** junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, or the summer yearling, bull, and heifer classes, with both sexes to be represented.
 - (b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.
 - (c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.
 - (d) A group of 3 best female cattle shall consist of 3 animals of any age which were bred and are owned by the exhibitor.

Department Junior Dairy #01

- Division A: Purebred Holstein
- Division B: Purebred Jersey
- Division C: Purebred Guernsey
- Division D: Purebred Brown Swiss
- Division E: Purebred Ayrshire
- Division F: Purebred Any Other Breed

- Division G: Grade Holstein
- Division H: Grade Jersey
- Division I: Grade Guernsey
- Division J: Grade Brown Swiss
- Division K: Grade Ayrshire
- Division L: Grade Any Other Breed

Dairy Class # - Description

Premium	1st =\$12	2nd =\$10	3rd =\$8	4th =\$6
1. Cow, 2 to 3 years				
2. Cow, 3 to 4 years				
3. Cow, 4 to 5 years				
4. Cow, 5+ years				
5. Dry Cow, 3 years old and over				
Champion Cow, 2 years+			Ribbon	

JUNIOR Fair Exhibit Guide NWSF 2026

Reserve Champion Cow, 2 years+ **Ribbon**
Premium 1st =\$7 2nd =\$6 3rd =\$5 4th =\$3

- 6. Bull Calf, Spring
- 7. Bull Calf, Winter
- 8. Bull Calf, Fall

Champion Bull Calf

Reserve Champion Bull Calf

Premium 1st =\$9 2nd =\$8 3rd =\$7 4th =\$5

- 9. Heifer Calf, Spring
- 10. Heifer Calf, Winter
- 11. Heifer Calf, Fall

Premium 1st =\$11 2nd =\$9 3rd =\$7 4th =\$5

- 12. Heifer Calf, Summer Yearling
- 13. Heifer Calf, Spring Yearling
- 14. Heifer, Winter Yearling
- 15. Heifer, Fall Yearling

Champion Heifer, under 2 years

Reserve Champion Heifer, under 2 years

Best of Breed (each breed class) **Ribbon**
Champion & Reserve Champion Rosette

Overall * Must compete in Showmanship

Supreme Champion - Purebred Female

Banner

Reserve Supreme Champion - Purebred Female

Banner

Dairy Division M Club Herd Do NOT include in registration. Connect with your Department Leader for more information.

Dairy Division N – Dairy Showmanship

Premium 1st =\$3 2nd =\$2.50 3rd =\$2 4th =\$1.50

Class # - Description

- 1. Beginners, completed grades 3-6
- 2. Intermediate, completed grades 7-9
- 3. Senior, completed grades 10-13
 - The Senior Showman is eligible for selection to the Master Showman Competition.
 - A Banner will be given to the senior champion showman.

The Tom Hinke Award

This award is presented in the Junior Dairy (each year), Open Dairy (even years), Open Beef (odd years) shows. It recognizes an exhibitor who demonstrates outstanding sportsmanship and cooperation with fair management and personnel, fellow exhibitors, and the viewing public

Commented [DT1]: Increase 2nd \$8 and 3rd \$7

Commented [DT2]: Increase to 11, 9, 7, 5